

REGULAR COUNCIL MEETING
Tuesday, December 19, 2017
6:00 p.m.

COUNCIL POLICY
PUBLIC STATEMENTS

- I. Members of the Public Wishing to Place a New Item on the Agenda Must Submit a Written Request to the City Manager No Later Than 11:00 a.m. on the Wednesday Preceding the Council Meeting.
- II. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, Must Submit a Written Request to the City Manager by 12:00 Noon on the Monday Immediately Preceding the Council Meeting.
- III. When Speaking to the City Council Please:
 - Clearly State Your Name and Address.
 - Direct all questions/comments to the Mayor and only the Mayor.
 - No personal attacks on staff or Council.
 - Speak to the City Council with Civility and Decorum.
- IV. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- V. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- VI. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.

(These Guidelines Are Also Posted at the Podium in the Council Chambers)

AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. CONSIDERATION OF MINUTES OF THE DECEMBER 5, 2017 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON DECEMBER 17, 2017



4. CONSIDERATION OF MINUTES OF THE DECEMBER 5, 2017 EXECUTIVE SESSION – LITIGATION
5. CONSIDERATION OF MINUTES OF THE DECEMBER 12, 2017 EXECUTIVE SESSION – PERSONNEL
6. CONSIDERATION OF BILLS AND CLAIMS
7. BRIGHT SPOTS IN OUR COMMUNITY – TANYA JOHNSON, AARP AWARD
8. ESTABLISH DATE OF PUBLIC HEARINGS

A. Consent

1. Establish January 2, 2018, as the Public Hearing Date for Consideration of:
 - a. Transfer of Ownership for **Limited Retail Liquor License No. 10**, for Three Crowns, LLC d/b/a Three Crowns Golf Club to **Amoco Reuse Agreement Joint Powers Board** d/b/a Three Crowns Golf Club, Located at 1601 King Boulevard.

9. PUBLIC HEARINGS

A. Ordinance

1. **Vacate** a Portion of **South Forest Drive**.

B. Minute Action

1. **New Bar and Grill License No. 10**, for Marvin Piel Family, LLC, d/b/a **The Tower**, Located at 100 North Center Street.
2. Transfer of Ownership for **Retail Liquor License No. 5**, Owned by **Lucky 95, LLC**, Located at 134 North Center to Travis Taylor Located at 134 North Center.
 - a. **Minute Action** (Contingent upon failure of item 9.B.2)
Establish January 2, 2018, as the Public Hearing Date for Consideration of Transfer of Location and Ownership for Retail Liquor License No. 5, owned by Lucky 95, LLC, from 134 North Center to 138 South Kimball.

- C. **Disposition of Former Plains Furniture Properties**, Located between David Street and Ash Street in the Old Yellowstone District.



10. THIRD READING ORDINANCE

A. Consent

1. **Vacate a Portion of South Spruce Street**, Between East 14th and 15th Streets, Located in the Area Subdivision of City of Casper, WY.

11. RESOLUTIONS

A. Consent

1. Approving Amendment Numbers 1 and 2 to the **McMurry Business Park Guidelines and the Open Space Annexation Agreement**.
2. Authorize the Mayor to Sign the **Casper Historic Preservation Commission Annual Report**.
3. Authorizing a Lease Agreement between the City of Casper and **Verizon Wireless (VAW), LLC**; Approving a Conditional use Permit for a 100' Cell Tower in a PH (Park Historic) Zoning District; and Approving a Site Plan and Associated Site Plan Agreement for the Construction of Said **Cell Tower**.
4. Authorizing Acceptance of Grant Award from the **Wyoming Office of Homeland Security**, in the Amount of \$50,025, to be Used to Purchase **Evidence Cameras, Ballistic Armor, and Other Services**.
5. Authorizing a Permit to Encroach on Public Right-of-Way with the **Wyoming Department of Transportation** for the **Rotary Park Pathway** – Phase II Project.
6. Authorizing a License with the **Wyoming Department of Transportation** for a Storm Sewer Line for **Rotary Park Pathway** – Phase II Project.
7. Authorizing a Contract with **Motorola Solutions Inc.**, in the Amount of \$450,000, to Replace Obsolete Base Station Radios at the **Public Safety Communications Site** on Casper Mountain.

12. MINUTE ACTION

A. Consent

1. Authorizing the Purchase of Five (5) New **Mid-Size Police Utility Vehicles**, from **Fremont Motor Co.**, Lander, Wyoming, in the Estimated Total Amount of \$182,197.30, for Use by the Patrol Section of the Casper Police Department.

12. MINUTE ACTION (continued)

A. Consent

2. Reappoint **Robert Shade** and **John Haid** to the **Contractor's Licensing and Appeals Board** for Three-Year Terms, Expiring December 31, 2021.
3. Appoint **Erik Aune**, and Reappoint **Randy Hein** and **Bob King**, and Appoint to the **Planning and Zoning Commission** for Three-Year Terms, Expiring December 31, 2021.
4. Appoint **Constance Lake** and **Ann E. Berg** to the **Casper Historical Preservation Commission** with Terms Expiring December 31, 2021.
5. Reappoint **Lyle Murtha** as the Architect to the Old Yellowstone District **Architectural Design Review Committee**.
6. Reappoint **James Jones** to the **CPU Advisory Board** for a Six-Year Term Ending December 31, 2023.
7. Appoint **John Haass** to the **Casper Housing Authority Board of Commissioners**.

13. COMMUNICATIONS

A. From Persons Present

14. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

15. ADJOURNMENT

Upcoming Council meetings

Council meetings

6:00 p.m. Tuesday, January 2, 2018 – Council Chambers

6:00 p.m. Tuesday, January 16, 2018 – Council Chambers

Work sessions

4:30 p.m. Tuesday, January 9, 2018 – Council Meeting Room

4:30 p.m. Tuesday, January 23, 2018– Council Meeting Room

ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District



COUNCIL PROCEEDINGS
Casper City Hall – Council Chambers
December 5, 2017

Casper City Council met in regular session at 6:00 p.m., Tuesday, December 5, 2017. Present: Councilmembers Hopkins, Huckabay, Johnson, Laird, Morgan, Pacheco, Powell, and Walsh. Absent: Mayor Humphrey.

Moved by Councilmember Morgan, seconded by Councilmember Hopkins, to, by minute action, excuse the absence of Mayor Humphrey. Motion passed.

Mayor Pro Tem Pacheco led the audience in the Pledge of Allegiance.

Moved by Councilmember Walsh, seconded by Councilmember Powell, to, by minute action, approve the minutes of the November 21, 2017, regular Council meeting, as published in the Casper-Star Tribune on December 2 and 3, 2017. Motion passed.

Moved by Councilmember Powell, seconded by Councilmember Morgan, to, by minute action, approve payment of the December 5, 2017, bills and claims, as audited by City Manager Napier. Motion passed.

Bills & Claims
12/05/17

AakerSigns	Goods	\$1,000.45
Adecco	Services	\$158.40
AllianceElec	Services	\$441.88
AMBI	Services	\$144.74
AndrnHunt	Services	\$268,022.00
Arcadis	Services	\$4,531.90
ArrowheadHeating	Services	\$985.32
AWhite	Reimb	\$467.15
B Worley	Reimb	\$75.00
Balefill	Services	\$56,763.57
BAllen	Reimb	\$75.00
BankOfAmerica	Goods	\$104,855.64
BHEnergy	Services	\$7,106.91
BonAgency	Bond	\$50.00
Caselle	Services	\$75.00
CasperPubSafetyComm	Services	\$3,195.02
CATC	Funding	\$172,327.00
Centurylink	Services	\$257.25
CEvans	Reimb	\$75.00
CityofCasper	Services	\$6,916.67
CivilEngineeringProfessionals	Projects	\$22,406.62

CommTech	Goods	\$463.50
ComprLeasing	Supp	\$1,644.54
Comtronix	Services	\$252.00
CPSM	training	\$10,710.00
CSmith	Reimb	\$161.67
DaveLodenConstruction	Projects	\$2,844.25
Dell	Goods	\$338.35
DeltaDental	Services	\$34,918.20
DFreeman	Refund	\$53.97
DFS	Services	\$160.00
DPCIndustries	Goods	\$6,475.62
ElectRecyclers	Services	\$8,443.05
EMBGolfCarts	Goods	\$2,142.00
EnvironmentalCivilSolutions	Services	\$391.40
FHiday	Reimb	\$260.61
FirstData	Services	\$2,599.47
FmlyJrnyCtr	Services	\$1,223.47
FSProvence	Refund	\$12.02
GarageDoorDudes	Services	\$6,300.00
GarlickLaw	Services	\$705.78
GlobalSpect	Funding	\$82,909.91
GnrlGrntsGrp	Services	\$4,200.00
GobleSampson	Services	\$529.00
GolderAssociates	Services	\$13,552.76
GovtJobs	Services	\$9,767.40
GPCArchtcets	Services	\$371.86
GSGArchitecture	Services	\$30,846.13
HighPlainsConstruction	Goods	\$72,165.15
Homax	Goods	\$33,491.29
InbergMillerEngineers	Services	\$21,166.52
ISC	Supplies	\$59.62
ITCElec	Services	\$1,065.17
J Peterson	Reimb	\$448.70
JTLGroup	Services	\$10,945.12
KubwaterResources	Goods	\$5,018.98
LGriffith	Reimb	\$75.00
LNCurtis&Sons	Supp	\$59,828.00
LxisNxix	Svc	\$130.43
McMurryReadyMix	Goods	\$118.50
MFSmith	Refund	\$6.56
MTAssocofHealth	Services	\$6,945.90
Nalco	Supp	\$12,009.60
NCChldProt	Funding	\$500.00

NCHHealth Dept	Funding	\$180,000.00
NewDawnTechnologies	Services	\$10,311.00
PannierGraphics	Services	\$2,962.00
Pepsi	Goods	\$1,009.00
PorterMuirhead	Services	\$50,000.00
PostalPros	Services	\$11,741.20
PvrtyRestncFoodPntry	Funding	\$8,055.32
PwrSvc	Supp	\$662.89
Raftelis	Services	\$5,220.25
Rauflick	Refund	\$28.73
RButler	Reimb	\$47.50
RockyMtnPower	Services	\$88,042.32
SAHouck	Refund	\$114.61
SamParsonsUpholstery	Services	\$227.66
ShoshoneDistributing	Goods	\$165.00
StealthPartnerGroup	Services	\$53,803.74
TDach	Reimb	\$59.99
Ten-E	Services	\$800.00
Terracon	Goods	\$5,186.58
TKennedy	Reimb	\$38.50
TMcCarthy	Reimb	\$39.88
TPitlick	Reimb	\$375.57
TrihydroCorp	Projects	\$8,779.21
VisionServicePlan	Services	\$1,491.38
WasteWaterTreatment	Funding	\$272,475.47
WERCSCCommunications	Services	\$37.00
WestCoastRotor	Goods	\$7,212.89
WesternWaterConsult	Services	\$18,107.16
WorthingtonLenhart&Carpenter	Services	\$47,728.28
WyLawEnforcementAcademy	Services	\$4,180.50
		\$1,875,085.65

Mayor Pro Tem Pacheco then provided a historical overview and summarized the achievements of the North Platte River Restoration. He asked the many volunteers present to stand and be acknowledged for their part in this remarkable project. He then presented a certificate to Jolene Martinez, Assistant to the City Manager and River Restoration organizer, to honor all involved for their dedication to this project and to the community.

Moved by Councilmember Hopkins, seconded by Councilmember Huckabay, to, by minute action, establish December 19, 2017, as the public hearing date for the consideration of:

- a. vacate a portion of South Forest Drive;
- b. new Bar and Grill License No. 10, for Marvin Piel Family, LLC, d/b/a The Tower, located at 100 North Center Street;

- c. transfer of ownership for Retail Liquor License No. 5, owned by Lucky 95, LLC, located at 134 North Center to Travis Taylor located at 134 North Center;
- d. disposition of former Plains Furniture properties, located between David Street and Ash Street in the Old Yellowstone District; and

Establish February 20, 2018, as the public hearing date for consideration of:

- a. annual renewal of all City of Casper Liquor Licenses.

Motion passed.

The following ordinances were considered, on third reading, by consent agenda.

ORDINANCE NO. 15-17

AN ORDINANCE APPROVING A ZONE CHANGE FOR LOTS 1-4, THOMAS D. ROSS #1 ADDITION IN THE CITY OF CASPER, WYOMING.

WHEREAS, after a public hearing on August 17, 2017, the City of Casper Planning and Zoning Commission, by a 5-2 vote, failed to pass a motion recommending that the City Council approve a zone change of Lots 1-4, Thomas D Ross #1 Addition, located at 802-808 North Washington Street, from R-3 (One to Four Unit Residential) to C-2 (General Business); and,

WHEREAS, pursuant to Section 17.12.170(E) of the Casper Municipal Code, if a zone change is denied, the Commission shall state, in writing, the reasons for its decision. Decisions of the Commission to deny a zone change may be appealed to the City Council, in writing, within ten calendar days from the date of the written decision, pursuant to Section 17.12.170(G) of the Casper Municipal Code; and,

WHEREAS, the Commission's written decision is dated August 17, 2017, and the applicant provided a written appeal to the City dated August 18, 2017; and,

WHEREAS, the governing body of the City of Casper finds that the Planning and Zoning Commission's decision to deny the zone change should be overturned, and the above-described zone change should be approved.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING:

SECTION 1:

That a zone change of Lots 1-4, Thomas D Ross #1 Addition, located at 802-808 North Washington Street, from R-3 (One to Four Unit Residential) to C-2 (General Business), is hereby approved.

SECTION 2:

This ordinance shall be in full force and effect from and after passage on three readings and publication pursuant to law.

PASSED on 1st reading the 7th day of November, 2017.

PASSED on 2nd reading the 21st day of November, 2017.

PASSED on 3rd reading the 5th day of December, 2017.

ORDINANCE NO. 19-17
AN ORDINANCE APPROVING A ZONE CHANGE FOR LOTS
1-8 OF THE CPH ADDITION IN THE CITY OF CASPER,
WYOMING.

WHEREAS, an application has been made to rezone the above described lots from zoning classification R-2 (One Unit Residential) to R-3 (One to Four Unit Residential); and,

WHEREAS, after a public hearing on September 28, 2017, the City of Casper Planning and Zoning Commission passed a motion recommending that City Council approve the zone change request; and,

WHEREAS, the governing body of the City of Casper finds that the above described zone change should be approved.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING:

SECTION 1:

Lots 1-8, CPH Addition of the City of Casper, located on Aryn Lane, are hereby rezoned from R-2 (One Unit Residential) to R-3 (One to Four Unit Residential).

SECTION 2:

This ordinance shall be in full force and effect from and after passage on three readings and publication pursuant to law.

PASSED on 1st reading the 7th day of November, 2017.

PASSED on 2nd reading the 21st day of November, 2017.

PASSED on 3rd reading the 5th day of December, 2017.

Councilmember Morgan presented the two (2) foregoing consent agenda ordinances for adoption, on third reading. Seconded by Councilmember Hopkins. Motion passed.

The following ordinance was considered, on second reading, by consent agenda.

ORDINANCE NO. 20-17
AN ORDINANCE APPROVING THE VACATION OF A
PORTION OF SOUTH SPRUCE STREET.

Councilmember Huckabay presented the foregoing one (1) ordinance for adoption, on second reading, by consent agenda. Seconded by Councilmember Walsh. Motion passed.

Following resolution read:

RESOLUTION NO. 17-225
A RESOLUTION AUTHORIZING A LEASE AGREEMENT
WITH RAY AND FAYE NASH, LLC, FOR THE OPERATION
OF THE CASPER SPEEDWAY.

Councilmember Johnson presented the foregoing resolution for adoption. Seconded by Councilmember Morgan. City Manager Napier provided a brief report.

Ray Nash, 4913 Eisenhower, introduced himself and described the plans and schedule for the upcoming race season. He also addressed questions presented by Councilmembers. Motion passed.

Following resolution read:

RESOLUTION NO. 17-237
A RESOLUTION APPROVING THE PROPOSED PROJECT APPLICATIONS FOR THE REALLOCATION OF 2015-2016 COUNTY CONSENSUS FUNDING.

Councilmember Powell presented the foregoing resolution for adoption. Seconded by Councilmember Johnson. City Manager Napier provided a brief report.

Councilmembers made statements supporting the use of the consensus funds for the projects proposed and expressed their concerns about the parity of the use of these funds within the county. City Manager Napier addressed questions presented by Council. Council discussed the matter at length. Motion passed.

The following resolutions were considered, by consent agenda:

RESOLUTION NO. 17-223
A RESOLUTION TO DOCUMENT THE CITY OF CASPER'S IMPLEMENTATION OF THE PROVISIONS OF SECTIONS 414(h)(2) OF THE INTERNAL REVENUE CODE, REGARDING EMPLOYER PICK-UP OF EMPLOYEE RETIREMENT CONTRIBUTIONS TO THE WYOMING RETIREMENT SYSTEM.

RESOLUTION NO. 17-224
A RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 WITH HEDQUIST CONSTRUCTION, INC., FOR A WINTER SHUTDOWN AS PART OF THE ROBERTSON ROAD SOUTH PATHWAY PROJECT.

RESOLUTION NO. 17-226
A RESOLUTION AUTHORIZING A CONTRACT FOR PROFESSIONAL SERVICES WITH HDR ENGINEERING, INC., FOR THE WWTP DIGESTER BOILER INSTALLATION, PROJECT NO. 17-068.

RESOLUTION NO. 17-227
A RESOLUTION AUTHORIZING A CONTRACT FOR PROFESSIONAL SERVICES WITH HITEK COMMUNICATIONS, INC., FOR THE CATC SECURITY IMPROVEMENTS, PROJECT NO. 17-009.

RESOLUTION NO. 17-228

A RESOLUTION AUTHORIZING A LEASE AGREEMENT WITH THE ST. ANTHONY TRI-PARISH CATHOLIC SCHOOL FOR USE OF THE CASPER ICE ARENA.

RESOLUTION NO. 17-229

A RESOLUTION AUTHORIZING THE GRANT OF A CORRECTIVE QUITCLAIM DEED FROM THE CITY OF CASPER, WYOMING, TO THE NATRONA COUNTRY SCHOOL DISTRICT NO. 1.

RESOLUTION NO. 17-230

A RESOLUTION ACCEPTING A DEDICATION OF THE RIGHT-OF-WAY FOR OAKCREST AVENUE FROM THE NATRONA COUNTRY SCHOOL DISTRICT NO. 1.

RESOLUTION NO. 17-231

A RESOLUTION AUTHORIZING AN AMENDMENT TO A LEASE AGREEMENT BETWEEN THE CITY OF CASPER, WYOMING, AND NATRONA COUNTRY SCHOOL DISTRICT NO. 1 FOR FIVE PARCELS OF CITY OWNED PROPERTY LOCATED ADJACENT TO SCHOOL SITES.

RESOLUTION NO. 17-232

A RESOLUTION APPROVING AN ACCESS EASEMENT AGREEMENT BETWEEN THE CITY OF CASPER, WYOMING AND NATRONA COUNTRY SCHOOL DISTRICT NO. 1.

RESOLUTION NO. 17-233

AUTHORIZE THE MAYOR TO EXECUTE THE 2020 CENSUS LOCAL UPDATE OF CENSUS ADDRESSES OPERATION REGISTRATION FORM.

RESOLUTION NO. 17-234

A RESOLUTION APPROVING A SITE PLAN FOR REDEVELOPMENT AND SITE IMPROVEMENTS AT 1301 WILKINS CIRCLE, LOTS 9 AND 10, PLATTE RIVER INDUSTRIAL PARK ADDITION.

RESOLUTION NO. 17-235

A RESOLUTION AUTHORIZING A LEASE BETWEEN THE CITY OF CASPER AND MOUNTAIN SPORTS.

RESOLUTION NO. 17-236
A RESOLUTION AUTHORIZING A LEASE AGREEMENT
BETWEEN THE CITY OF CASPER AND THE CASPER
MOUNTAIN SKI PATROL FOR USE OF THE SKI PATROL
BUILDING AT THE HOGADON BASIN SKI AREA.

Councilmember Hopkins presented the foregoing thirteen (13) resolutions for adoption. Seconded by Councilmember Huckabay. Motion passed.

Moved by Councilmember Johnson, seconded by Councilmember Morgan, to, by consent minute action, authorize the purchase of one (1) new roll off truck body, in the amount of \$44,089.05, from Ameri-Tech Equipment Company; authorize the purchase of one (1) new side loading sanitation truck body, in the amount of \$142,986.99, from Ameri-Tech Equipment Company; and reject all bids received for the purchase of one (1) new front loading sanitation truck body. Motion passed.

Individuals addressing the Council were: Pat Sweeney, 951 N. Kimball, asking Council to be cooperative in the allocation of consensus funds, sharing his reservations about a conference center, and thanking Interim Police Chief Schulz for his service; Connie Thompson, 6224 Gothberg, urging Council to recognize the historic value of the buildings on Ash Street; Vivian Meek, 765 W. 20th, asking about meetings on the potential conference center, as well as details regarding the upcoming public hearing on the former Plains Furniture properties; Dale Zimmerle, 3035 Bellaire, presented Council with a Christmas gift bag; Dennis Steensland 533 S. Washington, asking about the replacement of seats at the Events Center, and stating support of Interim Police Chief Schulz; and William Conte, 1723 S. Cedar, requesting Council consider sponsoring a municipal theater.

Mayor Pro Tem Pacheco noted the next meetings of the City Council will be a work session to be held at 4:30 p.m., Tuesday, December 12, 2017, in the Council's meeting room; and, a regular Council meeting to be held at 6:00 p.m., Tuesday, December 19, 2017, in the Council Chambers.

At 7:45 p.m., it was moved Councilmember Walsh, seconded by Councilmember Laird, to adjourn into executive session to discuss litigation. Motion passed. Council moved into the Council meeting room.

Council returned to the Council Chambers. At 7:59 p.m., it was moved by Councilmember Johnson, seconded by Councilmember Walsh, to adjourn the executive session and regular Council meeting. Motion passed.

ATTEST:

CITY OF CASPER, WYOMING
A Municipal Corporation

Fleur D. Tremel
City Clerk

Ray Pacheco
Mayor Pro Tem

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

A.M.B.I. & SHIPPING, INC.	17-11-368 POSTAGE	\$16.81
	Subtotal for Cost Center City Attorney:	\$16.81
	17-11-371 POSTAGE	\$0.57
	Subtotal for Cost Center City Manager:	\$0.57
	17-11-377 POSTAGE	\$22.05
	Subtotal for Cost Center Council:	\$22.05
	17-11-369 POSTAGE	\$30.27
	Subtotal for Cost Center Engineering:	\$30.27
	17-11-372 POSTAGE	\$662.39
	Subtotal for Cost Center Finance:	\$662.39
	17-11-373 POSTAGE	\$0.57
	Subtotal for Cost Center Fire:	\$0.57
	17-11-374 POSTAGE	\$1.71
	Subtotal for Cost Center Fort Caspar:	\$1.71
	17-11-375 POSTAGE	\$5.70
	Subtotal for Cost Center Health Insurance:	\$5.70
	17-11-379 POSTAGE	\$21.64
	Subtotal for Cost Center Human Resources:	\$21.64
	17-11-378 POSTAGE	\$104.28
	Subtotal for Cost Center Municipal Court:	\$104.28
	17-11-382 POSTAGE	\$3.99
	Subtotal for Cost Center Property & Liability Insurance:	\$3.99
	Vendor Subtotal:	\$869.98
A-1 PORTABLES & SERVICES	2132 PORTABLES	\$130.00
	Subtotal for Cost Center Balefill:	\$130.00
	Vendor Subtotal:	\$130.00
AAA LANDSCAPING	14603 WEEDS MOWING	\$690.00
	Subtotal for Cost Center Code Enforcement:	\$690.00
	Vendor Subtotal:	\$690.00

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

ADECCO USA, INC.	68811432 BALER LABOR	\$742.50
	68820924 BALER LABOR	\$633.60
	Subtotal for Cost Center Balefill:	\$1,376.10
	Vendor Subtotal:	\$1,376.10
ALEX SVEDA	69399 PE LICENSE RENEWAL FEES	\$90.00
	Subtotal for Cost Center Engineering:	\$90.00
	Vendor Subtotal:	\$90.00
AMERICAN TITLE AGENCY, INC.	80-121688 NIC/GRIMSHAW ART PIECE	\$125.00
	Subtotal for Cost Center Planning:	\$125.00
	Vendor Subtotal:	\$125.00
AMERI-TECH EQUIPMENT CO.	18280 STOCK, 34670-22-AB PACK CYL	\$3,294.73
	Subtotal for Cost Center Fleet Maintenance:	\$3,294.73
	Vendor Subtotal:	\$3,294.73
ARROWHEAD HEATING & AIR CONDITIONING	10245 ldf EQUIP BLDG HEATER	\$219.00
	Subtotal for Cost Center Balefill:	\$219.00
	10220 OTHER CONTRACTUAL	\$220.00
	Subtotal for Cost Center Refuse Collection:	\$220.00
	Vendor Subtotal:	\$439.00
BLACK HILLS ENERGY	AP00019712081724 NATURAL GAS	\$73.50
	AP00018312081724 NATURAL GAS	\$4,537.90
	AP00023212717 NATURAL GAS	\$241.58
	Subtotal for Cost Center Aquatics:	\$4,852.98
	AP00022912717 NATURAL GAS	\$2,786.91
	Subtotal for Cost Center Balefill:	\$2,786.91
	AP00018712081724 NATURAL GAS	\$190.42
	Subtotal for Cost Center Buildings & Structures:	\$190.42
	AP00022612081724 NATURAL GAS	\$182.38
	Subtotal for Cost Center Cemetery:	\$182.38
	AP00022712081724 NATURAL GAS	\$1,159.83

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

AP00018512081724 NATURAL GAS	\$69.72
AP00018912081724 NATURAL GAS	\$154.67
AP00019012081724 NATURAL GAS	\$428.98
Subtotal for Cost Center City Hall:	\$1,813.20
AP00023812081724 NATURAL GAS	\$360.26
AP00023012717 NATURAL GAS	\$1,071.56
AP00018612081724 NATURAL GAS	\$189.20
Subtotal for Cost Center Fire:	\$1,621.02
AP00019412717 NATURAL GAS	\$2,028.78
Subtotal for Cost Center Fleet Maintenance:	\$2,028.78
AP00019512081724 NATURAL GAS	\$386.66
Subtotal for Cost Center Fort Caspar:	\$386.66
AP00018812081724 NATURAL GAS	\$242.35
Subtotal for Cost Center Golf Course:	\$242.35
AP00018412081724 NATURAL GAS	\$823.69
Subtotal for Cost Center Ice Arena:	\$823.69
AP00019212717 NATURAL GAS	\$1,062.57
Subtotal for Cost Center Metro Animal:	\$1,062.57
AP00022212717 NATURAL GAS	\$111.45
Subtotal for Cost Center Parks:	\$111.45
AP00019112081724 NATURAL GAS	\$778.77
Subtotal for Cost Center Recreation:	\$778.77
AP00019312081724 NATURAL GAS	\$17.57
Subtotal for Cost Center Sewer:	\$17.57
AP00022812717 NATURAL GAS	\$6,207.19
AP00023712717 NATURAL GAS	\$145.57
Subtotal for Cost Center Waste Water:	\$6,352.76
AP00023312081724 NATURAL GAS	\$779.18
AP00023112717 NATURAL GAS	\$197.30
Subtotal for Cost Center Water:	\$976.48
Vendor Subtotal:	<hr/> \$24,227.99
BRIAN & MARCY MARTIN	RIN0028279 UTILITY REFUND \$30.66
Subtotal for Cost Center Water:	\$30.66
Vendor Subtotal:	<hr/> \$30.66

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

BRUCE MARTIN	RIN0028245 TUITION REIMBURSEMENT	\$464.10
	Subtotal for Cost Center Water:	\$464.10
	Vendor Subtotal:	\$464.10
CASELLE, INC.	84718 CONTRACT MAINT SUPPORT CONTRAC	\$75.00
	Subtotal for Cost Center Finance:	\$75.00
	Vendor Subtotal:	\$75.00
CASPER HOUSING AUTHORITY	299 FY18 1%#15 ONE CENT FUNDING	\$19,788.84
	293 FY18 1%#15 ONE CENT FUNDING	\$23,225.81
	Subtotal for Cost Center One Cent #15:	\$43,014.65
	Vendor Subtotal:	\$43,014.65
CASPER PUBLIC UTILITIES	RIN0028244 SANITATION	\$106.50
	RIN0028244 SEWER	\$21.65
	Subtotal for Cost Center Water Treatment Plant:	\$128.15
	Vendor Subtotal:	\$128.15
CASPER SOCCER CLUB	RIN0028271 REFUND DEPOSIT	\$500.00
	Subtotal for Cost Center Recreation:	\$500.00
	Vendor Subtotal:	\$500.00
CENTRAL PAINT & BODY	32457 WELD (2) SEATS/ CENTRAL PT	\$150.00
	Subtotal for Cost Center Fleet Maintenance:	\$150.00
	Vendor Subtotal:	\$150.00
CENTRAL WY. REGIONAL WATER	157585 NOV17 WHOLESALE WATER	\$247,739.54
	157587 NOV17 SYSTEM INVESTMENT FEES	\$27,786.00
	Subtotal for Cost Center Water:	\$275,525.54
	Vendor Subtotal:	\$275,525.54
CENTRAL WY. SENIOR SVCS INC.	527 FY18 1%#15 ONE CENT FUNDING	\$4,155.00
	508 FY18 1%#15 ONE CENT FUNDING	\$2,000.00

Bills & Claims

12/06/2017 to 12/19/2017

CVCS, INC.

Subtotal for Cost Center One Cent #15: \$6,155.00

Vendor Subtotal: \$6,155.00

CENTURYLINK

RIN0028267 PHONE USE \$34.71

Subtotal for Cost Center City Hall: \$34.71

RIN0028262 PHONE USE \$38.67

Subtotal for Cost Center City Manager: \$38.67

RIN0028267 PHONE USE \$64.90

Subtotal for Cost Center Code Enforcement: \$64.90

RIN0028251 PHONE USE \$489.83

RIN0028267 PHONE USE \$60.84

RIN0028267 PHONE USE \$299.91

RIN0028267 PHONE USE \$22.71

Subtotal for Cost Center Communications Center: \$873.29

AP00014312081724 PHONE USE \$907.73

RIN0028262 PHONE USE \$39.32

AP00013212081724 PHONE USE \$1,889.20

Subtotal for Cost Center Finance: \$2,836.25

RIN0028258 PHONE USE \$63.34

RIN0028262 PHONE USE \$39.08

RIN0028262 PHONE USE \$46.59

RIN0028262 PHONE USE \$39.32

Subtotal for Cost Center Fire: \$188.33

RIN0028262 PHONE USE \$38.67

RIN0028262 PHONE USE \$38.67

RIN0028267 PHONE USE \$62.86

Subtotal for Cost Center Fleet Maintenance: \$140.20

RIN0028262 PHONE USE \$38.67

Subtotal for Cost Center Ice Arena: \$38.67

RIN0028262 PHONE USE \$77.30

Subtotal for Cost Center Metro Animal: \$77.30

RIN0028267 PHONE USE \$121.69

Subtotal for Cost Center Parks: \$121.69

RIN0028262 PHONE USE \$125.74

RIN0028262 PHONE USE \$223.53

RIN0028262 PHONE USE \$39.32

RIN0028262 PHONE USE \$158.08

Bills & Claims

12/06/2017 to 12/19/2017

RIN0028267 PHONE USE	\$296.39
RIN0028267 PHONE USE	\$1,011.46
RIN0028267 PHONE USE	\$10,907.44
Subtotal for Cost Center Police:	\$12,761.96

RIN0028262 PHONE USE	\$39.32
RIN0028262 PHONE USE	\$46.32
RIN0028262 PHONE USE	\$117.96
RIN0028262 PHONE USE	\$39.32
RIN0028262 PHONE USE	\$38.67
Subtotal for Cost Center Recreation:	\$281.59

RIN0028262 PHONE USE	\$76.86
RIN0028262 PHONE USE	\$38.43
RIN0028267 PHONE USE	\$1,837.16
Subtotal for Cost Center Waste Water:	\$1,952.45

RIN0028262 PHONE USE	\$54.79
RIN0028262 PHONE USE	\$38.67
RIN0028267 PHONE USE	\$194.70
Subtotal for Cost Center Water:	\$288.16

Vendor Subtotal:	\$19,698.17
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CH2M HILL, INC.

381126867 DESIGN N PLATTE SANITARY SEWER	\$2,504.32
Subtotal for Cost Center Waste Water:	\$2,504.32

Vendor Subtotal:	\$2,504.32
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CHARTER COMMUNICATIONS HOLDINGS, LLC

1054471090117 FIBER CBN	\$46,470.90
Subtotal for Cost Center Fire:	\$46,470.90

Vendor Subtotal:	\$46,470.90
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CITY OF CASPER

1337/157714 ALARM LICENSE	\$10.00
Subtotal for Cost Center Balefill:	\$10.00

RIN 0028272 CITY AMOUNT OF CATC/BUS MAINT	\$707.92
RIN 0028272 FTA AMOUNT OF CATC/BUS MAINT	\$2,831.67
RIN 0028272 CITY AMOUNT OF CATC/BUS FUEL	\$6,715.15
RIN 0028272 FTA AMOUNT OF CATC/BUS FUEL	\$6,715.15
RIN 0028273 CITY AMOUNT CATC/BUS FUEL BILL	\$6,414.32
RIN 0028273 FTA AMOUNT CATC/BUS FUEL BILL	\$6,414.31
RIN 0028273 CITY AMOUNT CATC/BUS MAIN BILL	\$2,190.93
RIN 0028273 FTA AMOUNT CATC/BUS MAIN BILL	\$8,763.72
Subtotal for Cost Center C.A.T.C.:	\$40,753.17

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

1338/157717 ALARM LICENSE	\$10.00
Subtotal for Cost Center Finance:	\$10.00
1343/157725 ALARM LICENSE	\$10.00
Subtotal for Cost Center Fleet Maintenance:	\$10.00
442/157773 ALARM LICENSE	\$10.00
Subtotal for Cost Center Fort Caspar:	\$10.00
RIN0028265 GOLF COURSE LICENSE	\$110.00
1340/157719 ALARM LICENSE	\$10.00
Subtotal for Cost Center Golf Course:	\$120.00
RIN0028265 HOGADON LIQUOR LICENSE	\$593.40
Subtotal for Cost Center Hogadon:	\$593.40
1341/157720 ALARM LICENSE	\$10.00
Subtotal for Cost Center Ice Arena:	\$10.00
734/157813 ALARM LICENSE	\$10.00
Subtotal for Cost Center Metro Animal:	\$10.00
1342/157724 ALARM LICENSE	\$10.00
Subtotal for Cost Center Recreation:	\$10.00
Vendor Subtotal:	\$41,536.57

CITY OF CASPER - BALEFILL

525/157355 SANITATION	\$15.00
525/157564 SANITATION	\$20.21
Subtotal for Cost Center Hogadon:	\$35.21
2772/157356 SANITATION	\$6,274.97
2772/157516 SANITATION	\$4,823.14
2772/157451 SANITATION	\$5,962.89
2772/157479 SANITATION	\$5,248.02
2772/157591-601 SANITATION	\$51,910.78
2772/157565-575 SANITATION	\$5,557.28
2772/157684 SANITATION	\$5,138.98
2772/158989-997 SANITATION	\$5,337.75
2772/157643 SANITATION	\$11,067.01
2772/157617 SANITATION	\$6,208.70
Subtotal for Cost Center Refuse Collection:	\$107,529.52
1276/157448 SANITATION	\$1,520.57
1276/157563 SANITATION	\$148.99
1276/158987 SANITATION	\$123.61
1276/157616 SANITATION	\$140.53

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

Subtotal for Cost Center Waste Water: \$1,933.70

4361/157518 BALEFILL SLUDGE \$9,397.44

Subtotal for Cost Center Water Treatment Plant: \$9,397.44

Vendor Subtotal: \$118,895.87

COBAN TECH. INC.

14938 REPAIR TO RADIO \$440.00

Subtotal for Cost Center Police: \$440.00

14918 LITHIUM ION BATTERIES NEW FLEE \$168.00

Subtotal for Cost Center Police Equipment: \$168.00

Vendor Subtotal: \$608.00

COLLECTION CENTER INC.

9720000000387 COLLECTION FEES \$118.05

Subtotal for Cost Center Refuse Collection: \$118.05

9720000000387 COLLECTION FEES \$89.72

Subtotal for Cost Center Sewer: \$89.72

9720000000387 COLLECTION FEES \$264.43

Subtotal for Cost Center Water: \$264.43

Vendor Subtotal: \$472.20

COMMUNICATION TECHNOLOGIES, INC.

79842 REPAIRS TO UNIT 283 \$51.50

Subtotal for Cost Center Police: \$51.50

79844 EQUIP FOR NEW UNIT 203 \$692.76

Subtotal for Cost Center Police Equipment: \$692.76

Vendor Subtotal: \$744.26

COMMUNITY ACTION PARTNERSHIP OF NC

RIN0028194 FY18 1%#15 ONE CENT FUNDING \$37,821.41

Subtotal for Cost Center Social Community Services: \$37,821.41

Vendor Subtotal: \$37,821.41

CORNETT, JENNIFER

0029942999 UTILITY REFUND \$26.37

Subtotal for Cost Center Water: \$26.37

Vendor Subtotal: \$26.37

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

COWDIN CLEANING	201246 BLDING MAINTENANCE	\$748.00
	201244 BLDING MAINTENANCE	\$816.00
	Subtotal for Cost Center Buildings & Structures:	\$1,564.00
	Vendor Subtotal:	\$1,564.00
CRANFORD, THAYNE	0029942995 UTILITY REFUND	\$46.87
	Subtotal for Cost Center Water:	\$46.87
	Vendor Subtotal:	\$46.87
DAROLD HUFFMAN	RIN0028255 BOOT REIMBURSEMENT	\$75.00
	Subtotal for Cost Center Refuse Collection:	\$75.00
	Vendor Subtotal:	\$75.00
DAVIDSON FIXED INCOME MGMT.	2017-11CASPER FIXED INCOME MANAGEMENT FEES	\$3,562.50
	Subtotal for Cost Center Finance:	\$3,562.50
	Vendor Subtotal:	\$3,562.50
DAVIDSON MECHANICAL, INC.	69587 CEC SEWER FIX	\$12,035.19
	Subtotal for Cost Center Casper Events Center:	\$12,035.19
	Vendor Subtotal:	\$12,035.19
DEIDRA ROWE	RIN0028277 TRAVEL & TRAINING	\$30.00
	Subtotal for Cost Center Municipal Court:	\$30.00
	Vendor Subtotal:	\$30.00
DELEON, MANDI	0029942997 UTILITY REFUND	\$23.68
	Subtotal for Cost Center Water:	\$23.68
	Vendor Subtotal:	\$23.68
DELL MARKETING LP	10207435124 OFFICE365e LICENSE	\$44.88
	Subtotal for Cost Center Information Services:	\$44.88
	Vendor Subtotal:	\$44.88

Bills & Claims

12/06/2017 to 12/19/2017

DELTA DENTAL PLAN OF WY.	RIN0028282 DENTAL PREMIUM	\$1,492.60
	Subtotal for Cost Center Health Insurance:	\$1,492.60
	Vendor Subtotal:	\$1,492.60
DIANA RUIZ	RIN0028276 INTERPRETER	\$25.00
	RIN0028275 INTERPRETER	\$40.00
	Subtotal for Cost Center Municipal Court:	\$65.00
	Vendor Subtotal:	\$65.00
ELECTRONIC RECYCLERS INTERNATIONAL INC	SI55853 EWASTE RECYCLE	\$6,145.40
	Subtotal for Cost Center Balefill:	\$6,145.40
	Vendor Subtotal:	\$6,145.40
EMPCO, INC.	4177 TAILORED EMS CAPTAIN EXAM	\$1,665.00
	Subtotal for Cost Center Fire:	\$1,665.00
	Vendor Subtotal:	\$1,665.00
ENGINEERING DESIGN ASSOCIATES	10107 FIRE SUPPRESSION SYSTEM	\$687.00
	Subtotal for Cost Center CDBG:	\$687.00
	Vendor Subtotal:	\$687.00
FAITH A CONAWAY	RIN0028264 CONWELL LIGHTS	\$110.00
	Subtotal for Cost Center Parks:	\$110.00
	Vendor Subtotal:	\$110.00
FAMILY JOURNEY CENTER	125 FY18 1%#15 ONE CENT FUNDING	\$933.16
	1602102 FY18 1%#15 ONE CENT FUNDING	\$93.78
	Subtotal for Cost Center One Cent #15:	\$1,026.94
	Vendor Subtotal:	\$1,026.94
FIRST DATA MERCHANT SVCS CORP.	REMI1286196 CREDIT CARD FEES	\$5,176.73
	Subtotal for Cost Center Balefill:	\$5,176.73
	REMI1286191 CREDIT CARD FEES	\$112.52

Bills & Claims

12/06/2017 to 12/19/2017

Subtotal for Cost Center Fort Caspar: **\$112.52**

REMI1286192 CREDIT CARD FEES \$143.61

Subtotal for Cost Center Golf Course: **\$143.61**

Vendor Subtotal: **\$5,432.86**

FIRST INTERSTATE BANK

RIN0028292 SERVICE CHARGES \$222.27

RIN0028293 NOV 2017 LOCKBOX FEES \$1,978.32

Subtotal for Cost Center Finance: **\$2,200.59**

Vendor Subtotal: **\$2,200.59**

FRANK MOORE

RIN0028246 BOOT REIMBURSEMENT \$64.57

Subtotal for Cost Center Streets: **\$64.57**

Vendor Subtotal: **\$64.57**

GARY MARSH, INC.

386 COMMISSION FEES \$127.80

Subtotal for Cost Center Golf Course: **\$127.80**

Vendor Subtotal: **\$127.80**

GLOBAL SPECTRUM L.P.

2017-12-05-JB JERSEY BOYS TICKETS \$58,628.53

2017-12-05-NC NUTCRACKER TICKETS #1 \$47,898.00

2017-12-05-FOO FOO FIGHTERS #1 \$483,121.00

Subtotal for Cost Center Casper Events Center: **\$589,647.53**

Vendor Subtotal: **\$589,647.53**

GREEN'S SEWER & DRAIN SVC.

22066 WORK DONE AT 19TH HOLE \$103.00

Subtotal for Cost Center Golf Course: **\$103.00**

Vendor Subtotal: **\$103.00**

GRIZZLY EXCAVATING & CONST. LLC.

RIN0028284 ENGLISH AVENUE STREET IMPROVEM \$18,684.78

Subtotal for Cost Center Streets: **\$18,684.78**

Vendor Subtotal: **\$18,684.78**

HACH CO., CORP.

10739402 LAB SUPPLIES \$574.87

Subtotal for Cost Center Water Treatment Plant: **\$574.87**

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

Vendor Subtotal: **\$574.87**

HARNDEN, NICHOLAS

0029943001 UTILITY REFUND \$49.91

Subtotal for Cost Center Water: **\$49.91**

Vendor Subtotal: **\$49.91**

HEDQUIST CONSTRUCTION

RIN0028260 RETAINAGE 15-51 K STREET \$22,027.55

Subtotal for Cost Center Capital Projects - Streets: **\$22,027.55**

Vendor Subtotal: **\$22,027.55**

HEDQUIST CONSTRUCTION, INC.

RIN0028259 RETAINAGE 15-51 K STREET -\$22,027.55

RIN0028269 RETAINAGE 15-41 -\$1,831.25

RIN0028270 RETAINAGE TO JT ACCT 15-41 \$1,831.25

Subtotal for Cost Center Capital Projects - Streets: **-\$22,027.55**

RIN0028269 FY16 ROBERTSON ROAD TRAIL MATC \$9,818.40

RIN0028269 FY16 ROBERTSON RD TRAIL EXT TA \$39,273.60

Subtotal for Cost Center Parks: **\$49,092.00**

RIN0028259 K STREET IMPROVEMENTS - PHASE \$7,009.64

Subtotal for Cost Center Sewer: **\$7,009.64**

RIN0028259 K STREET IMPROVEMENTS - PHASE \$100,137.75

RIN0028259 K STREET IMPROVEMENTS - PHASE \$84,115.71

Subtotal for Cost Center Streets: **\$184,253.46**

RIN0028259 K STREET IMPROVEMENTS - PHASE \$9,012.40

Subtotal for Cost Center Water: **\$9,012.40**

Vendor Subtotal: **\$227,339.95**

HIGH PLAINS CONSTRUCTION, INC.

2017-Asp 55 HOT MIX \$660.96

Subtotal for Cost Center Streets: **\$660.96**

Vendor Subtotal: **\$660.96**

HILLYER, SHARON

0029943000 UTILITY REFUND \$35.33

Subtotal for Cost Center Water: **\$35.33**

Vendor Subtotal: **\$35.33**

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

HOLLOWAY, KEN	0029943002 UTILITY REFUND	\$56.81
	Subtotal for Cost Center Water:	\$56.81
	Vendor Subtotal:	\$56.81
HOMAX OIL SALES, INC.	0389427-IN BULK FUEL	\$14,990.96
	Subtotal for Cost Center Balefill:	\$14,990.96
	0390149-IN STOCK, 01 UNLEADED 8999 GAL	\$17,659.64
	H35752-IN CATC FUEL 22.39 GAL UNLEADED	\$44.08
	Subtotal for Cost Center Fleet Maintenance:	\$17,703.72
	CL84144 NOVEMBER FUEL	\$3,439.83
Subtotal for Cost Center Water:	\$3,439.83	
Vendor Subtotal:	\$36,134.51	
ISC, INC/VENTURE TECHNOLOGIES	SIN022262 PHONE	\$475.57
	Subtotal for Cost Center City Manager:	\$475.57
	SST000619 ANNUAL MAINT AGREE	\$45,000.00
	Subtotal for Cost Center Communications Center:	\$45,000.00
	SIN022219 WALLMOUNT BY MAYOR'S CHAIR	\$46.12
	Subtotal for Cost Center Council:	\$46.12
Vendor Subtotal:	\$45,521.69	
ITC ELECTRICAL TECHNOLOGIES	23090 SERVICE CALLS	\$2,667.60
	Subtotal for Cost Center Waste Water:	\$2,667.60
	Vendor Subtotal:	\$2,667.60
JASON GREENWOOD	4924 TOOL REIMBURSEMENT	\$500.00
	Subtotal for Cost Center Fleet Maintenance:	\$500.00
	Vendor Subtotal:	\$500.00
JERAMIE WATSON	RIN0028247 BOOT/CLOTHING REIMBURSEMENT	\$124.93
	Subtotal for Cost Center Cemetery:	\$124.93
	Vendor Subtotal:	\$124.93

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

JEREMY TREMEL	42101060457 CLOTHING REIMBURSEMENT	\$500.00
	Subtotal for Cost Center Police:	\$500.00
	Vendor Subtotal:	\$500.00
JOHNNY APPLESEED, INC.	917 RUSSIAN OLIVE REMOVAL	\$8,750.00
	Subtotal for Cost Center Refuse Collection:	\$8,750.00
	Vendor Subtotal:	\$8,750.00
KEITH MCPHEETERS	RIN0028254 TRAVEL EXPENSES	\$991.74
	Subtotal for Cost Center Police:	\$991.74
	Vendor Subtotal:	\$991.74
KNIFE RIVER/JTL	13-42-4 ROBERTSON RD N PATHWAY	\$800.00
	13-42-4 ROBERTSON RD N PATHWAY	\$200.00
	Subtotal for Cost Center Parks:	\$1,000.00
	Vendor Subtotal:	\$1,000.00
KUBWATER RESOURCES, INC	07170 ZETAG 7593 DRY POLYMER	\$5,018.98
	Subtotal for Cost Center Waste Water:	\$5,018.98
	Vendor Subtotal:	\$5,018.98
LEXISNEXIS A DIVISION OF RELX INC	97683957 STATUTE BOOKS	\$98.43
	Subtotal for Cost Center Municipal Court:	\$98.43
	Vendor Subtotal:	\$98.43
LONG BUILDING TECHNOLOGIES	JC130822 SOFT INTERVIEW ROOM DOOR REPAI	\$3,121.00
	SRVCE0087037 REPLACE STRIKE ON CARD READER	\$513.59
	Subtotal for Cost Center Police:	\$3,634.59
	Vendor Subtotal:	\$3,634.59
LUNDGREN, CHERYL	0029942996 UTILITY REFUND	\$47.31
	Subtotal for Cost Center Water:	\$47.31
	Vendor Subtotal:	\$47.31

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

MCMURRY READY MIX CO.	226083 CONCREYE	\$171.75
	226123 CONCRETE	\$114.50
	226153 CONCRETE	\$171.75
	Subtotal for Cost Center Water:	\$458.00
Vendor Subtotal:	\$458.00	
MOUNTAIN WEST TELEPHONE/ WERCS COMMUNICATIONS	AP00017912081724 METRO INTERNET SVS	\$1,003.55
	Subtotal for Cost Center Finance:	\$1,003.55
Vendor Subtotal:	\$1,003.55	
NATIONAL BENEFIT SERVICES	623105 PLAN ADMIN FEES	\$387.35
	Subtotal for Cost Center Health Insurance:	\$387.35
Vendor Subtotal:	\$387.35	
NATRONA COUNTY - HALL OF JUSTICE EXPENSES	RIN00288278 BUILDING RENT	\$2,365.29
	RIN0028286 BUILDING RENT	\$1,542.08
	RIN0028287 BUILDING RENT	\$1,759.02
	RIN0028285 BUILDING RENT	\$3,023.99
	Subtotal for Cost Center Municipal Court:	\$8,690.38
	SEPTEMBER 2017 SEPT BLDG RENT	\$9,472.77
	JULY 2017 JOINT BLDG RENT JULY	\$10,805.40
	OCTOBER 2017 JOINT BLDG RENT OCTOBER	\$14,529.65
	AUGUST 2017 JOINT BLDG RENT AUGUST	\$18,575.96
	Subtotal for Cost Center Police:	\$53,383.78
Vendor Subtotal:	\$62,074.16	
NATRONA COUNTY - SHERIFFS' OFFICE	2786 ADULT PRISONER CARE SEPTEMBER	\$79,882.66
	2785 ADULT PRISONER CARE AUGUST	\$90,858.96
	2784 ADULT PRISONER CARE JULY	\$102,398.12
	2787 ADULT PRISONER CARE OCTOBER	\$86,042.32
	Subtotal for Cost Center Police:	\$359,182.06
Vendor Subtotal:	\$359,182.06	
NATRONA COUNTY HEALTH DEPT.	DOGD201801274 INSPECTION	\$75.00
	DOGD201801275 INSPECTION	\$75.00
	DOGD201801268 INSPECTION	\$75.00

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

Subtotal for Cost Center Aquatics: **\$225.00**

Vendor Subtotal: **\$225.00**

NICOLAYSEN ART MUSEUM

17-031 FY18 1%#15 ONE CENT FUNDING \$7,015.00

Subtotal for Cost Center One Cent #15: **\$7,015.00**

Vendor Subtotal: **\$7,015.00**

NORTH PARK TRANSPORATION

08776781 EXHIBIT SHIPPING \$82.35

Subtotal for Cost Center Fort Caspar: **\$82.35**

RIN0028241 RECYCLE TRANSPORTATION \$1,089.00

RIN0028242 RECYCLE TRANSPORTATION \$1,102.50

RIN0028243 RECYCLE TRANSPORTATION \$1,089.00

RIN0028252 RECYCLE \$1,102.50

Subtotal for Cost Center Refuse Collection: **\$4,383.00**

Vendor Subtotal: **\$4,465.35**

ONE CALL OF WY.

46768 NOV17 LOCATE TICKETS \$202.50

Subtotal for Cost Center Sewer: **\$202.50**

46768 NOV17 LOCATE TICKETS \$247.50

Subtotal for Cost Center Water: **\$247.50**

Vendor Subtotal: **\$450.00**

P-CARD VENDORS

00067102 WW GRAINGER - Purchase \$80.28

00067134 ROTHHAMMER INTERNATION - Purch \$202.50

00067134 ROTHHAMMER INTERNATION - Purch \$622.50

00066963 HAWKINS INC - Purchase \$1,763.10

00066975 BARGREEN WYOMING 25 - Purchase \$96.90

00066830 CASPER STAR TRIBUNE - Purchase \$199.42

00066937 ARC SERVICES/TRAINING - Purcha \$175.00

00067187 BARGREEN WYOMING 25 - Purchase \$37.00

00067200 STAPLES DIRECT - Purchase \$82.67

00067216 INT IN ORIGINAL WATER - Purch \$991.65

00067216 INT IN ORIGINAL WATER - Purch \$369.60

00067216 INT IN ORIGINAL WATER - Purch \$14.99

00067216 INT IN ORIGINAL WATER - Purch \$150.00

00067216 INT IN ORIGINAL WATER - Purch \$752.56

00067265 LIFEGUARD STORE - ONLI - Purch \$105.00

00067302 COMTRONIX - Purchase \$165.00

Subtotal for Cost Center Aquatics: **\$5,808.17**

Bills & Claims

12/06/2017 to 12/19/2017

00066908 COCA COLA BOTTLING CO - Purcha	\$7.35
00067123 CPU IIT - Purchase	\$1,030.98
00066592 AIRGAS CENTRAL - Purchase	\$38.94
00066607 MURDOCH'S RANCH & HOME - Purch	\$20.97
00066617 NORCO INC - Purchase	\$189.88
00066628 PAYPAL MILLET SOFT - Purchase	\$60.00
00066629 INT IN GREAT PLAINS C - Purch	\$12.00
00066634 NORCO INC - Purchase	\$74.96
00066651 WYOMING WORK WAREHOUSE - Purch	\$202.45
00066659 SUTHERLANDS 2219 - Purchase	\$169.95
00066667 AIRGAS CENTRAL - Purchase	\$12.84
00066669 BAILEYS ACE HDWE - Purchase	\$77.75
00066690 MOUNTAIN STATES PLASTI - Purch	\$2,995.75
00066727 SAMSCLUB #6425 - Purchase	\$67.09
00066734 CASPER TIRE 0000705 - Purchase	\$42.87
00066738 USPS PO 5715580945 - Purchase	\$6.59
00066779 WAL-MART #3778 - Purchase	\$22.90
00066811 CASPER CONTRACTORS SUP - Purch	\$253.53
00066819 CASPER CONTRACTORS SUP - Purch	\$418.78
00066858 AIRGAS CENTRAL - Purchase	\$118.00
00066890 MENARDS CASPER WY - Purchase	\$33.27
00066922 CASPER CONTRACTORS SUP - Purch	\$141.00
00066955 SAMS CLUB #6425 - Purchase	\$52.78
00066958 WAL-MART #1617 - Purchase	\$29.68
00066960 AIRGAS CENTRAL - Purchase	\$28.90
00066974 AIRGAS CENTRAL - Purchase	\$58.00
00066986 AIRGAS CENTRAL - Purchase	\$119.94
00067024 VEOLIA ENVIRONMENTAL - Purchas	\$5,259.25
00065605 SOURCE OFFICE AND TECH - Purch	\$7.35
00065615 SOURCE OFFICE AND TECH - Purch	\$39.89
00065642 SAMSCLUB #6425 - Purchase	\$277.96
00065642 SAMSCLUB #6425 - Purchase	\$67.48
00066415 BEARING BELTCHAIN00244 - Purch	\$69.99
00066440 SOURCE OFFICE AND TECH - Purch	\$96.20
00066539 FASTENAL COMPANY01 - Purchase	\$68.71
00066572 WYOMING MACHINERY CO - Purchas	\$572.76
00066580 AIRGAS CENTRAL - Purchase	\$97.35
00066585 MURDOCH'S RANCH & HOME - Purch	\$134.97
Subtotal for Cost Center Balefill:	\$12,979.06
00067000 ARCHITECTURALGLAZINGCO - Purch	\$3,687.18
00066952 SUMMIT ELECTRIC, INC. - Purcha	\$596.42
Subtotal for Cost Center Buildings & Structures:	\$4,283.60
00066969 CASPER WINNELSON CO - Purchase	\$53.04
00067029 BLOEDORN LUMBER CASPER - Purch	\$1.64
00067032 CASPER WINNELSON CO - Purchase	\$83.92
00067072 BLOEDORN LUMBER CASPER - Purch	\$115.00

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

00067094 CASPER WINNELSON CO - Purchase	\$31.02
00067132 AIRGAS CENTRAL - Purchase	\$44.32
00066991 Prairie Pella Wyoming - Purcha	\$72.00
00067010 SP 1890 INC - Purchase	\$69.50
00067066 0970 CED - Purchase	\$66.62
00067069 WW GRAINGER - Purchase	\$11.04
00067083 SHERWIN WILLIAMS 70343 - Purch	\$1,380.00
00066862 AMERI-TECH EQUIPMENT C - Purch	\$426.78
00066688 BLOEDORN LUMBER CASPER - Purch	\$3.14
00066716 SAMSCLUB #6425 - Purchase	\$48.66
00066741 CRUM ELECTRIC SUPPLY C - Purch	\$18.96
00066792 CRUM ELECTRIC SUPPLY C - Purch	\$14.70
00066820 LIGHTING SUPPLY - Purchase	\$6.56
00066824 WW GRAINGER - Purchase	\$5.22
00066859 DENNIS SUPPLY COMPANY - Purcha	\$32.82
00066896 SQU SQ ATLANTIC ELECT - Purch	\$430.50
00067232 CASPER WINNELSON CO - Purchase	\$109.28
00067239 BLOEDORN LUMBER CASPER - Purch	\$57.54
00067255 DENNIS SUPPLY COMPANY - Purcha	\$12.17
00067261 CASPER WINNELSON CO - Purchase	\$60.03
00067271 DENNIS SUPPLY COMPANY - Purcha	\$32.13
00067309 WM SUPERCENTER #1617 - Purchas	\$115.94
Subtotal for Cost Center Buildings & Structures:	\$3,302.53
00067127 STAPLES 00114181 - Purch	\$29.99
00066355 MOUNTAIN STATES LITHOG - Purch	\$232.48
00066813 AFFORDABLE FUNERAL SUP - Purch	\$287.90
Subtotal for Cost Center Cemetery:	\$550.37
00067435 TOP OFFICE PRODUCTS IN - Purch	\$118.54
00066739 ATLAS OFFICE PRODUCTS - Purcha	\$132.44
00066751 ATLAS OFFICE PRODUCTS - Purcha	\$149.54
00066780 ATLAS OFFICE PRODUCTS - Credit	-\$23.99
00066998 THOMSON WEST TCD - Purchase	\$1,233.19
00067004 THOMSON WEST TCD - Purchase	\$140.43
00067007 THOMSON WEST TCD - Purchase	\$99.23
Subtotal for Cost Center City Attorney:	\$1,849.38
00065563 INT IN ALLURETECH/COF - Purch	\$42.00
Subtotal for Cost Center City Hall:	\$42.00
00065937 XEROX CORPORATION/RBO - Purcha	\$27.72
00066000 ALBERTSONS #0062 - Purchase	\$16.98
00066114 SUBWAY 03116324 - Purch	\$101.00
00066329 INT IN GOEDICKE'S CUS - Purch	\$63.79
00066382 CASPER AREA CHAMBER - Purchase	\$25.00
Subtotal for Cost Center City Manager:	\$234.49
00065981 VZWRLSS MY VZ VB P - Purchase	\$44.99

Bills & Claims

12/06/2017 to 12/19/2017

00066818 VZWRLSS IVR VB - Purchase	\$120.03
Subtotal for Cost Center Code Enforcement:	\$165.02
00067188 DTV DIRECTV SERVICE - Purchase	\$71.99
00067199 AT&T 0512212711001 - Purcha	\$64.09
00063664 CORNER STORE 4137 - Purchase	\$60.00
00063902 PILOT 00001412 - Purch	\$35.06
00064217 MAVERIK CNTRY STR #2 - Purchas	\$24.69
00066074 DELTA 0068295889811 - Purc	\$25.00
00066350 SOURCE OFFICE AND TECH - Purch	\$138.75
00066447 DELTA 0068295324369 - Purc	\$25.00
00066475 DELTA 0068295610141 - Purc	\$25.00
00066826 CARA ENTERP - Purchase	\$1,950.00
00067093 SAMSCLUB #6425 - Purchase	\$29.46
Subtotal for Cost Center Communications Center:	\$2,449.04
00065711 INTERNATIONAL TRANSACTION - Pu	\$0.27
00065717 UBER CA OCT29 T32J5 HE - Purch	\$26.79
00065939 CASPER STAR TRIBUNE - Purchase	\$772.80
00066382 CASPER AREA CHAMBER - Purchase	\$50.00
00066742 HAMPTON INNS - Purchase	\$973.85
Subtotal for Cost Center Council:	\$1,823.71
00067353 ATLAS OFFICE PRODUCTS - AAA BA	\$142.53
00067480 NATIONAL SOCIETY OF PR - 17/18	\$764.10
00067481 ATLAS OFFICE PRODUCTS - 2018 W	\$17.44
Subtotal for Cost Center Engineering:	\$924.07
00067115 MOUNTAIN STATES LITHOG - Purch	\$156.69
00067212 MSPS - Purchase	\$10.81
00065735 ATLAS OFFICE PRODUCTS - Purcha	\$135.99
00065752 ATLAS OFFICE PRODUCTS - Purcha	\$44.92
00065925 EAGLE TM - Purchase	\$79.00
00065926 PFG PROFORMA - Purchase	\$65.43
00066078 ATLAS OFFICE PRODUCTS - Purcha	\$164.80
00066494 ATLAS OFFICE PRODUCTS - Purcha	\$23.81
00066849 ATLAS OFFICE PRODUCTS - Purcha	\$153.00
00066984 VZWRLSS BILL PAY VB - Purchas	\$280.07
00067043 AP TECHNOLOGY - Purchase	\$330.00
00066845 SUTHERLANDS 2219 - Purchase	\$136.31
00066968 MOUNTAIN STATES LITHOG - Purch	\$54.68
00065981 VZWRLSS MY VZ VB P - Purchase	\$22.50
Subtotal for Cost Center Finance:	\$1,658.01
00064519 EXXONMOBIL 47626544 - Purch	\$43.07
00065684 WEAR PARTS INC - Purchase	\$22.38
00065900 SUTHERLANDS 2219 - Purchase	\$43.92
00066486 EXXONMOBIL 47626544 - Purch	\$52.81
00066540 CPU IIT - Purchase	\$88.60

Bills & Claims

12/06/2017 to 12/19/2017

00066542 RACCAS PIZZERIA NAPOLE - Purch	\$159.13
00066583 FEDEX 900221684416 - Purchase	\$37.97
00066603 FEDEX 788443793898 - Purchase	\$56.66
00066611 ECMS - Purchase	\$470.84
00066646 SUBWAY 03116324 - Purch	\$48.84
00066648 BOSCOS ITALIAN RESTAUR - Purch	\$176.19
00066687 ALBERTSONS #0060 - Purchase	\$90.33
00066689 WM SUPERCENTER #1617 - Purchas	\$34.81
00066694 ADVANCE AUTO PARTS #74 - Purch	\$27.78
00066710 WM SUPERCENTER #1617 - Purchas	\$4.14
00066723 SAMS CLUB #6425 - Purchase	\$801.85
00066728 BARGREEN WYOMING 25 - Purchase	\$151.62
00066748 BEST WESTERN INN AND S - Purch	\$1,365.00
00066753 HARBOR FREIGHT TOOLS 3 - Purch	\$4.71
00066756 PILOT 00007591 - Purch	\$51.50
00066762 ATLAS OFFICE PRODUCTS - Purcha	\$164.65
00066764 WPSG, INC - Purchase	\$378.53
00066781 NORCO INC - Purchase	\$335.73
00066790 NORCO INC - Purchase	\$10,316.98
00066793 PIZZA HUT #240 - Purchase	\$66.63
00066798 EXXONMOBIL 47626544 - Purch	\$59.12
00066799 NORCO INC - Purchase	\$411.51
00066815 CMI-TECO - Purchase	\$3,235.97
00066841 EXXONMOBIL 47626544 - Purch	\$6.10
00066843 SQ SQ VENTURE TECHNO - Purch	\$46.12
00066852 LETZ'S RADIO SUPPLY - Purchase	\$814.00
00066860 VZWRLSS MY VZ VB P - Purchase	\$1,903.15
00066867 ATLAS OFFICE PRODUCTS - Purcha	\$16.10
00066873 NATIONAL ASSOCIATION O - Purch	\$285.00
00066875 HOSE & RUBBER SUPPLY C - Purch	\$11.12
00066877 ARCHITECTURALGLAZINGCO - Purch	\$180.00
00066885 EXXONMOBIL 47626544 - Purch	\$43.71
00066891 KINSCO - Purchase	\$194.97
00066904 AMBI MAIL AND MARKETIN - Purch	\$99.99
00066926 ATLAS OFFICE PRODUCTS - Purcha	\$28.34
00066934 COMMUNICATION TECHNOLO - Purch	\$525.00
00066935 BEST BUY 00015271 - Purch	\$89.99
00066938 SAMSCLUB #6425 - Credit	-\$25.31
00066953 EXXONMOBIL 47626544 - Purch	\$49.30
00066954 THE HOME DEPOT #6001 - Purchas	\$67.44
00066997 INT IN NATIONWIDE SUP - Purch	\$230.45
00067002 CASPER STAR TRIBUNE - Purchase	\$130.00
00067033 LOAF N JUG #0119 Q81 - Purch	\$45.76
00067054 BARGREEN WYOMING 25 - Purchase	\$106.50
00067075 VZWRLSS MY VZ VB P - Purchase	\$1,903.35
00067078 VZWRLSS MY VZ VB P - Purchase	\$120.03
00067101 COMMUNICATION TECHNOLO - Purch	\$385.30
00067110 ATLAS OFFICE PRODUCTS - Purcha	\$19.20
00067143 FEDEX 96397625 - Purchase	\$75.78

Bills & Claims

12/06/2017 to 12/19/2017

00067161 ALBERTSONS #0060 - Purchase	\$51.99
00067197 WAL-MART #3778 - Purchase	\$36.85
00067242 ARCHITECTURALGLAZINGCO - Purch	\$158.12
00067256 TRI TECH SOFTWARE SYST - Purch	\$3,281.25
Subtotal for Cost Center Fire:	\$29,580.87
00066857 CMI-TECO - Purchase	\$166.20
00066881 CMI-TECO - Purchase	\$210.68
00066903 CMI-TECO - Purchase	\$11,005.66
00066920 ALPINE MOTOR SPORTS - Purchase	\$102.00
00066948 CMI-TECO - Credit	-\$112.02
00067016 AMERI-TECH EQUIPMENT C - Purch	\$236.63
00067064 CAPITAL BUSINESS SYSTE - Purch	\$30.00
00066800 WHITES MOUNTAIN - Purchase	\$240.00
00066839 WW GRAINGER - Purchase	\$30.32
00066861 GOODYEAR COMMERCIAL TI - Purch	\$1,224.18
00066869 PERFORMANCE TRUCK PRDC - Purch	\$403.32
00066871 DRIVE TRAIN CASPER - Purchase	\$140.52
00066874 GREINER FORD LINCOLN O - Purch	\$179.08
00066897 GOODYEAR COMMERCIAL TI - Purch	\$1,923.32
00066902 GREINER FORD LINCOLN O - Purch	\$155.88
00066911 GOODYEAR COMMERCIAL TI - Purch	\$2,241.76
00066913 GOODYEAR COMMERCIAL TI - Purch	\$3,525.00
00066915 HOODS EQUIPMENT & SPRI - Purch	\$22.15
00066918 LARIAT INTERNATIONAL T - Purch	\$429.71
00066923 GOODYEAR COMMERCIAL TI - Purch	\$310.62
00066931 GREINER FORD LINCOLN O - Purch	\$76.45
00066936 GOODYEAR COMMERCIAL TI - Purch	\$317.00
00066946 JACKS TRUCK AND EQUIPM - Purch	\$380.34
00066957 WEAR PARTS INC - Purchase	\$38.08
00066959 GREINER FORD LINCOLN O - WHEEL	\$154.67
00066962 SQU SQ GOSQ.COM DAVID-Purchase	\$25.00
00066962 SQU SQ GOSQ.COM DAVID-Purchase	\$25.00
00066962 SQU SQ GOSQ.COM DAVID - Purch	\$50.00
00066966 INT IN PETERSON EQUIP - Purch	\$295.53
00066973 GREINER FORD LINCOLN O - Credi	-\$50.00
00066979 DRIVE TRAIN CASPER - Purchase	\$38.00
00066990 JACKS TRUCK AND EQUIPM - BRACK	\$357.31
00066995 BEARING BELTCHAIN00244 - Purch	\$5,592.33
00067018 SQ SQ MAD TRANSPORTA - Purch	\$355.00
00067022 S&S CASPER- PARTS - Purchase	\$130.08
00067041 INT IN NUTECH SPECIAL - Purch	\$712.23
00067042 AMERI-TECH EQUIPMENT C - Purch	\$445.53
00067045 STOTZ EQUIP-CASPER- - Purchase	\$17.01
00067055 HOSE & RUBBER SUPPLY C - Purch	\$83.91
00067057 GREINER FORD LINCOLN O - Purch	\$526.08
00067060 NORCO INC - Purchase	\$119.52
00067067 LARIAT INTERNATIONAL T - Credi	-\$254.72
00067070 KELLYS ALIGNMENT AND B - Purch	\$902.26

Bills & Claims

12/06/2017 to 12/19/2017

00067082 GOODYEAR COMMERCIAL TI - 315/8	\$1,283.68
00067089 GOODYEAR COMMERCIAL TI - 245/5	\$1,088.16
00067098 PARTMASTER - SHOP SUPPLIES	\$207.23
00067122 INLAND TRUCK PARTS - SPINDLE,	\$317.64
00067124 SPARTANCHASSIS (APA) - HVAC BU	\$1,899.66
00065725 MIDLAND IMPLEMENT CO - O-RING	\$56.54
00065821 GREINER FORD LINCOLN O - OUTSI	\$2,271.21
00066745 STOTZ EQUIP-CASPER- - RIGHT HA	\$29.99
00066774 COMMUNICATION TECHNOLO - Purch	\$297.30
00066774 COMMUNICATION TECHNOLO - Purch	\$479.30
00066774 COMMUNICATION TECHNOLO - Purch	\$297.30
00066834 GOODYEAR COMMERCIAL TI - 11R22	\$2,019.80
00066876 STOTZ EQUIP-CASPER- - Credit R	-\$16.06
00066928 GREINER FORD LINCOLN O - Purch	\$6.00
00065981 VZWRLSS MY VZ VB P - Purchase	\$22.50
00066270 AMAZON MKTPLACE PMTS - Purchas	\$49.99
00066410 E&F TOWING & RECOVERY - Purcha	\$75.00
00066676 GREINER FORD LINCOLN O - Purch	\$25.89
00066736 HOSE & RUBBER SUPPLY C - Purch	\$29.84
00066740 OSHKOSH CORP MCNEILUS - Purcha	\$212.60
00066747 AmazonPrime Membership - Purch	\$10.99
00066755 AMERI-TECH EQUIPMENT C - Purch	\$177.92
00066771 GREINER FORD LINCOLN O - Purch	\$20.87
00066777 STOTZ EQUIP-CASPER- - Purchase	\$4.34
00066782 HENSLEY BATTERY&ELEC - Purchas	\$35.27
00066783 HENSLEY BATTERY&ELEC - Purchas	\$348.06
00066787 STOTZ EQUIP-CASPER- - Purchase	\$3.15
00066788 WEAR PARTS INC - Purchase	\$6.34
00066801 WHITES MOUNTAIN - Purchase	\$3.43
00066802 GREINER FORD LINCOLN O - Purch	\$6.72
00066804 SQU SQ GOSQ.COM DAVID - Purch	\$100.00
00066814 MOUSER ELECTRONICS INC - Purch	\$22.89
00066816 CENTRAL TRUCK AND DIES - Purch	\$70.49
00066821 KELLYS ALIGNMENT AND B - Purch	\$53.00
00066823 CMI-TECO - Purchase	\$1,127.72
00066828 INT IN EMB GOLF CARTS - Purch	\$26.61
00066833 GREINER FORD LINCOLN O - Purch	\$27.54
00066980 UNITED STATES WELDING - TRIGGE	\$44.95
00067086 SUPERIOR TECH PRODUCTS - Purch	\$655.00
00067090 JACKS TRUCK AND EQUIPM - CHAMB	\$1,184.88
00067105 MYERS TIRE SUPPLY.COM - Purcha	\$59.81
00067114 WW GRAINGER - Purchase	\$8.92
00067119 MYERS TIRE SUPPLY.COM - Purcha	\$14.88
00067138 DANA SAFETY SUPPLY INC - Purch	\$291.97
00067146 GOODYEAR COMMERCIAL TI - 4.80-	\$80.00
00067158 TASK FORCE TIPS INC - Purchase	\$40.12
00067171 GCR TIRES #751 - Purchase	\$655.73
00067172 DRIVE TRAIN CASPER - ENG. HEAT	\$72.71
00067174 INT IN NUTECH SPECIAL - Purch	\$48.43

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

00067178 GOODYEAR COMMERCIAL TI - 23/10	\$141.00
00067183 SAFETY KLEEN SYSTEMS B - Purch	\$202.92
00067201 DENVER INDUSTRIAL SALE - Purch	\$222.62
00067210 NORCO INC SCRUBBS COM - Purcha	\$108.33
00067215 JACKS TRUCK AND EQUIPM - BRACK	\$198.70
00067217 WYO MACH-STOCK	\$799.10
00067217 WYO MACH-REPAIRS	\$383.89
00067217 WYOMING MACHINERY CO - REPAIRS	\$3,349.24
00067245 SAMS CLUB #6425 - Purchase	\$59.48
00067246 ALSICO INC. - Purchase	\$595.78
00067254 DECKER AUTO GLASS - Purchase	\$287.65
Subtotal for Cost Center Fleet Maintenance:	\$55,006.64
00066750 ATLAS OFFICE PRODUCTS - Purcha	\$38.50
00066784 ATLAS OFFICE PRODUCTS - Purcha	\$27.93
00066477 CASPER FIRE EXTINGUISH - Purch	\$190.61
00066557 INTUIT PAYME IN ENTDOO - Purch	\$90.00
Subtotal for Cost Center Fort Caspar:	\$347.04
00066568 PAYPAL BONANZAPUBL - Purchase	\$17.82
Subtotal for Cost Center General - Fort Caspar:	\$17.82
00067191 MOUNTAIN WEST TECH - Purchase	\$49.95
00067198 NORCO INC - Purchase	\$243.50
00066732 R & R REST STOPS - Purchase	\$378.00
00066972 VZWRLSS MY VZ VB P - Purchase	\$80.02
00066978 CHARTER COMM - Purchase	\$193.20
Subtotal for Cost Center Golf Course:	\$944.67
00067077 STAPLES 00114181 - Purch	\$19.99
00067148 INTERNATIONAL TRANSACTION - Pu	\$1.00
00067292 WW GRAINGER - Purchase	\$394.63
00066641 SUMMIT ELECTRIC, INC. - Purcha	\$182.24
00065555 INTERMTN ENTERPRISES I - Purch	\$4,595.00
00065861 CASPER FIRE EXTINGUISH - Purch	\$548.19
00065872 CASPER FIRE EXTINGUISH - Purch	\$254.98
00066529 DION LABEL PRINTING, I - Purch	\$232.30
00066752 THE HOME DEPOT #6001 - Purcha	\$328.48
00066868 COWBOY SUPPLY HOUSE IN - Purch	\$2,625.00
00066893 CRUM ELECTRIC SUPPLY C - Purch	\$230.30
00066921 NATIONAL SKI PATROL ON - Purch	\$148.21
00066956 WM SUPERCENTER #3778 - Purcha	\$297.62
00066604 THE HOME DEPOT #6001 - Purcha	\$39.71
00066714 SNOMAX LLC - Purchase	\$86.17
00066924 B&H PHOTO 800-606-696 - Purcha	\$115.95
00066577 VISTAPR VistaPrint.com - Purch	\$32.48
00066961 CPU IIT - Purchase	\$41.70
00066985 CRUM ELECTRIC SUPPLY C - Credi	-\$230.33
00067003 ORKIN LLC 002 - Purchase	\$218.20

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

00067009 ROCKYMOUNTA - Purchase	\$17.54
00067023 CRUM ELECTRIC SUPPLY C - Purch	\$15.27
00067039 B&H PHOTO 800-606-696 - Purcha	\$82.00
00067044 THE HOME DEPOT #6001 - Purchas	\$15.29
00067056 SQU SQ CL&C DRILLING - Purcha	\$940.00
Subtotal for Cost Center Hogadon:	\$11,231.92
00066078 ATLAS OFFICE PRODUCTS - Purcha	\$111.56
00066999 INTUIT IN PEDENS INC - Purch	\$30.00
Subtotal for Cost Center Human Resources:	\$141.56
00066949 BECKER ARENA PRODUCTS - Purcha	\$483.13
00066808 VISTAR ROCKY MOUNTAIN - Purcha	\$220.40
00066836 WM SUPERCENTER #1617 - Purchas	\$18.90
00066837 WAL-MART #1617 - Purchase	\$31.59
00066855 DOLLAR TREE - Purchase	\$20.00
00066879 SAMSCLUB #6425 - Purchase	\$33.98
00066927 SAMSCLUB.COM - Purchase	\$313.47
00066950 PARTY AMERICA CASPER # - Purch	\$40.73
00066951 MENARDS CASPER WY - Purchase	\$6.79
00067133 CASPER RECREATIONAL LE - Purch	\$230.00
00067149 SAMSCLUB #6425 - Purchase	\$68.94
00067154 SAMSCLUB #6425 - Purchase	\$119.99
00067302 COMTRONIX - Purchase	\$108.00
Subtotal for Cost Center Ice Arena:	\$1,695.92
00066770 MICROSOFT STORE - Credit	-\$6.42
00066773 ATLAS OFFICE PRODUCTS - Purcha	\$61.82
00066786 MICROSOFT STORE - Purchase	\$2,697.45
00066791 MICROSOFT STORE - Credit	-\$128.45
00066856 ATLAS OFFICE PRODUCTS - Purcha	\$26.75
Subtotal for Cost Center Information Services:	\$2,651.15
00066898 CAMPBELL PET COMPANY - Purchas	\$470.27
00066925 NORCO INC - Purchase	\$358.97
Subtotal for Cost Center Metro Animal:	\$829.24
00066899 CASPER STAR TRIBUNE - Purchase	\$106.42
00066899 CASPER STAR TRIBUNE - Purchase	\$11.18
Subtotal for Cost Center Metropolitan Planning:	\$117.60
00067335 ACTION BAIL BONDS - Purchase	\$122.79
00066795 ATLAS OFFICE PRODUCTS - Purcha	\$55.78
00067059 ATLAS OFFICE PRODUCTS - Purcha	\$53.69
Subtotal for Cost Center Municipal Court:	\$232.26
00066944 NORCO INC - Purchase	\$180.00
Subtotal for Cost Center Parking:	\$180.00

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

00067096 BAILEYS ACE HDWE - Purchase	\$29.98
00067130 CASPERNATRONAHEALTHPAY - Purch	\$100.00
00067142 R & R REST STOPS - Purchase	\$8,541.26
00067167 BAILEYS ACE HDWE - Purchase	\$24.95
00067258 MOUNTAIN STATES LITHOG - Purch	\$8.50
00066757 SQ SQ SCULPTURE SERV - Purch	\$300.00
00066776 DBC IRRIGATION SUPPLY - Purcha	\$188.55
00066803 MICHAELSFENCE&SUPPLYIN - Purch	\$365.00
00066807 ULINE SHIP SUPPLIES - Purcha	\$535.85
00066872 WYOMING STEEL AND RECY - Purch	\$430.25
00066880 MICHAELSFENCE&SUPPLYIN - Purch	\$472.50
00066894 SQU SQ ATLANTIC ELECT - Purch	\$764.16
00066939 SQU SQ ATLANTIC ELECT - Purch	\$214.77
00066943 WEAR PARTS INC - Purchase	\$154.36
00066970 TRACTOR SUPPLY CO #199 - Purch	\$367.43
00066993 CPS DISTRIBUTORS INC C - Purch	\$173.16
00066595 BLOEDORN LUMBER CASPER - Purch	\$10.98
00066636 BAILEYS ACE HDWE - Purchase	\$40.15
00066657 DOLLAR TREE - Purchase	\$41.00
00066743 HILL MUSIC COMPANY - Purchase	\$5.80
00066749 HILL MUSIC COMPANY - Purchase	\$23.69
00066758 HOBBY-LOBBY #0233 - Purchase	\$41.42
00066766 KISTLER TENT AND AWNIN - Purch	\$17.50
00066785 LIGHTING SUPPLY - Purchase	\$8.68
00066806 BAILEYS ACE HDWE - Purchase	\$6.99
00066809 BLOEDORN LUMBER CASPER - Purch	\$38.59
00066825 CPS DISTRIBUTORS INC C - Purch	\$24.96
00066835 BLOEDORN LUMBER CASPER - Purch	\$5.24
00066840 BAILEYS ACE HDWE - Purchase	\$25.97
00066847 BAILEYS ACE HDWE - Purchase	\$37.99
00066851 WEAR PARTS INC - Purchase	\$35.12
00066853 MENARDS CASPER WY - Purchase	\$22.91
00066863 MICHAELSFENCE&SUPPLYIN - Purch	\$0.55
00066866 CPS DISTRIBUTORS INC C - Purch	\$28.00
00066940 BLOEDORN LUMBER CASPER - Purch	\$38.64
00066971 TRACTOR SUPPLY CO #199 - Credi	-\$17.50
00066977 CPS DISTRIBUTORS INC C - Purch	\$3.75
00066065 AMAZON MKTPLACE PMTS - Purchas	\$74.95
00066178 HILL MUSIC COMPANY - Purchase	\$16.70
00066515 WW GRAINGER - Purchase	\$123.93
00065981 VZWRLSS MY VZ VB P - Purchase	\$146.30
00067046 SHERWIN WILLIAMS 70343 - Purch	\$51.77
00067048 STOTZ EQUIP-CASPER- - Purchase	\$41.31
00067051 WEAR PARTS INC - Purchase	\$185.69
00067076 GOVTELLERNATRONAWYFEE - Purcha	\$2.49
Subtotal for Cost Center Parks:	\$13,754.29
00067020 CASPER STAR TRIBUNE - Purchase	\$81.60
00066555 APA MEMBERSHIPS AND SU - Purch	\$462.00

Bills & Claims

12/06/2017 to 12/19/2017

00066810 CASPER STAR TRIBUNE - Purchase	\$54.68
00066812 ATLAS REPRODUCTION INC - Purch	\$36.00
00066878 CASPER STAR TRIBUNE - Purchase	\$53.24
00066887 KUM & GO #961 - Purchase	\$43.19
Subtotal for Cost Center Planning:	\$730.71
00065457 SUBWAY 03421203 - Purch	\$9.17
00066474 FREMONT TONY ROMAS - Purchase	\$136.32
00066596 LOAF N JUG #0119 Q81 - Purch	\$37.16
00064975 DOMINO'S 6042 - Purchase	\$112.91
00066003 ADVANCED CHIROPRACTIC - Purcha	\$45.00
00066083 DELTA 0068295175577 - Purc	\$25.00
00066145 CLAIM JUMPER TOWN SQUA - Purch	\$43.00
00066167 CLAIM JUMPER TOWN SQUA - Purch	\$46.95
00066204 PILOT 00004028 - Purch	\$31.70
00066223 T-JOE'S STEAKHOUSE AND - Purch	\$32.43
00066246 GOOD FRIEND RESTAURANT - Purch	\$36.30
00066264 FARMER BOYS - N LAS VE - Purch	\$11.57
00067181 SPF45 - Purchase	\$6.28
00067182 UNITED 01623757929043 - Pur	\$647.60
00067184 CHICK-FIL-A #1291 - Purchase	\$11.28
00067204 UNITED 01623757929065 - Pur	\$647.60
00067206 COCA COLA BOTTLING CO - Purcha	\$112.35
00067211 THE BOATHOUSE - Purchase	\$29.32
00067214 PILOT 00007591 - Purch	\$17.57
00067219 E&F TOWING & RECOVERY - Purcha	\$135.00
00067220 BUDGET.COM PREPAY RESE - Purch	\$245.27
00067223 CASPER STAR TRIBUNE - Purchase	\$2,583.80
00067230 SOURCE OFFICE AND TECH - Purch	\$608.48
00067240 QDOBA 2771 - Purchase	\$10.74
00067243 POUR LA FRANCE B - Purchase	\$12.15
00067267 BEARING BELTCHAIN00244 - Purch	\$51.98
00067269 SUBWAY 00365825 - Purch	\$8.04
00067278 TOM HAMS LIGHTHOUSE - Purchase	\$49.39
00067283 RESPOND FIRST AID OF W - Purch	\$129.00
00067285 LYFT RIDE TUE 2PM - Purchas	\$2.00
00067299 LYFT RIDE TUE 2PM - Purchas	\$10.49
00067303 CPU IIT - Purchase	\$1,370.00
00067310 HENSLEY BATTERY&ELEC - Purchas	\$25.30
00067311 THE BOATHOUSE - Purchase	\$9.57
00067315 KRISPY KREME THORN - Purchase	\$10.84
00067317 PIZZA BELLA - Purchase	\$24.36
00067318 LYFT RIDE TUE 5PM - Purchas	\$2.00
00067319 THE HOME DEPOT #6001 - Purchas	\$90.91
00067324 LYFT RIDE TUE 5PM - Purchas	\$10.64
00067342 8662 Dominos Pizza - Purchase	\$9.40
00067358 BAR LOUIE FT. COLL - Purchase	\$13.29
00067360 SUBWAY 00365825 - Purch	\$10.15
00067383 WALGREENS #7462 - Purchase	\$7.59

Bills & Claims

12/06/2017 to 12/19/2017

00067399 CHICK-FIL-A - Purchase	\$9.18
00067402 PHIL'S BBQ - Purchase	\$14.71
00067432 SUBWAY 00231498 - Purch	\$8.36
00067454 CAMACHOS - Purchase	\$18.04
00063428 UOFL SPI - Purchase	\$725.00
00063445 UOFL SPI - Purchase	\$725.00
00063469 UOFL SPI - Purchase	\$725.00
00063545 BLOOMFIELD CAPITAL LLC - Purch	\$8.00
00063759 HOLIDAY INN- RIVERTON - Purcha	\$455.00
00063772 RAISING CANES - AZ3 - Purchase	\$16.26
00063787 2 DOORS DOWN - Purchase	\$45.26
00063878 BURGER KING #11262 Q07 - Purch	\$12.13
00063900 SHELL OIL 57444302400 - Purcha	\$23.27
00063903 TARGET 00009431 - Purch	\$39.31
00063906 SQ CAFE KOPI - Purchase	\$5.00
00063924 PORTILLOS HOT DOGS #21 - Purch	\$27.48
00063934 CHAMPAIGN COURTYARD - Purchase	\$13.32
00063999 SQ CAFE KOPI - Purchase	\$5.05
00064030 JUPITERS - Purchase	\$21.00
00064078 CHAMPAIGN COURTYARD - Purchase	\$10.86
00064083 SEVEN SAINTS - Purchase	\$15.00
00064093 BLACK DOG SMOKE AND AL - Purch	\$30.08
00064179 MARATHON PETRO - Purchase	\$14.05
00064316 IL TOLLWAY - WEB - UNP - Purch	\$1.50
00064435 MAGNETFOREN USA - Purchase	\$58.33
00064798 STARBUCKS STORE 08967 - Purcha	\$8.20
00064808 R&R BBQ - S.JORDAN - Purchase	\$43.01
00064820 HOLIDAY INN SOUTH JORD - Purch	\$337.80
00065538 IACA - Purchase	\$25.00
00065633 D & S C STORE - Purchase	\$30.11
00065683 HOLIDAY INN EXPRESS HO - Purch	\$492.65
00066024 TRAVELOCITY 7306835690 - Purch	\$74.52
00066067 UNITED 01670207333992 - Pur	\$857.10
00066120 AMAZON MKTPLACE PMTS - Purchas	\$428.19
00066125 CLAIM JUMPER TOWN SQUA - Purch	\$26.09
00066150 DELTA 0068295747453 - Purc	\$25.00
00066175 CLAIM JUMPER TOWN SQUA - Purch	\$39.46
00066195 PILOT 00004028 - Purch	\$38.86
00066267 T-JOE'S STEAKHOUSE AND - Purch	\$34.68
00066281 FARMER BOYS - N LAS VE - Purch	\$11.68
00066304 YARD HOUSE 83500083535 - Purch	\$22.70
00066339 PILOT 00004028 - Purch	\$95.88
00066352 IN N OUT BURGER 243 - Purchase	\$6.55
00066359 SAPP BROS CAFE CHEYE - Purchas	\$15.32
00066389 FARMER BOYS - N LAS VE - Purch	\$12.22
00066411 SAPP BROS CAFE CHEYE - Purchas	\$13.83
00066445 T-JOE'S STEAKHOUSE AND - Purch	\$11.54
00066454 SAPP BROS CAFE CHEYE - Purchas	\$14.03
00066461 SAPP BROS CAFE CHEYE - Purchas	\$11.85

Bills & Claims

12/06/2017 to 12/19/2017

00066463 QUIZNO`S - Purchase	\$17.83
00066480 DANNER-LACROSSE - Purchase	\$160.00
00066487 ENTERPRISE RENT-A-CAR - Purcha	\$272.17
00066510 DELTA 0068295038591 - Purc	\$25.00
00066559 MACKENZIE RIVER RAPID - Purcha	\$18.05
00066608 QDOBA 2050 - Purchase	\$11.38
00066614 MINERVA RAPID CITY - Purchase	\$22.20
00066639 FIREHOUSE BREWING COMP - Purch	\$20.07
00066675 UNITED 01623738702305 - Pur	\$316.10
00066678 UNITED 01623738702316 - Pur	\$316.10
00066681 MAVERIK #571 - Purchase	\$25.91
00066705 HAMPTON INN RAPID CITY - Purch	\$310.14
00066717 DICKEYS SD-295 - Purchase	\$14.78
00066726 WENDY'S 6704 - Purchase	\$7.86
00066746 WENDYS - Purchase	\$16.54
00066763 INT IN POWDER RIVER S - Purch	\$72.50
00066772 CERTIFIED BALANCE SER - Purcha	\$109.00
00066832 MODULAR DRIVEN TECHNO - Purcha	\$189.99
00066848 DRI NEXTDAYFLYERS - Purchase	\$243.04
00066864 WM SUPERCENTER #1617 - Purchas	\$9.07
00066965 SERVPRO OF CASPER - Purchase	\$120.00
00066967 BEST BUY 00015271 - Purch	\$19.99
00067008 SEALSKINZ LTD - Purchase	\$62.99
00067026 INTERNATIONAL TRANSACTION - Pu	\$0.50
00066327 YARD HOUSE 83500083535 - Purch	\$28.51
00066338 PANERA BREAD #204088 - Purchas	\$35.52
00066346 IN N OUT BURGER 243 - Purchase	\$3.86
00066360 SAPP BROS CAFE CHEYE - Purchas	\$11.85
00066366 T-JOE'S STEAKHOUSE AND - Purch	\$31.51
00066378 FARMER BOYS - N LAS VE - Purch	\$7.57
00066395 SMITHS #4306 - Purchase	\$11.10
00066402 LITTLE PHILLY EAST - Purchase	\$10.50
00066441 SAPP BROS CAFE CHEYE - Purchas	\$15.63
00066444 PILOT 00004028 - Purch	\$18.40
00066448 SAPP BROS CAFE CHEYE - Purchas	\$11.85
00066449 UNITED 01623730741990 - Pur	\$477.10
00066458 QUIZNO`S - Purchase	\$15.24
00066462 DELTA 0068295753669 - Purc	\$25.00
00066505 BUDGET CAR AND TRUCK R - Purch	\$384.13
00066508 REBEL #2142 - Purchase	\$20.63
00066556 MCDONALD'S F17332 - Purchase	\$9.81
00066566 SPORTS LURE - Purchase	\$12.05
00067052 THE HOME DEPOT #6001 - Purchas	\$264.31
00067088 ADVANCED CHIROPRACTIC - Purcha	\$45.00
00067139 GALLS - Purchase	\$2,102.10
00067150 UNITED 01623757929054 - Pur	\$647.60
00067151 INT IN ON THE HOOK LL - Purch	\$323.00
00067153 CHICK-FIL-A #1291 - Purchase	\$7.04
00067157 AT&T BILL PAYMENT - Purchase	\$13,088.01

Bills & Claims

12/06/2017 to 12/19/2017

00067175 ENTENMANN-ROVIN COMPAN - Purch	\$674.00
00061674 NOLAND FEED INC. - Purchase	\$55.15
00062081 CHRISTOPHER F WILSON P - Purch	\$8,000.00
00062428 SAFEWAY FUEL 10029189 - Purch	\$47.74
Subtotal for Cost Center Police:	\$41,937.78
00065889 CDW GOVT #KQS1263 - Purchase	\$688.48
00066052 CDW GOVT #KRC6390 - Purchase	\$94.03
00066284 CASPER STAR TRIBUNE - Purchase	\$148.20
Subtotal for Cost Center Police Equipment:	\$930.71
00065738 YUCATAN TACO STAND - Purchase	\$14.99
00062984 THE DAYS INN - Purchase	\$60.00
Subtotal for Cost Center Police Grants:	\$74.99
00067079 ATLAS OFFICE PRODUCTS - Purcha	\$19.54
00067084 WAL-MART #3778 - Purchase	\$98.26
00067097 SQ SQ MY EDUCATIONAL - Purch	\$220.00
00066942 SQU SQ ATLANTIC ELECT - Purch	\$3,297.00
Subtotal for Cost Center Property & Liability Insurance:	\$3,634.80
00066621 ALBERTSONS #0062 - Purchase	\$15.04
00066912 MARTIN-RAY LAUNDRY SYS - Credi	-\$17.09
00066989 WM SUPERCENTER #1617 - Purchas	\$19.69
00067006 TRUE FITNESS TECHNOLOG - Purch	\$89.36
00067012 NATRONA COUNTY SCHOOL - Purcha	\$1,104.56
00067040 AMAZON MKTPLACE PMTS - Purchas	\$169.99
00067111 FACEBK AK8VQESYJ2 - Purchase	\$143.08
00067121 SAMSCLUB #6425 - Purchase	\$94.48
00067121 SAMSCLUB #6425 - Purchase	\$57.44
00066622 WEISSMAN DESIGNS FOR D - Purch	\$1,449.63
00066760 DOMINO'S 6042 - Purchase	\$69.16
00066769 AMAZON MKTPLACE PMTS - Purchas	\$321.10
00067200 STAPLES DIRECT - Purchase	\$165.32
00067247 NOLAND FEED INC. - Purchase	\$319.19
00067302 COMTRONIX - Purchase	\$108.00
Subtotal for Cost Center Recreation:	\$4,108.95
00067353 ATLAS PAPER PURCHASE	\$17.01
00066666 CMI-TECO - Purchase	\$1,992.37
00066668 CMI-TECO - Purchase	\$90.00
00066672 CMI-TECO - Purchase	\$1,386.96
00066690 MOUNTAIN STATES PLASTI - Purch	\$2,995.75
00066696 CMI-TECO - Purchase	\$351.90
00066703 CMI-TECO - Purchase	\$179.26
00066720 CASPER TIRE 0000705 - Purchase	\$42.50
00066721 CASPER TIRE 0000705 - Purchase	\$32.50
00066827 CMI-TECO - Purchase	\$616.19
00066945 OREILLY AUTO #2746 - Purchase	\$29.98

Bills & Claims

12/06/2017 to 12/19/2017

00067013 BAILEYS ACE HDWE - Purchase	\$59.96
00067015 HOSE & RUBBER SUPPLY C - Purch	\$10.00
00066283 CASPER STAR TRIBUNE - Purchase	\$109.07
00066283 CASPER STAR TRIBUNE - Purchase	\$54.53
Subtotal for Cost Center Refuse Collection:	\$7,967.98
00067353 ATLAS PAPER PURCHASE	\$12.75
00066706 KNIFE RIVER 5701 - Purchase	\$90.64
00066838 WATERWORKS IND 2697 - Purchase	\$43.74
00066895 NORCO INC - Purchase	\$316.99
00065981 VZWRLSS MY VZ VB P - Purchase	\$22.50
00066930 WW GRAINGER - Purchase	\$100.62
00067296 ALSCO INC. - Purchase	\$199.28
Subtotal for Cost Center Sewer:	\$786.52
00067177 SONNY'S RV SALES INC - Purchas	\$28.81
00067195 HENSLEY BATTERY&ELEC - Purchas	\$855.76
00067207 HOSE & RUBBER SUPPLY C - Purch	\$151.76
00067218 WAGNER'S OUTDOOR OUTFI - Purch	\$130.93
00066981 TETON STEEL - Purchase	\$112.00
00065981 VZWRLSS MY VZ VB P - Purchase	\$22.50
00066665 MENARDS CASPER WY - Purchase	\$26.58
00066695 WESTERN STATES ASPHALT - Purch	\$1,638.75
00066715 OREILLY AUTO #2746 - Purchase	\$1.79
00066735 MENARDS CASPER WY - Purchase	\$9.90
00066744 0970 CED - Purchase	\$531.96
00066768 MENARDS CASPER WY - Purchase	\$86.75
00066831 BAILEYS ACE HDWE - Purchase	\$9.98
00066996 AMERICAN TRAFFIC SAFET - Purch	\$1,728.00
00067028 OREILLY AUTO #2746 - Purchase	\$3.58
00067080 0970 CED - Purchase	\$57.75
00067081 SHERWIN WILLIAMS 70343 - Purch	\$18.88
00067128 SHERWIN-WILLIAMS 70896 - Purch	\$126.95
00067164 TRACTOR SUPPLY CO #199 - Purch	\$31.45
00067227 ALSCO INC. - Purchase	\$390.48
Subtotal for Cost Center Streets:	\$5,964.56
00066650 WEAR PARTS INC - Purchase	\$3.26
00066761 NORCO INC - Purchase	\$14.08
00066767 LIBERTY PROCESS EQUIPM - Purch	\$3,635.63
00066794 NORCO INC - Purchase	\$865.00
00066842 CONOCO - HOMAX OIL SAL - Purch	\$222.86
00066844 BAILEYS ACE HDWE - Purchase	\$19.99
00066846 WW GRAINGER - Purchase	\$58.35
00066884 WW GRAINGER - Purchase	\$12.80
00066907 FERGUSON ENT #3069 - Purchase	\$546.31
00066919 CASPER WINNELSON CO - Purchase	\$66.56
00066964 SAMSCLUB #6425 - Purchase	\$19.92
00066983 ANIXTER INC - UPS - Purchase	\$44.15

Bills & Claims

12/06/2017 to 12/19/2017

00067011 STOTZ EQUIP-CASPER- - Purchase	\$6.93
00067027 CRUM ELECTRIC SUPPLY C - Purch	\$74.06
00065981 VZWRLSS MY VZ VB P - Purchase	\$44.99
00067062 HOSE & RUBBER SUPPLY C - Purch	\$26.66
00067087 COLUMBINE CONTROL COMP - Purch	\$674.97
00067091 WESTCOAST ROTOR, INC - Purchas	\$2,775.26
00067091 WESTCOAST ROTOR, INC - Purchas	\$530.00
00067100 PACE ANALYTICAL SERVIC - Purch	\$418.00
00067100 PACE ANALYTICAL SERVIC - Purch	\$694.00
00067107 PARTMASTER - Purchase	\$257.01
00067108 COLUMBINE CONTROL COMP - Purch	\$3,056.20
00067118 OWPSACSTATE - Purchase	\$119.00
00067126 PACE ANALYTICAL SERVIC - Purch	\$30.00
00067159 DENVER INDUSTRIAL PUMP - Purch	\$3,059.60
00067229 ALSCO INC. - Purchase	\$416.64
Subtotal for Cost Center Waste Water:	\$17,692.23
00067160 MSPS - Purchase	\$4,107.90
00067353 ATLAS PAPER PURCHASE	\$12.75
00066805 WESTERN ECOSYSTEMS TEC - Purch	\$2,077.50
00066882 71 SOIL AND STONE - Purchase	\$705.50
00066883 UNION WIRELESS - Purchase	\$130.22
00066886 CPU IIT - Purchase	\$88.40
00066901 INBERG-MILLER ENGINEER - Purch	\$560.00
00066910 HARBOR FREIGHT TOOLS 3 - Purch	\$15.99
00066929 FERGUSON ENT #3069 - Purchase	\$59.12
00066982 USPS PO 5715580945 - Purchase	\$32.67
00066988 WATERWORKS IND 2697 - Purchase	\$799.02
00066994 WATERWORKS IND 2697 - Purchase	\$125.68
00067005 INT IN GREAT PLAINS C - Purch	\$54.67
00067017 BLOEDORN LUMBER CASPER - Purch	\$9.71
00065981 VZWRLSS MY VZ VB P - Purchase	\$71.25
00066759 SQ SQ FINISH LINE SY - Purch	\$5,545.80
00067035 POLLARDWATER.COM #3325 - Purch	\$219.58
00067036 ENERGY LABORATORIES, I - Purch	\$20.00
00067049 WATERWORKS IND 2697 - Purchase	\$114.42
00067063 NORCO INC - Purchase	\$116.28
00067068 ENERGY LABORATORIES, I - Purch	\$20.00
00067092 THE HOME DEPOT #6001 - Purchas	\$13.56
00067173 ATLAS OFFICE PRODUCTS - Purcha	\$8.94
00067202 BEARING BELTCHAIN00244 - Purch	\$19.98
00067244 ENERGY LABORATORIES, I - Purch	\$20.00
00067251 WW GRAINGER - Purchase	\$52.14
00067262 BEARING BELTCHAIN00244 - Purch	\$9.30
00067288 CASPER CONTRACTORS SUP - Purch	\$23.84
00067312 CRUM ELECTRIC SUPPLY C - Purch	\$43.27
Subtotal for Cost Center Water:	\$15,077.49
00066822 COASTAL CHEMICAL CO LL - Purch	\$46.09

Bills & Claims

12/06/2017 to 12/19/2017

00066865 WW GRAINGER - Purchase	\$124.99
00066870 WW GRAINGER - Purchase	\$56.00
00066889 SMITHS FOOD #4185 - Purchase	\$32.74
00066892 SUBWAY 03126703 - Purch	\$76.19
00066914 ENERGY LABORATORIES - Purchase	\$225.00
00066976 WYOMING STEEL AND RECY - Purch	\$15.00
00066982 USPS PO 5715580945 - Purchase	\$18.78
00067001 CASPER STAR TRIBUNE - Purchase	\$43.54
00067014 WW GRAINGER - Credit	-\$44.73
00067019 307 COLLISION CENTER I - Purch	\$160.00
00067021 DAVIDSON MECHANICAL, I - Purch	\$12.00
00065981 VZWLSS MY VZ VB P - Purchase	\$22.50
00067047 ATLAS OFFICE PRODUCTS - Purcha	\$37.92
00067065 FERGUSON ENT #3069 - Purchase	\$35.03
00067099 INT IN INDUSTRIAL MAI - Purch	\$180.00
00067109 URGENT CARE OF CASPER - Purcha	\$120.00
00067136 UNITED STATES WELDING - Purcha	\$3,289.21
00067166 ATLAS OFFICE PRODUCTS - Purcha	\$266.64
00067169 WAL-MART #3778 - Purchase	\$99.84
00067213 ALBERTSONS #0060 - Purchase	\$27.95
00067236 ENERGY LABORATORIES - Purchase	\$225.00
00067252 ALSCO INC. - Purchase	\$177.99

Subtotal for Cost Center Water Treatment Plant: \$5,247.68

00066649 SIMPLOT PARTNERS 1417 - Purcha	\$290.00
00066599 SUTHERLANDS 2219 - Purchase	\$42.69
00066640 BAILEYS ACE HDWE - Purchase	\$86.96
00066797 THE HOME DEPOT #6001 - Purchas	\$108.22
00066817 RESPOND FIRST AID OF W - Purch	\$59.76
00066104 BAILEYS ACE HDWE - Purchase	\$40.57
00066164 THE HOME DEPOT #6001 - Purchas	\$10.68
00066301 THE HOME DEPOT #6001 - Purchas	\$41.88
00066519 STAPLES 00114181 - Purch	\$24.99
00066591 BAILEYS ACE HDWE - Purchase	\$19.40
00067074 SQU SQ BEST PEST CONT - Purch	\$600.00

Subtotal for Cost Center Weed And Pest: \$1,325.15

Vendor Subtotal: \$258,279.98

PLATTE RIVER TRAILS TRUST

RIN0028233 OPERATIONS FUNDING	\$23,356.37
Subtotal for Cost Center Council:	\$23,356.37

Vendor Subtotal: \$23,356.37

POPE CONSTRUCTION,INC

7588 SCALEHOUSE BOLLARD	\$832.00
Subtotal for Cost Center Balefill:	\$832.00

Bills & Claims

12/06/2017 to 12/19/2017

Vendor Subtotal: **\$832.00**

**POSTAL PROS SOUTHWEST
INC**

4338 UTILITY BILLING FEES \$2,991.82
4231 UTILITY BILLING FEES \$2,457.39
44616 WEB POSTING \$4,278.80
Subtotal for Cost Center Finance: **\$9,728.01**

Vendor Subtotal: **\$9,728.01**

PRINTWORKS

11470 PRINTING OF ENVELOPES/MECH APP \$470.63
Subtotal for Cost Center Code Enforcement: **\$470.63**

Vendor Subtotal: **\$470.63**

RAILROAD MGMT CO III, LLC

360135 24-IN SEWER LINE CROSSING \$2,773.93
Subtotal for Cost Center Sewer: **\$2,773.93**

360135 8-IN WATER LINE CROSSING \$2,773.93
Subtotal for Cost Center Water: **\$2,773.93**

Vendor Subtotal: **\$5,547.86**

**RAMSHORN
CONSTRUCTION, INC.**

RIN0028266 2017 SANITARY SEWER PROJECT \$53,474.00
RIN0028266 RETAINAGE 17-029 2017 SAN SEW -\$5,347.40
Subtotal for Cost Center Sewer: **\$48,126.60**

Vendor Subtotal: **\$48,126.60**

**RDH, INC dba BAG WEST,
INC.**

128276 INDUSTRIAL FINE WASTE BAGS \$15,605.91
Subtotal for Cost Center Balefill: **\$15,605.91**

Vendor Subtotal: **\$15,605.91**

**RIVER OAKS
COMMUNICATIONS
CORPORATION**

RIN0028294 TRAVEL EXP. CELL TOWERS \$5,430.21
Subtotal for Cost Center City Manager: **\$5,430.21**

Vendor Subtotal: **\$5,430.21**

ROCKY MOUNTAIN POWER

AP00016912617 ELECTRICITY \$435.53
AP00014912081724 ELECTRICITY \$4,898.02
Subtotal for Cost Center Aquatics: **\$5,333.55**

Bills & Claims

12/06/2017 to 12/19/2017

AP00016712081724 ELECTRICITY	\$9,759.85
Subtotal for Cost Center Balefill:	\$9,759.85
AP00015012081724 ELECTRICITY	\$239.88
Subtotal for Cost Center Cemetery:	\$239.88
AP00015112081724 ELECTRICITY	\$2,872.19
AP00015112081724 ELECTRICITY	\$996.78
AP00015112081724 ELECTRICITY	\$34.24
AP00015112081724 ELECTRICITY	\$973.47
Subtotal for Cost Center City Hall:	\$4,876.68
AP00015512081724 ELECTRICITY	\$2,544.11
AP00024012081724 ELECTRICITY	\$584.20
Subtotal for Cost Center Fire:	\$3,128.31
AP00015412081724 ELECTRICITY	\$3,850.28
Subtotal for Cost Center Fleet Maintenance:	\$3,850.28
AP00015612081724 ELECTRICITY	\$576.78
Subtotal for Cost Center Fort Caspar:	\$576.78
AP00015712617 ELECTRICITY	\$3,221.35
Subtotal for Cost Center Golf Course:	\$3,221.35
AP00015812081724 ELECTRICITY	\$5,561.63
AP00023512081724 ELECTRICITY	\$3,413.15
Subtotal for Cost Center Hogadon:	\$8,974.78
AP00015912081724 ELECTRICITY	\$6,181.61
Subtotal for Cost Center Ice Arena:	\$6,181.61
AP00016012081724 ELECTRICITY	\$1,061.37
Subtotal for Cost Center Metro Animal:	\$1,061.37
AP00016112717 ELECTRICITY	\$2,147.04
AP00018012617 ELECTRICITY	\$3,784.68
Subtotal for Cost Center Parks:	\$5,931.72
AP00016212081724 ELECTRICITY	\$321.81
Subtotal for Cost Center Police:	\$321.81
AP00015212081724 ELECTRICITY	\$3,768.26
Subtotal for Cost Center Recreation:	\$3,768.26
AP00016312081724 ELECTRICITY	\$510.56
AP00023912081724 ELECTRICITY	\$41.16
Subtotal for Cost Center Sewer:	\$551.72

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

AP00017012617 ELECTRICITY	\$83.03
AP00016412617 ELECTRICITY	\$47,876.75
AP00024112081724 ELECTRICITY	\$80.39
Subtotal for Cost Center Streets:	\$48,040.17

AP00016612081724 ELECTRICITY	\$28,119.47
Subtotal for Cost Center Waste Water:	\$28,119.47

Vendor Subtotal:	\$133,937.59
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RUSSELL J CHRISTIANSEN	103117 NAEMT PHTLS COURSE	\$800.00
	Subtotal for Cost Center Fire:	\$800.00

Vendor Subtotal:	\$800.00
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RYAN SHELLENBERGER	RIN0028263 ITIL FOUNDATION EXAM	\$233.00
	Subtotal for Cost Center Information Services:	\$233.00

Vendor Subtotal:	\$233.00
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S. J. MILLER ASSOCIATES, LLC.	1280 RECRUITING	\$5,076.76
	Subtotal for Cost Center Police:	\$5,076.76

Vendor Subtotal:	\$5,076.76
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SALAZAR, JASON E./SHERI	0029942998 UTILITY REFUND	\$37.75
	Subtotal for Cost Center Water:	\$37.75

Vendor Subtotal:	\$37.75
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SCHWARTZ, BON, WALKER, & STUDER, LLC.	7294 LEGAL	\$1,342.00
	7296 LEGAL	\$936.00
	Subtotal for Cost Center Property & Liability Insurance:	\$2,278.00

Vendor Subtotal:	\$2,278.00
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SHANNON DALEY	1465846 CLOTHING REIMBURSEMENT	\$168.14
	Subtotal for Cost Center Police:	\$168.14

Vendor Subtotal:	\$168.14
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SHELTON, LISA	0029942994 UTILITY REFUND	\$19.25
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Bills & Claims

12/06/2017 to 12/19/2017

Subtotal for Cost Center Water: **\$19.25**

Vendor Subtotal: **\$19.25**

SKYLINE RANCHES

RIN0028289 201 SEWER \$963.55

RIN0028289 201 SEWER -\$96.35

Subtotal for Cost Center Sewer: **\$867.20**

RIN0028289 201 SEWER -\$349.20

Subtotal for Cost Center Waste Water: **-\$349.20**

Vendor Subtotal: **\$518.00**

STATE OF WY. - OFFICE OF STATE LANDS & INVEST

RIN0028250 CW128 PRINCIPAL PAYMENT \$3,434.22

Subtotal for Cost Center Waste Water: **\$3,434.22**

Vendor Subtotal: **\$3,434.22**

TERRACON

T939553 AIR EMISIONS MONITORING & \$646.00

Subtotal for Cost Center Balefill: **\$646.00**

Vendor Subtotal: **\$646.00**

TEST AMERICA LABORATORIES, INC

28197436 CLOSE BALEFILL GROUNDWATER \$2,100.50

Subtotal for Cost Center Balefill: **\$2,100.50**

Vendor Subtotal: **\$2,100.50**

THREE TRAILS ASSESSMENT CO & RESOURCE SOC.

110717 EFAP \$29,673.00

Subtotal for Cost Center Health Insurance: **\$29,673.00**

Vendor Subtotal: **\$29,673.00**

TODD GLASER

RIN0028257 CDL LICENSE FEE \$42.50

Subtotal for Cost Center Waste Water: **\$42.50**

Vendor Subtotal: **\$42.50**

TRIHYRO CORP.

125231 CITIZEN SCIENTIST \$3,560.83

Subtotal for Cost Center Refuse Collection: **\$3,560.83**

Vendor Subtotal: **\$3,560.83**

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

TWEED'S WHOLESALE	354542 TOILET PAPER	\$124.47
	351862 BODY WASH	\$159.72
	Subtotal for Cost Center Recreation:	\$284.19
	Vendor Subtotal:	\$284.19
<hr/>		
WARDWELL WATER & SEWER DISTRICT	RIN0028261 BOOSTER IRRIGATION	\$14.30
	Subtotal for Cost Center Water Treatment Plant:	\$14.30
	Vendor Subtotal:	\$14.30
<hr/>		
WATER TECHNOLOGY GROUP	5406831 PUMPS BASES W. YELLOWSTONE LS	\$6,664.00
	Subtotal for Cost Center Sewer:	\$6,664.00
	Vendor Subtotal:	\$6,664.00
<hr/>		
WESTERN PLAINS LANDSCAPING LLC.	RIN0028283 RETAINAGE RELEASE 17-016	\$2,950.00
	Subtotal for Cost Center Capital Projects - Engineering:	\$2,950.00
	Vendor Subtotal:	\$2,950.00
<hr/>		
WESTERN WATER CONSULTANTS, INC.	160360013 ROBERTSON ROAD TRAIL EXTENSION	\$4,202.23
	RIN0028268 FY16 ROBERTSON RD TR EXT TAP M	\$1,050.56
	142020018 ROBERTSON RD N PATHWAY - AMEND	\$63.16
	142020018 ROBERTSON RD N PATHWAY AMENDME	\$15.79
	Subtotal for Cost Center Parks:	\$5,331.74
	130130052 MIDWEST AVE RECONSTRUCTION PRO	\$5,459.45
	Subtotal for Cost Center Streets:	\$5,459.45
Vendor Subtotal:	\$10,791.19	
<hr/>		
WESTLAND PARK-RED BUTTES IMPROVEMENT & SVC.	RIN0028288 201 SEWER	\$3,430.00
	RIN0028288 201 SEWER	-\$343.00
	Subtotal for Cost Center Sewer:	\$3,087.00
	RIN0028288 201 SEWER	-\$976.89
	Subtotal for Cost Center Waste Water:	-\$976.89
Vendor Subtotal:	\$2,110.11	

Bills & Claims

City of Casper

12/06/2017 to 12/19/2017

WY. LAW ENFORCEMENT	S-10270 C&C AND INSTRUCTOR DEVELOP	\$885.00
ACADEMY	C-10239 CREDIT FOR INSTRUCTOR SERVICE	-\$163.00
	Subtotal for Cost Center Police:	\$722.00
	Vendor Subtotal:	\$722.00

Grand Total **\$2,635,333.69**

Approved By

On

CITY of CASPER, WYOMING
 BILLS and CLAIMS ADDENDUM
 Council Meeting
 12/19/17

Payroll Disbursements

12/11/17	Fire Payroll	\$	178,556.00
12/11/17	Benefits and Deductions	\$	29,672.62

	Total Payroll	\$	<u>208,228.62</u>
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Additional Fees

	Total Fees	\$	<u>-</u>
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Additional Accounts Payable

11/29/17	Ticket Funding to Global Spectrum	\$	27,409.00
11/30/17	Prewrits - Petty Cash/Utility Refunds		
	First Interstate Bank - Petty Cash	\$	123.74
	Steven Bartolic	\$	57.01
	Cherie Cuzick	\$	43.31
	Joseph F Fernau	\$	19.99
	Richard Johnson Jr	\$	20.33
	Shelby Ludlus	\$	75.00
	Philicia Martinez	\$	57.01
	Nicolas McGlade	\$	33.19
	James Noel	\$	52.63
	Brittany Tarasoff	\$	55.99

	Total Additional AP	\$	<u>27,947.20</u>
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November 14, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*

FROM: Fleur Tremel, Assistant to the City Manager/City Clerk *FT*
Carla Mills-Laatsch, Licensing Specialist

SUBJECT: Establish January 2, 2018 as the Public Hearing Date for a Transfer of Ownership for Limited Retail Liquor License No. 10, for Three Crowns, LLC d/b/a Three Crowns Golf Club to Amoco Reuse Agreement Joint Powers Board d/b/a Three Crowns Golf Club, Located at 1601 King Boulevard.

Meeting Type & Date
Regular Council Meeting
December 19, 2017

Action type
Establish Public Hearing
Minute Action

Recommendation
That Council, by minute action, establish January 2, 2018 as the public hearing date for the transfer of ownership for Limited Retail Liquor License No. 10 for Three Crowns, LLC, d/b/a Three Crowns Golf Club to Amoco Reuse Agreement Joint Powers Board, d/b/a Three Crowns Golf Club, located at 1601 King Boulevard.

Summary
An application has been received for a transfer of ownership from Three Crowns, LLC d/b/a Three Crowns Golf Course to Amoco Reuse Agreement Joint Powers Board, d/b/a Three Crowns Golf Course.

The State of Wyoming Liquor Division will duly review the application. The City of Casper Fire-EMS Department, City of Casper Community Development Department, and Natrona County Health Department will review this business and address to ensure compliance with local codes and ordinances.

As required by Municipal Code 05.08.070, a notice will be published in a local newspaper once a week for two consecutive weeks. As required by State Statute 12-4-104(a) it will be advertised on the City's website (www.casperwy.gov).

Financial Considerations
No Financial Considerations

Oversight/Project Responsibility
Carla Mills-Laatsch, Licensing Specialist, City Clerk Office

Attachments
None

November 27, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*

FROM: Liz Becher, Community Development Director *LB*
Craig Collins, AICP, City Planner
Aaron Kloke, Planner I

SUBJECT: Consideration of an Ordinance to Vacate a Portion of South Forest Drive

Meeting Type & Date:

Regular Council Meeting, December 19, 2017.

Action Type:

Ordinance and Public Hearing

Recommendation:

That Council approve an ordinance to vacate a portion of South Forest Drive, located in the Pratt Addition No. 6 Subdivision, Phase 2, in accordance with the Rustic Pines Subdivision Agreement.

Summary:

The Rustic Pines Subdivision was established in August of 2005. At that time, the City of Casper agreed to vacate the portion of South Forest Drive, between East 15th Street and Pratt Boulevard, once Pinyon Parkway was constructed and accepted by the City. Pinyon Parkway was completed, and South Forest Drive has been closed to traffic for several years. At the request of adjacent landowners, the City is now moving forward with the vacation of the South Forest Drive right-of-way.

Wyoming State Statute 15-4-305, regarding street vacations, states that “no vacation may be ordered except upon petition of a majority of the owners owning a majority of the property abutting on the portion proposed to be vacated and extending three hundred (300) feet in either direction from the portion proposed to be vacated.” Signatures have been obtained by the Casper Planning Division from a majority of the property owners owning a majority of the property within three hundred (300) feet of the subject alley parcel. Once vacated, the ownership of the alley will revert to the immediately-adjacent property owner(s). The City will maintain a utility easement within the existing right of way to provide for private and public utility infrastructure. The signed easement is to be presented to Council on November 21, 2017, prior to final approval of the vacation of the right-of-way, to ensure that it will be executed concurrent with the street vacation.

A notice of public hearing will be published in the Casper Star-Tribune advertising the City Council public hearing on December 19, 2017. All public hearings are also advertised on the City’s website (casperwy.gov).

Financial Considerations:

The proposed street vacation does not affect the City's budget. Wyoming State Statute 15-4-305 states that the City may demand and receive the value of the land vacated as consideration for the vacation.

Oversight/Project Responsibility:

Craig Collins, City Planner is tasked with processing the vacation request.

Attachments:

Aerial map

Property Location Plat

Legal Description

Signatures from property owners within 300' of the subject property

Ordinance

South Forest Street Vacation



NOT TO SCALE

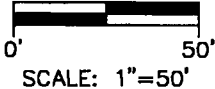
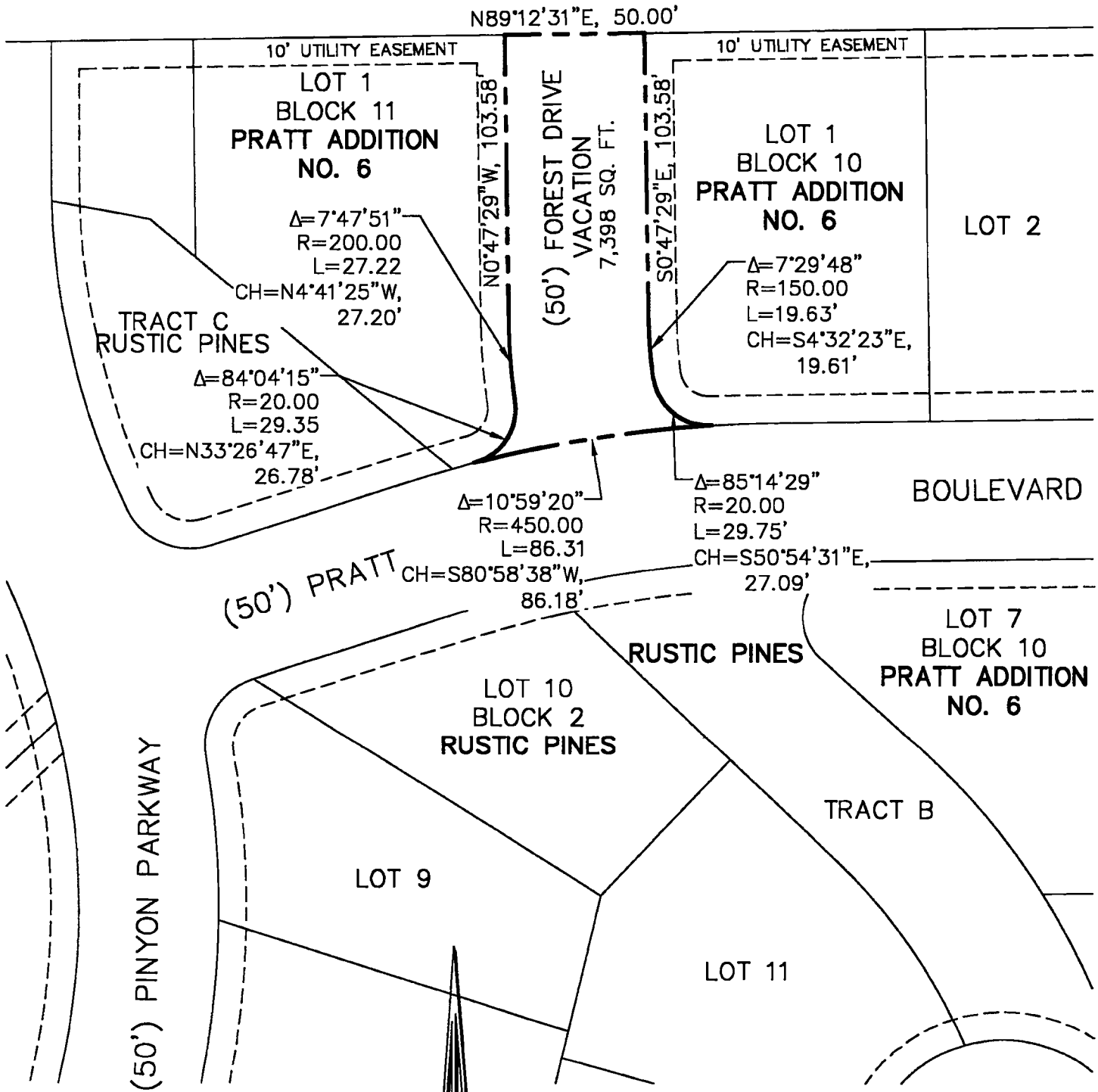
WLC ENGINEERING, SURVEYING & PLANNING
 200 PRONGHORN STREET, CASPER, WYOMING 82601
 FOR

Client CITY OF CASPER Address 200 N. DAVID STREET
 City CASPER State WYOMING Zip 82601

PLAT FOR STREET VACATION

NW1/4NE1/4 Section 14, T. 33 N., R. 79 W., 6th Principal Meridian, Wyoming
 Lot FOREST DRIVE Block _____ Subdivision PRATT ADDITION NO. 6
 City CASPER County NATRONA State WYOMING

(VARIABLE WIDTH) EAST 15TH STREET



Date: 7-24-17
 W.O. No. 14694
 SUBSISTING RECORDS
 Drawn By: KRM
 Acad File: FOREST DR VACATION



CASPER
200 PRONGHORN
CASPER, WY 82601
P: 307-266-2524

July 24, 2017

City of Casper
200 N. David St.
Casper, Wyoming 82601

W.O. No.: 14694
Page 1 of 2

Description: (Forest Drive Vacation, Pratt Addition No. 6 – 7,398 Sq. Ft.)

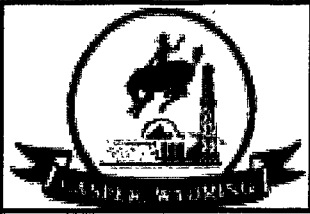
A Parcel located in and being all of Forest Drive located between Blocks 10 and 11, Pratt Addition No. 6, a subdivision of a portion of the NW1/4NE1/4, Section 14, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described by metes and bounds as follows:

Beginning at the northeasterly corner of the Parcel being described, the northeasterly corner of said Forest Drive, the northwesterly corner of Lot 1, Block 10, Pratt Addition No. 6 and a point in the southerly line of East 15th Street; thence along the easterly line of said Parcel and Forest Drive and the westerly line of said Lot 1, Block 10, Pratt Addition No. 6, S.0°47'29"E., 103.58 feet to a point of curve; thence along the arc of a true curve to the left, having a radius of 150.00 feet and through a central angle of 7°49'48", southeasterly, 19.63 feet and the chord of which bears S.4°32'23"E., 19.61 feet to a point of compound curve; thence along the arc of a true curve to the left, having a radius of 20.00 feet and through a central angle of 85°14'29", southeasterly, 29.75 feet and the chord of which bears S.50°54'31"E., 27.09 feet to the southeasterly corner of said Parcel and a point in the southerly line of said Lot 1, Block 10, Pratt Addition No. 6 and the northerly line of Pratt Boulevard; thence along the southerly line of said Parcel and the northerly line of Pratt Boulevard and along the arc of a true curve to the left, having a radius of 450.00 feet and through a central angle of 10°59'20", southwesterly, 86.31 feet and the chord of which bears S.80°58'38"W., 86.18 feet to the southwesterly corner of said Parcel and end of said curve and a point in the southerly line of Lot 1, Block 11, Pratt Addition No. 6; thence along the westerly line of said Parcel and Forest Drive and the easterly line of said Lot 1, Block 11, Pratt Addition No. 6 and the arc of a true curve to the left, having a radius of 20.00 feet and through a central angle of 84°04'15",

City of Casper

Description: (Forest Drive Vacation, Pratt Addition No. 6 – 7,398 Sq. Ft.)
Page 2 of 2

northeasterly, 29.35 feet and the chord of which bears N.33°26'47"E., 26.78 feet to a point of reverse curve; thence along the arc of a true curve to the right, having a radius of 200.00 feet and through a central angle of 7°47'51", northwesterly, 27.22 feet and the chord of which bears N.4°41'25"W., 27.20 feet to a point of tangency; thence continuing along the westerly line of said Parcel and Forest Drive and the easterly line of said Lot 1, Block 11, Pratt Addition No. 6, N.0°47'29"W., 103.58 feet to the northwesterly corner of said Parcel, the northeasterly corner of said Lot 1, Block 11, Pratt Addition No. 6 and a point in and intersection with the southerly line of said East 15th Street; thence along the northerly line of said Parcel and Forest Drive and the southerly line of said East 15th Street, N.89°12'31"E., 50.00 feet to the Point of Beginning and containing 7,398 square feet, more or less, as set forth by the plat attached and made a part hereof.



City of Casper Planning Division

Petition for Street/Alley Vacation

§ W.S. 15-4-305. Streets; vacation; petition required; consideration.

The governing body has the exclusive power and, by ordinance, may vacate any highway, street, lane or alley, or portion thereof. No vacation may be ordered except upon petition of a majority of the owners owning a majority of the property abutting on the portion proposed to be vacated and extending three hundred (300) feet in either direction from the portion proposed to be vacated. The city or town may demand and receive the value of the land vacated as consideration for the vacation.

WE, THE UNDERSIGNED PROPERTY OWNERS, PETITION FOR THE VACATION OF THE STREET(S)/ALLEY(S) OUTLINED IN THE ATTACHED EXHIBIT 'A':

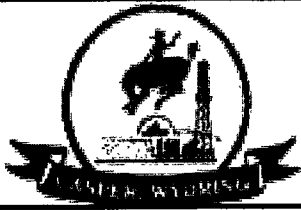
PRINTED NAME	SIGNATURE	PROPERTY OWNED (LEGAL DESCRIPTION)	DATE
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Donald J. Peppersack ET UX

MANOR HTS BLK 6 LOT 13

Donald J. Peppersack *Donald J. Peppersack*

7-29-17



City of Casper Planning Division

Petition for Street/Alley Vacation

§ W.S. 15-4-305. Streets; vacation; petition required; consideration.

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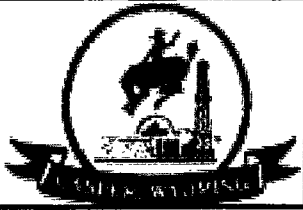
PRINTED NAME	SIGNATURE	PROPERTY OWNED (LEGAL DESCRIPTION)	DATE
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Roger Kramer ET UX

MANOR HTS BLK 6 LOT 17 N 69.53 & 18 S 3.50

Roger Kramer

7/29/17



City of Casper Planning Division

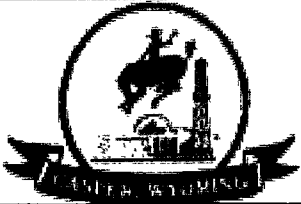
Petition for Street/Alley Vacation

§ W.S. 15-4-305. Streets; vacation; petition required; consideration.

The governing body has the exclusive power and, by ordinance, may vacate any highway, street, lane or alley, or portion thereof. No vacation may be ordered except upon petition of a majority of the owners owning a majority of the property abutting on the portion proposed to be vacated and extending three hundred (300) feet in either direction from the portion proposed to be vacated. The city or town may demand and receive the value of the land vacated as consideration for the vacation.

WE, THE UNDERSIGNED PROPERTY OWNERS, PETITION FOR THE VACATION OF THE STREET(S)/ALLEY(S) OUTLINED IN THE ATTACHED EXHIBIT 'A':

PRINTED NAME	SIGNATURE	PROPERTY OWNED (LEGAL DESCRIPTION)	DATE
David L. Borino et al	<i>David L. Borino</i>	MANOR HTS BLK 6 LOT 14	<i>July 30, 2017</i>



City of Casper Planning Division

Petition for Street/Alley Vacation

§ W.S. 15-4-305. Streets; vacation; petition required; consideration.

The governing body has the exclusive power and, by ordinance, may vacate any highway, street, lane or alley, or portion thereof. No vacation may be ordered except upon petition of a majority of the owners owning a majority of the property abutting on the portion proposed to be vacated and extending three hundred (300) feet in either direction from the portion proposed to be vacated. The city or town may demand and receive the value of the land vacated as consideration for the vacation.

WE, THE UNDERSIGNED PROPERTY OWNERS, PETITION FOR THE VACATION OF THE STREET(S)/ALLEY(S) OUTLINED IN THE ATTACHED EXHIBIT 'A':

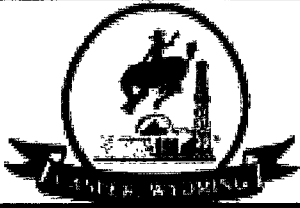
PRINTED NAME	SIGNATURE	PROPERTY OWNED (LEGAL DESCRIPTION)	DATE
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Donald L. Fuller ET UX

Rustic Pines BLK 2 Lot 15

Don Fuller

7.29.17



City of Casper Planning Division

Petition for Street/Alley Vacation

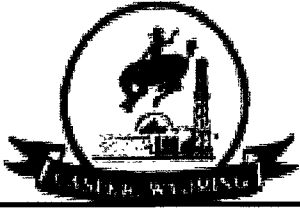
§ W.S. 15-4-305. Streets; vacation; petition required; consideration.

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WE, THE UNDERSIGNED PROPERTY OWNERS, PETITION FOR THE VACATION OF THE STREET(S)/ALLEY(S) OUTLINED IN THE ATTACHED EXHIBIT 'A':

PRINTED NAME	SIGNATURE	PROPERTY OWNED (LEGAL DESCRIPTION)	DATE
Douglas L. Hudson ET UX		MANOR HTS BLK 6 LOT 15	8/2/17

I have one concern. Who is going to take care of the weed pile that you built at the intersection of South Forest and 15th?



City of Casper Planning Division

Petition for Street/Alley Vacation

§ W.S. 15-4-305. Streets; vacation; petition required; consideration.

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WE, THE UNDERSIGNED PROPERTY OWNERS, PETITION FOR THE VACATION OF THE STREET(S)/ALLEY(S) OUTLINED IN THE ATTACHED EXHIBIT 'A':

PRINTED NAME	SIGNATURE	PROPERTY OWNED (LEGAL DESCRIPTION)	DATE
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Timothy P. Colling Properties, LLC

MANOR HTS (TR A) LOT 1

Timothy P. Colling

8-2-17

ORDINANCE NO. 21-17

AN ORDINANCE APPROVING THE VACATION OF A
PORTION OF SOUTH FOREST DRIVE.

WHEREAS, the City of Casper has requested that a portion of South Forest Drive, located between East 15th Street and Pratt Boulevard, in the Pratt Addition No. 6 Subdivision, Phase 2, be vacated as public right-of-way; and,

WHEREAS, a petition containing the signatures of a majority of the owners who own a majority of the property abutting the segments of the street proposed to be vacated and extending 300 feet in all directions from the street to be vacated has been submitted to the City as provided by W.S. §15-4-305; and,

WHEREAS, the City of Casper desires to retain a utility easement within the boundaries of the to-be-vacated portion of South Forest Drive; and,

WHEREAS, the City of Casper has determined that said portion of South Forest Drive, located between East 15th Street and Pratt Boulevard, in the Pratt Addition No. 6 Subdivision, Phase 2, can be vacated without adversely impacting utility services and traffic circulation within the area; and,

WHEREAS, it is the desire of the governing body of the City of Casper to approve said vacation of a portion South Forest Drive, located between East 15th Street and Pratt Boulevard, in the Pratt Addition No. 6 Subdivision, Phase 2, as public right-of-way.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF
THE CITY OF CASPER, WYOMING:

SECTION 1:

That the vacation of the portion of South Forest Drive, located between East 15th Street and Pratt Boulevard, in the Pratt Addition No. 6 Subdivision, Phase 2, as set forth in Exhibits "A" and "B", which by reference herein are made a part of this ordinance, is hereby approved and vacated.

SECTION 2:

That utility easements, located within the vacated portion of South Forest Drive, as set forth in Exhibits "A" and "B" are hereby reserved for the purposes of construction, operation, and maintenance of public and private utility lines, conduits, vaults, pedestals, and other utility appurtenances.

SECTION 3:

That the vacated sections of Forest Drive, as set forth in Exhibits "A" and "B", shall revert to the adjoining land owners as provided by law.

SECTION 4:

This ordinance shall be in full force and effect from and after passage on three readings, publication pursuant to law.

PASSED on 1st reading the _____ day of _____, 2017.

PASSED on 2nd reading the _____ day of _____, 2017.

PASSED, APPROVED, AND ADOPTED on 3rd and final reading the ____ day of _____, 2017.

APPROVED AS TO FORM:

Walker Truitt

ATTEST:

CITY OF CASPER, WYOMING
A Municipal Corporation

Fleur D. Tremel
City Clerk

Mayor

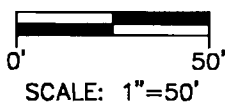
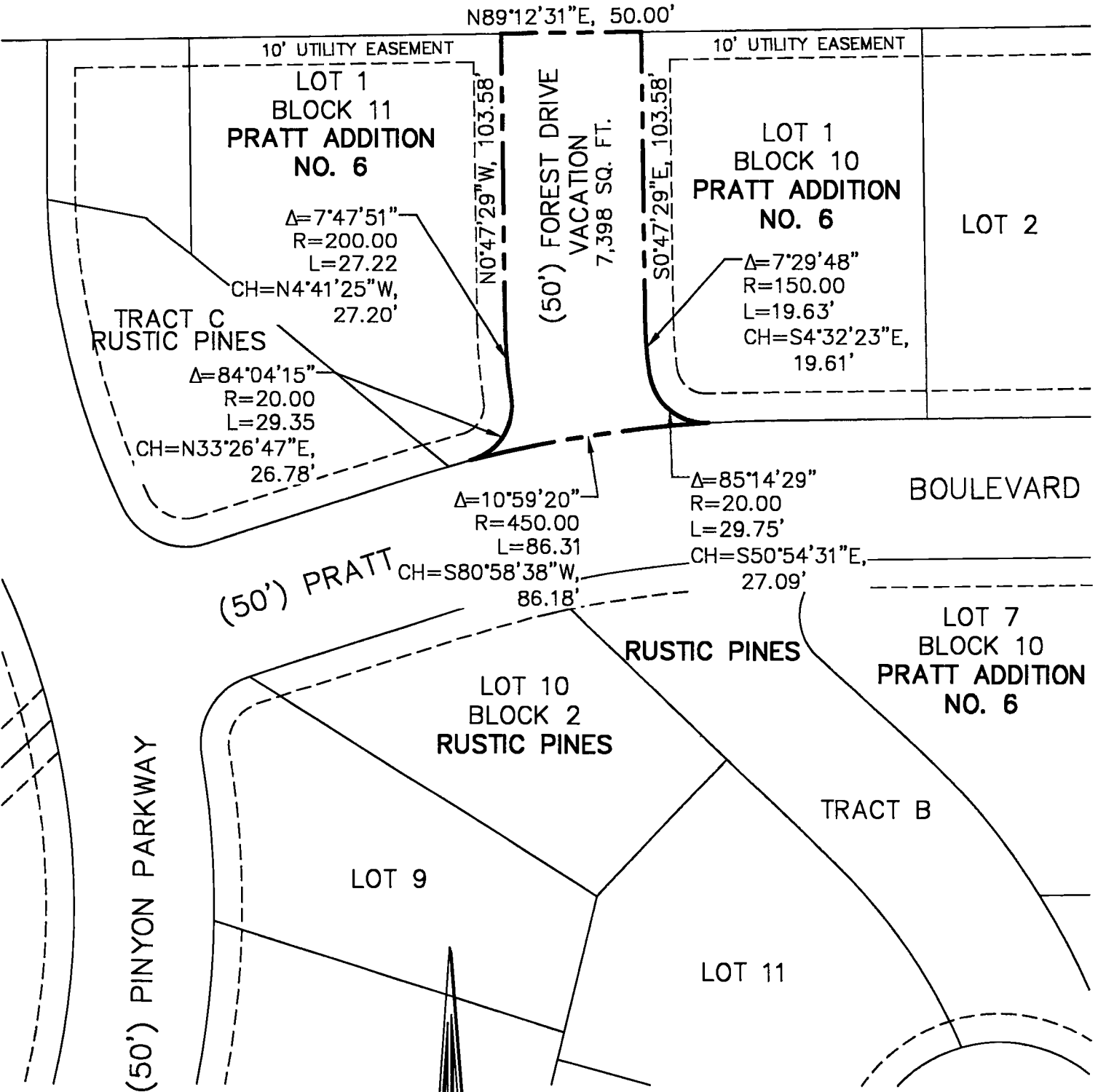


Client CITY OF CASPER Address 200 N. DAVID STREET
 City CASPER State WYOMING Zip 82601

PLAT FOR STREET VACATION

NW1/4NE1/4 Section 14, T. 33 N., R. 79 W., 6th Principal Meridian, Wyoming
 Lot FOREST DRIVE Block _____ Subdivision PRATT ADDITION NO. 6
 City CASPER County NATRONA State WYOMING

(VARIABLE WIDTH) EAST 15TH STREET



Date: 7-24-17
 W.O. No. 14694
 SUBSISTING RECORDS
 Drawn By: KRM
 Acad File: FOREST DR VACATION



CASPER
200 PRONGHORN
CASPER, WY 82601
P: 307-266-2524



July 24, 2017

City of Casper
200 N. David St.
Casper, Wyoming 82601

W.O. No.: 14694
Page 1 of 2

Description: (Forest Drive Vacation, Pratt Addition No. 6 – 7,398 Sq. Ft.)

A Parcel located in and being all of Forest Drive located between Blocks 10 and 11, Pratt Addition No. 6, a subdivision of a portion of the NW1/4NE1/4, Section 14, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described by metes and bounds as follows:

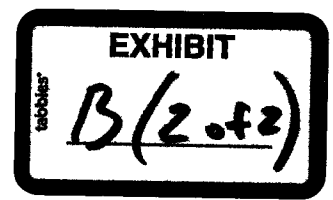
Beginning at the northeasterly corner of the Parcel being described, the northeasterly corner of said Forest Drive, the northwesterly corner of Lot 1, Block 10, Pratt Addition No. 6 and a point in the southerly line of East 15th Street; thence along the easterly line of said Parcel and Forest Drive and the westerly line of said Lot 1, Block 10, Pratt Addition No. 6, S.0°47'29"E., 103.58 feet to a point of curve; thence along the arc of a true curve to the left, having a radius of 150.00 feet and through a central angle of 7°49'48", southeasterly, 19.63 feet and the chord of which bears S.4°32'23"E., 19.61 feet to a point of compound curve; thence along the arc of a true curve to the left, having a radius of 20.00 feet and through a central angle of 85°14'29", southeasterly, 29.75 feet and the chord of which bears S.50°54'31"E., 27.09 feet to the southeasterly corner of said Parcel and a point in the southerly line of said Lot 1, Block 10, Pratt Addition No. 6 and the northerly line of Pratt Boulevard; thence along the southerly line of said Parcel and the northerly line of Pratt Boulevard and along the arc of a true curve to the left, having a radius of 450.00 feet and through a central angle of 10°59'20", southwesterly, 86.31 feet and the chord of which bears S.80°58'38"W., 86.18 feet to the southwesterly corner of said Parcel and end of said curve and a point in the southerly line of Lot 1, Block 11, Pratt Addition No. 6; thence along the westerly line of said Parcel and Forest Drive and the easterly line of said Lot 1, Block 11, Pratt Addition No. 6 and the arc of a true curve to the left, having a radius of 20.00 feet and through a central angle of 84°04'15",

City of Casper

CHEYENNE

RAWLINS

DEDICATED TO CLIENTS. DEFINED BY EXCELLENCE.



Description: (Forest Drive Vacation, Pratt Addition No. 6 – 7,398 Sq. Ft.)
Page 2 of 2

northeasterly, 29.35 feet and the chord of which bears N.33°26'47"E., 26.78 feet to a point of reverse curve; thence along the arc of a true curve to the right, having a radius of 200.00 feet and through a central angle of 7°47'51", northwesterly, 27.22 feet and the chord of which bears N.4°41'25"W., 27.20 feet to a point of tangency; thence continuing along the westerly line of said Parcel and Forest Drive and the easterly line of said Lot 1, Block 11, Pratt Addition No. 6, N.0°47'29"W., 103.58 feet to the northwesterly corner of said Parcel, the northeasterly corner of said Lot 1, Block 11, Pratt Addition No. 6 and a point in and intersection with the southerly line of said East 15th Street; thence along the northerly line of said Parcel and Forest Drive and the southerly line of said East 15th Street, N.89°12'31"E., 50.00 feet to the Point of Beginning and containing 7,398 square feet, more or less, as set forth by the plat attached and made a part hereof.

November 15, 2017

MEMO TO: J. Carter Napier, City Manager ^{SN}

FROM: Fleur Tremel, Assistant to the City Manager/City Clerk ^{??}
Carla Mills-Laatsch, Licensing Specialist

SUBJECT: Public Hearing for a New Bar and Grill Liquor License No. 10 for Marvin Piel Family, LLC, d/b/a The Tower, Located at 100 North Center Street.

Meeting Type & Date

Regular Council Meeting
December 19, 2017

Action type

Public Hearing
Minute Action

Recommendation

That Council, by minute action, approve the application for a new Bar and Grill License No. 10, Marvin Piel Family, LLC, located at 100 North Center Street.

Summary

At the October 10th, 2017 work session, City Council gave direction to move forward with the official approval process for a Bar and Grill License. Marvin Piel's original application had him as the license holder. Mr. Piel decided he would like to change that to a limited liability company. New applications were needed, delaying the public hearing of the bar and grill.

If approved, this license will be non-operational. This building is currently undergoing extensive renovations. The applicants plan is to have the first floor ready and operational by June of 2018.

As required by Municipal Code 05.08.070, a notice was published in a local newspaper once a week for two consecutive weeks. As required by State Statute 12-4-104(a) it is being advertised on the City's website (www.casperwy.gov).

Financial Considerations

No Financial Considerations

Oversight/Project Responsibility

Carla Mills-Laatsch, Licensing Specialist, Finance Services

Attachments

Copy of Application
Affidavit of Website Publication

NEW OR TRANSFER LIQUOR LICENSE OR PERMIT APPLICATION

FOR LIQUOR DIVISION USE ONLY		
Customer #:		
Trf from:		
Reviewer:	Initials	Date
Agent:		/ /
Chief:		/ /

To be completed by City/County Clerk

Local License #: 3a1 + 9ull #10

License Fees Annual Fee: \$ 10,500.00 Date filed with clerk: 10 1 27 17

Prorated Fee: \$ 2625.00 Advertising Dates: (2 Weeks) 12/6/2017 & 12/10/2017

Transfer Fee: \$ _____ Hearing Date: 12 1 19 2017

Publishing Fee: \$ _____

Publishing Fee Direct Billed to Applicant:

License Term: 12 1 20 1 2017 Through 03 1 31 1 2018

Month Day Year Month Day Year

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: **NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.**

Applicant: MARVIN PIEL FAMILY LLC

Trade/Business Name (dba): The Tower

Building to be licensed/Building Address: 100 N. CENTER ST.

Number & Street

CASPER WY 82601 NATRONA

City State Zip County

Mailing Address: 1227 STAFFORD CRT.

Number & Street or P.O. Box

CASPER WY 82609

City State Zip

Business Telephone Number: (307) 258-7796 Fax Number: ()

E-Mail Address: MPIEL@HARIAT-INTERNATIONAL.COM

Brief legal description and the zoning of the licensed building or site for licensed building: W.S. 12-4-102 (a) (vi)

CASPER BLK 9 LOT 6 S. 40 + LOT 7 C3: CENTRAL BUS.

FILING FOR	FILING IN (CHOOSE ONLY ONE)	FILING AS (CHOOSE ONLY ONE)
<input checked="" type="checkbox"/> NEW LICENSE <input type="checkbox"/> TRANSFER OF LOCATION	<input checked="" type="checkbox"/> CITY OF: <u>CASPER</u> <input type="checkbox"/> COUNTY OF: _____	<input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input checked="" type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____
<input type="checkbox"/> TRANSFER OWNERSHIP FORMERLY HELD BY: _____	<input type="checkbox"/> ASSIGNMENT LETTER ATTACHED	

TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)

<input type="checkbox"/> RETAIL LIQUOR LICENSE ON-PREMISE ONLY (BAR) <input type="checkbox"/> OFF-PREMISE ONLY (PACKAGE STORE) <input type="checkbox"/> COMBINATION ON/OFF PREMISE (BOTH BAR & PACKAGE STORE)	<input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input checked="" type="checkbox"/> BAR AND GRILL LIMITED RETAIL (CLUB) <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB	<input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> DISTILLERY SATELLITE <input type="checkbox"/> WINERY SATELLITE <input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT SPECIAL DESIGNATIONS <input type="checkbox"/> CONVENTION FACILITY <input type="checkbox"/> CIVIC CENTER/EVENT CENTER/ PUBLIC AUDITORIUM <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> GUEST RANCH <input type="checkbox"/> RESORT
---	---	--

To Assist the Liquor Division with scheduling inspections: **WHEN DO YOU OPERATE?**

FULL TIME (e.g. Jan through Dec) (specify months of operation) from _____ to _____

SEASONAL/PART-TIME DAYS OF WEEK (e.g. Mon through Sat) from _____ to _____

NON-OPERATIONAL/PARKED HOURS OF OPERATION (e.g. 10a - 2a) from _____ to _____

ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 6

1. BUILDING OWNERSHIP: Does the applicant? W.S. 12-4-103 (a) (iii)

(1) OWN the licensed building? YES (own) YES (lease)

(2) LEASE the licensed building? (Lease must be through the term of the liquor license)

If Yes, please submit a copy of the lease and indicate:

(A) When the lease expires, located on page _____ paragraph _____ of lease.

(B) Where the Sales provision for alcoholic or malt beverages is located, on page _____ paragraph _____ of lease. (MUST contain a provision for SALE OF ALCOHOLIC or MALT BEVERAGES.)

2. To operate your liquor business, have you assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license and the licensed building? W.S. 12-4-601 (b) YES NO
3. Does any manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm: W.S. 12-5-401, 12-5-402, 12-5-403
- (a) Hold any interest in the license applied for? YES NO
 - (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in your business? YES NO
 - (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? YES NO
 - (d) If you answered **YES** to any of the above, explain fully and submit any documents in connection there within:
-
4. Does the applicant have any interest or intent to acquire an interest in any other liquor license issued by this licensing authority? W.S. 12-4-103 (b) YES NO
- If "YES", explain: _____

5. **If applicant is filing as an Individual, Partnership or Club:** W.S. 12-4-102 (a) (ii) & (iii)

Each individual, partner or club officer must complete the box below.

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, list on a separate piece of paper and attach to this application.)

6. **If the applicant is a Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership:** W.S. 12-4-102 (a) (iv) & (v)

Each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, **and every officer, and every director** must complete the box below.

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
<i>(SEE ATTACHED)</i>						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, list on a separate piece of paper and attach to this application)

7. BAR AND GRILL LICENSE:

Have you submitted a valid food service permit or application? W.S. 12-4-413 (a)

 YES NO *IN PROCESS***8. RESTAURANT LICENSE:**(a) Give a description of the dispensing room(s) and state where it is located in the building. W.S. 12-4-408 (b)
(e.g. 10 x 12 room in SE corner of building): _____(b) Have you submitted a valid food service permit or application? W.S. 12-4-407 (a) YES NO(c) Have you attached a drawing of the establishment that includes the restaurant dispensing room(s)? W.S. 12-4-410 (f) YES NO**9. RESORT LICENSE:**

Does the resort complex:

(a) Have an actual valuation of at least one million dollars, or have you committed or expended at least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i) YES NO(b) Include a restaurant and a convention facility which will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii) YES NO(c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii) YES NO(d) If no on question (c), have a ski resort facility open to the general public in which you have committed or expended at least one million dollars (\$1,000,000.00)? W.S. 12-4-401(b)(iv) YES NO(e) Are you contracting/leasing the food and beverage services? W.S. 12-4-403(b)
1. If Yes, have you submitted a copy of the food and beverage contract/lease? YES NO**10. MICROBREWERY LICENSE:**Will the license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii) YES NO(a) If "YES", please specify type: RETAIL RESTAURANT RESORT BAR AND GRILL WINERY(b) Do you self distribute your products? W.S. 12-2-201(a) YES NO
(Requires wholesaler license with the Liquor Division)(c) Do you distribute your products through an existing malt beverage wholesaler? W.S. 12-2-201(g)(i) (Requires authorization to sell license with the Liquor Division) YES NO**11. WINERY LICENSE:**Will the license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii) YES NO(a) If "YES", please specify type: RETAIL RESTAURANT RESORT BAR AND GRILL MICROBREWERY**12. LIMITED RETAIL (CLUB) LICENSE:****FRATERNAL CLUBS** W.S. 12-1-101(a)(iii)(B)(a) Has the fraternal organization been actively operating in at least thirty-six (36) states? YES NO(b) Has the fraternal organization been actively in existence for at least twenty (20) years? YES NO**13. LIMITED RETAIL (CLUB) LICENSE:****VETERANS CLUBS** W.S. 12-1-101(a)(iii)(A):(a) Does the Veteran's organization hold a charter by the Congress of the United States? YES NO(b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary? YES NO**14. LIMITED RETAIL (CLUB) LICENSE:****GOLF CLUBS** W.S. 12-1-101(a)(iii)(D)/W.S. 12-4-301(e):(a) Do you have more than fifty (50) bona fide members? YES NO(b) Do you own, maintain, or operate a bona fide golf course together with clubhouse? YES NO(c) Are you a political subdivision of the state that owns, maintains, or operates a golf course? YES NO1. Are you contracting/leasing the food and beverage services? W.S. 12-5-201(g) YES NO2. If Yes, have you submitted a copy of the food and beverage contract/lease? YES NO

15. LIMITED RETAIL (CLUB) LICENSE:

SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E)/W.S. 12-4-301(b):

- (a) Do you have more than one hundred (100) bona fide members who are residents of the county in which the club is located? YES NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state? YES NO
- (c) Is the club qualified as a tax exempt organization under the Internal Revenue Service? YES NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year? YES NO
- (e) Has the club received twenty-five dollars (\$25.00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues? YES NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club? YES NO
- (g) Have you filed a true copy of your bylaws with this application? YES NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition Attached) YES NO

REQUIRED ATTACHMENTS:

- A statement indicating the financial condition and financial stability of the applicant W.S. 12-4-102 (a) (vi).
- Restaurants: include a drawing of the establishment that includes the dispensing room(s) W.S. 12-4-410 (f).
- Attach any lease agreements (especially for resort/political subdivisions leasing out food & beverage services) W.S. 12-4-103 (a) (iii)/ W.S. 12-4-403(b)/W.S. 12-4-301(e).
- If transferring a license from one ownership to another, a form of assignment from the current licensee to the new applicant authorizing the transfer W.S. 12-4-601 (b).

OATH OR VERIFICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S. 12-4-102(b)

Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

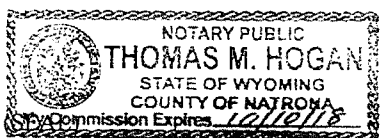
STATE OF WYOMING)
) SS.
COUNTY OF NATRONA)

Signed and sworn to before me on this 23rd day of OCTOBER

20 17 that the facts alleged in the foregoing instrument are true by the following:

1) <u>Marvin Piel</u> (Signature)	<u>MARVIN PIEL</u> (Printed Name)	<u>OWNER/MEMBER</u> Title
2) _____ (Signature)	_____ (Printed Name)	_____ Title
3) _____ (Signature)	_____ (Printed Name)	_____ Title
4) _____ (Signature)	_____ (Printed Name)	_____ Title
5) _____ (Signature)	_____ (Printed Name)	_____ Title
6) _____ (Signature)	_____ (Printed Name)	_____ Title

Witness my hand and official seal:



Thomas M. Hogan
Signature of Notary Public

My commission expires: 10/10/18

ATTACHMENT

Question 6 – NEW OR TRANSFER LIQUOR LICENSE OR PERMIT APPLICATION

<u>True and Correct Name</u>	<u>D.O.B.</u>	<u>Residence Address and Phone Number</u>	<u>Years In L.L.C./ % Ownership</u>	<u>Conviction of Felony Violation?</u>	<u>Conviction of Violation Relating to Alcoholic Bev?</u>
Marvin O. Piel				No	DUI, ~1981
Donna Sue Piel				No	No
Jeffery Allen Piel				No	DUI, 1983 or 1984
Rose Marie Piel				No	No
Tia M. Moberly				No	No
Steven C. Gibson				No	No
Rayne E. Bushnell				No	No
Rob J. Bushnell				No	No



AFFIDAVIT OF WEBSITE PUBLICATION

State of Wyoming)
County of Natrona)

I, the undersigned, being in the employ of the City of Casper and responsible for the publishing and posting of notices for the Casper City Council's public hearings concerning liquor licensing, and knowing the facts herein set forth do solemnly swear that:

- Notice of the public hearing set forth below was posted continually on the City of Casper website in accordance with W.S. 12-4-104. The said posting commenced on 12/06/2017 and ended on 12/20/2017 and
- Attached is image of the Notice as actually posted on the City of Casper website (www.casperwy.gov) for the entire period referenced above.

By: Anla Mills-Loatsch

Date: 11/15/2017

Title: Licensing Specialist

Scribed in my presence and sworn before me on this

15th day of November, 2017

Heidi Hood

Provide to City of Casper Central Records

Marvin Piel Family, LLC

Notice is hereby given that on the 27th day of September, 2017, Marvin Piel Family, LLC applied for a new bar and grill Liquor License No. 10 in the office of the Clerk of the City of Casper, Wyoming for the following described place 100 North Center Street, and protests, if any there be, against the issuance of the license will be heard at the hour of 6 p.m., on the 19th day of December, 2017 in the City Council Chambers at 200 North David.

Dated: 10/30/2017

December 4, 2017

MEMO TO: J. Carter Napier, City Manager ^{JN}

FROM: Fleur Tremel, Assistant to the City Manager/City Clerk
Carla Mills-Laatsch, Licensing Specialist

SUBJECT: Public Hearing for a Transfer of Ownership for Retail Liquor License No. 5, owned by Lucky 95, LLC, located at 134 North Center to Travis Taylor, located at 134 North Center.

Meeting Type & Date
Regular Council Meeting
December 19, 2017

Action type
Public Hearing
Minute Action

Recommendation
That Council, by minute action, consider the application for a transfer of ownership for retail liquor license No. 5, owned by Lucky 95, LLC, located at 134 North Center to Travis Taylor, located at 134 North Center.

Summary
Lucky 95, LLC is owned by Travis and Wendy Taylor and is in a non-operational status that expires on January 5, 2018. In November 2017, as a condition of a divorce agreement, this liquor license was awarded to Travis Taylor solely. If this transfer is approved, it will restart the non-operational status for one year. It is the applicant's intention to be open for business by June of 2018.

As required by Municipal Code 05.08.070, a notice was published in a local newspaper once a week for two consecutive weeks. As required by State Statute 12-4-104(a) it is being advertised on the City's website (www.casperwy.gov).

Financial Considerations
No Financial Considerations

Oversight/Project Responsibility
Carla Mills-Laatsch, Licensing Specialist

Attachments
Copy of Application
Affidavit of Website Publication

NEW OR TRANSFER LIQUOR LICENSE OR PERMIT APPLICATION

FOR LIQUOR DIVISION USE ONLY			
Customer #:			
Trf from:			
Reviewer:	Initials	Date	
Agent:		/	/
Chief:		/	/

To be completed by City/County Clerk

License Fees Annual Fee: \$ _____
 Prorated Fee: \$ _____
 Transfer Fee: \$ 100.00
 Publishing Fee: \$ _____

Local License #: 22641 1105
 Date filed with clerk: 11 19 2017
 Advertising Dates: (2 Weeks) 12/7/2017 & 12/10/2017
 Hearing Date: 12 11 2017

Publishing Fee Direct Billed to Applicant:

License Term: 12 Month 1 Day 1 Year Through 12 Month 31 Day 1 Year

LICENSING AUTHORITY: Begin publishing promptly. As W.S. 12-4-104(d) specifies: **NO LICENSING AUTHORITY SHALL APPROVE OR DENY THE APPLICATION UNTIL THE LIQUOR DIVISION HAS CERTIFIED THE APPLICATION IS COMPLETE.**

Applicant: TRAVIS TAYLOR

Trade/Business Name (dba): _____

Building to be licensed/Building Address: 134 N CENTER
Number & Street
CASPER WY 82604 NATRONA
City State Zip County

Mailing Address: 5000 YESNESS LANE
Number & Street or P.O. Box
CASPER WY 82604
City State Zip

Business Telephone Number: (307) 247 0575 Fax Number: ()

E-Mail Address: TSTAYLOR@BRESMAN.NET

Brief legal description and the zoning of the licensed building or site for licensed building: W.S. 12-4-102 (a) (vi)
134 N CE: CASPER BIK 9 LOT 3 S 20 AND 4 N 40 COMMERCIAL

FILING FOR <input type="checkbox"/> NEW LICENSE <input type="checkbox"/> TRANSFER OF LOCATION	FILING IN (CHOOSE ONLY ONE) <input checked="" type="checkbox"/> CITY OF: <u>CASPER</u> <input type="checkbox"/> COUNTY OF: _____	FILING AS (CHOOSE ONLY ONE) <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> LP/LLP <input type="checkbox"/> LLC <input type="checkbox"/> CORPORATION <input type="checkbox"/> LTD PARTNERSHIP <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> OTHER _____
	<input checked="" type="checkbox"/> TRANSFER OWNERSHIP FORMERLY HELD BY: <u>LUCKY 95</u>	<input type="checkbox"/> ASSIGNMENT LETTER ATTACHED

TYPE OF LICENSE OR PERMIT (CHOOSE ONLY ONE)		
<input type="checkbox"/> RETAIL LIQUOR LICENSE ON-PREMISE ONLY (BAR) <input type="checkbox"/> OFF-PREMISE ONLY (PACKAGE STORE) <input checked="" type="checkbox"/> COMBINATION ON/OFF PREMISE (BOTH BAR & PACKAGE STORE)	<input type="checkbox"/> RESTAURANT LIQUOR LICENSE <input type="checkbox"/> RESORT LIQUOR LICENSE <input type="checkbox"/> BAR AND GRILL <input type="checkbox"/> LIMITED RETAIL (CLUB) <input type="checkbox"/> VETERANS CLUB <input type="checkbox"/> FRATERNAL CLUB <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> SOCIAL CLUB	<input type="checkbox"/> MICROBREWERY <input type="checkbox"/> WINERY <input type="checkbox"/> DISTILLERY SATELLITE <input type="checkbox"/> WINERY SATELLITE <input type="checkbox"/> COUNTY RETAIL or SPECIAL MALT BEVERAGE PERMIT SPECIAL DESIGNATIONS <input type="checkbox"/> CONVENTION FACILITY <input type="checkbox"/> CIVIC CENTER/EVENT CENTER/ PUBLIC AUDITORIUM <input type="checkbox"/> GOLF CLUB <input type="checkbox"/> GUEST RANCH <input type="checkbox"/> RESORT

To Assist the Liquor Division with scheduling inspections: **WHEN DO YOU OPERATE?**

FULL TIME (e.g. Jan through Dec) SEASONAL/PART-TIME NON-OPERATIONAL/PARKED

(specify months of operation) from _____ to _____ DAYS OF WEEK (e.g. Mon through Sat) from 1 to 1 HOURS OF OPERATION (e.g. 10a - 2a) from _____ to _____

ALL APPLICANTS MUST COMPLETE QUESTIONS 1- 6

1. BUILDING OWNERSHIP: Does the applicant? W.S. 12-4-103 (a) (iii)
- (1) OWN the licensed building? YES (own)
- (2) LEASE the licensed building? (Lease must be through the term of the liquor license) YES (lease)
- If Yes, please submit a copy of the lease and indicate:
- (A) When the lease expires, located on page 1 paragraph 2 of lease.
- (B) Where the Sales provision for alcoholic or malt beverages is located, on page 1 paragraph 4 of lease. (MUST contain a provision for SALE OF ALCOHOLIC or MALT BEVERAGES.)

Received
By Finance

2. To operate your liquor business, have you assigned, leased, transferred or contracted with any other person (entity) to operate and assert total or partial control of the license and the licensed building? W.S. 12-4-601 (b) YES NO
3. Does any manufacturer, brewer, rectifier, wholesaler, or through a subsidiary affiliate, officer, director or member of any such firm: W.S. 12-5-401, 12-5-402, 12-5-403 YES NO
- (a) Hold any interest in the license applied for? YES NO
 - (b) Furnish by way of loan or any other money or financial assistance for purposes hereof in your business? YES NO
 - (c) Furnish, give, rent or loan any equipment, fixtures, interior decorations or signs other than standard brewery or manufacturer's signs? YES NO
 - (d) If you answered **YES** to any of the above, explain fully and submit any documents in connection there within:

4. Does the applicant have any interest or intent to acquire an interest in any other liquor license issued by this licensing authority? W.S. 12-4-103 (b) YES NO
- If "YES", explain: _____

5. If applicant is filing as an **Individual, Partnership or Club**: W.S. 12-4-102 (a) (ii) & (iii)

Each individual, partner or club officer must complete the box below.

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	Have you been a DOMICILED resident for at least 1 year and not claimed residence in any other state in the last year?	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
TRAVIS TAYLOR				YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
				YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, list on a separate piece of paper and attach to this application.)

6. If the applicant is a **Corporation, Limited Liability Company, Limited Liability Partnership or Limited Partnership**: W.S. 12-4-102 (a) (iv) & (v)

Each stockholder holding, either jointly or severally, ten percent (10%) or more of the outstanding and issued capital stock of the corporation, limited liability company, limited liability partnership, or limited partnership, **and every officer, and every director** must complete the box below.

True and Correct Name	Date of Birth	Residence Address No. & Street City, State & Zip <i>DO NOT LIST PO BOXES</i>	Residence Phone Number	No. of Years in Corp or LLC	% of Corporate Stock Held	Have you been Convicted of a Felony Violation?	Have you been Convicted of a Violation Relating to Alcoholic Liquor or Malt Beverages?
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>
						YES <input type="checkbox"/> NO <input type="checkbox"/>	YES <input type="checkbox"/> NO <input type="checkbox"/>

(If more information is required, list on a separate piece of paper and attach to this application)

7. BAR AND GRILL LICENSE:

Have you submitted a valid food service permit or application? W.S. 12-4-413 (a) YES NO

8. RESTAURANT LICENSE:

(a) Give a description of the dispensing room(s) and state where it is located in the building. W.S. 12-4-408 (b) (e.g. 10 x 12 room in SE corner of building): _____

(b) Have you submitted a valid food service permit or application? W.S. 12-4-407 (a) YES NO

(c) Have you attached a drawing of the establishment that includes the restaurant dispensing room(s)? W.S. 12-4-410 (f) YES NO

9. RESORT LICENSE:

Does the resort complex:

(a) Have an actual valuation of at least one million dollars, or have you committed or expended at least one million dollars (\$1,000,000.00) on the complex, excluding the value of the land? W.S. 12-4-401(b)(i) YES NO

(b) Include a restaurant and a convention facility which will seat at least one hundred (100) persons? W.S. 12-4-401(b)(ii) YES NO

(c) Include motel, hotel or privately owned condominium, town house or home accommodations approved for short term occupancy with at least one hundred (100) sleeping rooms? W.S. 12-4-401(b)(iii) YES NO

(d) If no on question (c), have a ski resort facility open to the general public in which you have committed or expended not less than 10 million dollars (\$10,000,000.00)? W.S. 12-4-401(b)(iv) YES NO

(e) Are you contracting/leasing the food and beverage services? W.S. 12-4-403(b)
 1. If Yes, have you submitted a copy of the food and beverage contract/lease? YES NO

10. MICROBREWERY LICENSE:

Will the license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii) YES NO

(a) If "YES", please specify type: RETAIL RESTAURANT RESORT BAR AND GRILL WINERY YES NO

(b) Do you self distribute your products? W.S. 12-2-201(a) (Requires wholesaler license with the Liquor Division) YES NO

(c) Do you distribute your products through an existing malt beverage wholesaler? W.S. 12-2-201(g)(i) (Requires authorization to sell license with the Liquor Division) YES NO

11. WINERY LICENSE:

Will the license be held in conjunction with another liquor license? W.S. 12-4-412(b)(iii) YES NO

(a) If "YES", please specify type. RETAIL RESTAURANT RESORT BAR AND GRILL MICROBREWERY

12. LIMITED RETAIL (CLUB) LICENSE:

FRATERNAL CLUBS W.S. 12-1-101(a)(iii)(B)

(a) Has the fraternal organization been actively operating in at least thirty-six (36) states? YES NO

(b) Has the fraternal organization been actively in existence for at least twenty (20) years? YES NO

13. LIMITED RETAIL (CLUB) LICENSE:

VETERANS CLUBS W.S. 12-1-101(a)(iii)(A):

(a) Does the Veteran's organization hold a charter by the Congress of the United States? YES NO

(b) Is the membership of the Veteran's organization comprised only of Veterans and its duly organized auxiliary? YES NO

14. LIMITED RETAIL (CLUB) LICENSE:

GOLF CLUBS W.S. 12-1-101(a)(iii)(D)/W.S. 12-4-301(e):

(a) Do you have more than fifty (50) bona fide members? YES NO

(b) Do you own, maintain, or operate a bona fide golf course together with clubhouse? YES NO

(c) Are you a political subdivision of the state that owns, maintains, or operates a golf course? YES NO

1. Are you contracting/leasing the food and beverage services? W.S. 12-5-201(g) YES NO

2. If Yes, have you submitted a copy of the food and beverage contract/lease? YES NO

15. LIMITED RETAIL (CLUB) LICENSE:

SOCIAL CLUBS W.S. 12-1-101(a)(iii)(E)/W.S. 12-4-301(b):

- (a) Do you have more than one hundred (100) bona fide members who are residents of the county in which the club is located? YES NO
- (b) Is the club incorporated and operating solely as a nonprofit organization under the laws of this state? YES NO
- (c) Is the club qualified as a tax exempt organization under the Internal Revenue Service? YES NO
- (d) Has the club been in continuous operation for a period of not less than one (1) year? YES NO
- (e) Has the club received twenty-five dollars (\$25 00) from each bona fide member as recorded by the secretary of the club and are club members at the time of this application in good standing by having paid at least one (1) full year in dues? YES NO
- (f) Does the club hold quarterly meetings and have an actively engaged membership carrying out the objectives of the club? YES NO
- (g) Have you filed a true copy of your bylaws with this application? YES NO
- (h) Has at least fifty one percent (51%) of the membership signed a petition indicating a desire to secure a Limited Retail Liquor License? (Petition Attached) YES NO

REQUIRED ATTACHMENTS:

- A statement indicating the financial condition and financial stability of the applicant W.S. 12-4-102 (a) (vi)
- Restaurants: include a drawing of the establishment that includes the dispensing room(s) W.S. 12-4-410 (f).
- Attach any lease agreements (especially for resort/political subdivisions leasing out food & beverage services) W.S. 12-4-103 (a) (iii)/ W.S. 12-4-403(b)/W.S. 12-4-301(e).
- If transferring a license from one ownership to another, a form of assignment from the current licensee to the new applicant authorizing the transfer W.S. 12-4-601 (b).

OATH OR VERIFICATION

(Requires signatures by ALL Individuals, ALL Partners, ONE (1) LLC Member, or TWO (2) Corporate Officers or Directors except that if all the stock of the corporation is owned by ONE (1) individual then that individual may sign and verify the application upon his oath, or TWO (2) Club Officers.) W.S. 12-4-102(b)

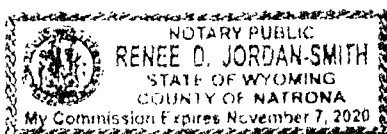
Under penalty of perjury, and the possible revocation or cancellation of the license, I swear the above stated facts, are true and accurate.

STATE OF WYOMING)
) SS.
COUNTY OF Natrona)

Signed and sworn to before me on this 22nd day of November,

20 17 that the facts alleged in the foregoing instrument are true by the following:

1)	<u>[Signature]</u> (Signature)	<u>TRAVIS TAYLOR</u> (Printed Name)	<u>OWNER</u> Title
2)	_____ (Signature)	_____ (Printed Name)	_____ Title
3)	_____ (Signature)	_____ (Printed Name)	_____ Title
4)	_____ (Signature)	_____ (Printed Name)	_____ Title
5)	_____ (Signature)	_____ (Printed Name)	_____ Title
6)	_____ (Signature)	_____ (Printed Name)	_____ Title



Witness my hand and official seal:

[Signature]
Signature of Notary Public

(SEAL)

My commission expires: Nov. 7, 2020



AFFIDAVIT OF WEBSITE PUBLICATION

State of Wyoming)
County of Natrona)

I, the undersigned, being in the employ of the City of Casper and responsible for the publishing and posting of notices for the Casper City Council’s public hearings concerning liquor licensing, and knowing the facts herein set forth do solemnly swear that:

- Notice of the public hearing set forth below was posted continually on the City of Casper website in accordance with W.S. 12-4-104. The said posting commenced on 12/06/2017 and ended on 12/20/2017 and
- Attached is image of the Notice as actually posted on the City of Casper website (www.casperwy.gov) for the entire period referenced above.

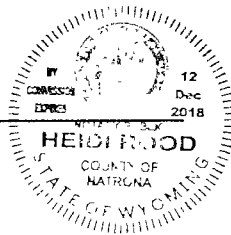
By: Carla Mills - Laatsch Date: 12/04/2017

Title: Licensing Specialist

Scribed in my presence and sworn before me on this

4th day of December, 2017

Heidi Hood



Provide to City of Casper Central Records

Travis Taylor

Notice is hereby given that on the 28th day of November, 2017, Travis Taylor applied for a transfer of ownership for Retail Liquor License No. 5 in the office of the Clerk of the City of Casper, Wyoming for the following described place 134 North Center, and protests, if any there be, against the issuance of the license will be heard at the hour of 6 p.m., on the 19th day of December, 2017 in the City Council Chambers at 200 North David.

Dated: 12/4/2017

December 4, 2017

MEMO TO: J. Carter Napier, City Manager *JN*

FROM: Fleur Tremel, Assistant to the City Manager/City Clerk *FT*
Carla Mills-Laatsch, Licensing Specialist

SUBJECT: Establish January 2, 2018 as the Public Hearing Date for a Transfer of Location and Ownership Interest for Retail Liquor License No. 5, owned by Lucky 95, LLC, from 134 North Center to 138 South Kimball.

Meeting Type & Date
Regular Council Meeting
December 19, 2017

Action type
Establish Public Hearing
Minute Action

Recommendation
That Council, by minute action, establish January 2, 2018 as the Public Hearing date for a transfer of location and ownership interest for retail liquor license No. 5, owned by Lucky 95, LLC, from 134 North Center to 138 South Kimball.

Summary
Lucky 95, LLC is currently owned by Travis and Wendy Taylor and is in a non-operational status that expires on January 5, 2018. In November 2017, as a condition of a divorce agreement, this liquor license was awarded to Travis Taylor solely. If this transfer of ownership interest and location is approved, this license will be required to be operational by January 5, 2018.

This license holder has a public hearing to transfer this retail liquor license to his name only scheduled for the December 19, 2017 Council Meeting. If that application is approved he would like to cancel this request for a public hearing to transfer Lucky 95, LLC.

The State of Wyoming Liquor Division will duly review the application. The City of Casper Fire-EMS Department, City of Casper Community Development Department, and Natrona County Health Department will review this business and address to ensure compliance with local codes and ordinances.

As required by Municipal Code 05.08.070, a notice will be published in a local newspaper once a week for two consecutive weeks. As required by State Statute 12-4-104(a) it will be advertised on the City's website (www.casperwy.gov).

Financial Considerations

No Financial Considerations

Oversight/Project Responsibility

Carla Mills-Laatsch, Licensing Specialist

Attachments

None

December 11, 2017

MEMO TO: J. Carter Napier, City Manager *JN*
FROM: Liz Becher, Community Development Director *LB*
SUBJECT: Ash Street Building Purchase Proposals

Meeting Type & Date:
Regular Council Meeting, December 19, 2017.

Action Type:
Public Hearing.

Recommendation:
That Council, by minute action, direct staff, following a public hearing, to either enter into a Real Estate Purchase Agreement for the Ash Street buildings with the highest bidders, or in the alternative, reject all bids and retain the property in the City's inventory.

Summary:
At the November 14th Council work session, three (3) purchase and redevelopment proposals were presented for the Ash Street buildings, which were purchased by the City in January 2016 as part of the former Plains Furniture properties, and are summarized in the following table.

Proposer	Purpose	Building	Appraisal	Offer Price	Square Feet
Ashby Construction, Inc (ACI)	professional office and three mixed use residential and commercial spaces	Former Milo's auto body shop	\$217,000	\$220,000	13,500
Frosted Tops, LLC	trendy dessert bakery	Former Milo's auto body shop	\$217,000	\$217,500	13,500
1890, Inc	branded production and retail showroom with social gathering space	Former Ka-Lark's gymnastics studio	\$300,000	\$300,500	10,500

All the offers received exceed appraised values and are in concert with the *Generation Casper* Comprehensive Plan, which was approved and adopted by Council on July 5, 2017. They specifically accomplish the following themes and goals:

- *Endless Character* (cultivating growth and redevelopment based in best practices and historical preservation)

- *Vibrant Urban Center* (foster a vast network of entrepreneurs to support the downtown and Old Yellowstone District with unique character that anchors the community); and
- *Distinctive Regional Hub* (retain talent, promote business-friendly policies, and cultivate incubators aimed at fostering fresh ideas and allowing small businesses to make their mark on Casper).

In addition, these redevelopment proposals meet the goals of the approved Old Yellowstone District (OYD) Master Plan, which has been implemented over the past ten (10) years on all development projects.

The redevelopment proposals before Council were prepared by three (3) young entrepreneurs who have been successful and wish to grow. The proposals are multi-generational in their scope, and they are all immediately ready to proceed. These existing businesses are financed for their proposed expansions through their local lending partners and personal investors; there is no request for public investment or subsidy. All three (3) proposals have solid business track records. The property redevelopment will infuse private capital, preserve existing structures that define the unique character of the area, assume new property taxes, increase sales tax, and create jobs. The proposals have all allowed for on-site parking. The owners are active in the community and contribute a portion of their profits to local non-profits.

Financial Considerations: The FY18 approved budget includes the sales revenue from these properties, estimated at \$600,000 in May, and more recently revised to \$850,000 in the budget amendment, for the sale of all three (3) sites. This recommended sale of two of the three properties will generate \$520,500 in revenue. The revenue would be captured in the Revolving Land fund.

Oversight/Project Responsibility:
Community Development Department/Planning Division.

Attachments:
None.

ORDINANCE NO. 20-17

AN ORDINANCE APPROVING THE VACATION OF A
PORTION OF SOUTH SPRUCE STREET.

WHEREAS, the Natrona County School District has requested that a portion of South Spruce Street, located between West 15th Street and West 14th Street, in the Carey Subdivision, Blocks 211-214, be vacated as public right-of-way; and,

WHEREAS, a petition containing the signatures of a majority of the owners who own a majority of the property abutting the segments of the street proposed to be vacated and extending 300 feet in all directions from the street to be vacated has been submitted to the City as provided by W.S. §15-4-305; and,

WHEREAS, the City of Casper desires to retain a public access and utility easement within the boundaries of the to-be-vacated portion of South Spruce Street; and,

WHEREAS, the City of Casper has determined that said portion of South Spruce Street, located between West 15th Street and West 14th Street, Carey Subdivision, Block 211-214, can be vacated without adversely impacting utility services and traffic circulation within the area; and,

WHEREAS, it is the desire of the governing body of the City of Casper to approve said vacation of a portion South Spruce Street, located between West 15th Street and West 14th Street, Carey Subdivision, Block 211-214, as public right-of-way.

NOW, THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING:

SECTION 1:

That the vacation of the portion of South Spruce Street, located between West 15th Street and West 14th Street, Carey Subdivision, Block 211-214, as set forth in Exhibits “A” and “B”, which are attached hereto and are hereby made a part of this ordinance, is hereby approved and vacated.

SECTION 2:

That a public access and utility easement, as set forth in Exhibit “C” and “D” is hereby reserved for the purposes of public access and construction, operation, and maintenance of public and private utility lines, conduits, vaults, pedestals, and other utility appurtenances.

SECTION 3:

That the vacated sections of South Spruce Street, as described in Exhibit "B", shall revert to the adjoining land owners as provided by law.

SECTION 4:

This ordinance shall be in full force and effect from and after passage on three readings, publication pursuant to law.

PASSED on 1st reading the 21st day of November, 2017.

PASSED on 2nd reading the 5th day of December, 2017.

PASSED, APPROVED, AND ADOPTED on 3rd and final reading the ____ day of _____, 2017.

APPROVED AS TO FORM:

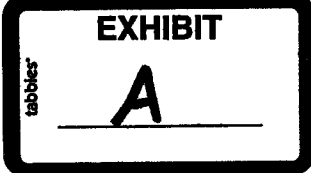
Walter Trout

ATTEST:

Fleur D. Tremel
City Clerk

CITY OF CASPER, WYOMING
A Municipal Corporation

Kenyne Humphrey
Mayor

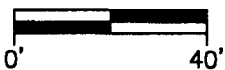
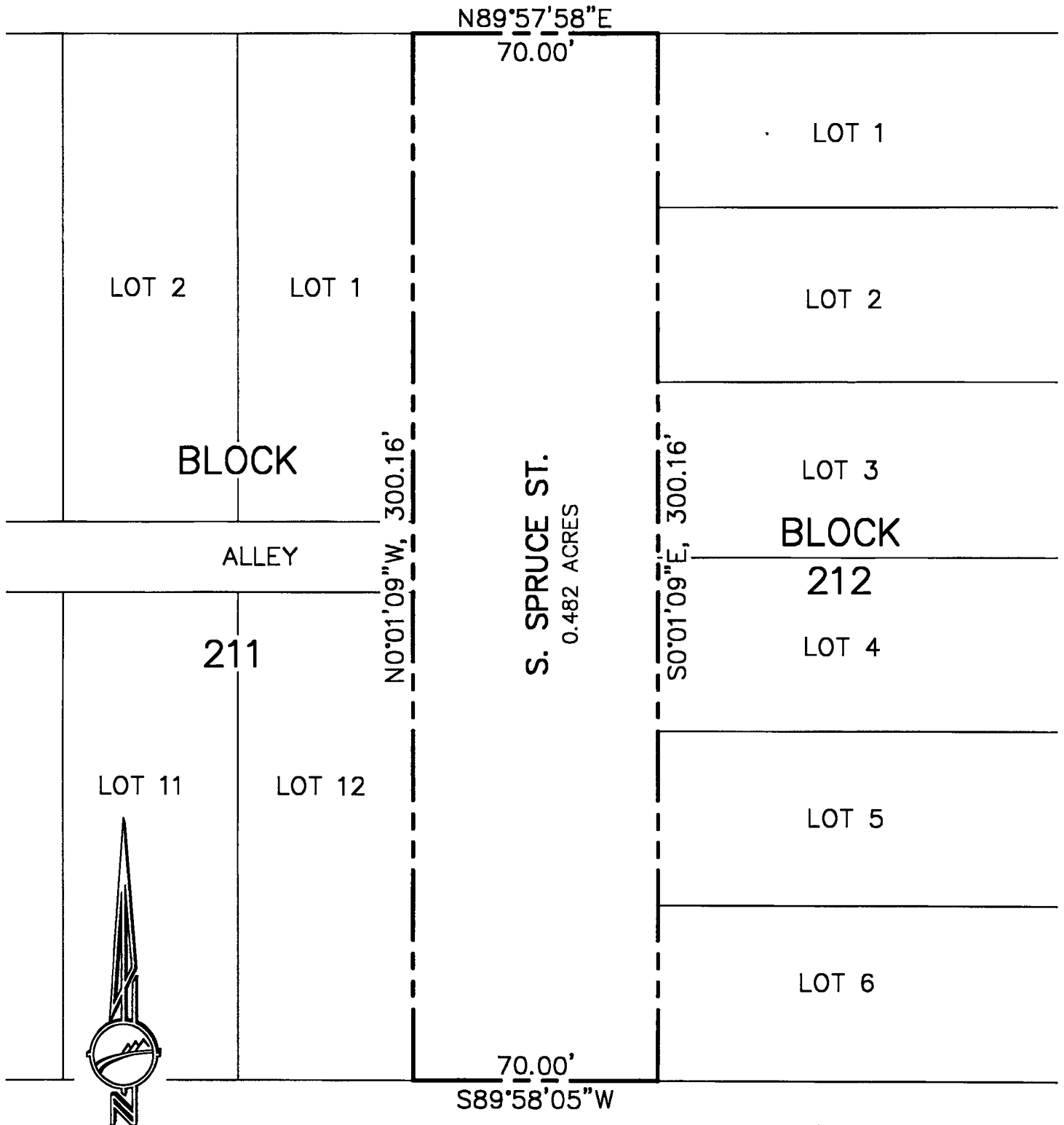


Client NATRONA COUNTY SCHOOL DISTRICT #1 Address 1038 N. GLENN ROAD
 City CASPER State WYOMING Zip 82601

VACATION EXHIBIT A

SW1/4 Section 9, T. 33 N., R. 79 W., 6th Principal Meridian, Wyoming
 Lot PT. S. SPRUCE ST. Block BETWEEN 211 & 212 Subdivision CITY OF CASPER
 City CASPER County NATRONA State WYOMING

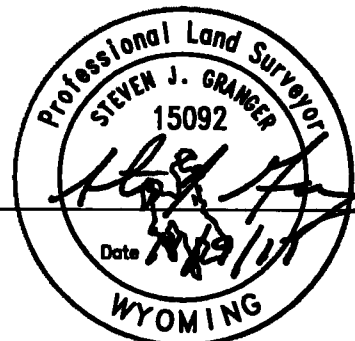
W. FOURTEENTH ST.



SCALE: 1"=40'

BASIS OF BEARING:
 GEODETIC BASED ON GPS

W. FIFTEENTH ST.

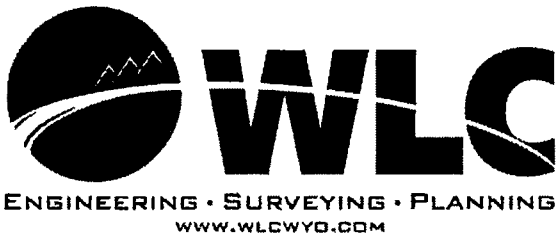


Date: 10-19-17 (REV. 11/9/17)

W.O. No. 16118-01

Drawn By: KRM

Acad File: SPRUCE STREET-DEAN MORGAN VACATION



CASPER
200 PRONGHORN
CASPER, WY 82601
P: 307-266-2524



EXHIBIT B

October 19, 2017

Natrona County School District #1
1038 N. Glenn Road
Casper, WY 82601

W.O. No.: 16118-01

Description: (South Spruce Street Vacation – 0.482 Acres)

A Parcel located in and being a portion of South Spruce Street located between Blocks 211 and 212, City of Casper, Wyoming bounded on the north by West Fourteenth Street and on the South by West Fifteenth Street and located in the SW1/4, Section 9, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described by metes and bounds as follows:

Beginning at the northeasterly corner of the Parcel being described and also the northwesterly corner of Lot 1, Block 212, City of Casper; thence along the easterly line of said Parcel and westerly line of said Block 212, S.0°01'09"E., 300.16 feet to the southeasterly corner of said Parcel, the southwesterly corner of Lot 6, Block 212 and a point in and intersection with the northerly line of West Fifteenth Street; thence along the southerly line of said Parcel and the northerly line of said West Fifteenth Street, S.89°58'05"W., 70.00 feet to the southwesterly corner of said Parcel and the southeasterly corner of Lot 12, Block 211; thence along the westerly line of said Parcel and easterly line of said Block 211, N.0°01'09"W., 300.16 feet to the northwesterly corner of said Parcel, the northeasterly corner of Lot 1, Block 211 and a point in and intersection with the southerly line of said West Fourteenth Street; thence along the northerly line of said Parcel and the southerly line of said West Fourteenth Street, N.89°57'58"E., 70.00 feet to the Point of Beginning and containing 0.482 acres, more or less, as set forth by Exhibit A attached hereto and made a part hereof.

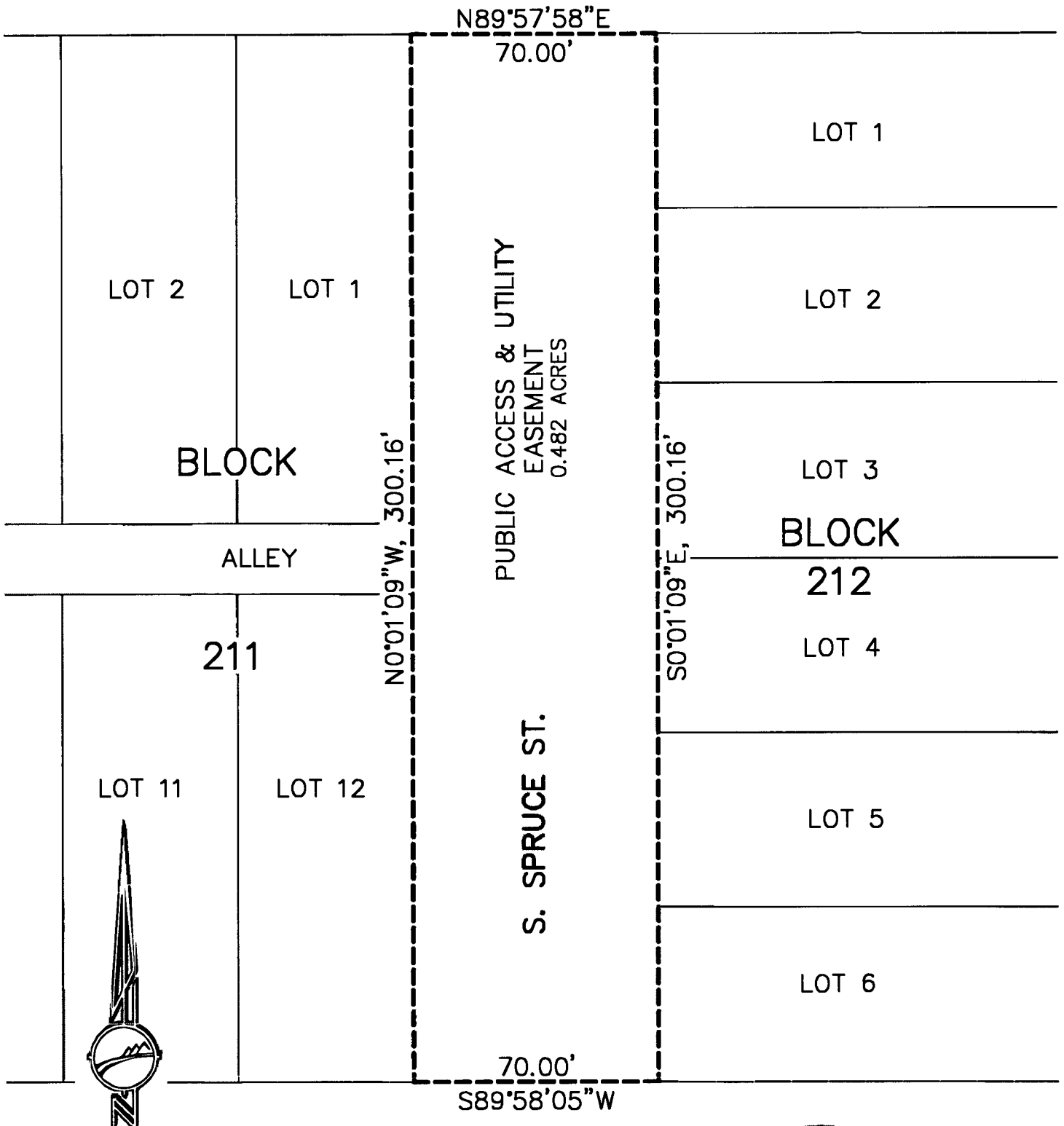


Client NATRONA COUNTY SCHOOL DISTRICT #1 Address 1038 N. GLENN ROAD
 City CASPER State WYOMING Zip 82601

EASEMENT EXHIBIT

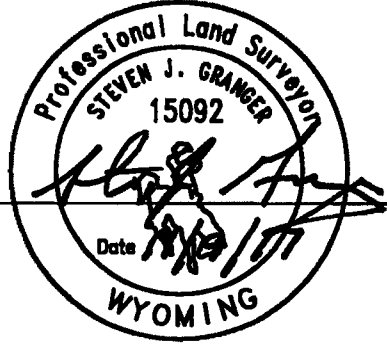
SW1/4 Section 9, T. 33 N., R. 79 W., 6th Principal Meridian, Wyoming
 Lot PT. S. SPRUCE ST. Block BETWEEN 211 & 212 Subdivision CITY OF CASPER
 City CASPER County NATRONA State WYOMING

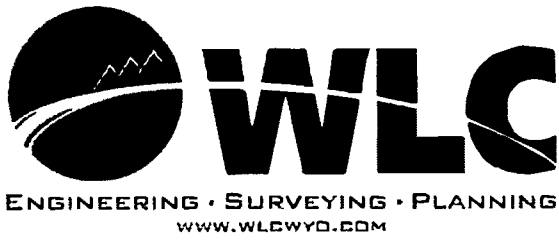
W. FOURTEENTH ST.



SCALE: 1"=40'
 BASIS OF BEARING:
 GEODETIC BASED ON GPS

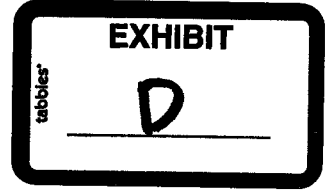
W. FIFTEENTH ST.





CASPER
200 PRONGHORN
CASPER, WY 82601
P: 307-266-2524

EXHIBIT



October 19, 2017

Natrona County School District #1
1038 N. Glenn Road
Casper, WY 82601

W.O. No.: 16118-01

Description: (Public Access and Utility Easement – 0.482 Acres)

A Parcel located in and being a portion of South Spruce Street located between Blocks 211 and 212, City of Casper, Wyoming bounded on the north by West Fourteenth Street and on the South by West Fifteenth Street and located in the SW1/4, Section 9, Township 33 North, Range 79 West of the Sixth Principal Meridian, Natrona County, Wyoming and being more particularly described by metes and bounds as follows:

Beginning at the northeasterly corner of the Parcel being described and also the northwesterly corner of Lot 1, Block 212, City of Casper; thence along the easterly line of said Parcel and westerly line of said Block 212, S.0°01'09"E., 300.16 feet to the southeasterly corner of said Parcel, the southwesterly corner of Lot 6, Block 212 and a point in and intersection with the northerly line of West Fifteenth Street; thence along the southerly line of said Parcel and the northerly line of said West Fifteenth Street, S.89°58'05"W., 70.00 feet to the southwesterly corner of said Parcel and the southeasterly corner of Lot 12, Block 211; thence along the westerly line of said Parcel and easterly line of said Block 211, N.0°01'09"W., 300.16 feet to the northwesterly corner of said Parcel, the northeasterly corner of Lot 1, Block 211 and a point in and intersection with the southerly line of said West Fourteenth Street; thence along the northerly line of said Parcel and the southerly line of said West Fourteenth Street, N.89°57'58"E., 70.00 feet to the Point of Beginning and containing 0.482 acres, more or less, as set forth by Exhibit A attached hereto and made a part hereof.

November 27, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *LB*
SUBJECT: Resolution Approving Amendment Numbers 1 and 2 to the McMurry Business Park Planned Unit Development (PUD) Guidelines and the Open Space Annexation Agreement.

Meeting Type & Date: Regular Council Meeting, December 19, 2017.

Action Type: Resolution.

Recommendation: That Council, by resolution, approve Amendment Numbers 1 and 2 to the McMurry Business Park Planned Unit Development (PUD) Guidelines and the Open Space Annexation Agreement.

Summary: During the development of the McMurry Business Park Planned Unit Development (PUD), several parcels of open space were identified, and left undeveloped, for the use and benefit of the residents of the development. Planned Unit Developments (PUD's) require a certain percentage of "usable open space" be provided, which is meant to serve as outdoor/recreational amenities for the residents and land owners within the PUD. Although the open space was set aside by the developer, no improvements/amenities have been constructed.

The City of Casper 2014 Park and Open Space Improvement Plan, adopted by the City Council, identified a need for public parks/open space on the east side of Casper where residents and property owners are currently underserved. City staff has been working cooperatively with the developers of the McMurry Business Park PUD to acquire the open space parcels in the McMurry Business Park PUD for the broader use of the general public. In recognition of the need for public outdoor amenities in the area, the developers have agreed to transfer the ownership of the parcels, as well as to pay the City a total of One Hundred Forty Two Thousand three hundred and ninety five dollars (\$142,395), which the City may use to improve the open spaces.

Financial Considerations: The City will acquire all public open space parcels at no cost, and additionally, will be paid \$142,395 by the developer to be used for the construction of eventual improvements to the parcels.

Oversight/Project Responsibility: Craig Collins, City Planning Division.

Attachments: Resolution

Two Agreements with exhibits

**OPEN SPACE ADDITION AMENDMENT NUMBER 1
TO THE MCMURRY BUSINESS PARK PUD GUIDELINES
AND THE OPEN SPACE ANNEXATION AGREEMENT**

This Amendment Number 1 to the McMurry Business Park PUD Guidelines and to the Open Space Addition Annexation Agreement (“Amendment No. 1”) is entered into on this _____ day of _____, 2017, by and between the following parties:

1. The City of Casper of Casper, Wyoming (“City”), a Wyoming municipal corporation, 200 North David Street, Casper, Wyoming, 82601.
2. Granite Peak Development, LP, a Wyoming Limited Liability Partnership (“Owner”), PO Box 51568, Casper, Wyoming, 82605.

Throughout this document, the City and Owner may be collectively referred to as the “parties.”

RECITALS

A. On August 2, 2005, the City Council (“Council”) approved Ordinance No. 18-05, which annexed the McMurry Business Park, zoned it as Planned Unit Development (“PUD”) and established the McMurry Business Park PUD Guidelines.

B. On May 20, 2014, the Council approved Resolution No. 14-124, which amended the McMurry Business Park PUD Guidelines (“Amended PUD Guidelines”). Resolution No. 14-124 was recorded in the office of the Natrona County Clerk as instrument number 972829 on June 11, 2014.

C. Under the Amended PUD Guidelines, two locations owned by Owner were identified as Open Spaces: 1) a 23.49 acre-parcel that is now annexed to the City as the Open Space Addition referred to as Open Spaces West and 2) 9.62 acres referred to as Lot 8, Park Ridge Medical Campus No. 2 (“GPD Properties”). A copy of the legal descriptions for those areas are attached as Exhibits A and B.

D. On March 17, 2015, the City Council approved Resolution No. 15-44 with the findings of fact required by W.S. § 15-1-402, which made the Open Space eligible for annexation in the City of Casper, specifically, the McMurry Business Park. Resolution No. 15-44 was recorded in the office of the Natrona County Clerk as instrument number 988811 on March 25, 2015.

E. On March 17, 2015, the City and Owner entered into an Annexation Agreement for a parcel of unplatted land known as the “Open Space Addition,” 23.43 acres, more or less located at the SE1/4SE1/4 of Section 7, W1/2SW1/4 of Section 8, and E1/2NE1/4 of Section 18, T.33N, R78W, 6th P.M., Natrona County, Wyoming. The Annexation Agreement was recorded with the Natrona County Clerk as instrument number 988812 on March 25, 2015.

F. On March 17, 2015, the Casper City Council approved Ordinance 30-14 that: 1) annexed the Open Space Addition; 2) approved the Annexation Agreement between the City of Casper and V.A. Resources, LLC and Eastgate Ranches, LLC for the Open Space Addition; 3) zoned the Open Space as Planned Unit Development, and (4) incorporated the Open Space Addition into the into the McMurry Business Park Planned Unit Development. Ordinance 30-14 was recorded in the office of the Natrona County Clerk as instrument number 988810 on March 25, 2015.

G. The parties have found more practical, useful alternatives to provide open space in the McMurry Business Park and Open Space Addition than the requirements of the above-described agreements, and thus, agree to this Amendment.

H. This agreement is for real property and obligations of Granite Peak Development, L.P. and executed simultaneously with a similar agreement setting for real property owned by East Gate Ranch, LLC.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties hereto agree by and between them to amend the Contract as follows:

1. INCORPORATION OF RECITALS

The recitals set forth above are incorporated at this point as if fully set forth as part of this Amendment No. 1.

2. AMENDMENT TO SECTION 2.2 OF THE OPEN SPACE ADDITION ANNEXATION AGREEMENT

Section 2.2 (Other Requirements) is hereby deleted in its entirety and replaced with the following:

2.2 Obligations of the Owner for Open Spaces

a. Open Space # 1, Open Space Addition:

1. Within 180 days of execution of this Amendment No. 1, Owner will provide complete legal descriptions for the Open Spaces West and Lot 8 Park Ridge Medical Campus, No. 2, and plat and dedicated it to the City at its sole cost and expense.
2. Within 90 days of execution of this Amendment No. 1, Owner will pay the City \$100,000 to maintain and improve the open spaces in Section 2.2 of this Amendment No. 1.

3. Instead of constructing the trail described in Section 2.2 a. of the Open Space Addition Annexation Agreement and the recorded attachments to Resolution 14-124, Owner will pay the City \$42,395.00 within 90 calendar days of execution of this Amendment No. 1.

3. ADD SECTION 2.3

Section 2.3 is hereby added to the Agreement as follows:

2.3 Obligations of the City for Open Spaces

- a. The City shall maintain the GPD Properties as the required usable open space for the McMurry Business Park PUD (Planned Unit Development) until such time that the McMurry Business Park is rezoned to a zoning classification that does not require usable open space, or the Casper Municipal Code is amended to change the requirements pertaining to usable open space.
- b. The City shall utilize the funds paid by Owner, and described herein, to maintain and/or improve the open space areas to provide public open space and recreational amenities, such as, but not limited to, pathways and trails on the properties being deeded. All improvements shall be made at the City's sole discretion, including, but not limited to, timing, funding and aesthetics.
- c. The City shall only permit those land uses on the open space properties that are consistent with the McMurry Business Park PUD (Planned Unit Development) "Open Space" Guidelines, as may be amended, and/or the land uses allowed within the City's PH (Park Historic) zoning district, as may be amended.

3. RECORDING

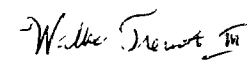
- a. Owner shall pay the cost of recording this document and all associated documents (e.g., plats) at the Natrona County Clerk's Office.

4. RATIFICATION OF THE MCMURRY BUSINESS PARK PUD GUIDELINES AND THE OPEN SPACE ANNEXATION AGREEMENT

The terms and conditions of the Amended PUD Guidelines and Open Space Annexation Agreement, as modified herein, are hereby ratified by the parties and shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned duly authorized representatives of the Parties have executed this Amendment No.1 as of the day and year above.

APPROVED AS TO FORM



ATTEST

CITY OF CASPER, WYOMING
A Municipal Corporation

Fleur D. Tremel
Clerk

Kenyne Humphrey
Mayor

WITNESS

OWNER
Granite Peak Development, LP

By: Misty Sims

By: Ron McMurry

Printed Name: Misty Sims

Printed Name: Ron McMurry

Title: _____

Title: Manager

Granite Peak Dev. Mgmt., Inc. – general partner

STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

This instrument was acknowledged before me on this _____ day of _____, 2017, by Kenyne Humphrey as the Mayor of the City of Casper.

(Seal, if any)

(Signature of notarial officer)

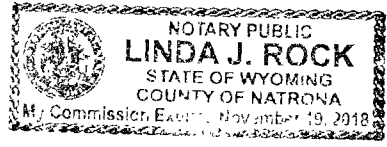
Title (and Rank)

[My Commission Expires: _____]

STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

This instrument was acknowledged before me on this 14th day of November, 2017, by Ken McMurry as the general partner of Granite Peak Dev. Mgmt., Inc.

(Seal, if any)



Linda J. Rock
(Signature of notarial officer)

Notary
Title (and Rank)

[My Commission Expires: 11-19-18]



EXHIBIT A
Business Park Open Spaces Association

A parcel of land situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7, the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 8 and the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 18, T.33N., R.78W., 6th P.M., Natrona County, Wyoming, as shown on Exhibit A, Page 3 of 3, and by this reference made a part hereof and being more particularly described as follows:

Commencing at a found brass cap marking the E $\frac{1}{4}$ corner of said Section 7;

Thence S00°38'51"E, along the east line of said Section 7, a distance of 1458.24 feet to an aluminum cap being the Point of Beginning;

Thence N41°47'00"E, along the west line of the parcel and along the centerline of an access road that is the property line between lands owned by Business Park Open Spaces Association and East Elkhorn Ranch, LLC, a distance of 119.12 feet to an angle point;

Thence N52°14'00"E, continuing along the west line of the parcel and along the centerline of an access road, a distance of 360.30 feet to an angle point;

Thence N26°10'11"E, continuing along the west line of the parcel and along the centerline of an access road, a distance of 141.10 feet to an angle point;

Thence N30°25'11"E, continuing along the west line of the parcel and along the centerline of an access road, a distance of 233.70 feet to an angle point;

Thence N11°06'11"E, continuing along the west line of the parcel and along the centerline of an access road, a distance of 115.30 feet to the most northerly corner of the parcel, said point lies on the west right-of-way line of Morado drive in The Heights;

Thence in a southerly direction, along the east side of the parcel, said west right-of-way line, and along the arc of a true curve to the right having a radius of 590.50 feet, through a central angle of 02°03'46", an arc distance of 21.26 feet, said curve having a chord bearing of S01°01'53"E, a distance of 21.26 feet to the end of curve;

Thence S00°00'00"E, along the east line of the parcel and the west line of The Heights, a distance of 401.40 feet to an angle point;

Thence S41°34'39"W, continuing along the east line of the parcel and the west line of The Heights, a distance of 872.68 feet to a brass cap at an angle point;

Thence S15°37'30"W, continuing along the east line of the parcel and the west line of The Heights, a distance of 1492.94 feet to a brass cap at the southwest corner of The Heights;

Thence N90°00'00"E, along the south line of The Heights, a distance of 66.33 feet to an aluminum cap;

Thence S12°58'10"W, along the east line of the parcel, a distance of 450.22 feet to an aluminum cap;

Thence S18°49'07"W, continuing along the east line of the parcel a distance of 787.50 feet to an aluminum cap;

Thence S14°25'15"W, continuing along the east line of the parcel, a distance of 865.34 feet to an aluminum cap at the southeast corner of the parcel of land, said point lies on the north line of a parcel of land owned by Pacificorp;

Thence N74°27'37"W, along the south line of the parcel and the north line of said Pacificorp parcel, a distance of 225.67 feet to the southwest corner of the parcel and the northwest corner of said Pacificorp parcel, said point being referenced by a brass cap witness corner located S74°27'37"E, 20.00 feet from said corner;

Thence N14°21'25"E, along the west line of the parcel, and the centerline of an access road that is the property line between lands owned by Eastgate ranch, LLC and East Elkhorn Ranch, LLC, a distance of 869.64 feet to an aluminum cap;

Thence N18°49'07"E, continuing along said common line, a distance of 784.62 feet to an aluminum cap;

Thence N12°58'10"E, continuing along said common line, a distance of 378.37 feet to an aluminum cap;

Thence N03°30'33"W, continuing along said common line, a distance of 312.85 feet to an aluminum cap;

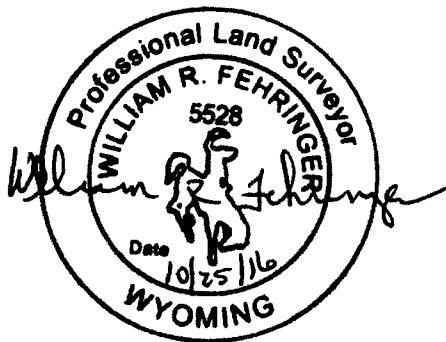
Thence N14°31'22"E, continuing along said common line, a distance of 856.88 feet to an aluminum cap;

Thence N34°19'10"E, continuing along said common line, a distance of 493.11 feet to an aluminum cap;

Thence N26°02'58"E, continuing along said common line, a distance of 246.31 feet to the Point of Beginning.

The parcel of land as described above contains 23.49 acres, and is subject to any and all rights of way and/or easements, reservations and encumbrances which have been legally acquired.

I hereby certify that this description was prepared by me, and that on the basis of my information knowledge and belief as a Professional Land Surveyor that this description is true and correct.



MODIFICATION IN ANY WAY OF THE FOREGOING DESCRIPTION IS STRICTLY PROHIBITED. I HAVE CAREFULLY REVIEWED THIS INFORMATION AND CERTIFY IT TO BE ACCURATE ON THE BASIS OF MY KNOWLEDGE AND BELIEF. ANY CHANGE, ADDITION OR DELETION OF ANY PART OF THIS DESCRIPTION WILL ACT TO VOID ANY WARRANTY OR RESPONSIBILITY, EXPRESSED OR IMPLIED, THAT I HAVE TOWARD THE SUBJECT PROPERTY.

HIGHLAND PARK
COMMUNITY CHURCH

EAST ELKHORN
RANCH, LLC
(UNPLATTED)

NW1/4SW1/4
SEC. 8



Civil Engineering Professionals, Inc.
6080 Enterprise Drive, Casper, WY 82609
Phone 307.266.4346 Fax 307.266.0103
www.cepi-casper.com

S0°38'51"E
1458.24'

N1°06'11"E
115.30'
N30°25'11"E
233.70'

R=590.50'
L=21.26'
D=02°03'46"
CB=S01°01'53"E
C=21.26' LOT 2

N26°10'11"E
141.10'
N52°14'00"E
360.30'

N41°47'00"E
119.12'

P.O.B.

N26°02'58"E
246.31'

N34°19'10"E
493.11'

SE1/4SE1/4
SEC. 7

N14°31'22"E
856.88'

V.A. RESOURCES, LLC
(UNPLATTED)

EASTGATE
RANCH, LLC
(UNPLATTED)

N3°30'33"W
312.85'

N12°58'10"E
378.37'

NE1/4NE1/4
SEC. 18

S12°58'10"W
450.22'

CENTERLINE OF
ACCESS ROAD

N18°49'07"E
784.62'

EAST ELKHORN
RANCH, LLC
(UNPLATTED)

S18°49'07"W
787.50'

EASTGATE
RANCH, LLC
(UNPLATTED)

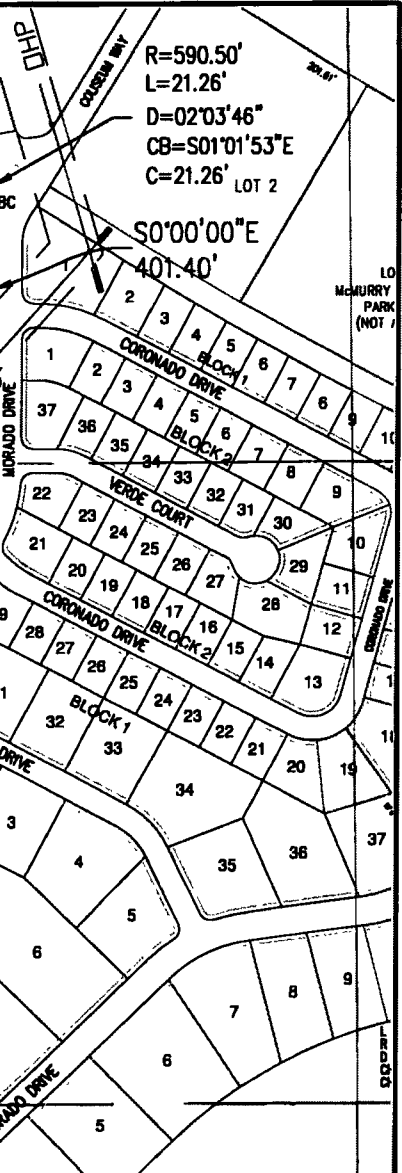
SE1/4NE1/4
SEC. 18

N14°21'25"E
869.64'

S14°25'15"W
865.34'

N74°27'37"W
225.67'

PACIFICORP



NW1/4NW1/4
SEC. 17

CURRENT
CORPORATE
BOUNDARY,
CITY OF CASPER



SCALE: 1" = 400'

EASTGATE
RANCH, LLC
(UNPLATTED)

BASIS OF BEARINGS: Wyoming State Plane
Coordinate System,
East Central Zone, NAD 1983

EXHIBIT 'A'
BUSINESS PARK OPEN SPACES
ASSOCIATION

SE1/4SE1/4 Section 7, W1/2SW1/4 Section 8
& E1/2NE1/4 Section 18
T.33N., R.78W., 6th P.M.
Natrona County, Wyoming
October, 2016
W.O. 13-31



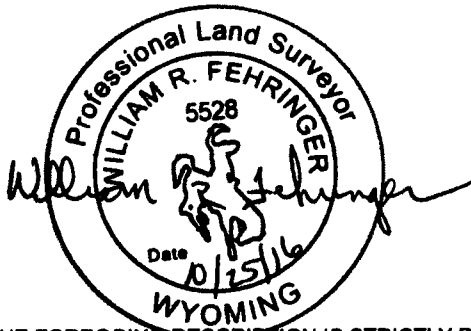
EXHIBIT "B"
LOT 8, PARK RIDGE MEDICAL CAMPUS NO. 2
Business Park Open Spaces Association

A parcel of land situate within the NE¼SE¼ and the SE¼NE¼ of Section 8, T.33N., R.78W., 6th P.M., Natrona County, Wyoming, as shown on Exhibit B, attached hereto and by this reference made a part hereof, being more particularly described as follows:

Lot 8, Park Ridge Medical Campus No. 2 Addition to the City of Casper, recorded as Instrument No. 805996, Excepting therefrom any portion deeded to the Wyoming Department of Transportation.

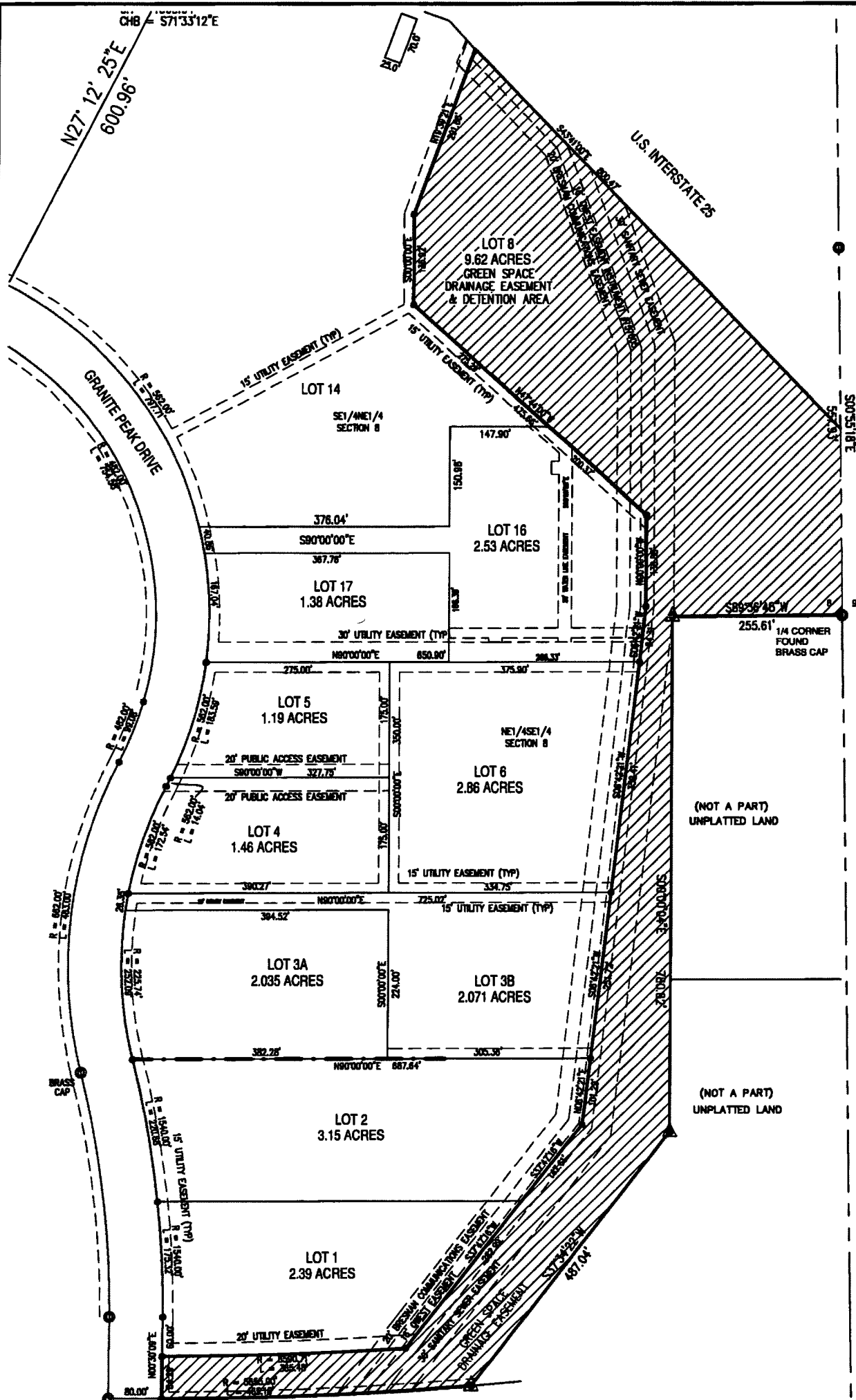
The above described parcel contains 9.62 acres, more or less, and is subject to any rights-of-way and/or easements, reservations, and encumbrances which have been legally acquired.

I hereby certify that this description was prepared by and that on the basis of my information, knowledge and belief as a Professional Land Surveyor this description is true and correct.



MODIFICATION IN ANY WAY OF THE FOREGOING DESCRIPTION IS STRICTLY PROHIBITED. I HAVE CAREFULLY REVIEWED THIS INFORMATION AND CERTIFY IT TO BE ACCURATE ON THE BASIS OF MY KNOWLEDGE AND BELIEF. ANY CHANGE, ADDITION OR DELETION OF ANY PART OF THIS DESCRIPTION WILL ACT TO VOID ANY WARRANTY OR RESPONSIBILITY, EXPRESSED OR IMPLIED, THAT I HAVE TOWARD THE SUBJECT PROPERTY.

M:\Land 2013\Engr_Dwg\13-31 McMURRY PUD GUIDELINES\LOT 8 PARK RIDGE.dwg, 10/26/2017, Bill



BLOCK 5
BROOKS-HAT SIX
INDUSTRIAL PARK
(NOT A PART)

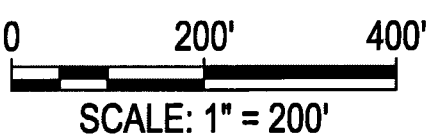
(NOT A PART)
UNPLATTED LAND

(NOT A PART)
UNPLATTED LAND

CURVE DATA
 L = 545.18'
 R = 5655.00'
 D = 05°31'25"
 CH = 544.97'
 CHB = S88°08'30"W

EAST SECOND STREET

BASIS OF BEARINGS: Wyoming State Plane
 Coordinate System,
 East Central Zone, NAD 1983



Civil Engineering Professionals, Inc.
 6080 Enterprise Drive, Casper, WY 82609
 Phone 307.266.4346 Fax 307.266.0103
 www.cepi-casper.com



EXHIBIT 'B'
BUSINESS PARK OPEN SPACES
ASSOCIATION

Lot 8, Park Ridge Medical Campus No. 2
 Portion of NE 1/4 SE 1/4 & SE 1/4 NE 1/4
 Section 8, T.33N., R.78W., 6th P.M.
 Natrona County, Wyoming
 October, 2016
 W.O. 13-31
 Page 2 of 2

**OPEN SPACE ADDITION AMENDMENT NUMBER 2
TO THE MCMURRY BUSINESS PARK PUD GUIDELINES
AND THE OPEN SPACE ANNEXATION AGREEMENT**

This Amendment Number 2 to the McMurry Business Park PUD Guidelines and to the Open Space Addition Annexation Agreement (“Amendment No. 2”) is entered into on this _____ day of _____, 2017, by and between the following parties:

1. The City of Casper of Casper, Wyoming (“City”), a Wyoming municipal corporation, 200 North David Street, Casper, Wyoming, 82601.
2. Eastgate Ranch, LLC, a Wyoming Limited Liability Company (“Owner”), 2400 Claude Creek Rd, Casper, Wyoming, 82609.

Throughout this document, the City and Owner may be collectively referred to as the “parties.”

RECITALS

A. On August 2, 2005, the City Council (“Council”) approved Ordinance No. 18-05, which annexed the McMurry Business Park, zoned it as Planned Unit Development (“PUD”) and established the McMurry Business Park PUD Guidelines.

B. On May 20, 2014, the Council approved Resolution No. 14-124, which amended the McMurry Business Park PUD Guidelines (“Amended PUD Guidelines”). Resolution No. 14-124 was recorded in the office of the Natrona County Clerk as instrument number 972829 on June 11, 2014.

C. Under the Amended PUD Guidelines, three locations owned by Owner were identified as Open Spaces: 1) a 1.49 acre parcel identified as Open Spaces East; 2) a pond directly south of Rocky Mountain Oncology, and 3) a natural drainage area located adjacent to the K2 tower, on the east end of the McMurry Business Park PUD (Planned Unit Development) (“Eastgate Properties”). A copy of the legal descriptions are attached hereto as Exhibits A, B and C.

D. On March 17, 2105, the City Council approved Resolution No. 15-44 with the findings of fact required by W.S. § 15-1-402, which made the Open Space eligible for annexation in the City of Casper, specifically, the McMurry Business Park. Resolution No. 15-44 was recorded in the office of the Natrona County Clerk as instrument number 988811 on March 25, 2015.

E. On March 17, 2015, the City and Owner entered into an Annexation Agreement for a parcel of unplatted land known as the “Open Space Addition,” 23.43 acres, more or less located at the SE1/4SE1/4 of Section 7, W1/2SW1/4 of Section 8, and E1/2NE1/4 of Section 18, T.33N, R78W, 6th P.M., Natrona County, Wyoming. The Annexation Agreement was recorded with the Natrona County Clerk as instrument number 988812 on March 25, 2015.

F. On March 17, 2015, the Casper City Council approved Ordinance 30-14 that: 1) annexed the Open Space Addition; 2) approved the Annexation Agreement between the City of Casper and V.A. Resources, LLC and Eastgate Ranches, LLC for the Open Space Addition; 3) zoned the Open Space as Planned Unit Development, and (4) incorporated the Open Space Addition into the into the McMurry Business Park Planned Unit Development. Ordinance 30-14 was recorded in the office of the Natrona County Clerk as instrument number 988810 on March 25, 2015.

G. The parties have found more practical, useful alternatives to provide open space in the McMurry Business Park and Open Space Addition than the requirements of the above-described agreements, and thus, agree to this Amendment No. 2.

H. This agreement is for real property and obligations of Eastgate Ranch, LLC and executed simultaneously with a similar agreement setting for real property owned by Granite Peak Development, LP.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, the parties hereto agree by and between them to amend the Contract as follows:

1. INCORPORATION OF RECITALS

The recitals set forth above are incorporated at this point as if fully set forth as part of this Amendment No. 2.

2. AMENDMENT TO SECTION 2.2 OF THE OPEN SPACE ADDITION ANNEXATION AGREEMENT

Section 2.2 b. (Other Requirements) is hereby added as follows:

2.2 Obligations of the Owner for Open Spaces

b. Open Space # 2, Pond:

1. Within 180 days of execution of this Amendment No. 2, Owner will provide complete legal descriptions for the Eastgate Properties identified by the Amended PUD Guidelines and plat and dedicate it to the City at its sole cost and expense.
2. Owner shall not divert any surface water source that would negatively impact the pond water levels.
3. Owner agrees to allow water discharge from the pond across its properties in the historical manner that it has occurred, and shall grant the City a perpetual drainage easement, in a form acceptable to the City. In exchange of the drainage easement, City agrees to allow Owner to tap into the City sewer line

at the manhole location identified as MH CL-0285 with no tap fee or other charges to Owner as long as Owner adheres to the specifications set forth by the City for connecting to the City sewer system excluding annexation. A drawing of the manhole location is attached hereto as Exhibit D.

3. ADD SECTION 2.3 d. and e.

Section 2.3 d. is hereby added to the Agreement as follows:

2.3 Obligations of the City for Open Spaces

d. The City shall maintain the Eastgate Properties as required usable open space for the McMurry Business Park PUD (Planned Unit Development) until such time that the McMurry Business Park is rezoned to a zoning classification that does not require usable open space, or the Casper Municipal Code is amended to change the requirements pertaining to usable open space.

3. RECORDING

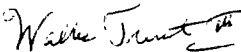
a. Owner shall pay the cost of recording this document and all associated documents (e.g., plats) at the Natrona County Clerk’s Office.

4. RATIFICATION OF THE MCMURRY BUSINESS PARK PUD GUIDELINES AND THE OPEN SPACE ANNEXATION AGREEMENT

The terms and conditions of the Amended PUD Guidelines and Open Space Annexation Agreement, as modified herein, are hereby ratified by the parties and shall remain in full force and effect.

IN WITNESS WHEREOF, the undersigned duly authorized representatives of the Parties have executed this Amendment No. 2 as of the day and year above.

APPROVED AS TO FORM



ATTEST

CITY OF CASPER, WYOMING
A Municipal Corporation

Fleur D. Tremel
Clerk

Kenyne Humphrey
Mayor

WITNESS

By: Misty Sims

Printed Name: Misty Sims

Title: _____

OWNER

Eastgate Ranch, LLC

By: Robert Mc Murry

Printed Name: Robert Mc Murry

Title: Manager

STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

This instrument was acknowledged before me on this _____ day of _____, 2017, by Kenyne Humphrey as the Mayor of the City of Casper.

(Seal, if any)

(Signature of notarial officer)

Title (and Rank)

[My Commission Expires: _____]

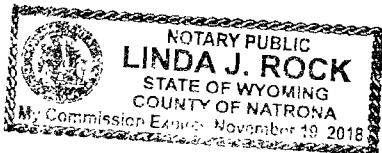
STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

This instrument was acknowledged before me on this 14th day of November, 2017, by Robert Mc Murry as the Manager of Eastgate Ranch, LLC

(Seal, if any)

Linda J. Rock
(Signature of notarial officer)

Notary
Title (and Rank)



[My Commission Expires: 11-19-18]



EXHIBIT A
1.49 Acre Open Space Area

A parcel of land situate within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T.33N., R.78W., 6th P.M., Natrona County, Wyoming, as shown on Exhibit A, Page 2 of 2, attached hereto and by this reference made a part hereof and being more particularly described as follows:

Commencing at the southeast corner of said Section 8 monumented by an iron pipe;

Thence N38°46'38"W, a distance of 1692.86 feet to the northeast corner of the parcel, located on the south line of East Second Street and being the Point of Beginning;

Thence S63°15'45"W, a distance of 124.06 feet to a point;

Thence S12°02'41"W, a distance of 337.58 feet to the southeast corner of the parcel;

Thence S87°22'25"W, a distance of 247.05 feet to a point;

Thence N86°07'38"W, a distance of 435.00 feet to a point;

Thence N18°02'11"E, a distance of 54.95 feet to the northwest corner of the parcel located on the south line of the Creekside Professional Center Addition;

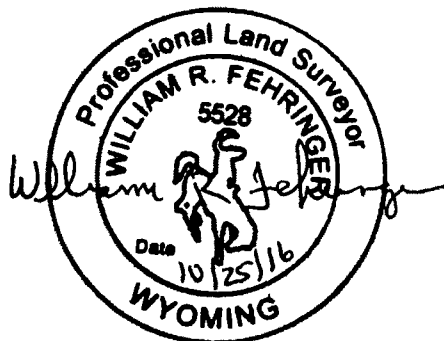
Thence southeast along the south line of the Creekside Professional Center Addition and the Park Ridge Medical Campus Addition No. 4, and a curve to the left having a radius of 6180.00 feet, through a central angle of 05°34'56", a distance of 602.11 feet, having chord bearing of S84°50'39"E, a distance of 601.87 feet to the southeast corner of the Park Ridge Medical Campus Addition No. 4;

Thence N02°21'53"E, along the east line of the Park Ridge Medical Campus Addition No. 4, a distance of 375.00 feet to the northeast corner of said Addition, located on the south line of East Second Street;

Thence southeast along the south line of East Second Street and a curve to the left having a radius of 5805.00 feet, through a central angle of 02°16'19", a distance of 230.18 feet, having a chord bearing of S88°46'16"E, a distance of 230.17 feet to the Point of Beginning.

The above described parcel contains 1.49 acres, more or less, and is subject to all rights-of-way and/or easements, reservations and encroachments which have been legally acquired.

I hereby certify that this description was prepared from notes taken during actual surveys made by me or under my direct supervision between April, 2003 and April 2013, and that on the basis of my information knowledge and belief as a Professional Land Surveyor that this description is true and correct.



MODIFICATION IN ANY WAY OF THE FOREGOING DESCRIPTION IS STRICTLY PROHIBITED. I HAVE CAREFULLY REVIEWED THIS INFORMATION AND CERTIFY IT TO BE ACCURATE ON THE BASIS OF MY KNOWLEDGE AND BELIEF. ANY CHANGE, ADDITION OR DELETION OF ANY PART OF THIS DESCRIPTION WILL ACT TO VOID ANY WARRANTY OR RESPONSIBILITY, EXPRESSED OR IMPLIED, THAT I HAVE TOWARD THE SUBJECT PROPERTY.

NW1/4SE1/4
SECTION 8

EAST SECOND STREET
(150' ROW)

R=588.5100
L=230.18'
A=275°19'
CH B=588°46'16"E
CH L=230.17'

POINT OF BEGINNING

CREEKSIDE
PROFESSIONAL CENTER

PARK RIDGE MEDICAL
CAMPUS ADDITION NO. 4

R=6180.00'
L=602.11'
A=5°34'56"
CH B=584°50'39"E
CH L=601.87

N22°33'E 375.00'

1.49 ACRES

S12°02'41"W 337.58'

S63°15'45"W
124.06'

N43°46'38"W
169.22'

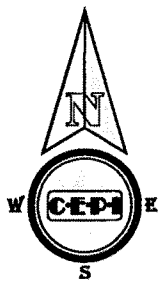
N18°02'11"E
54.95'

N86°07'38"W 435.00'

S87°22'25"W 247.05'

SW1/4SE1/4
SECTION 8

SE1/4SW1/4
SECTION 8



BASIS OF BEARINGS: Wyoming State Plane
Coordinate System,
East Central Zone, NAD 1983



SCALE: 1" = 200'



Civil Engineering Professionals, Inc.
6080 Enterprise Drive, Casper, WY 82609
Phone 307.266.4346 Fax 307.266.0103
www.cepi-casper.com

EXHIBIT A
1.49 ACRE OPEN SPACE AREA

SE1/4SW1/4 & SW1/4SE1/4
Section 8, T.33N., R.78W. 6TH P.M.
Natrona County, Wyoming

October, 2016

W.O. 13-31

Page 2 of 2



EXHIBIT "B"
EASTGATE RANCH POND

A parcel of land situate within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T.33N., R.78W., 6th P.M., Natrona County, Wyoming, as shown on Exhibit B, Page 2 of 2, attached hereto and by this reference made a part hereof, being more particularly described as follows:

Commencing at the southeast corner of said Section 8;

Thence N62°12'39"W, a distance of 2153.64 feet to the northeast corner of the parcel located on the south line of the Creekside Professional Center Addition, monumented by an aluminum cap and being the Point of Beginning;

Thence S18°02'11"W, a distance of 282.33 feet to a point monumented by an aluminum cap;

Thence S67°19'26"W, a distance of 629.07 feet to a point monumented by an aluminum cap;

Thence N42°22'49"W, a distance of 324.67 feet to the southwest corner of the parcel, located on the east line of Venture Way, monumented by an aluminum cap;

Thence N15°30'05"E, along the east line of Venture Way, a distance of 444.70 feet to the northwest corner of the parcel, also being the southwest corner of the Meadowlands Addition, monumented by an aluminum cap;

Thence along a curve to the left, also being the south line of the Meadowlands Addition and the Creekside Professional Center Addition, having a radius of 6180.00 feet, through a central angle of 7°16'18", a distance of 784.34 feet, having a chord bearing of S78°25'02"E, a distance of 783.81 feet to the Point of Beginning.

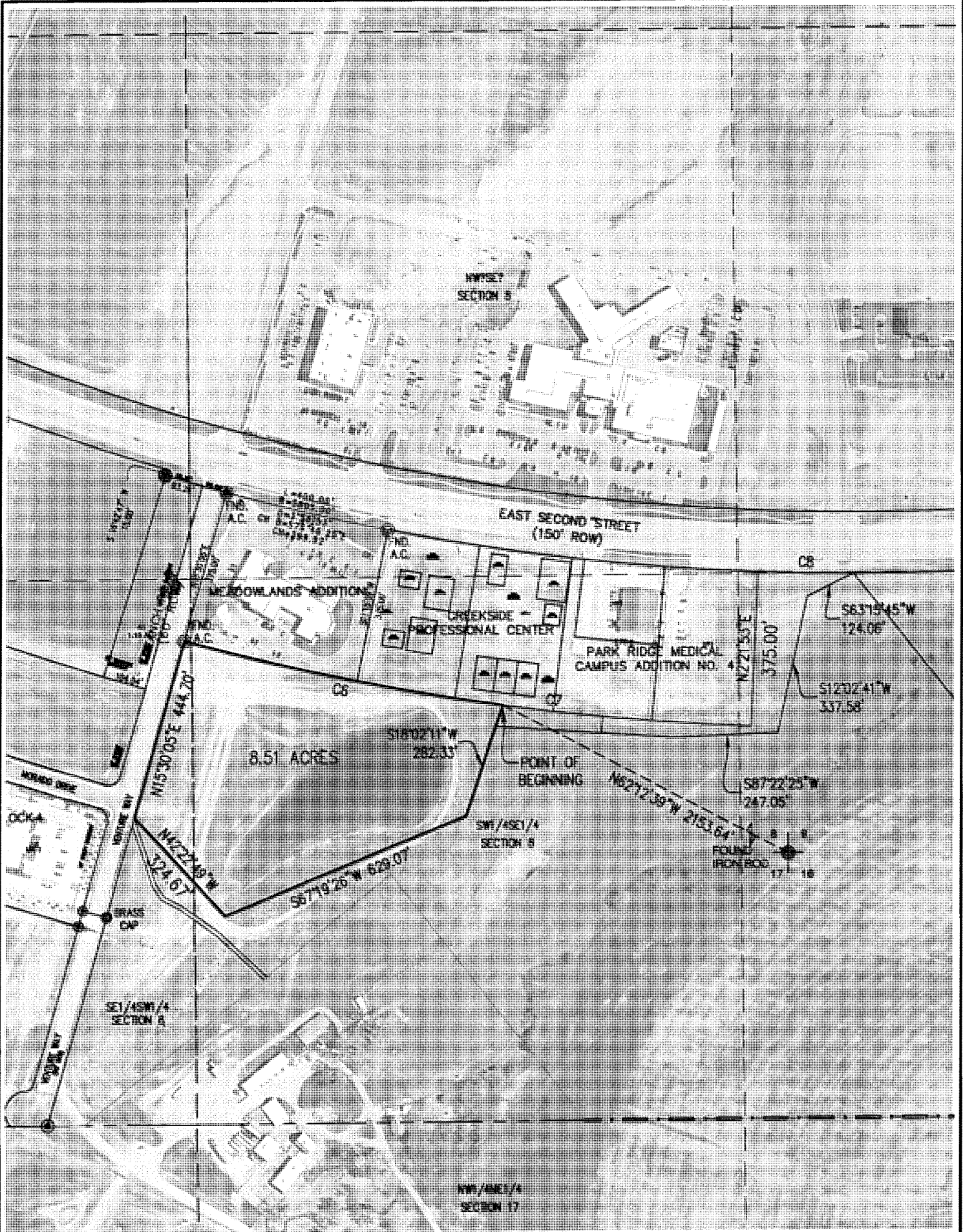
The above described parcel contains 8.51 acres, more or less, and is subject to any rights-of-way and/or easements, reservations, and encumbrances which have been legally acquired.

I hereby certify that this description was prepared by me following an actual survey of said parcel of land in October, 2016, and that on the basis of my information, knowledge and belief as a Professional Land Surveyor this description is true and correct.



MODIFICATION IN ANY WAY OF THE FOREGOING DESCRIPTION IS STRICTLY PROHIBITED. I HAVE CAREFULLY REVIEWED THIS INFORMATION AND CERTIFY IT TO BE ACCURATE ON THE BASIS OF MY KNOWLEDGE AND BELIEF. ANY CHANGE, ADDITION OR DELETION OF ANY PART OF THIS DESCRIPTION WILL ACT TO VOID ANY WARRANTY OR RESPONSIBILITY, EXPRESSED OR IMPLIED, THAT I HAVE TOWARD THE SUBJECT PROPERTY.

M:\Land 2013\Engr_Dwg\13-31 McHURRY PUD GUIDELINES\POND PARCELS- Revised 8-4-17.dwg, 10/26/2017, Bill



SCALE: 1" = 300'



Civil Engineering Professionals, Inc.
6080 Enterprise Drive, Casper, Wy 82609
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www.cepi-casper.com

CURVE TABLE					
CURVE #	RADIUS	ARC LENGTH	DELTA	CH B	CH L
C6	6180.00'	784.34'	7°16'18"	S78°25'02"E	783.81
C7	6180.00'	242.62'	2°14'58"	S83°10'40"E	242.61
C8	5805.00'	230.18'	2°16'19"	S88°46'16"E	230.17

BASIS OF BEARINGS: Wyoming State Plane
Coordinate System,
East Central Zone, NAD 1983

EXHIBIT 'B'
EASTGATE RANCH POND

SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8, T.33N., R.78W., 6th P.M.

Natrona County, Wyoming

October, 2016

Revised October 26, 2017

W.O. 13-31

Page 2 of 2



EXHIBIT "C"
EASTGATE RANCH POND
DRAINAGE EASEMENTS

Two strips of land twenty feet (20') wide to be designated as drainage easements, situate within the SW¼SE¼ of Section 8, T.33N., R.78W., 6th P.M., Natrona County, Wyoming, as shown on Exhibit C, Page 2 of 2, attached hereto and by this reference made a part hereof, being ten feet on each side of the following described center lines:

DRAINAGE EASEMENT #1:

Commencing at the southeast corner of said Section 8;

Thence N74°22'46"W, a distance of 1895.58 feet to the Point of Beginning;

Thence N10°27'04"W, a distance of 204.07 feet to an angle point;

Thence N60°38'17"W, a distance of 133.89 feet to the Point of Termination located on the east line of the Eastgate Ranch Pond parcel;

The above described easement contains 0.155 acres, (6,759.20 S.F.), more or less, and is subject to any rights-of-way and/or easements, reservations, and encumbrances which have been legally acquired.

DRAINAGE EASEMENT #2:

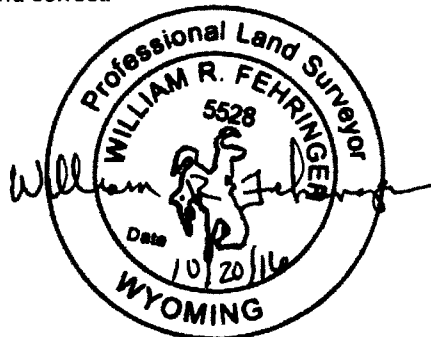
Commencing at the southeast corner of said Section 8;

Thence N76°32'38"W, a distance of 1747.29 feet to the Point of Beginning;

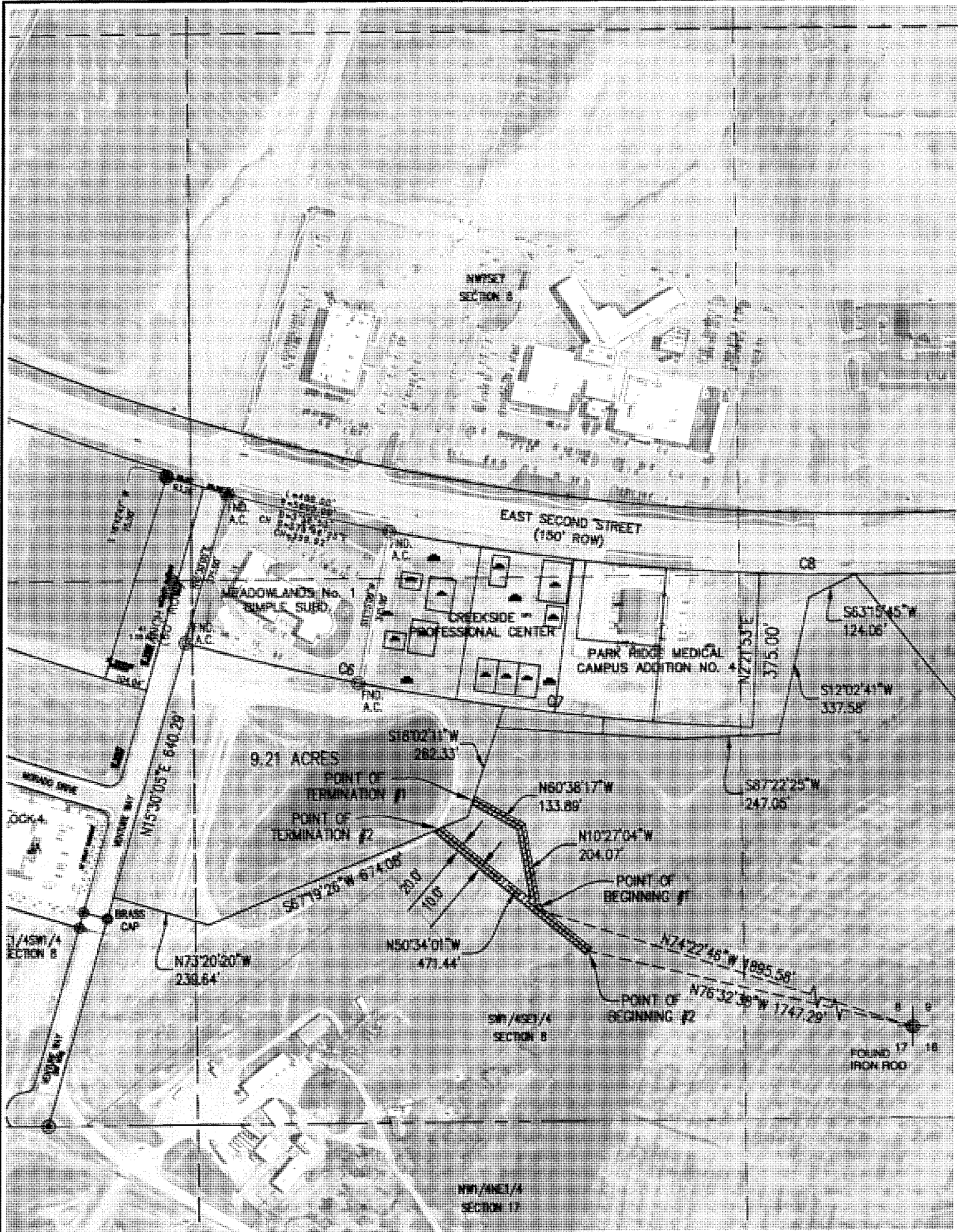
Thence N50°34'01"W, a distance of 471.44 feet to the Point of Termination located on the east line of the Eastgate Ranch Pond parcel;

The above described easement contains 0.216 acres, (9,428.80 S.F.), more or less, and is subject to any rights-of-way and/or easements, reservations, and encumbrances which have been legally acquired.

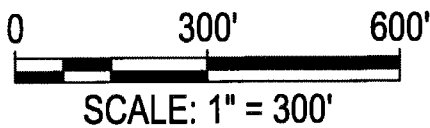
I hereby certify that this description was prepared by me following an actual survey of said parcel of land in October, 2016, and that on the basis of my information, knowledge and belief as a Professional Land Surveyor this description is true and correct.



MODIFICATION IN ANY WAY OF THE FOREGOING DESCRIPTION IS STRICTLY PROHIBITED. I HAVE CAREFULLY REVIEWED THIS INFORMATION AND CERTIFY IT TO BE ACCURATE ON THE BASIS OF MY KNOWLEDGE AND BELIEF. ANY CHANGE, ADDITION OR DELETION OF ANY PART OF THIS DESCRIPTION WILL ACT TO VOID ANY WARRANTY OR RESPONSIBILITY, EXPRESSED OR IMPLIED, THAT I HAVE TOWARD THE SUBJECT PROPERTY.



BASIS OF BEARINGS: Wyoming State Plane
Coordinate System,
East Central Zone, NAD 1983



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www.cepi-casper.com

EXHIBIT 'C'
EASTGATE RANCH POND

SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 8, T.33N., R.78W., 6th P.M.
Natrona County, Wyoming
October, 2016
W.O. 13-31
Page 2 of 2

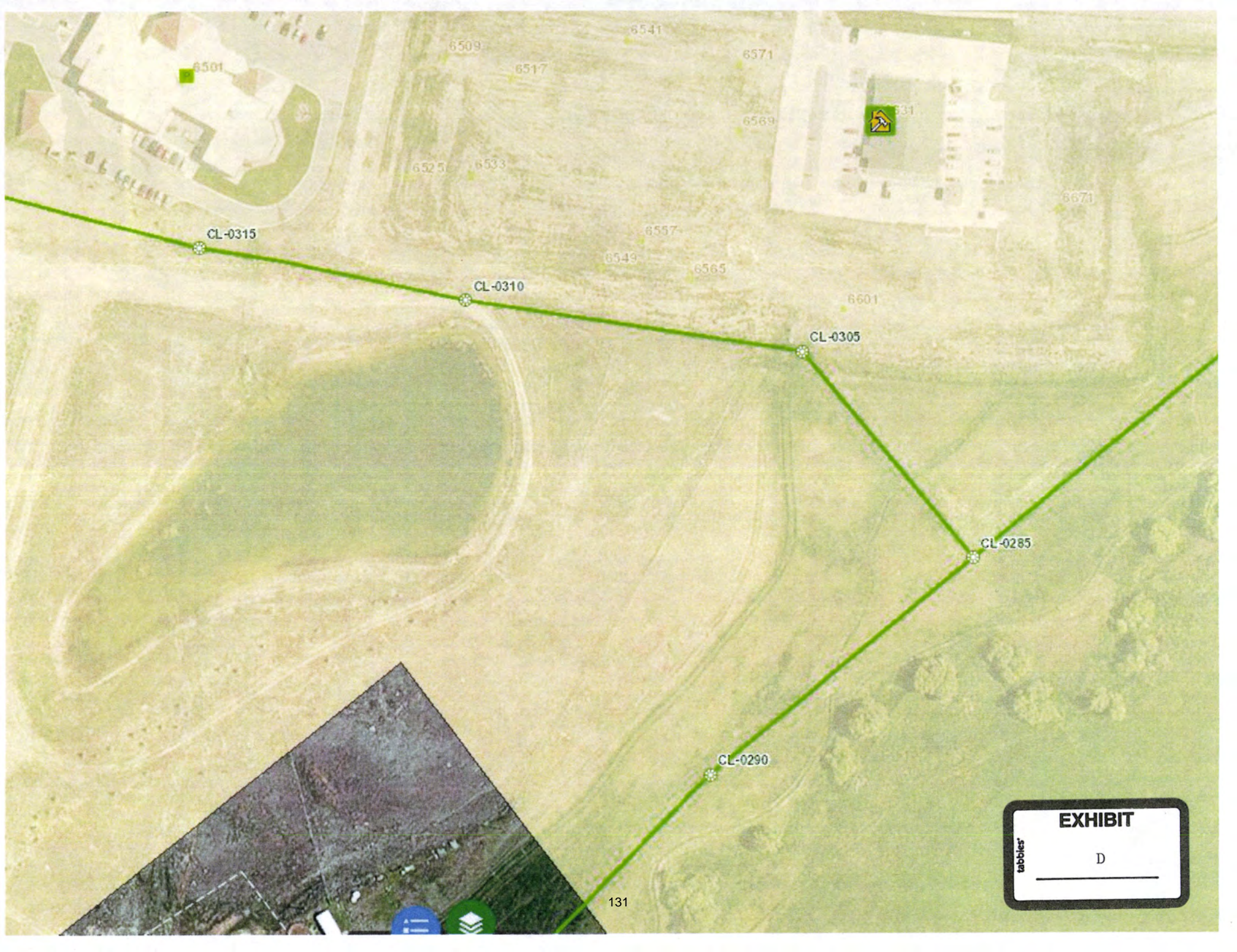


EXHIBIT
D

tabbles

RESOLUTION NO.17-238

A RESOLUTION APPROVING AMENDMENT NUMBERS 1
AND 2 TO THE MCMURRY BUSINESS PARK GUIDELINES
AND THE OPEN SPACE ANNEXATION AGREEMENT

WHEREAS, on August 2, 2005, the City Council approved Ordinance No. 18-05, which annexed the McMurry Business Park, zoned it as Planned Unit Development (PUD) and established the McMurry Business Park PUD Guidelines; and,

WHEREAS, on May 20, 2014, the City Council approved Resolution No. 14-124, which amended the McMurry Business Park PUD Guidelines. Resolution No. 14-124 was recorded in the office of the Natrona County Clerk as instrument number 972829 on June 11, 2014; and,

WHEREAS, on March 17, 2015 the City executed an Annexation Agreement for a 23-acre, more or less, parcel of land known as the "Open Space Addition." The Annexation Agreement was recorded with the Natrona County Clerk as instrument number 988812 on March 25, 2015; and,

WHEREAS, on March 17, 2015 the City Council approved Ordinance 30-14, that (1) annexed the Open Space Addition, (2) approved the Annexation Agreement, (3) zoned the Open Space Addition as Planned Unit Development (PUD), and (4) incorporated the Open Space Addition into the McMurry Business Park Planned Unit Development. Ordinance 30-14 was recorded in the office of the Natrona County Clerk as instrument number 988810 on March 25, 2015; and,

WHEREAS, the developers and the City have found more practical, useful alternatives to provide open space in the McMurry Business Park Planned Unit Development (PUD) and Open Space Addition than the requirements of the above described agreements, and wish to execute an amendment to said agreements; and,

WHEREAS, the developers have proposed, and the City wishes to accept the transfer of ownership of the open space parcels within the McMurry Business Park PUD for their use as public open space, for the benefit of all citizens of Casper; and,

WHEREAS, the developers have proposed, and the City wishes to accept the payment to the City of One Hundred Thousand Dollars (\$100,000) to maintain and improve the open spaces. In addition, the developers have proposed, and the City wishes to accept the payment of an additional Forty Two Thousand Three Hundred Ninety Five Dollars (\$42,395) in lieu of

constructing a gravel pedestrian trail through the parcels, which the City may use to pay the cost of constructing open space amenities and/or trails in said open space; and,

WHEREAS, the governing body of the City of Casper finds that the requested amendments should be approved.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized and directed to execute, and the City Clerk to attest, this resolution to approve Amendment Numbers 1 and 2 to the McMurry Business Park PUD Guidelines and the Open Space Annexation Agreement, under the terms and conditions therein.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2017.

APPROVED AS TO FORM:



ATTEST:

Fleur D. Tremel
City Clerk

CITY OF CASPER, WYOMING
A Municipal Corporation

Kenyne Humphrey
Mayor

November 27, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *LB*
Craig Collins, City Planner
SUBJECT: Authorizing the Mayor to sign the Casper Historic Preservation Commission Annual Report.

Meeting Type & Date:
Regular Council Meeting, December 19, 2017.

Action Type:
Resolution.

Recommendation: That Council, by resolution, authorize the Mayor to sign the Casper Historic Preservation Commission Annual Report.

Summary: The Wyoming State Historic Preservation Office, in conjunction with the National Park Service, requires that all Certified Local Governments meet several annual requirements. The City of Casper, through the Casper Historic Preservation Commission, is the Certified Local Government (CLG) for this community. These annual requirements consist of public meetings, evaluation requirements, training requirements, and an annual report. The annual report communicates evaluation criteria including compliance with Wyoming State Statutes, accomplishments, and challenges faced by the CLG. The annual report also includes a complete list of Commission members, meeting minutes, and a written narrative.

A resolution authorizing the Mayor to sign the Annual Report has been prepared for Council's consideration.

Financial Considerations
Not applicable

Oversight/Project Responsibility: Craig Collins, City Planner, is tasked with the oversight of the Casper Historic Preservation Program.

Attachments: Resolution, CLG Annual Report

Annual reports must be postmarked by **December 31, 2017**. This report covers CLG commission/board activities from the federal fiscal year **October 1, 2016 to September 30, 2017**. All fields and supporting documentation are required unless otherwise indicated.

CLG INFORMATION

Name of CLG:	City of Casper	
Commission/Board:	Casper Historic Preservation Commission	
	Report Preparer	Board/Commission Chair*
Name:	Craig Collins	Connie Thompson
Title:	City Planner	Commission Chair
Phone:	307-235-8241	307-235-8241
Mailing Address:	200 N David St	200 N David
City, State, Zip:	82601	82601
Email:	ccollins@casperwy.gov	renegade6224@gmail.com
	CLG Staff or Contact*	Chief Elected Official
Name:	Craig Collins	Kenyne Humphrey
Title:	City Planner	Mayor
Phone:	307-235-8241	307-235-8224
Mailing Address:	200 N David	200 N David
City, State, Zip:	82601	82601
Email:	ccollins@casperwy.gov	khumphrey@casperwy.gov

*This contact information will be published on the SHPO website for Section 106 purposes.

I verify that the information given in this annual report and supporting documentation is true and accurate to the best of my knowledge.

Report Preparer Signature & Date

Board/Commission Chair Signature & Date

CLG Staff/Contact Signature & Date

Chief Elected Official Signature & Date

EVALUATION QUESTIONS

1. Are meetings held in accordance with the Wyoming Open Meetings Law (*Wyoming Statutes §16-4-401*)? Yes No
2. Are meeting minutes provided to the local government? Yes No
3. Has the board/commission received funding from sources other than a CLG grant? Yes No
4. Did the CLG commission support or pursue listing properties in the National Register of Historic Places? Yes No
5. Did CLG commission review and comment on nominations to the National Register of Historic Places? Yes No N/A
6. Did the commission provide a reasonable opportunity for public comment on National Register nominations? Yes No N/A
7. Does the local government provide the commission with at least a minimum of part time, paid staff assistance? Yes No
8. Has the local government provided the commission any of the following? (check all that apply)
 - operational funding staff support or assistance
 - meeting space use of their supplies or equipment
9. During the fiscal year being reported, has the commission conducted or supported additional surveys of cultural resources located within their jurisdiction? Yes No
10. During the fiscal year being reported, has the commission advised government officials on historic preservation issues? Yes No
11. Does the CLG commission maintain an organized compilation of information on properties that have been surveyed and evaluated within their jurisdiction? Yes No
12. Did the CLG or its commission take steps to protect properties significant to local residents through local designation? Yes No
13. Did the CLG or its commission take any steps intended to protect resources identified in a survey? Yes No
14. Did the CLG or its commission take any steps to incorporate historic preservation concepts into local planning initiatives? Yes No
15. Has the CLG or its commission taken steps toward enacting any local ordinances or resolutions that enhance preservation within the jurisdiction of the local government? Yes No
16. Has the CLG enforced appropriate local legislation for the designation and protection of historic properties? Yes No

- 17. Does the CLG commission follow a local preservation plan? Yes No
- 18. Did the CLG commission sponsor or provide educational opportunities for the public? Yes No
- 19. Has the CLG commission reviewed its ordinance and bylaws during the fiscal year? Yes No
- 20. Did the commission apply for a CLG grant for FY17? Yes No

SUPPORTING DOCUMENTATION CHECKLIST

1. A current list of all board/commission members that includes their phone numbers, mailing addresses, and email addresses (if applicable).

- Attached Emailed on _____

2. A certified copy of the local government’s annual audit.

- Attached Not Attached. Explanation:

3. A signature page for any newly appointed board/commission members, if applicable.

- Attached No new members

4. A Commission Member Profile for any newly appointed members, if applicable.

- Attached No new members

5. Copies of meeting minutes.

- Attached Emailed

Please check the months for which minutes have been provided:

<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep
15	15	15	16	16	16	16	16	16	16	16	16

6. Documentation of any training attended that was not sponsored by SHPO.

- Attached Not applicable

NARRATIVE

Please attach additional pages to answer the following questions:

- What was your commission’s greatest accomplishment during the fiscal year?
- What was your commission’s biggest challenge during the fiscal year?
- How can SHPO better serve your commission?

Casper CLG Annual Report FY17

NARRATIVE

What was your commission's greatest accomplishment during the fiscal year?

While the bulk of surveying and public outreach took place during the 2016 Fiscal year and was documented in that year's annual report, it should still be noted that Casper's downtown Historic District was officially designated on October 17, 2016. Since this time, Downtown entities and stakeholders such as the Downtown Development Authority have embraced this designation and incorporated the designation into their branding and marketing efforts.

With the adoption of this District, the Commission set out to continue public outreach and education regarding the Downtown Historic District. Particularly, the Commission set out to celebrate May Preservation Month with a special event on May 4, 2017 at the Turner-Cottman Building. This celebration included a ribbon cutting for the Downtown Historic District, block party, tours of the Turner-Cottman building, food & drinks, and a special proclamation by Casper City Council to establish May as Preservation Month in Casper.

On May 4, 2017, the same day as the preservation celebration, it was communicated by Wells Fargo that the Casper branch decided to keep the Wells Fargo Tower in Downtown Casper. This followed an initial indication by Wells Fargo to tear down the iconic tower. Following several months of communication between Chairman Thompson and the Casper media and Wells Fargo, Wells Fargo made this decision in light of the Commission's pressure and public sentiment in Casper.

On July 5th, 2017, the Generation Casper Comprehensive Plan was adopted by Council. This Plan was the result of a yearlong community engagement process, which the Commission took part in. The result of this plan was the incorporation of several historic preservation related principles and goals. Most recently, these principles and goals have been cited by members of the public in a recurring conversation about downtown development.

Finally, the Commission has taken upon themselves to revise the Commission's Rules & Regulations in order to align the standards that guide this Commission with the expectations of the Casper City Council and with an overall goal of a higher standard of ethical decision making.

What was your commission's biggest challenge during the fiscal year?

This Commission experienced a major transition at the beginning of this fiscal year. In previous years, Peggy Brooker, as a contract coordinator, managed the administrative duties of the Commission. Furthermore, Fort Caspar Museum staff served as the CLG staff liaison. In the Fall of 2016, City of Casper Planning Division staff took over administrative duties. It is believed that while this transition took getting used to for both Planning Staff and Commission members, the end result is a more robust and effective administrative team that can serve the Commission.

How can SHPO better serve your commission?

Last year's report requested greater communication with SHPO. It is felt that this has been addressed in the past fiscal year. The Casper Historic Preservation Commission would like to commend Erica Duvic for being an exceptional resource for our Commission and the City of Casper staff. In addition to providing greater outreach, Erica has provided excellent training opportunities.

Furthermore, last year, it was requested that greater notice was given to CLG's when Council review or the Mayor's signature is required on reports or grant applications. We believe that this was accommodated this year. Thank you.

At this time, we would ask that communication and outreach continue and that the training opportunities continue. Communication will be key as the City of Casper staff's time and resources are now strained more than last fiscal year due to the loss of staff and added responsibilities of the Department in a changing organization landscape.

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
NOVEMBER 14, 2016

In attendance: Jeff Bond, Robin Broumley, Monica Decker, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson,, Kirstin Vanatta, and Peggy Brooker

Absent: Vivian Meek, Vince Corolla

Guests: Liz Becher, Community Development Director/Assistant City Manager
Craig Collins, City Planning Department
Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department
Dandee Pattee, Bishop House
Kevin Hawley, Downtown Development Authority

Chairman Connie Thompson called the meeting to order at 8:30 a.m. Chairman Thompson asked if everyone had read the minutes of the September 12, 2016 meeting and if there were any corrections.

Anthony Jacobsen moved to approve the September 12, 2016 minutes as written. Motion was seconded by Pinky Ellis. Motion passed unanimously.

Preserve Wyoming Conference – Rock Springs, WY

The Preserve Wyoming Conference was held in Rock Springs, WY, September 22-24, 2016. It was attended by Robin Broumley, Connie Thompson, Monica Decker, and Aaron Kloke. The Commission received an award for Preserving Casper on the National Register as a District. Accompanying the award was a letter from Senator Barrasso, which the Commission presented to Mayor Sandoval at a Council meeting.

Connie Thompson thanked Peggy Brooker for her many years of service to the Historic Preservation Commission. Peggy has retired and is out of town often making it hard to attend Commission meetings. Pinky Ellis noted that she has gone above and beyond the call of duty.

Downtown National Register District

Connie Thompson stated that by Friday, November 11, 2016, there should be information regarding the nomination to the National Register District. Notification will be in the form of an official letter. There was discussion about a celebration possibly at a future Art Walk.

CLG Webinars

Several Commission members were able to attend some or all of the Webinars. Aaron Kloke advised the City will host the next CLG Webinar. The date, time and location will be provided to the Commission.

Craig Collins asked about the status of the CLG report. Peggy Brooker is working on the report that will be dated October 1, 2015 through September 30, 2016, and is due to the State by the end of December.

Recap Grant Street Grocery Tour

Kirstin arranged a tour of Grant Street Grocery that is currently being gutted and refurbished. Kevin Hawley, Downtown Development Authority advised that Lindsey and Brandon had contacted him wanting feedback. All those that attended were pleased to see the work that was underway. Anthony Jacobsen mentioned that Brandon had reviewed old photos of the store and was impressed with the attention to detail noting the storefront windows.

Wells Fargo Bank Sign

Wells Fargo Bank began taking down the tower, a well-known landmark in Casper. Anthony Jacobsen felt the Commission should reach out to the bank to determine what the safety issue is with the tower. If the integrity of the structure has not been compromised the Commission should work with them to save it. The Casper-Star Tribune wrote a nice article about the tower being torn down and its history.

Kirsten Vanatta made a motion to write a letter to Wells Fargo Bank to determine the issue with the structure and work with them to save it. Motion was seconded by Jeff Bond. Motion passed unanimously.

Wonder Bar Remodel

Connie Thompson has tried to reach out to Tony Cercy, current owner, but to date has been unable to reach him. Some past employees have a petition circulating regarding the historic value of the building. A possible renovation would include putting a garage door opening onto South Center Street that would compromise the character and historic value of the building. Connie will follow-up with Mr. Cercy.

Liz Becher invited the Commission to join the OYD Advisory Committee on a tour of the Plains Furniture Building, Monday, November 28, 2016, 5:00 p.m. The building has been built around a portion of the fire station.

NCHS Cornerstone

The construction phase that will house the NCHS cornerstone will not be completed until spring 2017. The Commission decided, as a group, to leave it where it is and to not disturb it until the school is ready for it.

Other Business

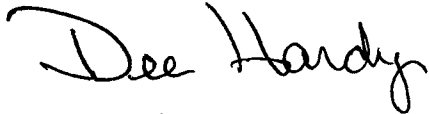
Butch Okes stated that a sign exists, on the hill, above the walking path between the soccer fields and Mike Lansing Field. It could possibly be a "Riverside" sign. Connie Thompson will go for a walk and see if she can locate it.

Adjournment and Next Meeting

Next meeting will be December 12, 2016, Council Meeting Room, 200 North David Street

*Pinky Ellis moved to adjourn the meeting. Motion was seconded by Robin Broumley.
Motion passed unanimously.*

Respectfully submitted,

A handwritten signature in cursive script that reads "Dee Hardy".

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
DECEMBER 12, 2016

In attendance, Robin Broumley, Vince Crolla, Monica Decker, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, Con Trumbull, Kirstin Vanatta, Vivian Meek

Absent: Con Trumbull, Jeff Bond

Staff: Aaron Kloke, City Planning Department
Craig Collins, City Planning Department
Dee Hardy, City Planning Department

Guests: Dandee Pattee, Bishop House

Chairman Connie Thompson called the meeting to order at 8:30 a.m. Chairman Thompson asked if everyone had read the minutes of the November 14, 2016 meeting and if there were any corrections.

Anthony Jacobsen moved to approve the November 14, 2016 minutes as written. Motion was seconded by Robin Broumley. Motion passed unanimously.

Wells Fargo Bank Sign

Connie Thompson advised that she had been out of town and the letter to Ryan Kenney, Wells Fargo Bank was in progress. Aaron Kloke will send the letter via e-mail to members of the commission for review.

Wonder Bar Remodel

Connie Thompson stated that she has been out of town and with the holidays rapidly approaching, she has not been able to follow-up and contact Tony Cercy. She asked members of the Commission if anyone knew him. No one in attendance knew Mr. Cercy. Connie advised she will continue to try to contact him.

Recap Tour of Plains Furniture Building

Members of the Commission that attended were amazed that the portion of the old fire house enclosed within the Plains Furniture Building was so well preserved. Anthony Jacobsen noted that it was protected by being covered up.

Annual Report

Aaron Kloke stated that the annual report will be before City Council Tuesday, December 20, 2016 for the Mayor's signature. He advised that the report would be postmarked by the end of the year.

CLG Webinars

Robin Broumley reminded everyone that CLG Webinars are a requirement for members of the Casper Historic Preservation Commission. Aaron Kloke advised that the next Webinars were scheduled for Thursday, January 12 hosted by the City and Wednesday, January 18, 2017. Anthony Jacobsen stated that the Webinars are recorded and can be viewed by Commission members at a time convenient for them.

Commission Member Term Expiration

Aaron Kloke advised that there were two (2) Commission members with terms ending December 31, 2016. Pinky Ellis and Vince Crolla are eligible for reappointment. He stated that there has been a push by City Council to be open about all matters and there will be an advertisement asking for interest.

Election of Officers

Aaron stated the next order of business was the election of Chairman and Vice Chairman for 2017. Connie Thompson asked if any other Commission member had an interest in being Chairman. Several Commission Members stated that she had done a great job. Vivian Meek nominated Connie Thompson for Chairman. Kirsten Vanatta nominated Robin Broumley for Vice Chairman. All those present voted aye. For 2017 the Chair and Vice Chairman will be Connie Thompson and Robin Broumley respectively.

Other Business

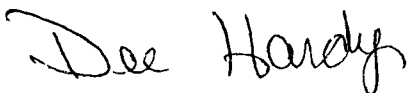
There was discussion regarding the garage door at the Wonder Bar and whether the minutes should reflect that it would be located on the second floor. Another topic was the sign on the hill above the walking path. To date it has not been located. When the weather permits members of the Commission will try to locate it.

Adjournment and Next Meeting

Next meeting will be January 9, 2017, Council Meeting Room, 200 North David Street.

Vince Crolla moved to adjourn the meeting. Motion was seconded by Butch Okes. Motion passed unanimously.

Respectfully submitted,



Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
JANUARY 9, 2017

In attendance: Jeff Bond, Robin Broumley, Vivian Meek, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, and Kirstin Vanatta

Absent: Monica Decker and Con Trumbull

Staff: Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Chairman Connie Thompson called the meeting to order at 8:30 a.m. Chairman Thompson asked if everyone had read the minutes of the December 12, 2016 meeting and if there were any corrections.

Robin Broumley moved to approve the December 12, 2016 minutes as written. Motion was not seconded. Motion passed unanimously.

Sign near North Platte Park

Connie Thompson mentioned that she found the location of the Riverside Supper club on North Durbin Street. When the weather permits she will walk the hill looking for the sign.

Wells Fargo Bank Sign

A letter has been drafted stating that the Historic Preservation Commission would like to partner with Wells Fargo conveying an interest in keeping the tower as an icon. The letter advised that there is grant assistance available for preservation of the tower. All members in attendance unanimously voted for Connie Thompson to sign the letter and send it to Wells Fargo Bank.

Wonder Bar Remodel

Connie Thompson provided a follow-up on the Wonder Bar Remodel. She has received information that the contact party for the Wonder Bar remodel is Cole Cercy and not Tony Cercy. Robin Broumley provided Cole's email address as ccercy@gmail.com. Anthony Jacobsen stated that he had checked google earth and the windows have not changed.

CLG Webinars

Aaron Kloke stated that there were two Webinars this month. The Thursday, January 12, 2017, webinar would be hosted by the City of Casper in the Downstairs Meeting Room, and the topic is Advocacy and Preservation. He invited members to bring their lunch and join him. Connie Thompson, Anthony Jacobsen, Kirstin Vanatta, and Robin Broumley indicated they planned to

attend. The second Webinar will be held Wednesday, January 18, 2017, titled CLG 101. It was noted that the webinars are archived and can be viewed at a later date.

2017 Priorities

Aaron Kloke asked the Commission to consider the following for the Historic Preservation 2017 priorities. He advised that he spoke with Erica Duvic and she suggested a Preservation Plan to guide the Commission. Jeff Bond asked if she could provide a good plan to look over, he stated that the Commission should learn more about a Preservation Plan.

Noland Feed

Connie Thompson noted that she was trying to obtain photos of the interior to go with the survey before it could be submitted and considered for Historical register.

May Preservation Month

There was discussion that the celebration should begin with the Art Walk scheduled for Thursday, May 4, 2017. Robin Broumley stated that Sally Ann Shurmur with the Casper Star-Tribune should be contacted to do an interview with Connie Thompson and Aaron Kloke.

Downtown Historic District Celebration

Posters and photos could be placed in business windows to distinguish the Downtown Historic District during National Historic Preservation month in May. Kirstin Vanatta and Connie Thompson stated that they could do a walking tour sharing stories and handing out pamphlets.

Commission Nominees

Aaron Kloke advised that with the term expiration of Pinky Ellis, December 2016, and the resignation of Vince Crolla there were two (2) openings on the Historic Preservation Commission. There was discussion about Pinky being a wonderful asset to the Commission and the letters of interest received from Carolyn Buff and Maureen Lee.

Connie Thompson nominated Pinky Ellis for reappointment to the Historic Preservation Commission. The motion was seconded by Butch Okes. All those present voted aye. Motion Carried.

Connie Thompson nominated Maureen Lee to serve on the Historic Preservation Commission. The motion was seconded by Robin Broumley. All those present voted aye. Motion Carried.


Aaron Kloke will notify Pinky Ellis that he has been reappointed and Maureen Lee that she has been selected to serve on the Historic Preservation Commission. Their names will be forwarded to City Council for appointment.

Adjournment and Next Meeting

Next meeting will be February 13, 2017, Council Meeting Room, 200 North David Street.

Jeff Bond moved to adjourn the meeting. Motion was seconded by Vivian Meek. Motion passed unanimously.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dee Hardy".

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
FEBRUARY 13, 2017

In attendance: Connie Thompson, Pinky Ellis, Anthony Jacobsen, Butch Okes, Monica Decker, Kirstin Vanatta

Absent: Jeff Bond, Robin Broumley, Con Trumbull, Maureen Lee

Staff: Craig Collins, City Planning Department
Dee Hardy, City Planning Department

Guest: Dandee Pattee

Chairman Connie Thompson called the meeting to order at 8:30 a.m. Chairman Thompson asked if everyone had read the minutes of the January 9, 2017 meeting and if there were any corrections.

Pinky Ellis moved to approve the January 9, 2017 minutes as written. Motion was seconded by Kirstin Vanatta. Motion passed unanimously.

Wonder Bar Follow Update

Kirstin Vanatta advised she was able to tour Wonder Bar and stated that the inside has been completely gutted. She was unable to determine if any item having historical value had been kept. Vivian Meek inquired about the tin ceiling, and Kristin stated, again, the inside has been gutted. There was some discussion about a petition from Wonder Bar employees to keep some of the items that the Wonder Bar was known for.

Grant Street Grocery Update

Kirstin made mention of an old sign that Grant Street Grocery found, and it is now hanging inside the newly remodeled store.

Riverside Sign

Connie Thompson and Dandee Pattee took a walk up the hill and found the sign. They passed around photos that were taken and some neon tubing from the sign. The condition of the sign is poor. It has been laying on the ground, rusted, and full of bullet holes.

2016 Annual Report Update

Copies of a letter was passed out from Erica Duvic, State Historic Preservation Office acknowledging the receipt of the Casper Historic Preservation Commission's annual report for fiscal year 2016.

CLG Webinar Recap

There have been two (2) webinars Preservation Advocacy held on January 12, 2017 and CLG's 101 on January 18, 2017. Historic Preservation members were reminded they should attend one continuing education webinar or a conference each year. Craig Collins advised members that they should attend meetings held by Boards, Council, DDA and the DCBA. Kirstin Vanatta mentioned that she attended a webinar on how building owners can apply for a tax credit. Connie Thompson noted that the Commission should keep tax credits on the forefront. Anthony Jacobsen made mention of the e-mail he sent out earlier regarding tax credits and members should contact their representatives in Washington to keep them from being discontinued. There was discussion about sending a letter from the Casper Historic Preservation Commission to Washington.

Connie Thompson moved to send a letter of support for tax credits to John Barrasso. Motion seconded by Kirstin Vanatta. Motion passed unanimously.

Downtown Historic District Celebration – May 2017

There was discussion about celebrating the Downtown Historic District during Historic Preservation month in May. It was decided there should be a separate committee to plan for the month of May. Craig Collins noted that there cannot be a quorum attending the committee meeting, if there is, the meeting must be advertised as a Historic Preservation Commission meeting. He stated that Aaron Kloke would get something set up.

Roosevelt High School

Connie Thompson met with Kim Summerall-Wright, Casper Housing Authority. They discussed their plans for the building and they have an architect with historic knowledge working on the renovations with plans to keep the integrity of the building.

Wells Fargo Sign

There has not been any correspondence from Wells Fargo. Anthony Jacobsen stated that while returning from a recent trip he noticed that if the Wells Fargo structure was removed the tallest notable sign would be located on top of First Interstate Bank. This could affect Wells Fargo Bank negatively regarding advertising. Should the tower be torn down it quite possibly could not be rebuilt to the same height because of present code requirements.

Historic Preservation Commission Appointments

Craig Collins advised that Pinky Ellis has been reappointed and Maureen Lee was appointed by Council at a recent Council meeting.

Planning for Preservation

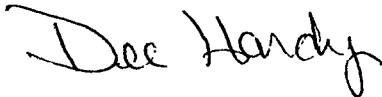
Aaron Kloke sent out some material regarding preparing a Local Historic Preservation Plan. Craig Collins advised that the plan would be a guiding document outlining key elements and issues. He stated that Aaron mentioned this was a suggestion from Erica Duvic and there may be some grant monies available for a Plan. Kirstin Vanatta asked if there was an example from Wyoming. Mr. Collins stated he would have Aaron check to see, and if so, forward a sample to the Commission.

Adjournment and Next Meeting

Next meeting will be March 13, 2017, Council Meeting Room, 200 North David Street.

Kirstin Vanatta moved to adjourn the meeting. Motion was seconded by Vivian Meek. Motion passed unanimously.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dee Hardy". The signature is written in black ink and is positioned to the left of the typed name.

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
MARCH 13, 2017

In attendance: Jeff Bond, Robin Broumley, Monica Decker, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, Con Trumbull, Kirstin Vanatta, Maureen Lee, Vivian Meek

Staff: Craig Collins, City Planning Department
Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Guest: Dandee Patee

Chairman Connie Thompson called the meeting to order at 8:35 a.m. Chairman Thompson asked if everyone had read the minutes of the February 13, 2017 meeting and if there were any corrections.

Robin Broumley moved to approve the February 13, 2017 minutes as written. Motion was seconded by Pinky Ellis. Motion passed unanimously.

Introductions

Connie Thompson introduced the newest member of the Casper Historic Preservation Commission, Maureen Lee. Aaron Kloke stated he had received an e-mail from Brandon Daigle stating that he could not attend the meeting today as a guest speaker. He asked to reschedule for the April 10, 2017, meeting.

Planning for Preservation

Aaron Kloke noted that at the last meeting there had been a request for an example of a local plan. He advised that currently there are not any Preservation Plans in the state of Wyoming, and that is why SHPO has made them a priority. He passed out a printed plan from Aurora, CO. Aaron mentioned that he was unable to attend the last CLG webinar where the topic of Grants was discussed. He stated that this project would be suitable to obtain a grant. Robin Broumley asked if the example provided at the meeting could be e-mailed to Commission members.

Other Business

Pinky Ellis stated that he noticed the garage on the Wheeler mansion, located at the southwest corner of East 12th Street and South Wolcott had been torn down. He noted that there were living quarters located above the garage. The mansion had also been known by the names of BB Brooks and Brinkerhoff.

Tax Credits

Anthony Jacobsen stated that he had not heard any new information regarding the Tax Credits. Aaron Kloke advised that he would compose a letter to John Barrasso on this topic, and a draft will be provided for review at their next meeting, April 10, 2017.

Wells Fargo Bank Sign

Connie Thompson contacted Ryan Kenney with Wells Fargo Bank and he is still interested in working with the Commission regarding the tower. He advised that the renovations that had taken place on the tower were for safety purposes. He stated that there has not been any bungee jumping done from the tower. Anthony Jacobsen asked if the structural integrity of the tower had been checked. There was some discussion about what materials were used to construct the tower. Types that were mentioned were steel, concrete, or concrete over steel. Connie advised that Wells Fargo has a parking lot located north of the bank on Durbin Street with a smaller tower. Anthony Jacobsen noted that the tower is prominent. Connie mentioned to Ryan Kenney that the tower is on the City Logo.

Riverside Sign

An update on the Riverside Sign was provided by Pinky Ellis. He spoke with Dick Sedar and he advised the owner of the Riverside was Warren Hancock. It was located at North Durbin and K Streets and had a smaller sign located on K Street.

Attending Other Meetings

Vivian Meek advised that the Downtown Casper Business Association's next meeting would be tomorrow March 14, 2017, 8:00 a.m., Parkway Plaza conference room. She noted that everyone was welcome to attend.

Attendance Policy

Aaron Kloke advised there had been a question about whether there is an attendance policy. After reviewing the Rules and Regulations he advised that there was not an attendance policy. He noted that this was a good time to review and update the Historic Preservation Commission Rules and Regulations. Robin Broumley stated that a Commission member could not miss more than two (2) meetings. Anthony Jacobsen advised he thought he had seen that, too.

Connie Thompson made a motion to update the Historic Preservation Commission Rules and Regulations. The motion was seconded by Kirstin Vanatta. Motion passed unanimously.

Ewing T. Kerr Federal Courthouse Construction

Aaron Kloke advised of the new projects that would be taking place at the Ewing T. Kerr Federal Courthouse. Anthony Jacobsen stated the projects are straight forward painting, fire sprinkler

system and making the jury box ADA compliant. Jeff Bond stated that on the Federal level GSA has an architect that it is their responsibility to take care of historic buildings. Connie Thompson stated that the Commission should write a letter approving the proposed improvements.

Jeff Bond made a motion to write a letter approving the proposed improvements at the Ewing T. Kerr Federal Courthouse. Anthony Jacobsen seconded the motion. Motion passed unanimously.

Historic Preservation Month

Kirstin Vanatta gave an update on the plans for the May 2017 Historic Preservation celebration. She advised that the subcommittee held a meeting two (2) weeks ago and outlined their goals, thoughts, and ideas. She stated that she had made contact to see about using the TC Coffman building or Goedicke's for a reception. They discussed getting signs remade and have the celebration listed as a feature of the Art Walk. Connie and Aaron are working on banners, radio and press announcements. They plan to have a ribbon cutting ceremony at West 2nd and South David Streets, and walking tour. Anthony Jacobsen inquired about some 11 x 17 signs that were used in the past. Jeff Bond advised that he may have those in a file on his computer. Dandee Pattee is assisting with some Historic write ups. There was discussion about having a passport similar to what the museums use with a drawing for those completing their passport. Aaron reminded the Commission that these meetings may have five (5) members present, if there are more it is a public meeting and must be advertised as such.

Other Business

Connie Thompson stated that Dandee Pattee, Bishop House, has a cookbook with recipes used during the rationing of WWI. Dandee made a cake from the Royal Baking Soda Company cookbook with molasses and rye flour that she brought to share. Dandee advised that she and some other volunteers are trying out these recipes and plan to serve them at a future event.

Vivian Meek stated that the Downtown Casper Business Association (DCBA) has been discussing graffiti on buildings primarily in the alleys of downtown. They have considered getting high school classes to paint murals on the brick walls because it is effective in covering up and deterring graffiti. There was discussion about whether the art should be abstract or have a theme, if the Commission have any authority in this matter, and the similar mural project that has taken place in Laramie, Wyoming. Anthony Jacobsen suggested contacting Kerry Davis, Preservation Solutions, LLC, to see if it would affect designation. The Commission could give a recommendation regarding the murals.

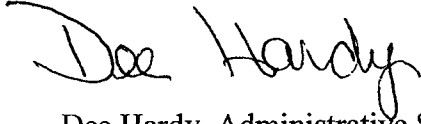
Vivian mentioned aspects of the old JC Penney's building.

Adjournment and Next Meeting

Next meeting will be April 10, 2017, Council Meeting Room, 200 North David Street.

*Robin Broumley moved to adjourn the meeting. Motion was seconded by Vivian Meek.
Motion passed unanimously.*

Respectfully submitted,

A handwritten signature in black ink that reads "Dee Hardy". The signature is written in a cursive, flowing style.

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
April 10, 2017

In attendance: Jeff Bond, Robin Broumley, Monica Decker, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, Con Trumbull, Kirstin Vanatta, Maureen Lee, Vivian Meek

Absent: None

Staff: Aaron Kloke, City Planning Department

Guest: Brandon Daigle

Chairman Connie Thompson called the meeting to order at 8:32 a.m. Chairman Thompson asked if everyone had read the minutes of the March 13, 2017 meeting and if there were any corrections.

Maureen Lee moved to approve the March 13, 2017 minutes as written. Motion was seconded by Con Trumbull. Motion passed unanimously.

Brandon Daigle, River Valley Builders, Wonder Bar Remodel

Brandon Daigle gave an update on the Wonder Bar Remodel. He did extensive research on the history of the building with the help of Casper College. He also reviewed ownership history and the name of the restaurant will remain The Wonder Bar. He advised that they are replacing the tin ceiling and tile floor, but maintaining the back bar. During demolition a time capsule was found from the 1960's. He reviewed updates being made to all floors from the basement to the 2nd floor. Anthony Jacobsen stated a concern with the front façade, operable windows and the a

effect that would have on the Downtown Historic District. Brandon noted that signage would be similar to existing and/or previous signage.

Tax Credits

Aaron Kloke asked if members of the Commission had a chance to review the draft letters that will be sent to John Barrasso, Mike Enzi, and Liz Cheney regarding Tax Credits. He advised that they would be mailed once Connie has signed them.

Review of Rules and Regulations

Connie asked if everyone had a chance to look at the rules and regulations. Aaron stated that at the last meeting there was discussion about attendance. He wanted to know if there were any other areas within the rules and regulations that they may want to change. The Commission decided to table this item to allow the Commission members time to review the Historic Preservation Rules and Regulations.

Downtown Murals

Aaron checked with Erica Duvic, Wyoming State Historic Preservation Office regarding painting murals in a Historic District. She advised that it could be done, but advised not to paint over a historic sign or paint a building that has never been painted before. There was discussion about a mural being preferable to graffiti, local artists competitively painting utility boxes.

Historic Preservation Month – May 2017 Update

Kirstin Vanatta gave an update on the progress of plans for the May 2017 Historic Preservation celebration. The subcommittee has been busy printing various items, soliciting donations, putting together a photo contest and passport walking tour, finalizing a ribbon cutting ceremony, window display, and invitation list.

Other Business

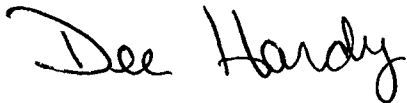
There was none.

Adjournment and Next Meeting

Next meeting will be May 8, 2017, Council Meeting Room, 200 North David Street.

Kirstin Vanatta moved to adjourn the meeting. Motion was seconded by Maureen Lee. Motion passed unanimously.

Respectfully submitted,



Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
May 8, 2017

In attendance: Robin Broumley, Monica Decker, Anthony Jacobsen, Butch Okes, Connie Thompson, Kirstin Vanatta, Maureen Lee, Vivian Meek

Absent: Jeff Bond, Pinky Ellis

Staff: Aaron Kloke, City Planning Department

Guest: None

Chairman Connie Thompson called the meeting to order at 8:30 a.m. Chairman Thompson asked if everyone had read the minutes of the April 10, 2017 meeting and if there were any corrections.

Maureen Lee moved to approve the April 10, 2017 minutes as written. Motion was seconded by Robin Broumley. Motion passed unanimously.

Review Rules and Regulations

Connie asked if everyone had a chance to look at the rules and regulations. There was discussion on absences, term limits, involvement from the Old Yellowstone District (OYD) Advisory Committee and Downtown Development Authority (DDA), finances, and the City Council process for appointment and reappointment. Aaron advised that he would have something in draft form for them to look over at their next meeting.

Historic Preservation Month – May 2017 Update

Kirstin Vanatta gave an update on the success of the May 2017 Historic Preservation celebration. Various items from food to printing services were donated by several merchants. The attendance was outstanding. There was mention of media coverage. Kirstin advised that thank you notes should be sent out.

New Business

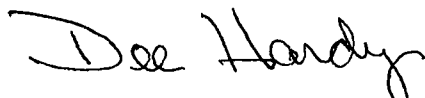
Robin Broumley inquired about signage in the Downtown District and at gateways to the City. There was discussion regarding the cost and the possibility of obtaining a grant for signage.

Adjournment and Next Meeting

Next meeting will be June 12, 2017, Council Meeting Room, 200 North David Street.

*Kirstin Vanatta moved to adjourn the meeting. Motion was seconded by Maureen Lee.
Motion passed unanimously.*

Respectfully submitted,

A handwritten signature in cursive script that reads "Dee Hardy". The signature is written in black ink and is positioned above the typed name.

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
June 12, 2017

In attendance: Robin Broumley, Monica Decker, Anthony Jacobsen, Butch Okes, Connie Thompson, Kirstin Vanatta, Maureen Lee, Vivian Meek, Jeff Bond, Pinky Ellis

Absent: Monica Decker

Staff: Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Guest: Dandee Pattee

Chairman Connie Thompson called the meeting to order at 8:31 a.m. Chairman Thompson asked if everyone had read the minutes of the May 8, 2017 meeting and if there were any corrections.

Maureen Lee moved to approve the May 8, 2017 minutes as written. Motion was seconded by Robin Broumley. Motion passed unanimously.

Review Rules and Regulations

Aaron Kloke advised that the City Attorney was reviewing the current rules and regulations with the Federal and State laws that govern the Historic Preservation Commission. He stated that he would have something in draft form for them to review at their next meeting.

Historic Preservation Month – May 2017 Update

Kirstin Vanatta gave an update of the May 2017 Historic Preservation celebration. She stated that two (2) passports were completed and turned in. Since there were only two (2) she asked the Commission if they wanted to grant a prize to each individual. The Commission agreed that both parties should receive something. She noted that it was beneficial to have the celebration the same evening of the Art Walk and estimated about 150 people took the tour of the TC Building.

Wells Fargo Bank Sign

Connie Thompson noted that prior to the ribbon cutting ceremony, Craig Collins, City Planner, stopped by to let her know that the Wells Fargo Bank tower had been saved from demolition.

New Business
2018 Grants

Aaron Kloke stated that Grant Applications are now open and must be postmarked by November 13, 2017. Aaron stated that the Commission needed to decide a project type. Listed on the application were seven (7) types ranging from a Preservation Plan to Public Education. He

suggested that they consider a Preservation Plan. Aaron pointed out that a Plan could include goals for 2018 and the next five (5) years, and that would be a good place to start. There was discussion about the need for Public Education and the possibility of splitting the application between a Preservation Plan and Public Education. The discussion included the possible need to hire a consultant. Anthony Jacobsen noted that Public Education was at the bottom of the list of State funding priorities. Aaron advised that a plan could be done in house, but he would do some more research so a decision could be made at the next meeting.

Historic Preservation Outreach

Connie Thompson handed out a form letter she had put together to send to business owners letting them know that the Historic Preservation Commission was available to assist them when renovating or repurposing a building located in downtown Casper. Jeff Bond stated that without design guidelines, public education would be the best outreach. He suggested commending those business owners that consider Historic Preservation while renovating.

Sierra West

Robin Broumley had visited with the owner of Sierra West about the Commission touring the building and holding a monthly meeting there. She asked if the group would be interested in that. There was mention of holding a meeting at the Bishop House.

Other Business

An ad had been placed in the Casper Star-Tribune and Casper Journal regarding the public service opportunity to serve as a volunteer member of the Casper Historic Preservation Commission. The deadline for applications is Friday, June 30, 2017. Aaron noted that there would be interviews and that Council would appoint a new member.

Robin Broumley advised that the State Historic Society will be doing a walking tour in Casper June 25-27, 2017. She stated that she and Pinky Ellis would be in attendance.

Adjournment and Next Meeting

Next meeting will be July 10, 2017, Council Meeting Room, 200 North David Street.

*Kirstin Vanatta moved to adjourn the meeting. Motion was seconded by Maureen Lee.
Motion passed unanimously.*

Respectfully submitted,



Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
July 10, 2017

In attendance: Robin Broumley, Monica Decker, Anthony Jacobsen, Butch Okes, Connie Thompson, Maureen Lee, Vivian Meek, Jeff Bond, Pinky Ellis

Absent: Kirstin Vanatta

Staff: Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Chairman Connie Thompson called the meeting to order at 8:32 a.m. Chairman Thompson asked if everyone had read the minutes of the June 12, 2017 meeting and if there were any corrections.

Maureen Lee moved to approve the June 12, 2017 minutes as written. Motion was seconded by Anthony Jacobsen. Motion passed unanimously.

Old Business

Review Rules and Regulations

Aaron Kloke went over the edits he made to the Rules and Regulations based on their discussion last month. Some of the changes included the number of required meetings per year has been changed to six (6); the term of the members of the Historic Preservation Commission shall be three (3) years; members may be appointed for no more than two (2) consecutive terms; any member may be removed by the Mayor, by and with the consent of the majority vote of the City Council for inefficiency, more than three (3) absences from Commission meetings, malfeasance, or failure to abide by the "Public Service Code of Ethics" as set forth in Chapter 2.60 of the Casper Municipal Code; a quorum is a simple majority of the total current membership of the Commission. Mr. Kloke asked that the Commission get comments to him prior to next month's meeting. Jeff Bond asked if these were consistent with other City Boards and with SHPO. Mr. Kloke advised that they were consistent with other City Boards and SHPO. There was discussion about not waiting until next month to approve the changes to the Rules and Regulations.

Anthony Jacobsen moved to approve the changes to the Rules and Regulations. Motion was seconded by Maureen Lee. Motion passed unanimously.

2018 Grants

Aaron Kloke stated that at the June meeting there was discussion about funding a Preservation Plan. He has done some research regarding the cost of a preservation plan and contacted Kerry Davis, Preservation Solutions, LLC, to inquire about a cost for a basic preservation plan. For a scope of work he used two (2) workshops, survey, public participation, research, and a five (5) year list of goals and strategies. Kerry indicated a basic plan could cost from \$1,200 to \$20,000.

Aaron advised that a Request for Proposal (RFP) will need to be done, and the Commission could invite consultants to bid on the project. He stated that a consultant could help with research and public involvement.

Jeff Bond made a motion to move forward with a Grant application for a Preservation Plan. The motion was seconded by Robin Broumley. Motion passed unanimously.

New Business

New Membership

Aaron Kloke stated that only one person applied to fill the position vacated by Con Trumbull. Dandee Pattee has good credentials and an interest in serving on the Commission. He advised that there did not need to be an interview process.

Pinky Ellis nominated Dandee Pattee to the Historic Preservation Commission. The motion was seconded by Robin Broumley. All those present voted aye. Motion carried.

Planning and Zoning Commission Meeting on July 26, 2017

Aaron stated there would be a joint training meeting with the Planning and Zoning Commission on Wednesday, July 26, 2017, Downstairs Meeting Room, 11:30 a.m. Please let Dee Hardy know if you will be attending as lunch will be served.

Tour of Milo's and Old K-Lark Building

Aaron asked the Commission if they had an interest in touring the Milo's and Old K-Lark Building. Many in attendance stated they would like to tour the buildings. Aaron advised that he would check with Liz Becher to find a date and time to tour these buildings.

Other Business

Maureen Lee inquired about the activity she had seen at the Wells Fargo tower. Connie Thompson advised they were cleaning and painting.

Connie Thompson asked the members if they wanted to use the form letter she had put together to send to business owners letting them know that the Historic Preservation Commission was available to assist them when renovating or repurposing a building located in downtown Casper. She asked members to let Aaron know any additions or corrections to the form letter. Aaron advised he would provide a new draft of the form letter next month.

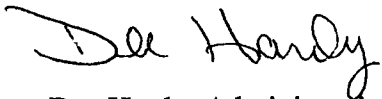
Connie Thompson advised that she had contacted Mountain States Lithographing regarding the Historic Preservation handout and the last order was for 19,000. There was discussion about that seeming like a high number, it needs some updating, and should include the Historic Downtown District. She noted that to update them and print that many today would cost \$11,000.

Adjournment and Next Meeting

Next meeting will be August 14, 2017, Council Meeting Room, 200 North David Street.

Maureen Lee moved to adjourn the meeting. Motion was seconded by Jeff Bond. Motion passed unanimously.

Respectfully submitted,

A handwritten signature in black ink that reads "Dee Hardy". The signature is written in a cursive, flowing style.

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
AUGUST 14, 2017

In attendance: Jeff Bond, Robin Broumley, Monica Decker, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, Dandee Pattee

Absent: Vivian Meek, Maureen Lee, Kirstin Vanatta

Staff: Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Chairman Connie Thompson called the meeting to order at 8:32 a.m. Chairman Thompson asked if everyone had read the minutes of the July 10, 2017 meeting and if there were any corrections.

Pinky Ellis moved to approve the July 10, 2017 minutes as written. Motion was seconded by Jeff Bond. Motion passed unanimously.

Welcome New Member

Connie Thompson welcomed Dandee Pattee to the Historic Preservation Commission. Council appointed her at their Tuesday, August 1, 2017 meeting.

Old Business

Rules and Regulations

Aaron Kloke advised that the Rules and Regulations would be before Council for approval Tuesday, September 5, 2017. He asked if there were any additions or corrections. There were none.

Tour of Milo's and Old Ka-Lark Building

Several members were able to attend the tour of the former Milo's and Ka-Lark's buildings on Wednesday, July 26, 2017. Included in the tour was the horse stable adjacent to the Ka-Lark's building. Many felt these buildings could be redone and have potential to add to the Downtown Historic District. Aaron updated the Commission that a Request for Proposal (RFP) would be released sometime this week with a due date three (3) weeks from now. He noted that the horse stable would be included with the old Milo's and Ka-Lark buildings.

Cercy Letter

Connie Thompson mentioned that she met with the Cercy family and they are interested in preservation when renovating properties within the downtown. Connie stated that she would like the form letter sent to them, too.

Robin Broumley made a motion to change a sentence in the letter to read "We would like to continue this designation and we offer our assistance to you in preserving and maintaining the historic integrity of your Downtown properties." The motion was seconded by Anthony Jacobsen. Motion passed unanimously.

New Business

Laura Jane Musser Fund

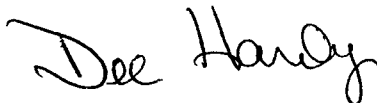
Connie Thompson made an announcement at the joint training with the Planning and Zoning Commission that the Historic Preservation Commission would be receiving \$2,000 from the Laura Jane Musser Fund. She stated that these funds could be used for the Noland Feed project, walking brochures or any other project the Commission felt needed some funding. Aaron Kloke advised that he followed up with Hillary Lindmeyer and she requested that the Commission vote on the expenditure of the funds and let her know. Aaron pointed out that the Grant awarded by SHPO requires matching funds and these monies could be used for that as well.

Adjournment and Next Meeting

Next meeting will be September 12, 2017, Council Meeting Room, 200 North David Street.

Dandee Pattee moved to adjourn the meeting. Motion was seconded by Pinky Ellis. Motion passed unanimously.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dee Hardy".

Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
SEPTEMBER 11, 2017

In attendance: Jeff Bond, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, Maureen Lee

Absent: Vivian Meek, Robin Broumley, Monica Decker, Dandee Pattee

Staff: Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Chairman Connie Thompson called the meeting to order at 8:33 a.m. Chairman Thompson asked if everyone had read the minutes of the August 14, 2017 meeting and if there were any corrections.

Pinky Ellis moved to approve the August 14, 2017 minutes as written. Motion was seconded by Anthony. Motion passed unanimously.

Old Business

SHPO Grant Application Scope

Aaron asked the Commission if they wanted to pursue a Preservation Plan with a SHPO Grant. Aaron shared an example of a Preservation Plan that Kerry Davis had done for an Oregon group. He advised that the scope should include why, overall goals, purpose, and include public support. He noted the average cost to prepare a Preservation Plan would range from \$12,000 to \$21,000. The SHPO Grant would require a cash match, and Aaron advised that the monies received from the Laura Jane Musser Fund could be used as a match along with volunteer hours. Aaron noted that 40 hours of volunteer time equaled roughly \$1000. All those present were in favor of applying for the SHPO Grant and using the funds for a Preservation Plan. Aaron advised that he would put together the SHPO Grant Application and have the Commission review it at their next meeting. He stated that the application requires the Mayor's signature. Dee Hardy advised to get the Mayor's signature a Resolution has to be prepared and placed on a future Council meeting agenda.

Nolan Chevrolet Update

Aaron advised that the Nolan Chevrolet located within the Plains Furniture building will be demolished beginning in October and continuing through the winter months. He stated the bid was being amended to accommodate the slow and careful demolition that is now required. Pinky Ellis stated that he is related to Arthur "Duke" Schulte, Jr., a member of the family that owned Nolan Chevrolet. Pinky advised that Duke would be willing to visit with anyone about Nolan Chevrolet.

New Business
Membership Update

Aaron stated that two (2) members of the Historic Preservation Commission will have their term end December 31, 2017. He advised that an ad will be placed in the Casper Star-Tribune asking for interested citizens to submit letters of interest. Once the Commission conducts interviews the City Council will appoint the selected new members to the Casper Historic Preservation Commission. This process will take place between now and the end of the calendar year. He stated that as a Commission they should be proactive and be on the lookout for folks that may have an interest in Historic Preservation.

Other Business

Connie Thompson asked if the letter from the Historic Preservation Commission had been sent to the Cery family. Aaron Kloke advised that it had. Connie noted that there were some properties located within the downtown that may be sold in the future.

Butch Okes mentioned that the State had purchased property along Midwest Avenue, and stated that the metal warehouse next to Action Glass use to be Bailey's School Supply.

Aaron Kloke advised that there would not be a Preserve Wyoming Conference this year. In lieu Erica Duvic would do workshops for interested CLGs. Aaron asked if the Casper Historic Preservation Commission would be interested in hosting such a workshop. All those present were interested in hosting a workshop. The Commission selected late October or early November as the best time for the workshop. They took into consideration weather, travel and the holidays. Aaron advised he would contact Erica and set something up. An e-mail with the details of the workshop will be sent to the Commission.

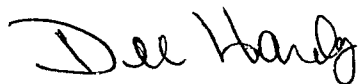
Aaron stated that during the October meeting there will be a tour of the Rialto Cigar store.

Adjournment and Next Meeting

Next meeting will be October 9, 2017, Council Meeting Room, 200 North David Street.

Maureen Lee moved to adjourn the meeting. Motion was seconded by Jeff Bond. Motion passed unanimously.

Respectfully submitted,



Dee Hardy, Administrative Support Technician

CASPER HISTORIC PRESERVATION COMMISSION
MINUTES OF THE REGULAR MEETING
OCTOBER 16, 2017

In attendance: Monica Decker, Pinky Ellis, Anthony Jacobsen, Butch Okes, Connie Thompson, Dandee Pattee, Maureen Lee, Vivian Meek

Absent: Jeff Bond, Robin Broumley

Staff: Aaron Kloke, City Planning Department
Dee Hardy, City Planning Department

Guest: Constance Lake

Chairman Connie Thompson called the meeting to order at 8:33 a.m. Chairman Thompson asked if everyone had read the minutes of the September 11, 2017 meeting and if there were any corrections.

Maureen Lee moved to approve the September 11, 2017 minutes as written. Motion was seconded by Pinky Ellis. Motion passed unanimously.

Introduction of Guest/Public Comment

Constance Lake introduced herself and stated that she was interested in serving on the Casper Historic Preservation Commission and wanted to attend a meeting. She advised that she was a former City of Casper Employee and is currently a CRS (Certified Residential Specialist) for ISO (Insurance Services Offices, Inc.).

Old Business

SHPO Grant Application Overview

Aaron Kloke advised that he had completed a draft of the SHPO Grant Application. It had been forwarded to Erica Duvic, Wyoming State Historic Preservation office for review. He asked members of the Commission to review the application and provide him with any feedback they may have by October 30, 2017. When it is in final form it will go before City Council for the Mayor's signature. The application must be postmarked no later than November 13, 2017.

Membership Public Notice Update

Aaron Kloke advised that a public service opportunities ad had been placed in the Casper Star-Tribune asking for letter of interest with a deadline of November 3, 2017. He stated that the ad would run twice in the newspaper and was posted on the City of Casper web site. He noted that if Commission members knew of someone that may have an interest now was the time to submit a letter. Vivian Meek inquired about how many openings there were. Aaron stated there were two

(2) openings, but did not have the list with him and could not advise the names of the two (2) members with terms ending December 31, 2017.

New Business

October SHPO Workshop

The date selected for the SHPO Workshop is Tuesday, October 24, 2017, City Hall, Downstairs Meeting Room, from 9:30 a.m. to 3:00 p.m. Aaron invited all members of the Commission to attend the workshop. He noted that lunch would not be served and they could drop in when it was convenient for them, if they were unable to attend the whole session. He stated that this would be a good opportunity to learn how to survey buildings. He asked those present to please RSVP. Maureen Lee and Connie Thompson stated that they were planning to attend.

Review of the Wyoming Public Meetings Act

Aaron advised that he had provided the Public Meetings Act Summary for the Casper Historic Preservation Commission. He stated that measures should be taken to meet this Act. There was discussion about business meetings and social gatherings; how does the Act apply to each; how does the Act apply to this body. Aaron Kloke stated that he would have Wallace Trembath, Assistant City Attorney attend the next meeting and educate the Commission regarding the Public Meetings Act.

Other Business

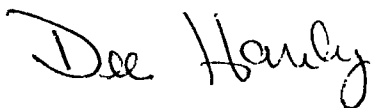
Vivian Meek inquired about the Tripeny Drug Store items that were discussed at a previous meeting and where those items ended up. Pinky Ellis advised that the family had decided not to donate the items at this time. Vivian noted that C-85 current owners of the building where the Drug Store had been were willing to make room for the display.

Adjournment and Next Meeting

Next meeting will be November 13, 2017, Council Meeting Room, 200 North David Street.

Maureen Lee moved to adjourn the meeting. Motion was seconded by Vivian Meek. Motion passed unanimously.

Respectfully submitted,



Dee Hardy, Administrative Support Technician

RESOLUTION NO. 17-239

A RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE
CASPER HISTORIC PRESERVATION COMMISSION
ANNUAL REPORT

WHEREAS, the Wyoming State Historic Preservation Office requires all Historic Preservation Commissions and their Certified Local Governments to submit an annual report; and,

WHEREAS, the Wyoming State Historic Preservation Office requires that the mayor of a Historic Preservation Commission's Certified Local Government to sign the annual report before December 31; and,

WHEREAS, this year's annual report communicates the many accomplishments of the Casper Historic Preservation Commission, including the submittal of a Certified Local Government (CLG) Grant Application for the purpose of writing a Preservation Strategic Plan.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized, and directed to sign the Certified Local Government Annual Report for Fiscal Year 2017.

PASSED, APPROVED AND ADOPTED this ____ day of _____, 2017.

APPROVED AS TO FORM:

Walter Tremel

ATTEST:

CITY OF CASPER, WYOMING
A Municipal Corporation

Fleur D. Tremel
City Clerk

Kenyne Humphrey
Mayor

November 27, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *LB*
SUBJECT: Resolution Authorizing a Lease Agreement, approving a Conditional Use Permit, and approving a Site Plan, for the placement of a 100' cell tower in Mike Sedar Park.

Meeting Type & Date: Regular Council Meeting, December 19, 2017.

Action Type: Resolution.

Recommendation: That Council, by resolution, authorize a lease agreement between the City of Casper and Verizon Wireless (VAW) LLC; approve a conditional use permit for a 100 foot cell tower in a PH (Park Historic) zoning district, and approve a site plan and associated site plan agreement for the construction of said cell tower.

Summary: The City of Casper has received a request from Verizon Wireless to lease a 30 foot by 40 foot portion of Mike Sedar Park for the placement of a 100 foot monopole-type cell tower and associated equipment. The location of the proposed lease area is at the south end of Mike Sedar Park, east of the BMX track. In September of 2016 the Casper Planning and Zoning Commission approved a conditional use permit for a 100' cell tower in this PH (Park Historic) zoning district, contingent upon final approval by the City Council. Section 17.12.124(L) of the Casper Municipal Code also requires the approval of a site plan for all cell towers.

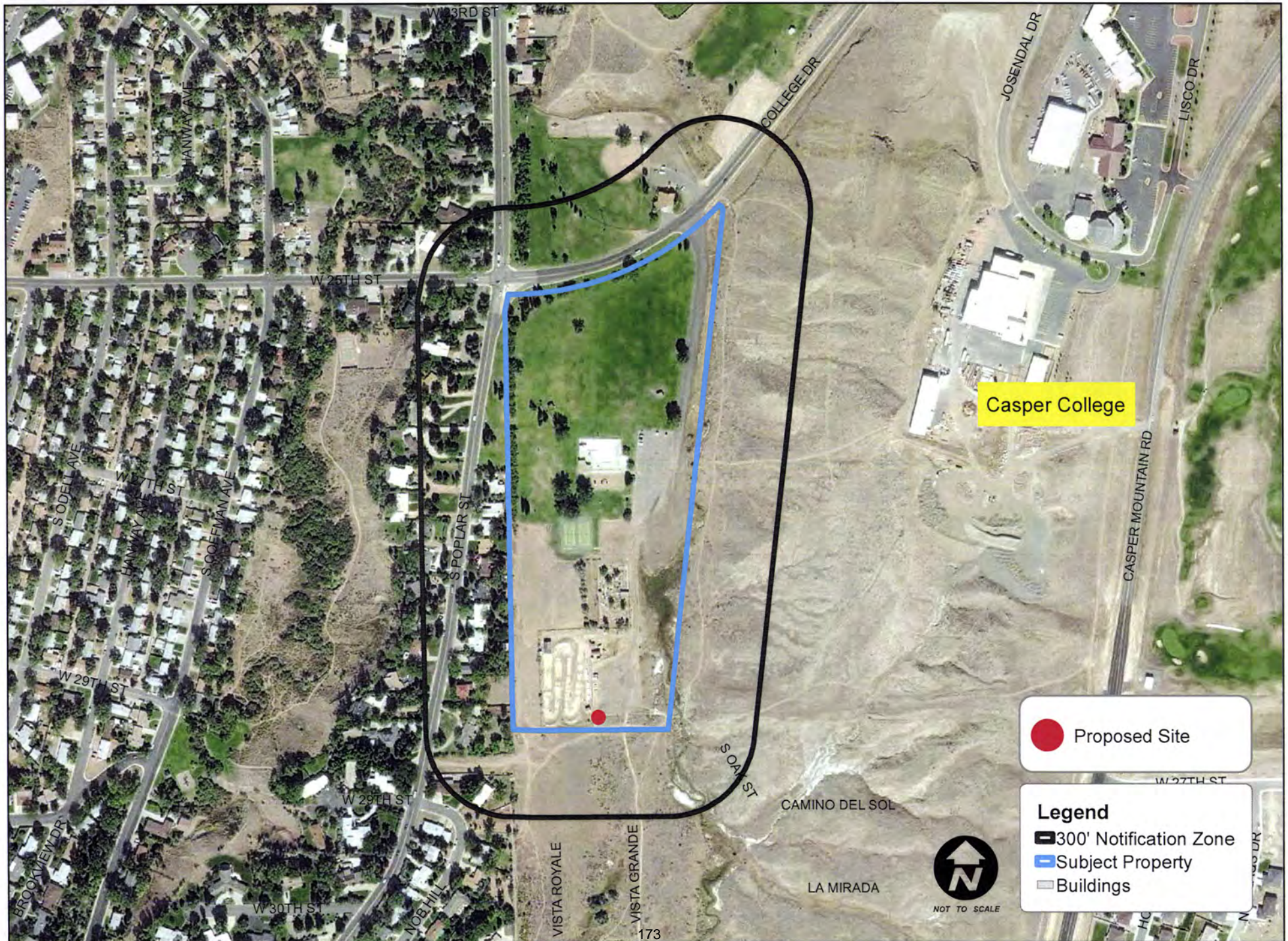
The initial term of the lease is for five (5) years, and the City will collect \$36,000 in revenue yearly. The applicant has the option to extend the lease for four additional five (5) year terms if they wish to do so, and the rent will automatically increase/compounded 2.9% per year. When additional cellular carriers wish to co-locate on the tower, an amendment to the lease agreement will be required, and the City will negotiate for additional revenue. Pursuant to Wyoming Association of Risk Management's (WARM) minimum requirements, the applicant has agreed to provide general liability insurance in the amount of \$5,000,000 (aggregate), and further, must indemnify the City against any and all claims, damages, cost and expenses arising out of negligence.

Financial Considerations: The proposed lease agreement will generate a minimum of \$36,000 per year, for the first five years, with a 2.9% yearly escalator thereafter. The tower is being designed to accommodate multiple cellular carriers, and the City will realize additional revenue when those co-locations occur in the future.

Oversight/Project Responsibility: The Finance Division, Planning Division, and the City Attorney's office all share the administration responsibilities with regard to property leases.

Attachments: Resolution
Vicinity Map
Memorandum of Site Lease
Site Lease
Conditional Use Permit
Site Plan Agreement

Mike Sedar Park Cell Tower



RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO:

Sherman & Howard L.L.C.
633 17th Street, Suite 3000
Denver, Colorado 80202
Attn: Eileen Lynch
Re: CAS Sunset

(Space above this line for recorder's use)

MEMORANDUM OF SITE LEASE

This MEMORANDUM OF SITE LEASE is made this ____ day of _____, 2017, between the City of Casper, hereinafter referred to as "LANDLORD," and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, with offices located at 180 Washington Valley Road, Bedminster, New Jersey 07921, hereinafter referred to as "TENANT." LANDLORD and TENANT are at times collectively referred to hereinafter as the "Parties" or individually as a "Party."

1. LANDLORD and TENANT entered into a Site Lease (the "Lease") on _____, 20__ for an initial term of five (5) years, commencing on the Commencement Date. The Lease shall automatically be extended for four (4) additional five (5) year terms unless the TENANT terminates it at the end of the then current term by giving the LANDLORD written notice of the intent to terminate at least two (2) months prior to the end of the then current term.

2. LANDLORD leased to TENANT approximately 1,350 square feet of ground space (the "Ground Space") located at 795 College Drive, Casper, Wyoming, the underlying real property of which is legally described in Exhibit "A" attached hereto and made a part hereof (hereinafter referred to as the "Property"), for the installation, operation and maintenance of communications equipment; together with the non-exclusive right of ingress and egress from a public right-of-way, seven (7) days a week, twenty-four (24) hours a day, over the Property and to and from the Premises (as hereinafter defined) for the purpose of installation, operation and maintenance of TENANT's communications facility (the "Access Easement"); together with non-exclusive easement for utilities (the "Utility Easement") as depicted in Exhibit "B" attached hereto and made a part hereof. The Ground Space, Access Easement, and Utility Easement(s) are hereinafter collectively referred to as the "Premises" and are as shown on Exhibit "B". In the event there are not sufficient electric and telephone utility sources located on the Property, LANDLORD agrees to grant TENANT or the local utility provider the right to install such utilities on, over and/or under the Property necessary for TENANT to operate its communications facility, provided the location of such utilities shall be as reasonably designated by LANDLORD.

3. The Commencement Date of the Lease, of which this is a Memorandum, is December 1, 2017.

4. The terms, covenants and provisions of the Lease, the terms of which are hereby incorporated by reference into this Memorandum, shall extend to and be binding upon the respective executors, administrators, heirs, successors and assigns of LANDLORD and TENANT.

Signatures on following page

IN WITNESS WHEREOF, LANDLORD and TENANT have caused this Memorandum to be duly executed on the date first written hereinabove.

LANDLORD:

The City of Casper

By: _____

Name: Kenyne Humphrey

Title: Mayor

Date: _____

TENANT:

Verizon Wireless (VAW) LLC
d/b/a Verizon Wireless

By: _____

Name:  **Phillip French**

Title: **Executive Director Network Field Engineering**

Date: **11/15/2017**

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which the certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

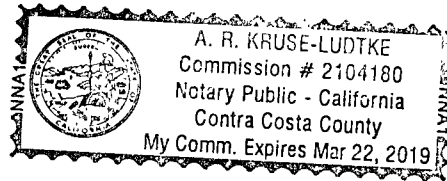
COUNTY OF Contra Costa

On November 15, 2017 before me, ARKRUSE-LUDTKE, a Notary Public, personally appeared Phillip French who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ARKRUSE-LUDTKE
Signature of Notary Public



Place Notary Seal Above

STATE OF WYOMING)
)
COUNTY OF _____)

ACKNOWLEDGEMENT

I, _____, a Notary Public for said County and State, do hereby certify that _____ personally came before me this day and acknowledged that s/he is the _____ of the City of Casper, and s/he, being authorized to do so, executed the foregoing **MEMORANDUM OF SITE LEASE** as his/her own act and deed on behalf of the City of Casper.

WITNESS my hand and official Notarial Seal, this ___ day of _____, 2017_.

Notary Public

My Commission Expires:

STATE OF _____)
)
COUNTY OF _____)

ACKNOWLEDGEMENT

I, _____, a Notary Public for said County and State, do hereby certify that _____ personally came before me this day and acknowledged that s/he is the _____ of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, and s/he, being authorized to do so, executed the foregoing **MEMORANDUM OF SITE LEASE** as his/her own act and deed on behalf of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless.

WITNESS my hand and official Notarial Seal, this ___ day of _____, 2017.

Notary Public

My Commission Expires:

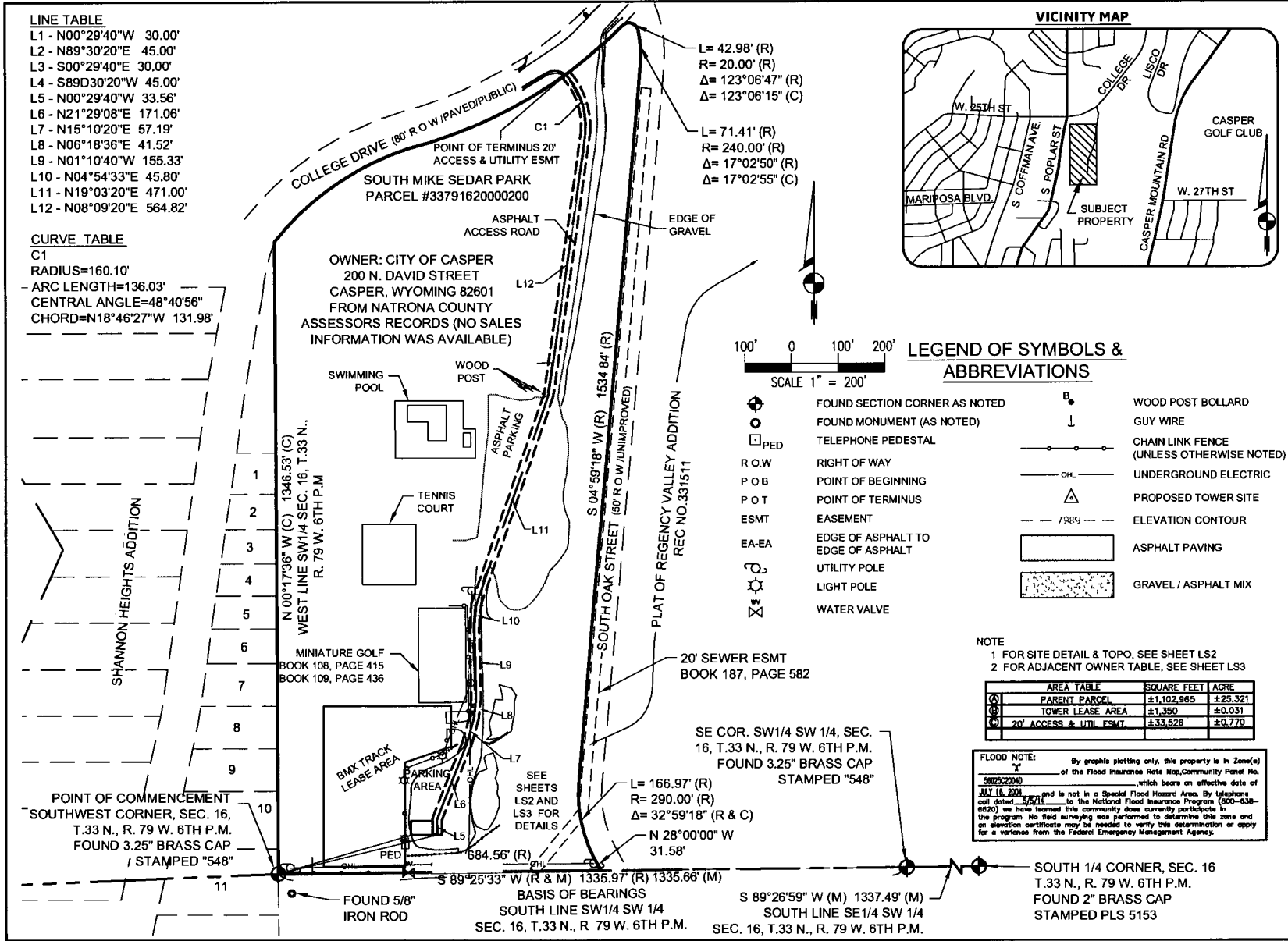
EXHIBIT A

Legal Description of the Property

PART OF THE SW¹/₄SW¹/₄, SECTION 16, TOWNSHIP 33 NORTH, RANGE 79 WEST OF
THE 6TH P.M., CITY OF CASPER, NATRONA COUNTY, WYOMING

EXHIBIT B

Survey and Site Plan



verizon wireless
 VERIZON WIRELESS SERVICES
 3151 S VAUGHN WAY, SUITE 550
 AURORA, CO 80014

PROJECT INFORMATION
 SITE NAME: **SUNSET**
 SITE ID: _____

786 COLLEGE DRIVE
CASPER, WYOMING
NATRONA COUNTY

Rev.	Date	Description	By
1	5-20-14	PRELIM SURVEY	MB
2	5-22-14	FINAL SURVEY	MB
3	5-28-14	REVISED SURVEY	JB
4	9-9-16	REV EASEMENTS	DY

PLANS PREPARED BY
CENTERLINE
 Advancing Wireless Networks
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303-993-3293
 WWW.CENTERLINE SOLUTIONS.COM

LICENSURE NO. _____

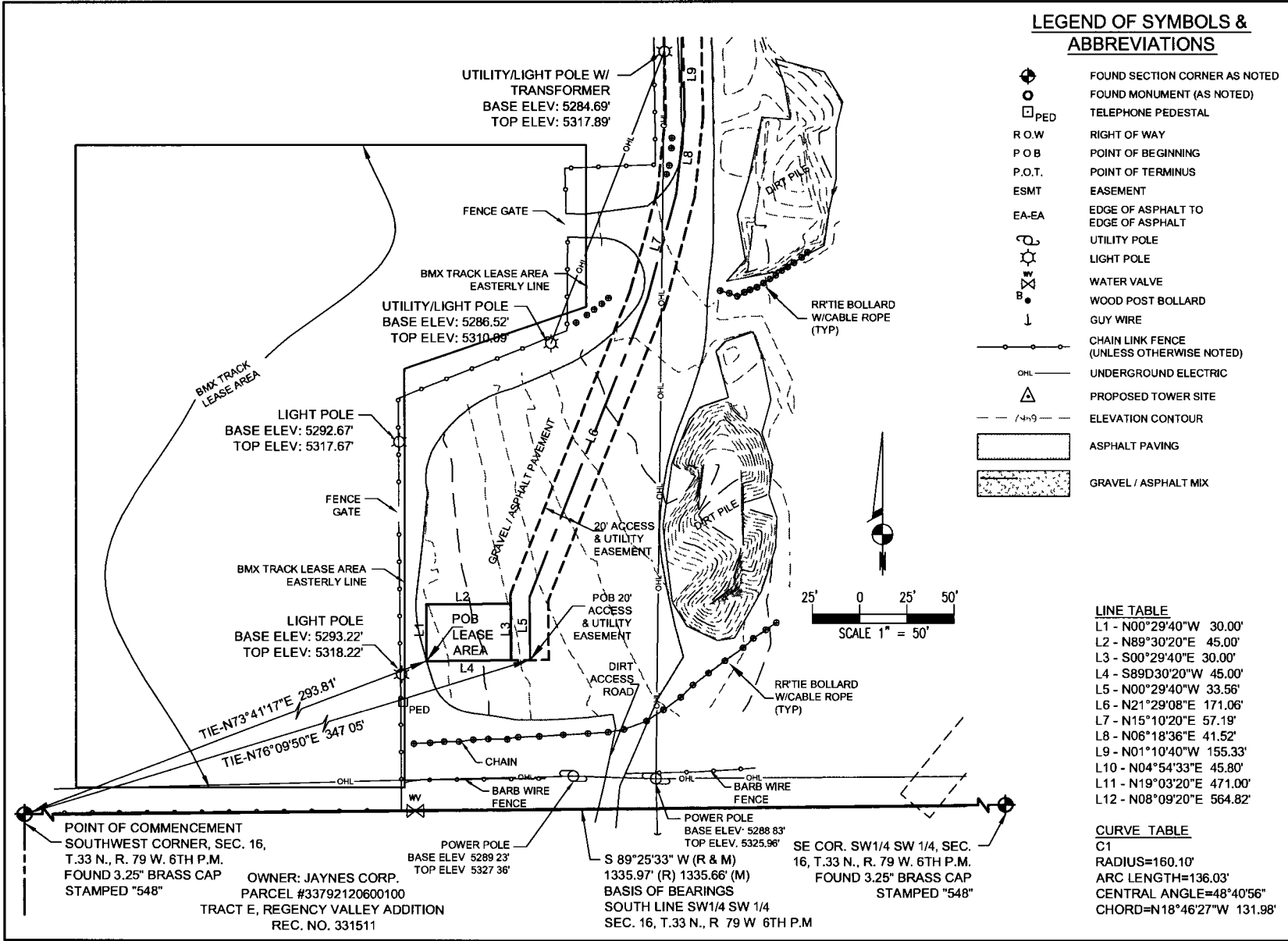
PROF. SURVEYOR
 Date: 5-20-14
 WYOMING

DRAWN BY: MB **CHK BY:** DBY **APV BY:** RSG

Sheet Title:
OVERVIEW SURVEY

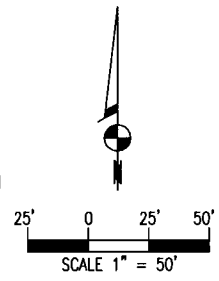
Sheet Number:
LS1

POWER SURVEYING JOB # 501-14-127



LEGEND OF SYMBOLS & ABBREVIATIONS

- FOUND SECTION CORNER AS NOTED
- FOUND MONUMENT (AS NOTED)
- TELEPHONE PEDESTAL
- R.O.W.
- P.O.B.
- P.O.T.
- ESMT
- EA-EA
- UTILITY POLE
- LIGHT POLE
- WATER VALVE
- WOOD POST BOLLARD W/CABLE ROPE (TYP)
- GUY WIRE
- CHAIN LINK FENCE (UNLESS OTHERWISE NOTED)
- UNDERGROUND ELECTRIC
- PROPOSED TOWER SITE
- ELEVATION CONTOUR
- ASPHALT PAVING
- GRAVEL / ASPHALT MIX



LINE TABLE

L1	- N00°29'40\"W	30.00'
L2	- N89°30'20\"E	45.00'
L3	- S00°29'40\"W	30.00'
L4	- S89D30'20\"W	45.00'
L5	- N00°29'40\"W	33.56'
L6	- N21°29'08\"E	171.06'
L7	- N15°10'20\"E	57.19'
L8	- N06°18'36\"E	41.52'
L9	- N01°10'40\"W	155.33'
L10	- N04°54'33\"E	45.80'
L11	- N19°03'20\"E	471.00'
L12	- N08°09'20\"E	564.82'

CURVE TABLE

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	ARC LENGTH=136.03'
	CENTRAL ANGLE=48°40'56\"
	CHORD=N18°46'27\"W 131.98'

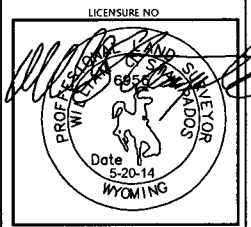


PROJECT INFORMATION
SUNSET
 SITE ID:
705 COLLEGE DRIVE
CASPER, WYOMING
NATRONA COUNTY

Rev.	Date	Description	By
1	5-20-14	PRELIM SURVEY	MB
2	5-22-14	FINAL SURVEY	MB
3	5-28-14	REVISED SURVEY	JB
4	9-9-16	REV EASEMENTS	DY

PLANS PREPARED BY

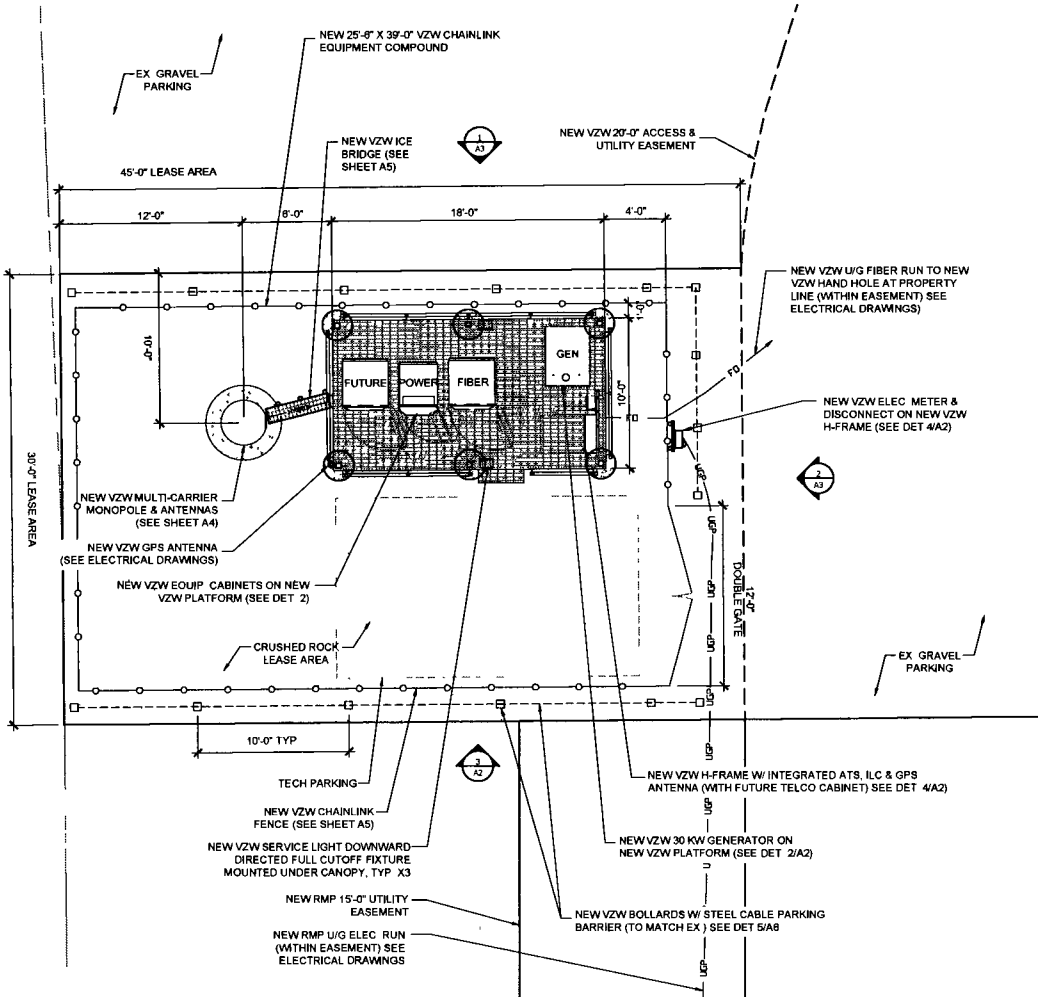
Advancing Wireless Networks
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303.993.5293
 WWW.CENTRINESOLUTIONS.CO



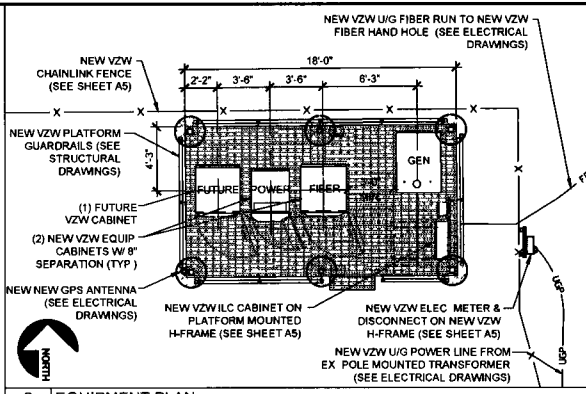
DRAWN BY:	CHK BY:	APV BY:
MB	DY	RSB

Sheet Title:
OVERVIEW SURVEY

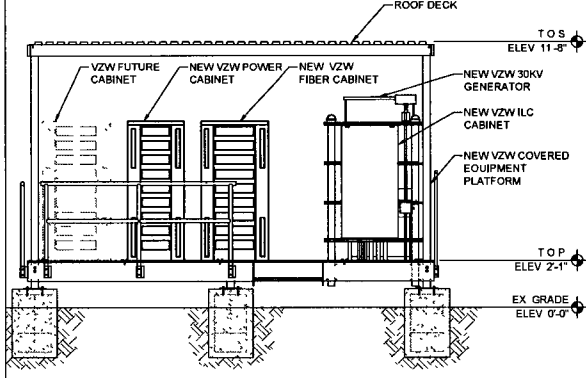
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LS2



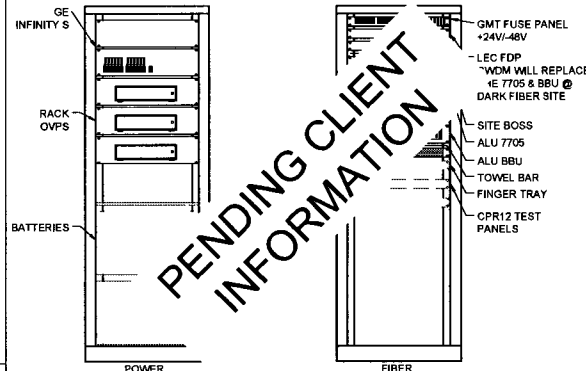
1 ENLARGED SITE PLAN
SCALE 1/4" = 1'-0"



2 EQUIPMENT PLAN
SCALE 1/4" = 1'-0"



3 EQUIPMENT ELEVATION
SCALE 3/8" = 1'-0"



4 EQUIPMENT CABINET DETAILS
SCALE 1" = 1'-0"

PENDING CLIENT INFORMATION



VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/16/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY



16035 TABLE MOUNTAIN PARKWAY
GOLDEN, CO 80403
303-993-3293
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO.

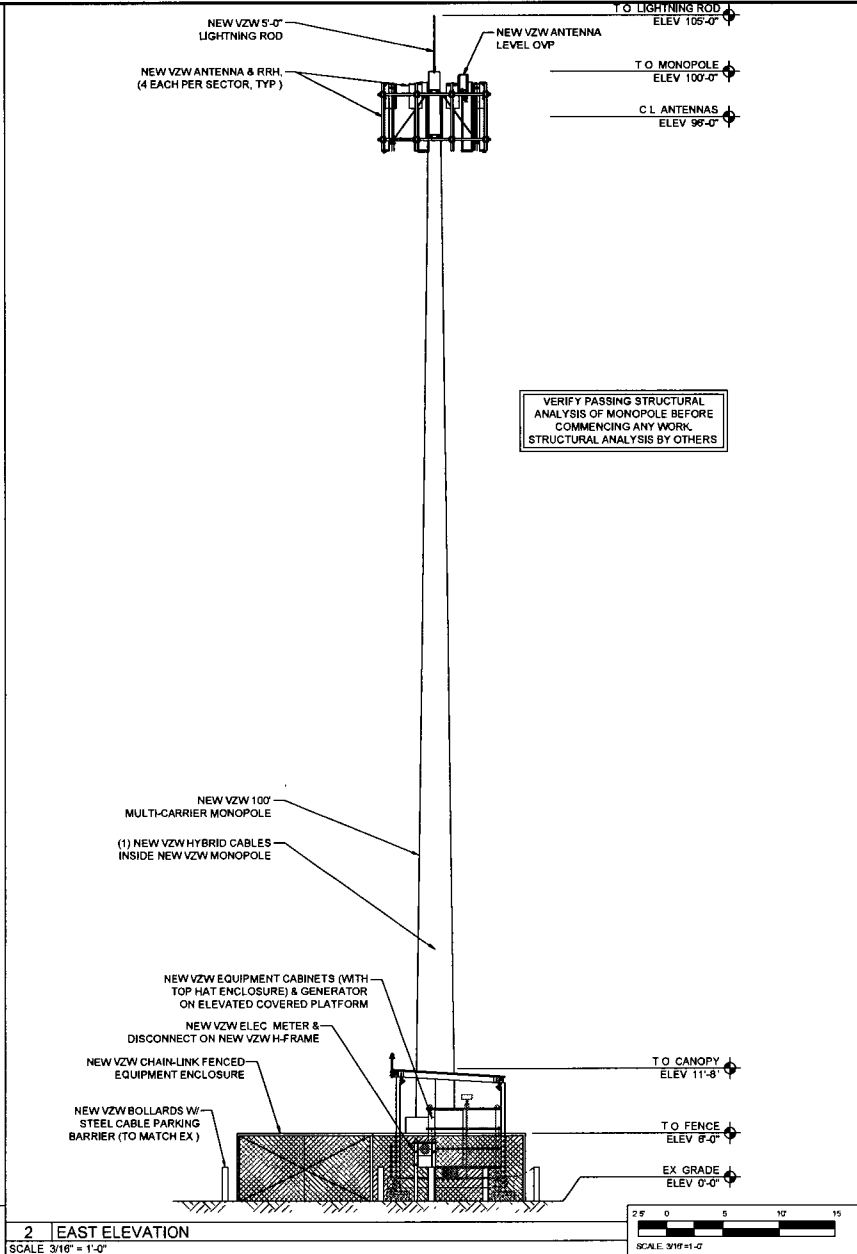
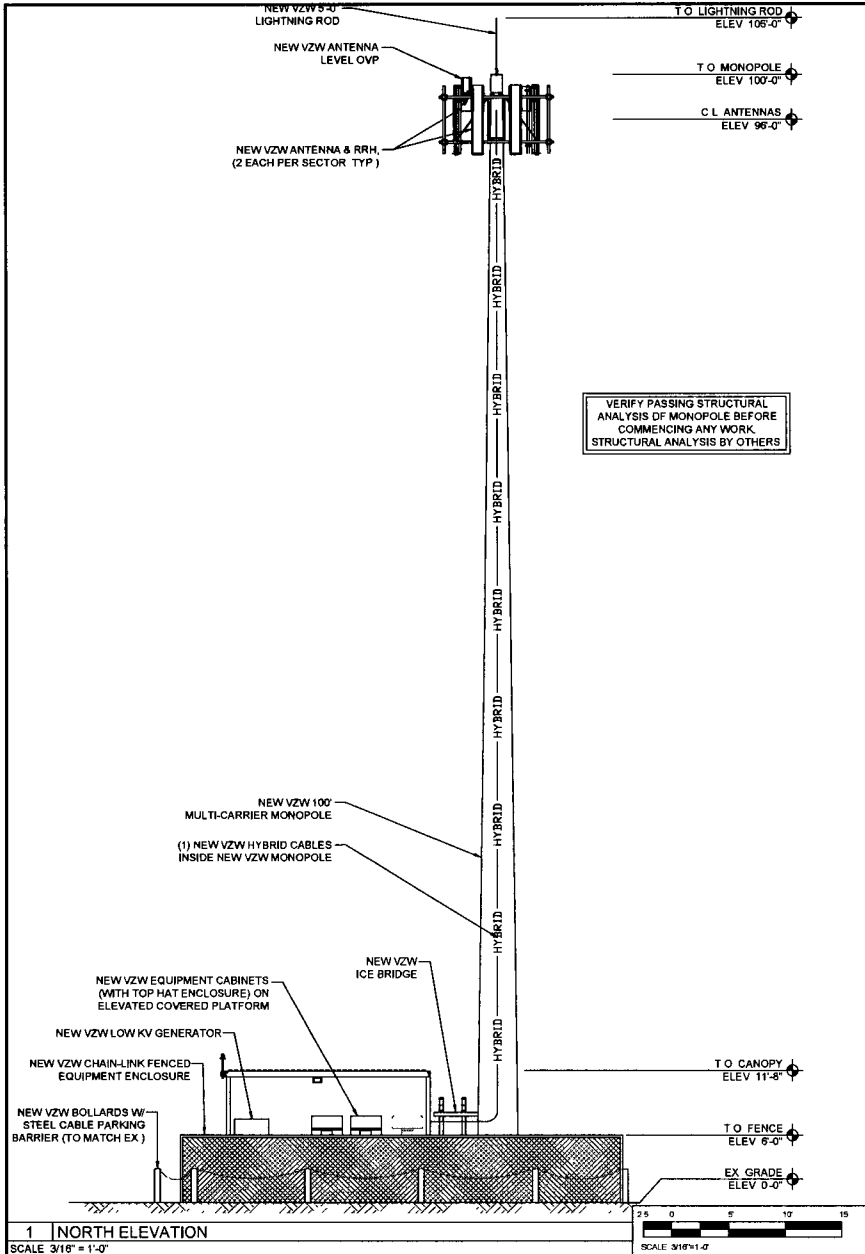
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE
ENLARGED SITE PLAN & EQUIPMENT PLANS

SHEET NUMBER

A2



PROJECT INFORMATION
SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/16/17	90% CONSTRUCTION REVIEW	GW

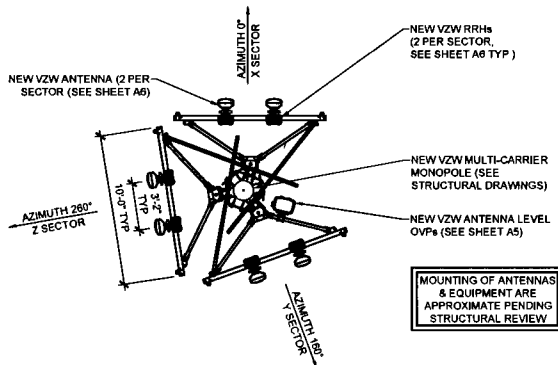
PLANS PREPARED BY
CENTERLINE SOLUTIONS
16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3793
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE
ELEVATIONS

SHEET NUMBER
A3



NEW VZW ANTENNA / RRH / OVP SCHEDULE.

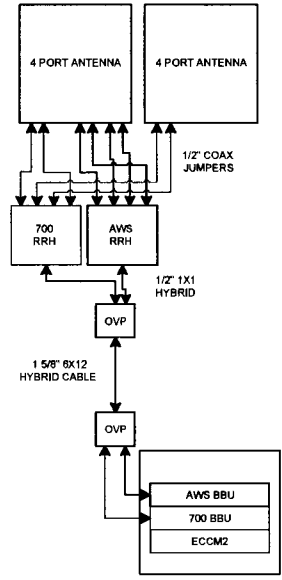
ANTENNA	SECTOR	MODEL / TECHNOLOGY	QUANTITY	AZIMUTH	RAD CENTER
ANTENNA	X	SBIAHH-1D05B	2	0°	96'-0"
	Y	SBIAHH-1D05B	2	160°	96'-0"
	Z	SBIAHH-1D05B	2	280°	96'-0"
RRH	X	700 LTE, AWS LTE	1,1,1	N/A	N/A
	Y	700 LTE, AWS LTE	1,1,1	N/A	N/A
	Z	700 LTE, AWS LTE	1,1,1	N/A	N/A
OVP	X	RxxDC-3315-PF-48	1	N/A	N/A
	Y	N/A	N/A	N/A	N/A
	Z	N/A	N/A	N/A	N/A

ANTENNA & EQUIPMENT COUNTS PER RFDS INFO LISTED ON T1

NEW VZW CABLE LENGTHS:

FROM (RRH) TO (ANTENNAS)				
ANTENNA JUMPERS	SECTOR	CABLE/COAX SIZE (NOMINAL)	CABLE/COAX QUANTITY	ESTIMATED CABLE/COAX (LENGTH)
ANTENNA JUMPERS	X	1/2" Ø	4	5±
	Y	1/2" Ø	4	5±
	Z	1/2" Ø	4	5±
FROM (MAIN OVP) TO (RRH)				
RRH JUMPERS	SECTOR	CABLE/HYBRID SIZE (NOMINAL)	CABLE/HYBRID QUANTITY	ESTIMATED CABLE/HYBRID (LENGTH)
RRH JUMPERS	X	HYB 1X1	2	15±
	Y	HYB 1X1	2	15±
	Z	HYB 1X1	2	15±
FROM (MAIN OVP) TO (MAIN OVP)				
MAIN TRUNK	SECTOR	CABLE/HYBRID SIZE (NOMINAL)	CABLE/HYBRID QUANTITY	ESTIMATED CABLE/HYBRID (LENGTH)
MAIN TRUNK	X	HYB 6X12 (1 1/2")	1	105±

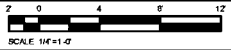
NOTE: DISTANCES ARE ACCURATE BASED ON THE EXISTING SITE DRAWINGS. NO ADDITIONAL FOOTAGE ADDED.



NOTE: REFER TO VERIZON'S FINAL RFDS INFORMATION FOR TOTAL ANTENNA, RRH, & OVP MODEL & COUNT

1 ANTENNA DETAIL

SCALE 1/4" = 1'-0"



SCALE 1/4" = 1'-0"

3 NOT USED

SCALE NTS

2 ANTENNA & CABLE SCHEDULE

SCALE NTS



PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/18/17	90% CONSTRUCTION REVIEW	GW

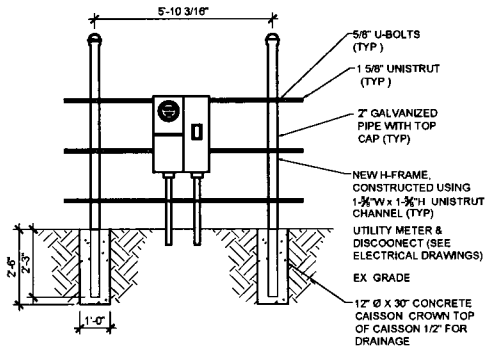
PLANS PREPARED BY
CENTERLINE SOLUTIONS
 16055 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303.993.3293
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LICENSURE NO
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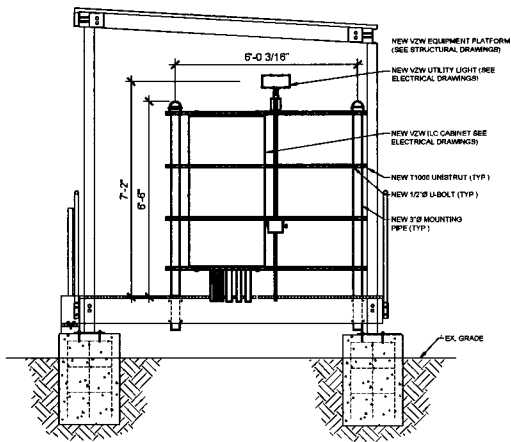
DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE
ANTENNA DETAIL, ANTENNA SCHEDULE & CABLE SCHEDULE

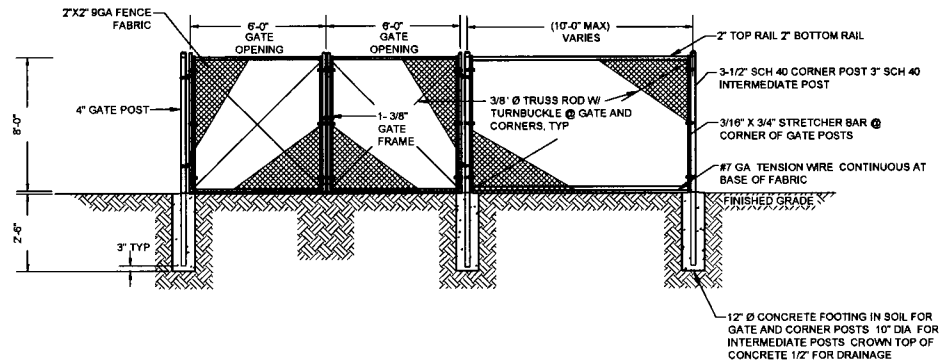
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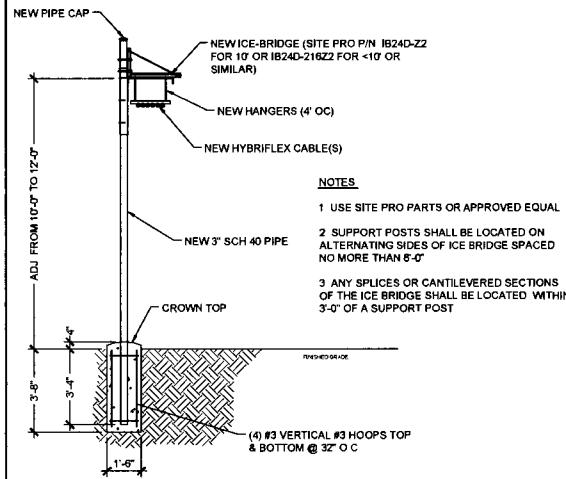
1 NEW VZW METER & DISCONNECT DETAIL
SCALE N.T.S.



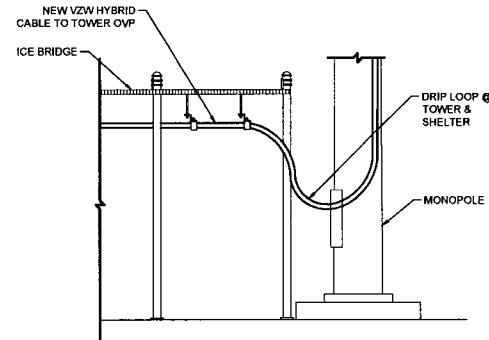
3 NEW ILC CABINET MOUNTING DETAIL
SCALE N.T.S.



2 FENCE DETAIL
SCALE N.T.S.



4 ICE BRIDGE DETAIL
SCALE N.T.S.



5 CABLE ROUTING DETAIL
SCALE N.T.S.

verizon

VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME

CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

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PLANS PREPARED BY

CENTERLINE SOLUTIONS

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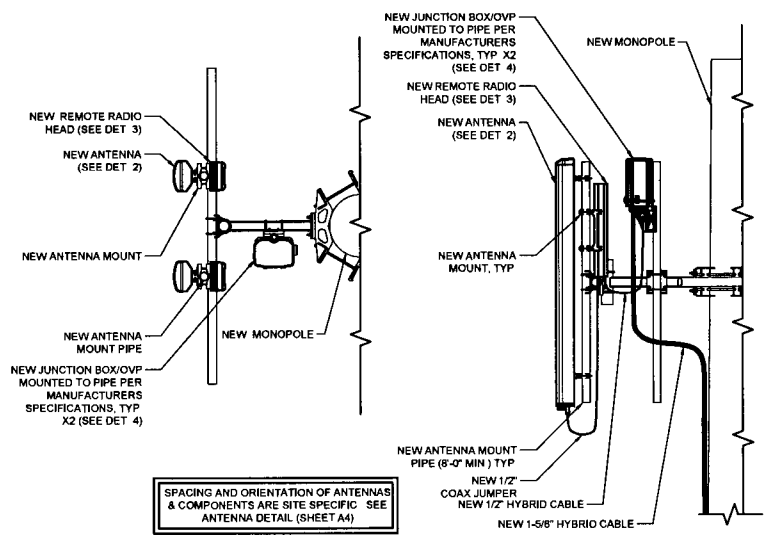
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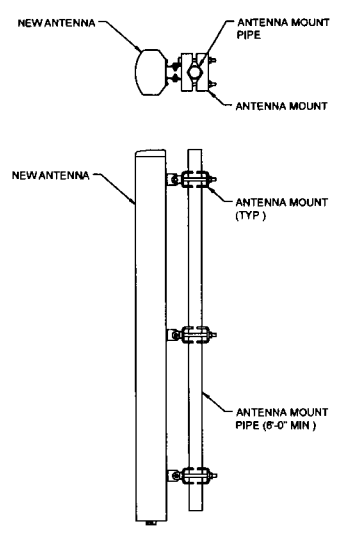
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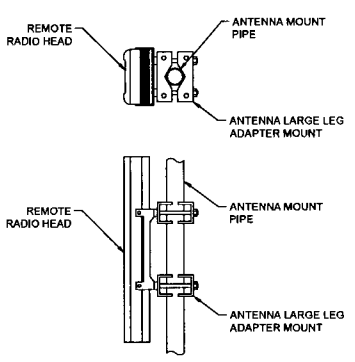
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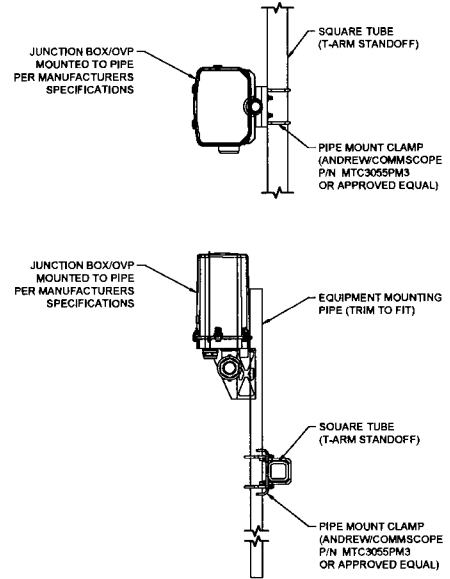
1 ANTENNA LEVEL CONNECTIONS
SCALE N T S



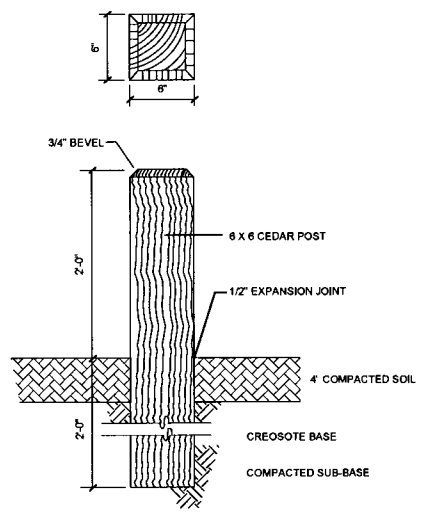
2 NEW ANTENNA MOUNTING DETAIL
SCALE N T S




3 NEW RRH MOUNTING DETAIL
SCALE N T S



4 NEW OVP MOUNTING DETAIL
SCALE N T S



5 TYMBER BOLLARD DETAIL
SCALE N T S



VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION
SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUTNY

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1	01/10/17	90% CONSTRUCTION REVIEW	GW

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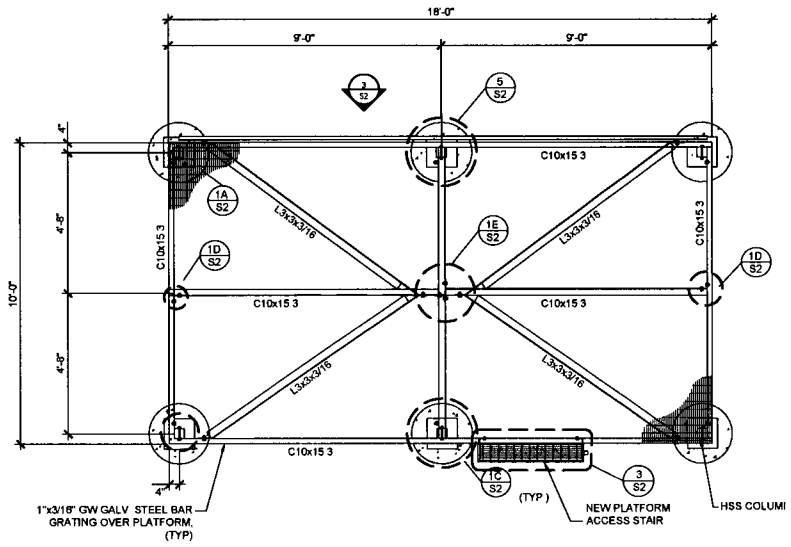
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GW	KR	KS

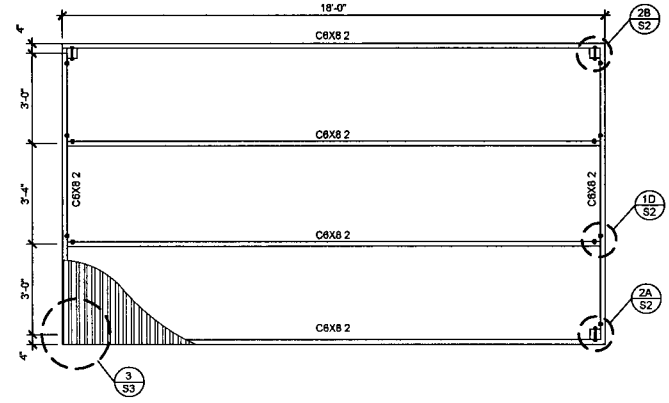
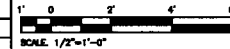
SHEET TITLE
DETAILS

SHEET NUMBER
A6



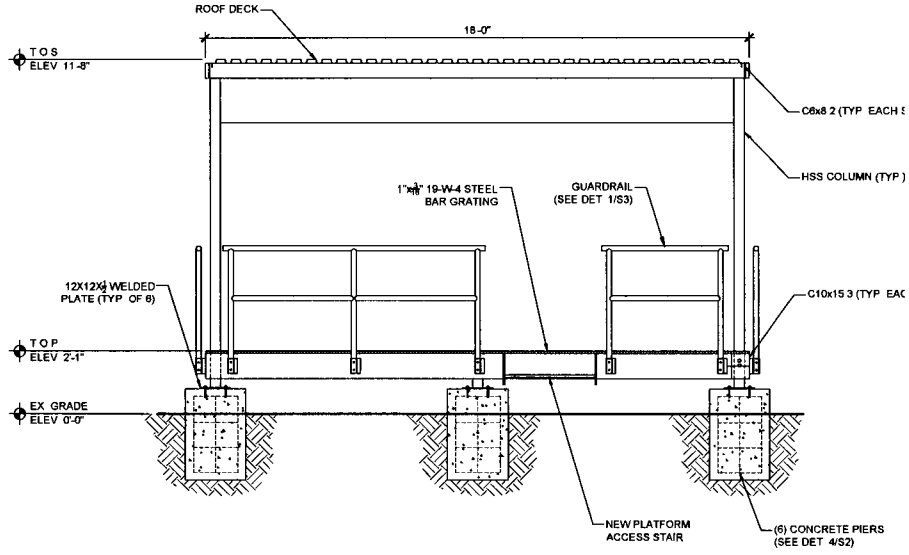
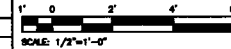
1 PLATFORM FLOOR PLAN

SCALE 1/2"=1'-0"



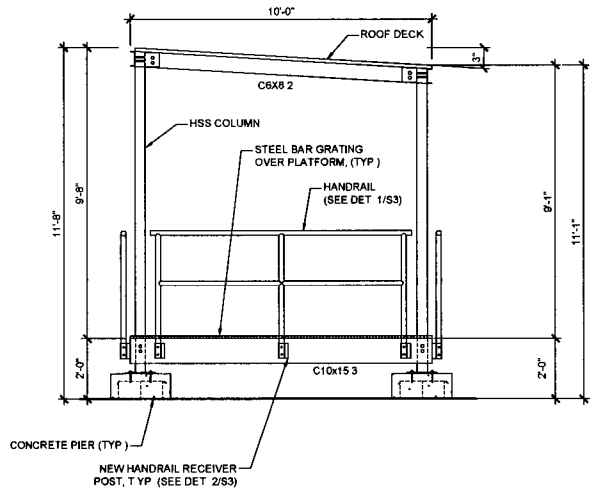
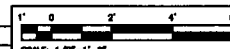
2 PLATFORM ROOF PLAN

SCALE 1/2"=1'-0"



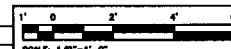
3 PLATFORM ELEVATION

SCALE 1/2"=1'-0"



4 PLATFORM SIDE ELEVATION

SCALE 1/2"=1'-0"



VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
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PROJECT INFORMATION
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CAS SUNSET
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NATRONA COUNTY

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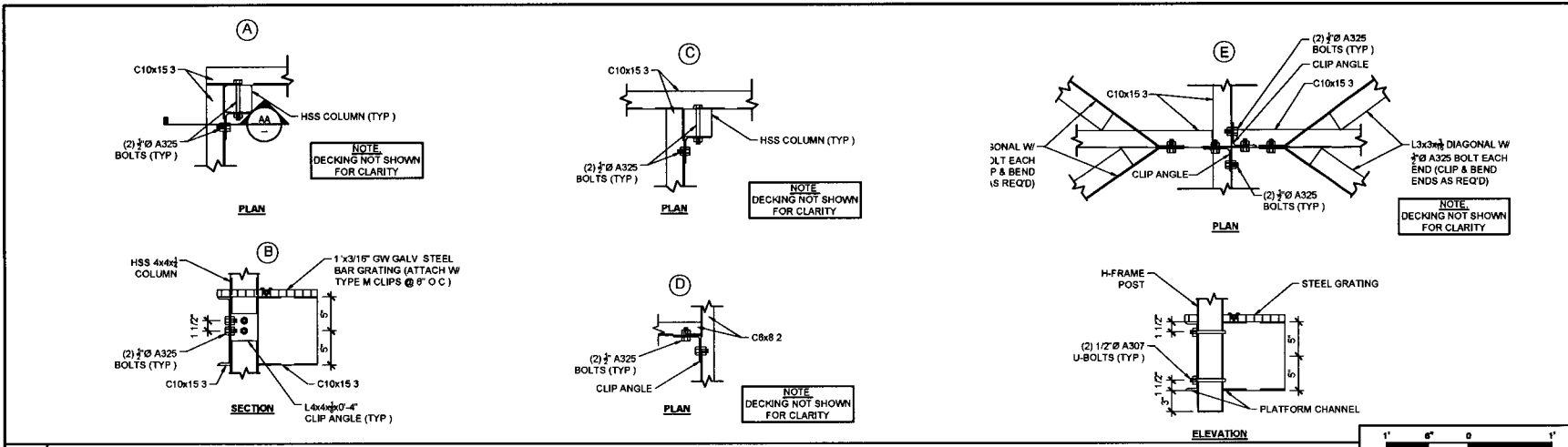
PLANS PREPARED BY
CENTERLINE
Advancing Wireless Networks
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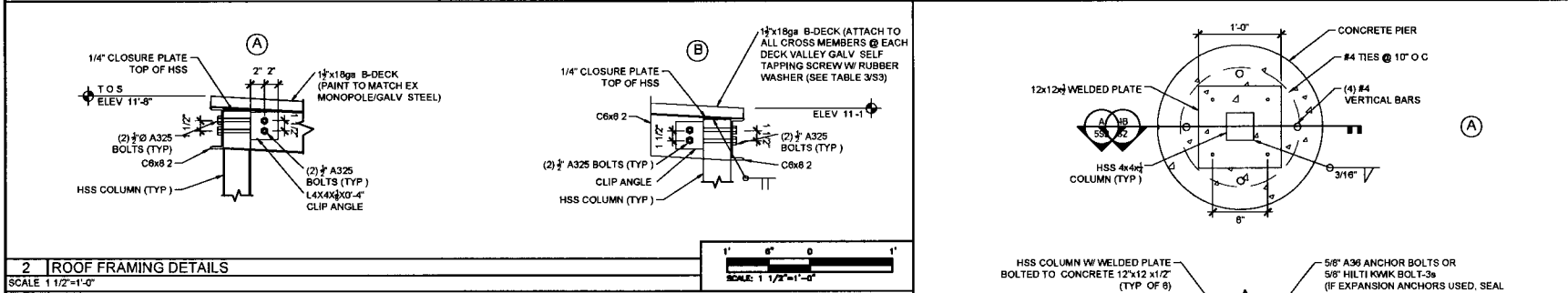
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GW	KR	KS

SHEET TITLE
ELEVATED PLATFORM DETAILS

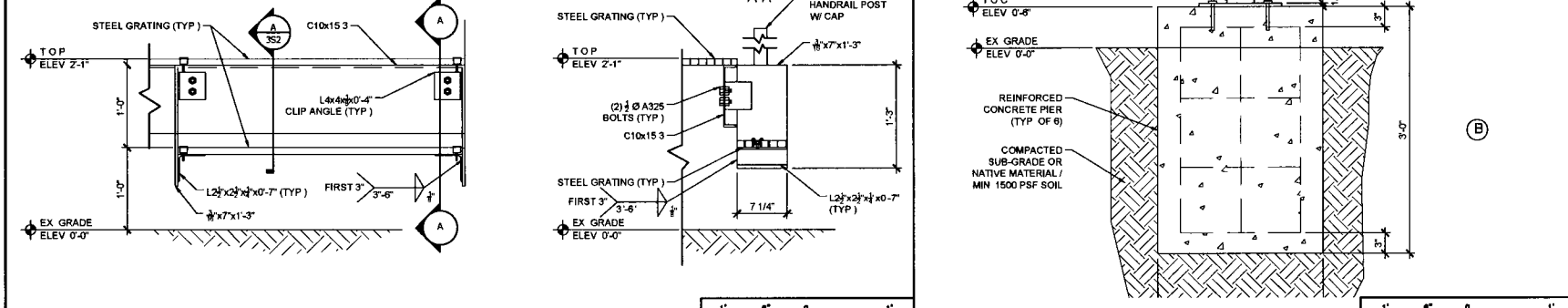
SHEET NUMBER
S1



1 CHANNEL CONNECTION DETAILS
SCALE 1 1/2"=1'-0"



2 ROOF FRAMING DETAILS
SCALE 1 1/2"=1'-0"



3 STAIR DETAILS
SCALE 1 1/2"=1'-0"

4 CONCRETE PIER DETAILS
SCALE 1 1/2"=1'-0"

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VERIZON WIRELESS SERVICES
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AURORA, CO 80014

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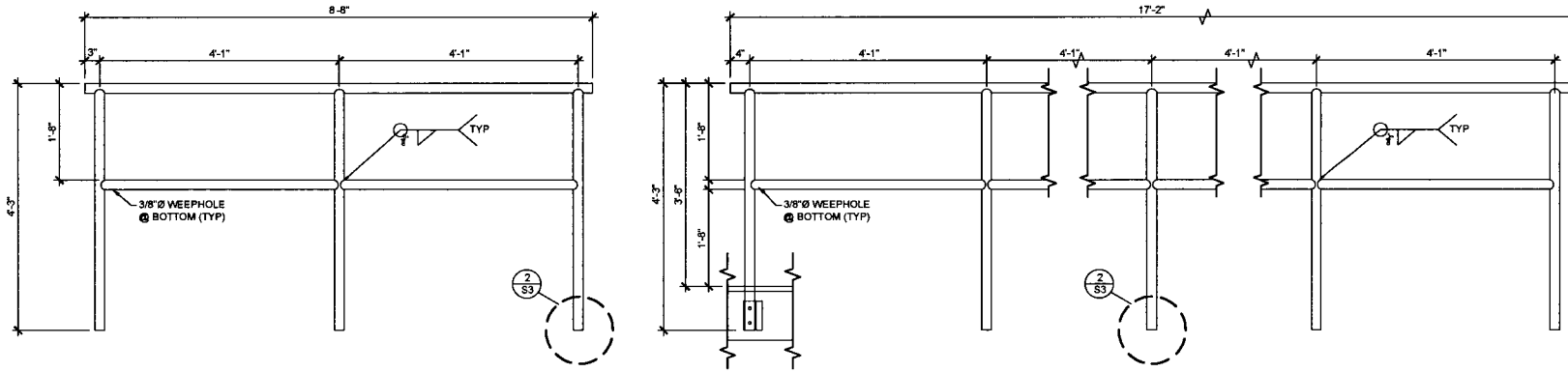
LICENSURE NO

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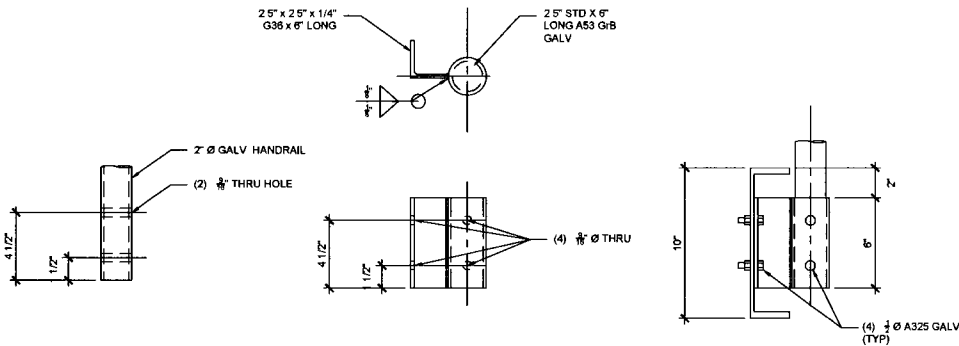
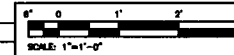
SHEET TITLE
PLATFORM CONNECTION DETAILS

SHEET NUMBER
S2



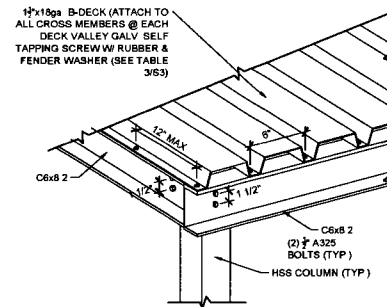
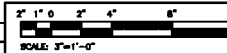
1 HAND RAIL DETAILS

SCALE 1"=1'-0"



2 HAND RAIL CONNECTION DETAILS

SCALE 3/4"=1'-0"



NAME	SIZE	LENGTH	SPACING	SELF-TAP/PRE-DRILL
HILTI S-MD 12-14 X 1"	#12-14	1"	12" MAX	PRE-DRILL
HWH #3 BM KWK-FLEX	#12-24	2"	12" MAX	SELF-TAP

NOTE: EITHER SCREW CAN BE USED, BUT THE SPACING DOES NOT CHANGE

3 ROOF DECKING CONNECTIONS

SCALE N T S

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VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY SUITE 550
AURORA, CO 80014

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GW	KR	KS

SHEET TITLE

STRUCTURAL DETAILS

SHEET NUMBER

S3

- SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT. CONTRACTOR IS RESPONSIBLE FOR ALL FIELD VERIFICATION.
- THESE PLANS ARE DIAGRAMMATIC ONLY, AND NOT TO BE SCALED.
- ELECTRICAL CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC. FOR A COMPLETE AND PROPERLY OPERATIVE SYSTEM ENERGIZED THROUGHOUT AND AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED.
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE OR GROUP OF EQUIPMENT. MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORY AND SHALL BEAR THE INSPECTION LABEL "I" WHERE SUBJECT TO SUCH APPROVAL. MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION. MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NBFU.
- ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED UNLESS OTHERWISE NOTED.
- ELECTRICAL CONTRACTOR SHALL CARRY OUT HIS WORK WITH ACCORDANCE WITH ALL GOVERNING STATE, COUNTY, LOCAL CODES AND OSHA.
- ELECTRICAL CONTRACTOR SHALL SECURE ALL NECESSARY ELECTRICAL PERMITS, AND PAY ALL REQUIRED FEES.
- COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF NO LESS THAN ONE YEAR AFTER THE DATE OF JOB COMPLETION. ANY WORK, MATERIAL OR EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR.
- ALL CONDUIT ONLY (C O) SHALL HAVE A PULL WIRE OR ROPE, AND TRUE TAPE.
- PROVIDE THE OWNER WITH ONE SET OF COMPLETE DIMENSIONS AND CIRCUITS, WITHIN 10 WORKING DAYS OF PROJECT COMPLETION. ELECTRICAL "AS BUILT" DRAWINGS, SHOWING ACTUAL LOCATION OF CONDUITS.
- ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC. SHALL BE TURNED OVER TO PROJECT MANAGER AT JOB COMPLETION.
- USE T-TAP CONNECTIONS ON ALL MULTI-CIRCUITS WITH COMMON NEUTRAL CONDUCTOR FOR LIGHTING FIXTURE. ALL CONDUCTORS SHALL BE COPPER.
- THE EXTERIOR GROUND RING SHALL BE TESTED PER VERIZON SPECIFICATIONS AND SHALL HAVE A RESISTANCE TO EARTH OF 5 OHMS OR LESS. IF NOT NOTIFY ENGINEER.
- ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THAN THE MAXIMUM SHORT-CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A I C.
- THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES.
- PATCH, REPAIR, AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK.
- IN DRILLING HOLES INTO CONCRETE (WHETHER FOR FASTENING OR ANCHORING PURPOSES OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC.) IT MUST BE CLEARLY UNDERSTOOD THAT TENDONS AND RE-BARS WILL NOT BE DRILLED INTO, CUT, OR DAMAGED UNDER ANY CIRCUMSTANCES.
- LOCATION OF TENDONS AND RE-BARS ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE SEARCHED FOR BY APPROPRIATE METHODS AND EQUIPMENT VIA X-RAY, OR OTHER DEVICES THAT CAN ACCURATELY LOCATE THE REINFORCING STEEL TENDONS.

- PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED IN ACCORDANCE WITH APPLICABLE LOCAL BUILDING CODES USING U.L. RATED MATERIALS.
- ELECTRICAL CONTRACTOR IS TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE. THE TEMPORARY POWER AND ALL HOOK-UP COSTS SHALL BE PAID BY THE CONTRACTOR.
- ELECTRICAL CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND/OR CATALOG CUT-SHEETS ON ALL NON-SPECIFIED ORIGINAL MATERIALS AND EQUIPMENT, TO PROJECT MANAGER PRIOR TO COMMENCEMENT OF THE WORK.
- UPON COMPLETION OF WORK, CONDUCT CONTINUITY AND SHORT CIRCUIT, AS WELL AS, GROUNDING TEST. GROUNDING TEST SHALL BE PERFORMED BY INDEPENDENT TESTING AGENCY, WITH WRITTEN REPORT SUBMITTED TO THE PROJECT MANAGER FOR REVIEW AND APPROVAL.
- CLEAN PREMISES DAILY OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK PREMISES IN A COMPLETE AND UN-DAMAGED CONDITION.
- ALL EXTERIOR WALL PENETRATIONS SHALL BE SEALED WITH POLYSEAM SEALANT.
- ALL #2 TINNED BARE COPPER DOWNLEADS TO BE PROTECTED BY 1/2" P V C PIPE AND SECURED.
- COMPRESSION FITTINGS TO BE USED ON ALL CONDUITS (NO SET SCREWS).
- ALL #8 STRANDED COPPER WITH GREEN INSULATION TO BE ATTACHED WITH CRIMPED DOUBLE LUG, ATTACHED WITH NUTS, BOLTS AND STAR WASHERS. TYPICAL AND NO-OX GREASE BETWEEN LUG AND BUS BAR.
- ALL ABOVE GROUND CONDUIT SHALL BE RIGID GALVANIZED CONDUIT WITH WEATHERPROOF FITTINGS.

*DATE OF JOB COMPLETION SHALL BE THE DATE ON THE CONTRACTOR'S "NOTICE OF COMPLETION" SUBMITTED TO THE OWNER

1 ELECTRICAL NOTES SCALE: NA

AAV ALTERNATE ACCESS VENDOR	EMT ELECTRICAL METALLIC TUBING	PPC POWER PROTECTION CABINET
AC ALTERNATING CURRENT	FMT FLEXIBLE METALLIC TUBING	PRC PRIMARY RADIO CABINET
AFF ABOVE FINISHED FLOOR	G GROUND	PT POTENTIAL TRANSFORMER
AFG ABOVE FINISHED GRADE	GEN GENERATOR	PVC POLYVINYL CHLORIDE
AK AMPERES INTERRUPT CURRENT	GFCI GROUND FAULT CURRENT INTERRUPTER	PWR POWER
AL ALUMINUM	GND GROUND	RAC RIGID ALUMINUM CONDUIT
A/G ABOVE GROUND	GPS GLOBAL POSITIONING SYSTEM	RECT RECTIFIER
AGB ANTENNA GROUND BAR	GR GROWTH (CABINET)	RET REMOTE ELECTRICAL TILT
ATS AUTOMATIC TRANSFER SWITCH	GRC GALVANIZED RIGID (STEEL) CONDUIT	RGS RIGID GALVANIZED STEEL
AWG AMERICAN WIRE GAUGE	HVAC HEATING, VENTILATING, AND AIR CONDITIONING	RMP ROCKY MT. POWER
AWS ADVANCED WIRELESS SERVICES	IGB INTERIOR GROUND BAR	RMT RIGID METALLIC TUBING
BATT BATTERY	IGR INTERIOR GROUND RING (HALO)	RRH REMOTE RADIO HEAD
BBU BASEBAND UNIT	IMC INTERMEDIATE METALLIC CONDUIT	RRU REMOTE RADIO UNIT
BCHW BARE COPPER WIRE	ISGW INSULATED STRANDED COPPER WIRE	RU RACK UNIT
BSCW BARE STRANDED COPPER WIRE	KAIC KILOAMPERES INTERRUPT CURRENT	SCA SHORT CIRCUIT AMPERES
BTCW BARE TINNED COPPER WIRE	LTE LONG TERM EVOLUTION	SCRC SHORT CIRCUIT CURRENT RATING
C CONDUIT	MGB MAIN (OR MASTER) GROUND BAR	SPD SURGE PROTECTIVE DEVICE
CAB CABINET	MN MINIMUM	SS STAINLESS STEEL
CGB COLLECTOR GROUND BAR	MTS MANUAL TRANSFER SWITCH	TVSS TRANSIENT VOLTAGE SURGE SUPPRESSOR
CKT CIRCUIT	MW MICROWAVE	TYP TYPICAL
CT CURRENT TRANSFORMER	N NEUTRAL	U/G UNDERGROUND
CU COPPER	NEC NATIONAL ELECTRIC CODE	UTP UNSHIELDED TWISTED PAIR
DC DIRECT CURRENT	NID NETWORK INTERFACE DEVICE	VZV VERIZON WIRELESS
DEI DIGITAL EXPANSION INTERFACE	OC ON CENTER	WP WEATHERPROOF
DISC DISCONNECT	O/H OVERHEAD	W/W WIREWAY
EGB EXTERIOR GROUND BAR	PCS PERSONAL COMMUNICATION SERVICES	XFMR TRANSFORMER

2 ABBREVIATIONS SCALE: NA

	PANELBOARD		TINNED COPPER GROUND BAR
	DISCONNECT		COPPER CLAD GROUND ROD
	METER		COPPER GROUND ROD WITH INSPECTION SLEEVE (TEST WELL)
	SIMPLEX RECEPTACLE		MECHANICAL CONNECTION (LUG CRIMP OR C CLAMP)
	DUPLEX RECEPTACLE		COMPRESSION TYPE CONNECTION
	QUADRUPLEX RECEPTACLE		EXOTHERMIC CONNECTION (CADWELD)
	GENERATOR OR SPECIAL RECEPTACLE		BRANCH CKT HOMERUN TO PANEL @ INDICATES PANEL, # INDICATES CKT. NO
	TOGGLE SWITCH, 1P		DIMMER SWITCH, 1P
	3-WAY SWITCH, 1P		
	RECESSED FLUORESCENT LUMINAIRE		A/G AC POWER
	SURFACE MOUNTED FLUORESCENT LUMINAIRE		A/G DC POWER
	WRAP AROUND FLUORESCENT LUMINAIRE		O/H AC POWER
	WALL-MOUNTED LUMINAIRE		U/G AC POWER
	EXIT SIGN		A/G TELEPHONE RUN
	THERMOSTAT		U/G FIBER
	SMOKE DETECTOR		U/G TELEPHONE RUN
	HYDROGEN DETECTOR		HYBRID FLEX CABLE
	FIRE EXTINGUISHER		GAS LINE
	PHOTOCCELL		U/G WATER LINE

3 LAYOUT SYMBOLS SCALE: NA

	PANEL A		COMBINATION METER & MAIN BREAKER
	PANELBOARD OR SWITCHGEAR		STANDALONE METER
	COMBINATION MOTOR STARTER		MOTOR
	FUSED DISCONNECT		GENERATOR
	UNFUSED DISCONNECT		SPLICE BOX, JUNCTION BOX, OR HANDHOLE
	DISCONNECT WITH BREAKER		GUTTER OR WIREWAY
	FUSED SWITCH (INSIDE SWITCHBOARD)		AUTOMATIC OR MANUAL TRANSFER SWITCH
	CIRCUIT BREAKER (INSIDE SWITCHGEAR)		ELECTRICAL SERVICE WEATHERHEAD
	POTENTIAL TRANSFORMER		TELEPHONE SERVICE WEATHERHEAD
	CURRENT TRANSFORMER		GENERATOR PLUG
	GROUND		CONDUIT ADAPTER OR COUPLING
	FEEDER KEY		

4 ONE-LINE SYMBOLS SCALE: NA

VERIZON WIRELESS SERVICES
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
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CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY

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303-993-3293
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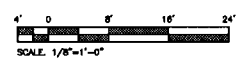
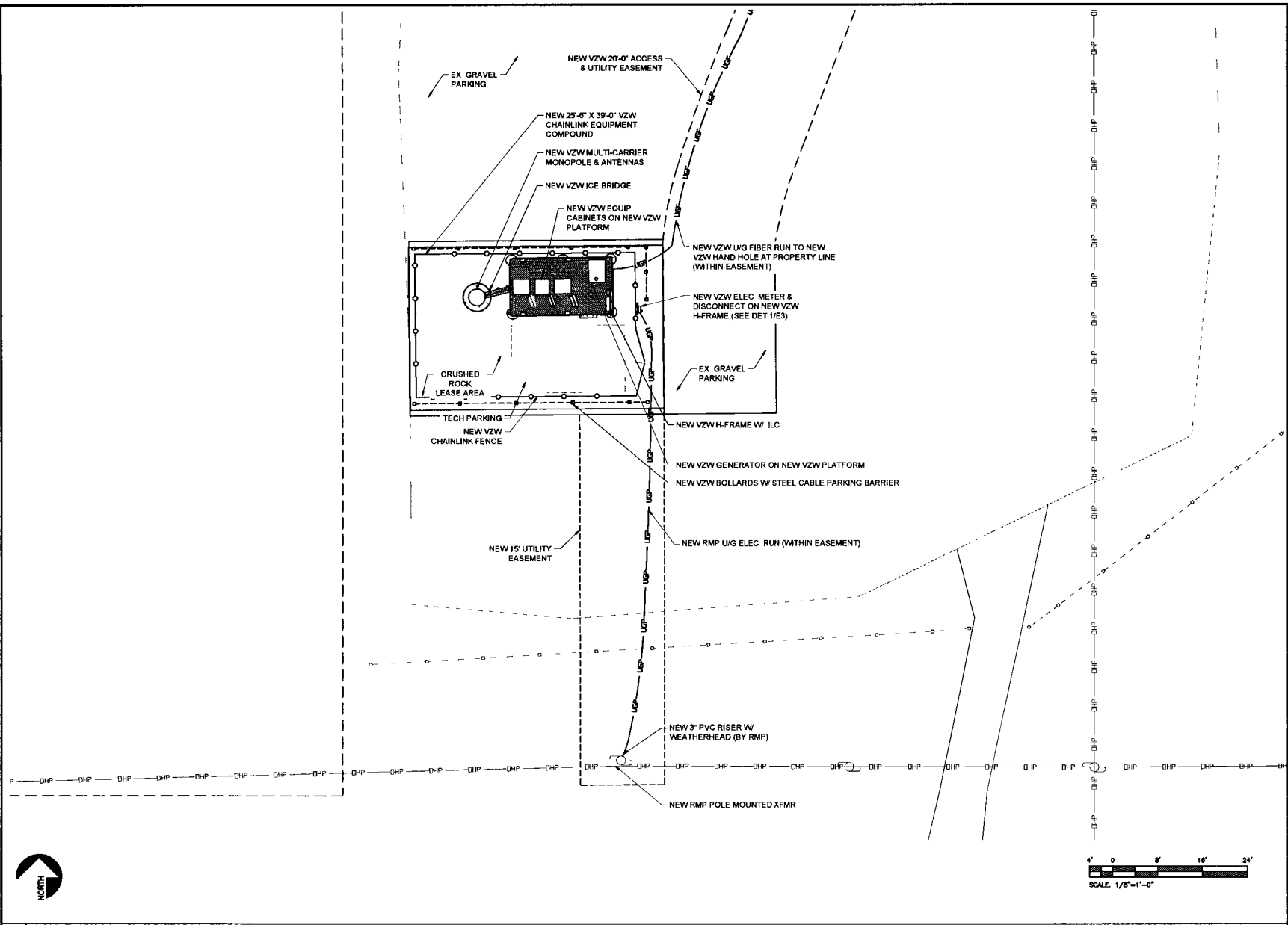
DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE

GENERAL ELECTRICAL NOTES AND LEGEND

SHEET NUMBER

E1



1 | SITE OVERALL ELECTRICAL PLAN

SCALE 1/8"=1'-0"




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SITE OVERALL ELECTRICAL PLAN

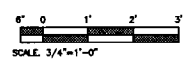
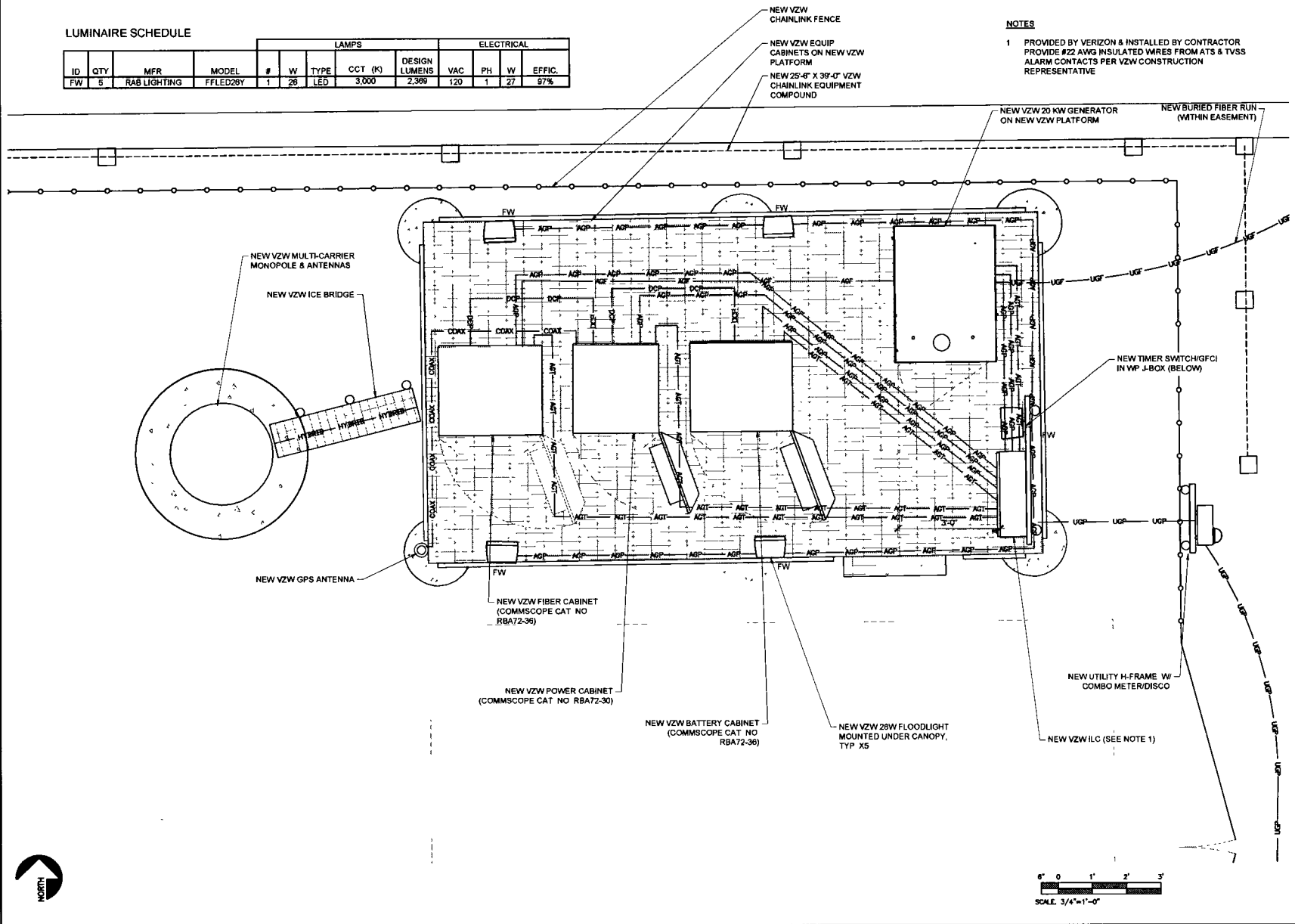
SHEET NUMBER
E2.1

LUMINAIRE SCHEDULE

ID	QTY	MFR	MODEL	LAMPS				ELECTRICAL				
				#	W	TYPE	CCT (K)	DESIGN LUMENS	VAC	PH	W	EFFIC.
FW	5	RAB LIGHTING	FFLED28Y	1	28	LED	3,000	2,369	120	1	27	97%

NOTES

- 1 PROVIDED BY VERIZON & INSTALLED BY CONTRACTOR. PROVIDE #22 AWG INSULATED WMRES FROM ATS & TVSS ALARM CONTACTS PER VZW CONSTRUCTION REPRESENTATIVE



1 EQUIPMENT AREA ELECTRICAL PLAN

SCALE 3/4"=1'-0"



PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

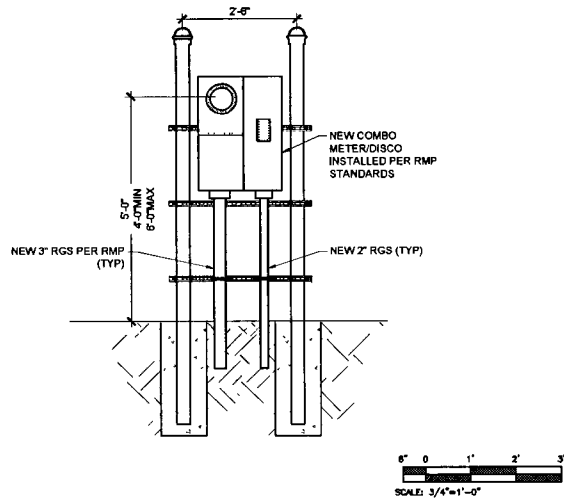
PLANS PREPARED BY
CENTERLINE SOLUTIONS
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303-993-3293
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE
EQUIPMENT AREA ELECTRICAL PLAN

SHEET NUMBER
E2.2

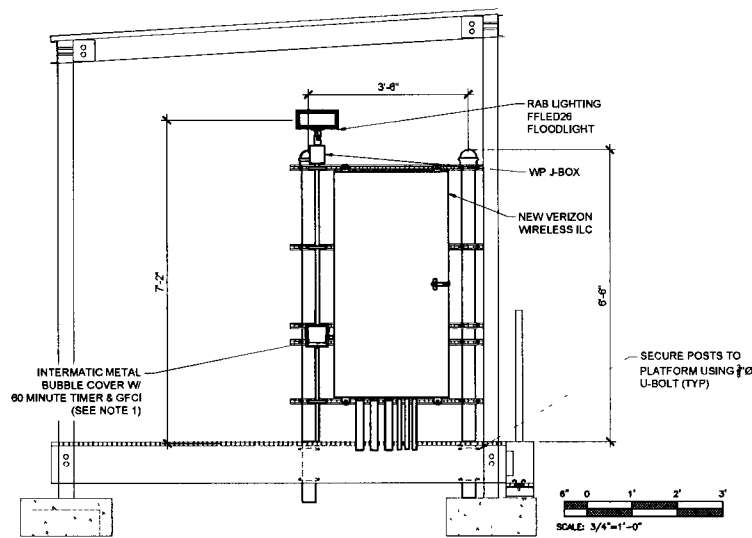


1 H-FRAME ELEVATION (FRONT)

SCALE: 3/4"=1'-0"

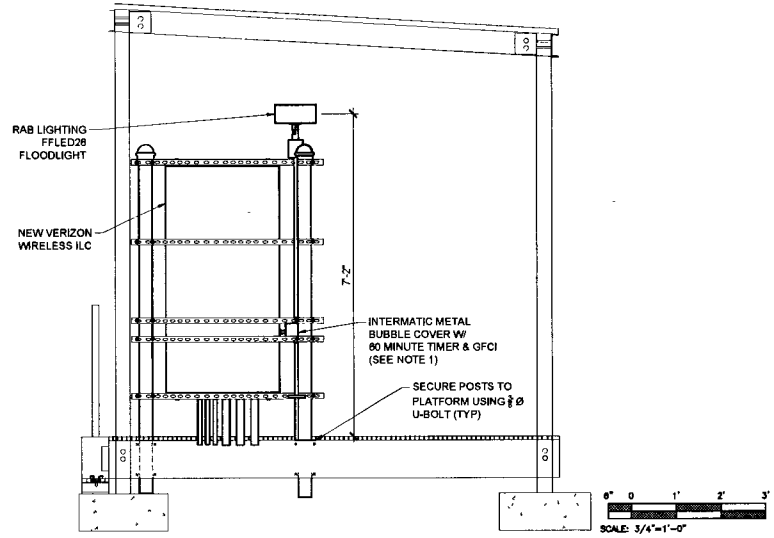
2 NOT USED

SCALE: NA



3 VERIZON H-FRAME ELEVATION (FRONT)

SCALE: 3/4"=1'-0"



4 VERIZON H-FRAME ELEVATION (REAR)

SCALE: 3/4"=1'-0"



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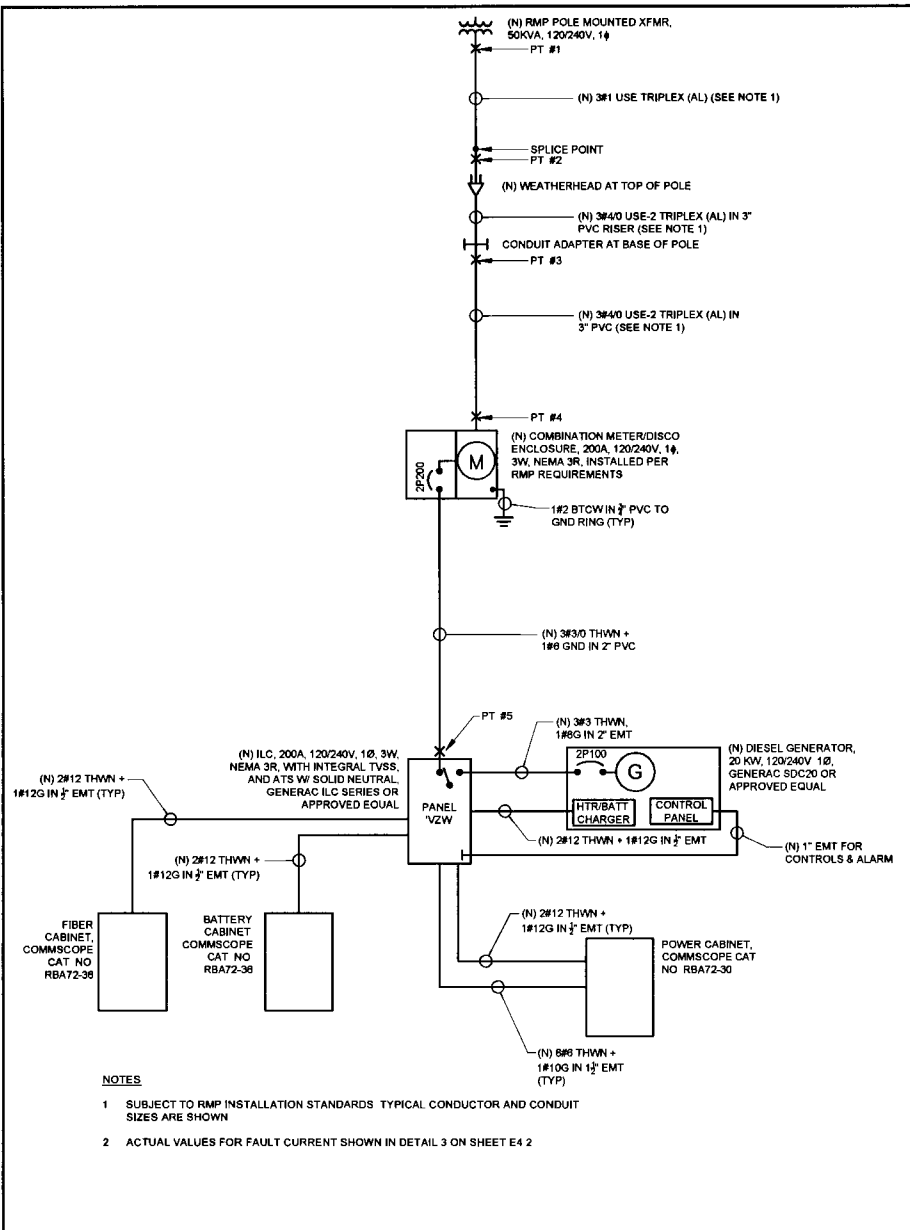
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LICENSURE NO
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY: JR
 CHK BY: KR
 APV BY: PAK

SHEET TITLE
MISCELLANEOUS ELEVATIONS

SHEET NUMBER
E3



- NOTES**
- SUBJECT TO RMP INSTALLATION STANDARDS. TYPICAL CONDUCTOR AND CONDUIT SIZES ARE SHOWN
 - ACTUAL VALUES FOR FAULT CURRENT SHOWN IN DETAIL 3 ON SHEET E4.2

1 ONE-LINE DIAGRAM SCALE: NA

PANEL NAME			VZW			ENCL. TYPE			NEMA 3R			NOTES		
VOLTAGE RATING	120/240	VAC	MOUNTING TYPE			SURFACE								
CONN LINE VOLTAGE	240	VAC	LOCKABLE CABINET?			YES								
PHASE	1	WIRE	DOOR-IN-DOOR?			NO								
BUS TYPE	MAIN BREAKER		MFR			GENERAC								
BUS RATING	200		MODEL			ILC SERIES								
MAIN BREAKER	200		CAT NO											
BREAKER TYPE	PLUG-IN		SERIES RATED BY MFR?			YES								
INTERRUPTING RATING	25		FUSE TYPE			NA								

DESCRIPTION	POS	CB	PHASE	VA	VA	PHASE	CB	POS	DESCRIPTION
POWER CABINET	1		A	3456	180	A	1P20	2	
RECTIFIERS #1 & #2	3	2P40	B	3456	135	B	1P20	4	EXTERIOR GFCI RECEPT
POWER CABINET	5		A	3456	500	A	1P20	6	BLOCK HEATER
RECTIFIERS #3 & #4	7	2P40	B	3456	192	B	1P20	8	GEN BATTERY CHARGER
POWER CABINET	9		A	3456		A		10	BLANK
RECTIFIERS #5 & #6	11	2P40	B	3456		B		12	BLANK
POWER CABINET	13		A	3456		A		14	BLANK
RECTIFIERS #7 & #8	15	2P40	B	3456		B		16	BLANK
POWER CAB GFCI REC	17	1P20	A	180		A		18	BLANK
BATTERY CAB GFCI REC	19	1P20	B	180		B		20	BLANK
FIBER CAB GFCI REC	21	1P20	A	180		A		22	BLANK
BLANK	23		B			B		24	BLANK
BLANK	25		A			A		26	BLANK
BLANK	27		B			B		28	BLANK
BLANK	29		A			A		30	BLANK
BLANK	31		B			B		32	BLANK
BLANK	33		A			A		34	BLANK
BLANK	35		B			B		36	BLANK
BLANK	37		A			A		38	BLANK
BLANK	39		B			B		40	BLANK
BLANK	41		A			A		42	BLANK

LOAD TYPE	CONN LOAD	D F	NEC LOAD	TOTAL LOAD
RECEPTACLES < 10 KVA	720	x 100%	= 720	29 KVA
LIGHTING	135	x 125%	= 169	61 %
LARGEST MOTOR	—	x 125%	= —	121.8 AMPS
TELECOM EQUIPMENT CABINETS	—	x 100%	= —	
DC RECTIFIERS	27648	x 100%	= 27648	
OTHER	692	x 100%	= 692	
TOTAL	29195		= 29220	

PHASE A = 14,864 VA PHASE B = 14,331 VA

2 PANEL SCHEDULE 'VZW' SCALE: NA

SHORT CIRCUIT CALCULATIONS BASED UPON POINT METHOD AS ILLUSTRATED IN BUSSMAN PUBLICATION SPD-90
 FAULT VALUES SHOWN ARE FOR LINE-TO-LINE FAULT @ 240 VAC

FAULT CURRENT AT TRANSFORMER SECONDARY PER ROCKY MT POWER

$$I_{k1} = \frac{V_{LL}}{2 \times L \times I_{sc}} = \frac{240}{2 \times 3 \times 12550} = 0.0071$$

$$f_1 = \frac{C_1 \times n \times V_{LL}}{1 + f_1} = \frac{4678 \times 1 \times 240}{1 + 0.0071} = 0.9371$$

FAULT CURRENT AT SPLICE POINT

$$I_{k2} = \frac{M_1 \times I_{k1}}{2 \times L \times I_{sc}} = \frac{0.9371 \times 12550}{2 \times 30 \times 11761} = 0.2631$$

$$f_1 = \frac{C_1 \times n \times V_{LL}}{1 + f_1} = \frac{11174 \times 1 \times 240}{1 + 0.2631} = 0.7917$$

FAULT CURRENT AT CONDUIT ADAPTER AT BASE OF POLE

$$I_{k3} = \frac{M_1 \times I_{k2}}{2 \times L \times I_{sc}} = \frac{0.7917 \times 11761}{2 \times 80 \times 9311} = 0.5555$$

$$f_1 = \frac{C_1 \times n \times V_{LL}}{1 + f_1} = \frac{11174 \times 1 \times 240}{1 + 0.5555} = 0.6429$$

FAULT CURRENT AT METER/DISCO

$$I_{k4} = \frac{M_1 \times I_{k3}}{2 \times L \times I_{sc}} = \frac{0.6429 \times 9311}{2 \times 6 \times 5986} = 0.0215$$

$$f_1 = \frac{C_1 \times n \times V_{LL}}{1 + f_1} = \frac{13923 \times 1 \times 240}{1 + 0.0215} = 0.9790$$

FAULT CURRENT AT PANEL 'VZW'

$$I_{k5} = \frac{M_1 \times I_{k4}}{1 + f_1} = \frac{0.979 \times 5986}{1 + 0.0215} = 5960$$

3 FAULT CALCULATIONS SCALE: NA



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PLANS PREPARED BY

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LICENSURE NO

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DRAWN BY: JR CHK BY: KR APV BY: PAK

SHEET TITLE

ONE-LINE DIAGRAM, PANEL SCHEDULE, AND FAULT CALCS

SHEET NUMBER

E4.1

verizon[✓]

VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 350
AURORA, CO 80014

PROJECT INFORMATION

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JR	KR	PAK

SHEET TITLE

BATTERY INFO AND ELECTROLYTE CALCULATIONS

SHEET NUMBER

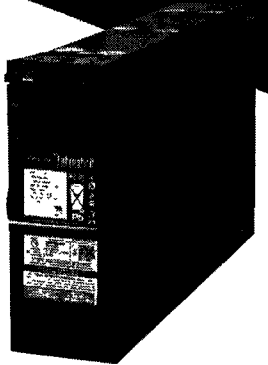
E4.2

SOME LIKE IT HOT

Deka
fahrenheit
HEAT TOLERANT VRLA BATTERIES

HT170ET

- Holos™ Additive reduces float current up to 75% enhancing high temperature life
- THT™ Plastic specifically formulated heat resistant plastic case and cover optimizes compression
- Microcat™ Catalyst lowers float current, mitigates thermal buildup and cell dryout
- Exclusive IPF™ Technology optimizes power capacity, cell consistency, and long-term reliability
- TempX™ Alloy inhibits corrosion under the highest temperature extremes
- Advanced AGM technology for superior power
- Puncture resistant micro-porous glass mat separators extend life
- Front access design for easy installation and maintenance
- Reinforced case resists bulging and meets safety requirements (UL 94 V-0)
- Case & cover heat sealed and 100% tested to prevent leaks
- Epoxy-sealed posts eliminate leaks
- Flame arresting, low pressure, self-sealing valves are 100% factory tested
- Computer-aided design and manufacturing control processes and standards to ensure quality products
- All batteries meet or exceed IEEE recommended practices
- Battery design and construction meet UL recognition requirements



SPECIFICATIONS

Nominal Voltage: 12-Volts
Rating: 164 Ampere-Hours @ 8 hr rate to 1.75 VPC
Positive Plate: Pure lead, low-calcium, high-tin alloy
Negative Plate: Lead calcium alloy
Post Seal: Epoxy-sealed
Terminal: Front access, 1/4" 20 threaded insert
Case/Cover: Flame-retardant, THT™ - UL 94 V-0/39% L O I

Catalyst: Microcat™
Safety Vent: Low positive pressure, self-sealing w/ flame arrester
Float Voltage: 2.25 VPC ± 0.01 VPC (Range 13.44V to 13.56V per battery)
Design life: 10 years in float applications at 95°F (35°C)
Dimensions: Length - 22 1/8" (569 mm)
Width - 4 9/16" (126.3 mm)
Height - 12 5/8" (319.6 mm)
Weight: 118 lbs (54 kg)

DISCHARGE RATINGS IN AMPS @ 77°F (25°C)[†]

Volts Per Cell (V.P.C.)	1 HR	2 HR	3 HR	4 HR	5 HR	8 HR	12 HR	20 HR	24 HR
1.75	188	84.4	45.4	36.8	30.4	20.5	14.4	8.1	7.7
1.80	103	62.5	45.4	36.0	30.0	20.2	14.2	8.0	7.6
1.85	94.1	59.1	43.4	34.6	28.9	19.5	13.8	8.7	7.4
1.88	87.5	55.9	41.3	33.0	27.6	18.7	13.2	8.4	7.1
1.90	82.5	53.2	39.5	31.6	26.5	18.0	12.7	8.0	6.8

[†] Subject to change without notice

Battery Information

Manufacturer/Model No Deka Fahrenheit HT170ET
Type Valve Regulated Lead Acid (VRLA)
Volts 12 VDC
Number of Cells 6
Nominal Capacity 164 Ah (C8)
Maximum Temperature Range -40°C to 50°C (-40°F to 122°F)
Float Voltage 2.25 V/cell @ 25°C (77°F)
Recommended Max Charge Current 10.0 A per 100AH nominal capacity
Weight 54 kg ==> 118.6 lbs
Battery Dimensions (L x W x H) 22 1/8" L x 4 9/16" W x 12.58" H

Components	Percent	Weight (kg)
Lead (in various forms)	67.5%	36.5
Electrolyte (Sulfuric Acid Solution)	24.0%	12.9
Antimony/Trace Elements	0.5%	0.3
Battery Case (Polypropylene)	8.0%	4.3
	100.0%	54.0

Density of Sulfuric Acid 1.296 kg/L when charged (-30% H₂SO₄)
Volume of Electrolyte 12.94 kg / 1.296 kg/L = 9.98 L ==> 2.64 gal/cell

Cabinet	Strings	Batteries per String	Total Batteries	Electrolyte per Battery	Electrolyte (gal)
Commscope Battery Cabinet	2	4	8	2.64	21.10

verizon

VERIZON WIRELESS SERVICES
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET

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CASPER, WY 82601
NATRONA COUNTY

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PLANS PREPARED BY

CENTERLINE SOLUTIONS

16035 TABLE MOUNTAIN PARKWAY
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LICENSURE NO

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JR	KR	PAK







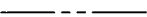

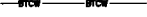

SHEET TITLE

SITE GROUNDING PLAN

SHEET NUMBER

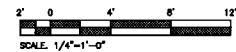
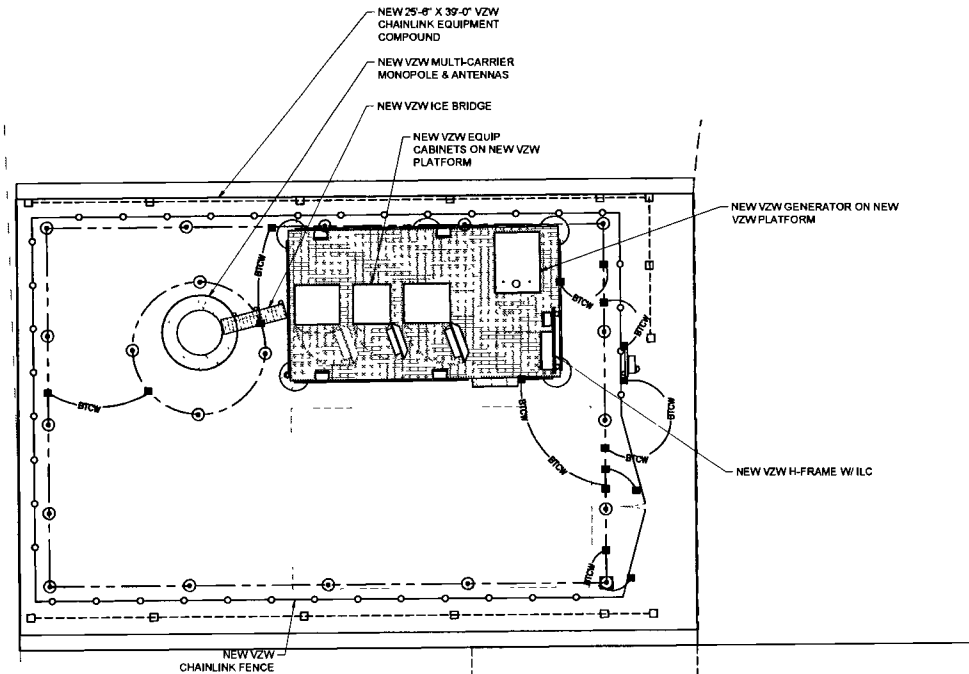
E5.1

LEGEND

-  TINNED COPPER GROUND BAR
-  COPPER CLAD GROUND ROD
-  COPPER GROUND ROD W/ ACCESS (INSPECTION WELL)
-  EXOTHERMIC TYPE CONNECTION (CADWELD)
-  COMPRESSION TYPE CONNECTION
-  MECHANICAL CONNECTION (LUG CRIMP OR C CLAMP)
-  BURIED GROUND RING
-  INSULATED STRANDED COPPER WIRE
-  BARE TINNED COPPER WIRE
-  BARE TINNED COPPER WIRE IN LTFC

NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS, ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 NEW GROUNDING BARS SHOWN IN APPROXIMATE LOCATIONS, AND LARGER THAN ACTUAL SIZE FOR CLARITY
- 3 EXISTING BUILDING GROUND RING ASSUMED CONTRACTOR SHALL FIELD VERIFY AND REHABILITATE OR REPLACE AS REQUIRED
- 4 ALL EXTERIOR GROUNDING AND TOP OF GROUNDING RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 2'-6" BELOW FINISH GRADE (ELECTRIC METER GROUND EXCEPTED)
- 5 ALL BURIED GROUNDING CONDUCTORS SHALL BE #2 SOLID B/CW
- 6 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 7 NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS
- 8 CHEMICAL GROUNDS SHALL BE XIT, CHEM-ROD OR APPROVED EQUAL WHEN REQUIRED BEFORE INSTALLING CHEMRODS. SECURE APPROVAL FROM PROJECT MANAGER
- 9 ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED, ABOVE GRADE GROUNDING SHALL BE EITHER CADWELD OR MECHANICAL AS SPECIFIED ON DRAWINGS
- 10 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 11 BURIED GROUND CONDUCTORS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM SHELTER WALL/FENCE OR TOWER
- 12 ALL EXTERIOR METAL BOXES (INCLUDING GENERATOR, PANEL, FIBER ENCLOSURE, HVAC, ETC.) GROUNDED WITH 2-HOLE LUG



1 | LEGEND AND NOTES

SCALE NA

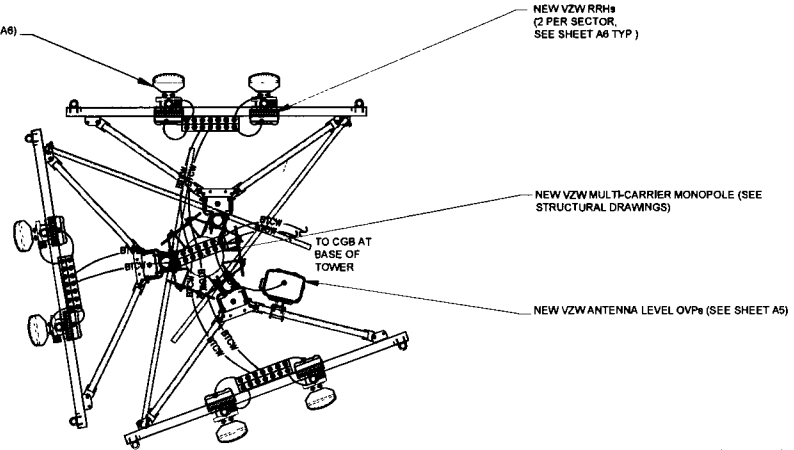
2 | SITE GROUNDING PLAN

SCALE 1/4" = 1'-0"

NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS, ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 NEW GROUNDING BARS SHOWN IN APPROXIMATE LOCATIONS, AND LARGER THAN ACTUAL SIZE FOR CLARITY
- 3 ALL EXTERIOR GROUNDING AND TOP OF GROUNDING RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 2'-0" BELOW FINISH GRADE (ELECTRIC METER GROUND EXCEPTED)
- 4 ALL BURIED GROUNDING CONDUCTORS SHALL BE #2 SOLID BTCW
- 5 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 6 ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED ABOVE GRADE. GROUNDING SHALL BE EITHER CADWELD OR MECHANICAL AS SPECIFIED ON DRAWINGS
- 7 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 8 BURIED GROUND CONDUCTORS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM SHELTER/WALL/FENCE OR TOWER
- 9 ALL EXTERIOR METAL BOXES (INCLUDING GENERATOR, PANEL, FIBER ENCLOSURE, HVAC, ETC.) GROUNDED WITH 2-HOLE LUG

NEW VZW ANTENNA (2 PER SECTOR (SEE SHEET A6))

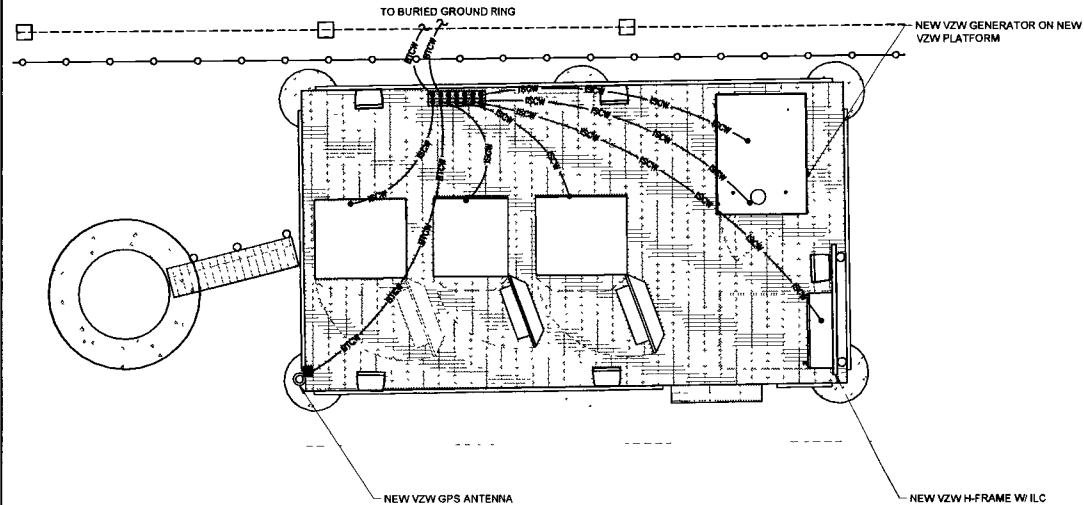


2 ANTENNA GROUNDING PLAN

SCALE 1/2" = 1'-0"

TO BURIED GROUND RING

NEW VZW GENERATOR ON NEW VZW PLATFORM



1 NOTES

SCALE NA

3 EQUIPMENT GROUNDING PLAN

SCALE 1/2" = 1'-0"



VERIZON WIRELESS SERVICES
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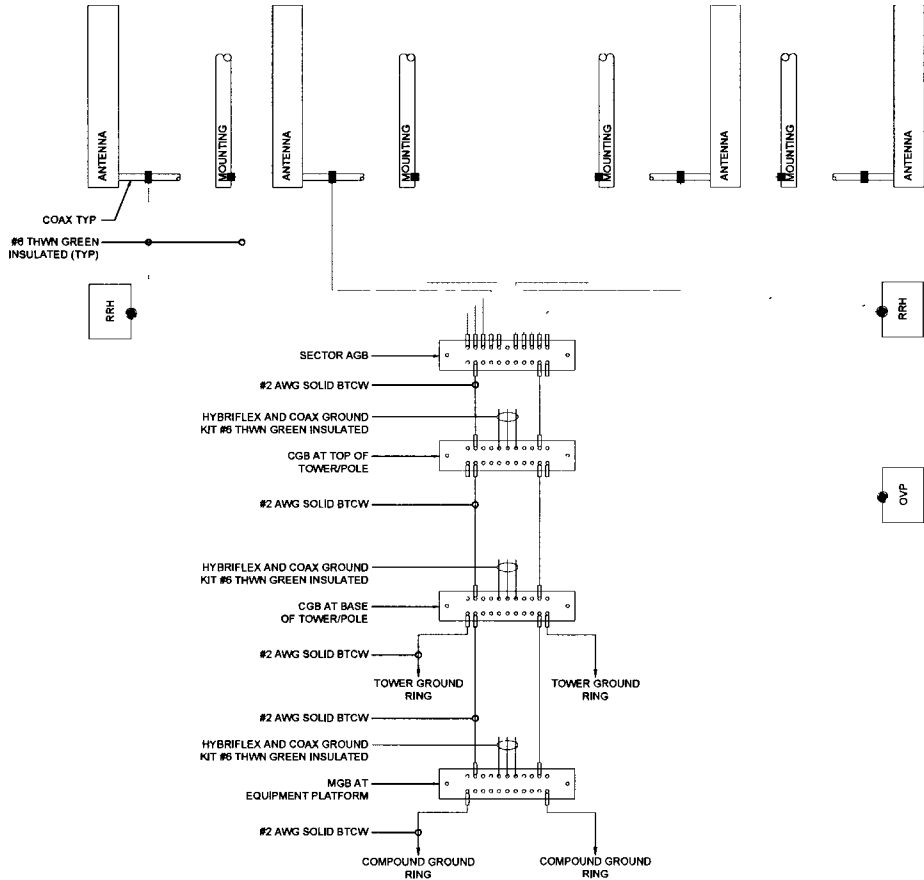
SHEET TITLE

ANTENNA AND EQUIPMENT GROUNDING PLANS

SHEET NUMBER

E5.2

EACH ANTENNA SECTOR (TYP)



NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 GROUND SYSTEM SHALL BE IN COMPLIANCE WITH NEC SECTION 250
- 3 ALL GROUND CONDUCTORS SHALL BE COPPER, NO ALUMINUM CONDUCTORS SHALL BE USED
- 4 INSPECT AND REPAIR GROUNDING SYSTEM PRIOR TO ENERGIZATION OF EQUIPMENT
- 5 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 6 NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS
- 7 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 8 ALL UNDERGROUND GROUNDING CONNECTORS SHALL BE CADWELDED, ABOVE GRADE CONNECTORS SHALL BE EITHER CADWELDED OR MECHANICAL AS SPECIFIED IN THE DRAWINGS
- 9 GROUND RINGS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM EQUIPMENT PAD, PLATFORM, OR TOWER AS APPLICABLE



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SHEET TITLE

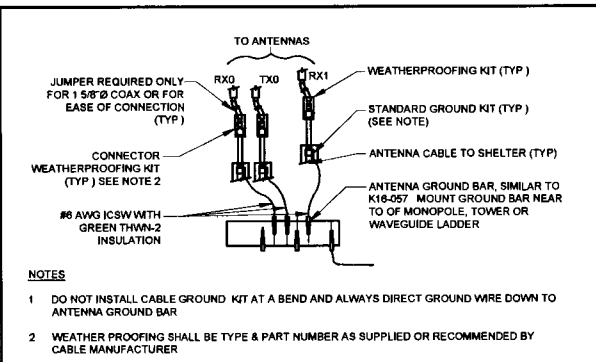
**TYPICAL
GROUNDING
SCHEMATIC**

SHEET NUMBER

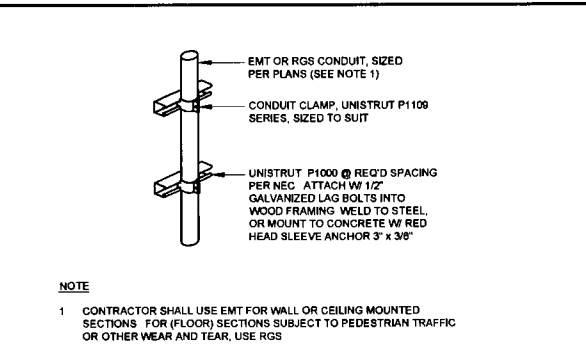
E5.3

1 TYPICAL GROUNDING SCHEMATIC

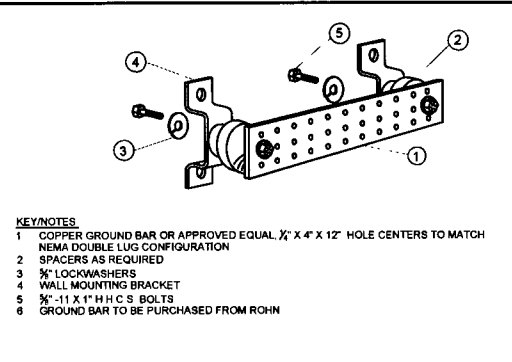
SCALE: NT8



- NOTES**
- DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO ANTENNA GROUND BAR
 - WEATHER PROOFING SHALL BE TYPE & PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER



- NOTE**
- CONTRACTOR SHALL USE EMT FOR WALL OR CEILING MOUNTED SECTIONS FOR (FLOOR) SECTIONS SUBJECT TO PEDESTRIAN TRAFFIC OR OTHER WEAR AND TEAR, USE RGS

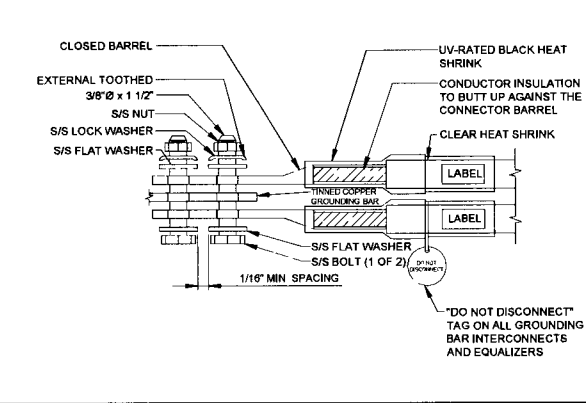
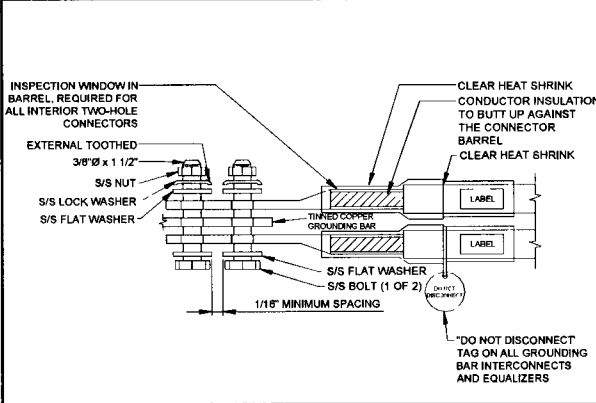


- KEYNOTES**
- COPPER GROUND BAR OR APPROVED EQUAL, 1/2" X 4" X 1/2" HOLE CENTERS TO MATCH NEMA DOUBLE LUG CONFIGURATION
 - SPACERS AS REQUIRED
 - 3/4" LOCKWASHERS
 - WALL MOUNTING BRACKET
 - 3/8"-11 X 1" H H C S BOLTS
 - GROUND BAR TO BE PURCHASED FROM ROHN

1 GROUND WIRE TO GROUND BAR SCALE: NTS

2 SURFACE MOUNTED CONDUIT SCALE: NTS

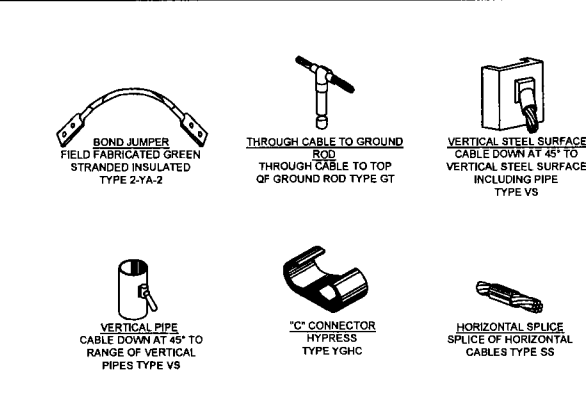
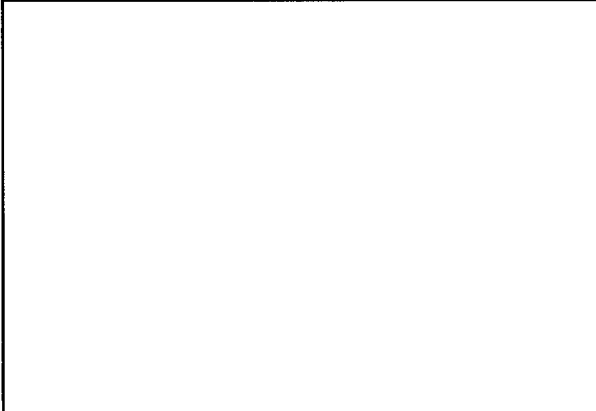
3 GROUND BUS BAR SCALE: NTS



4 INTERIOR TWO-HOLE LUG SCALE: NTS

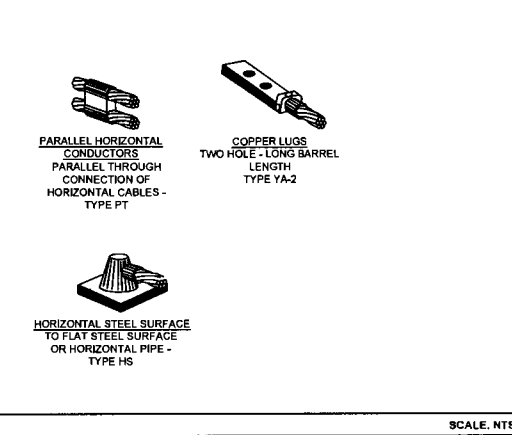
5 EXTERIOR TWO-HOLE LUG SCALE: NTS

6 NOT USED SCALE: NTS



7 NOT USED SCALE: NTS

8 TYPICAL CADWELDED CONNECTIONS SCALE: NTS



verizon
 VERIZON WIRELESS SERVICES
 3131 S VAUGHN WAY, SUITE 550
 AURORA, CO 80014

PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY
CENTERLINE SOLUTIONS
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303-993-5293
 WWW.CENTERLINESOLUTIONS.COM

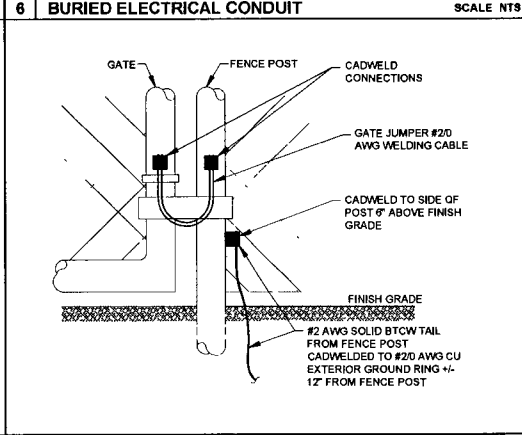
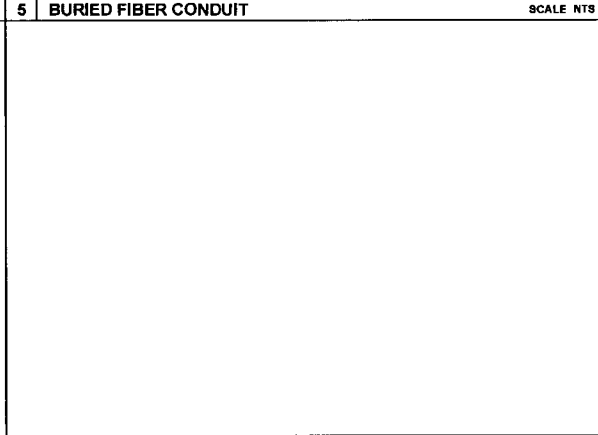
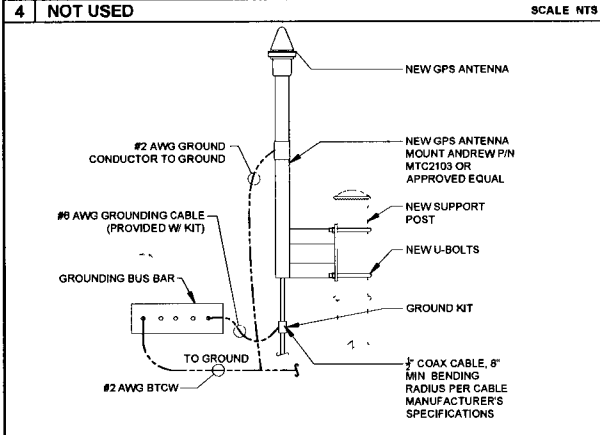
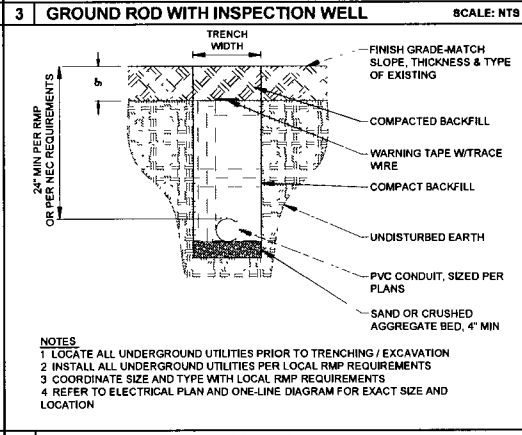
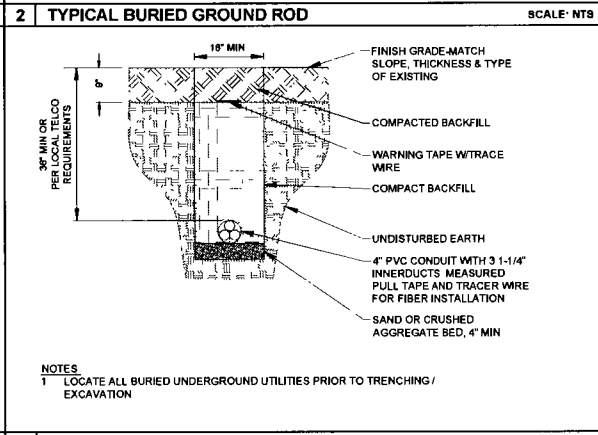
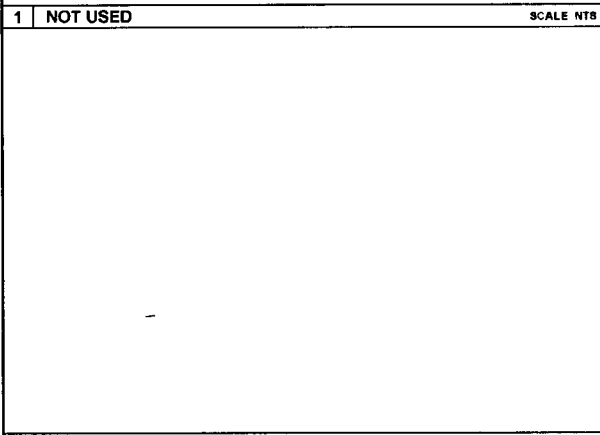
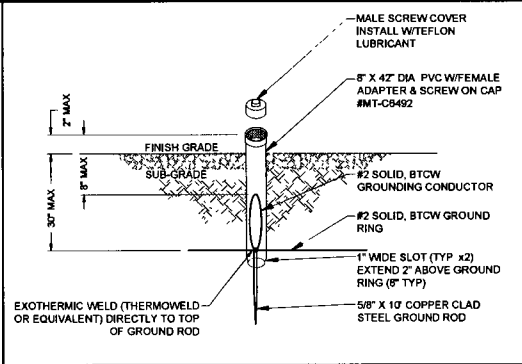
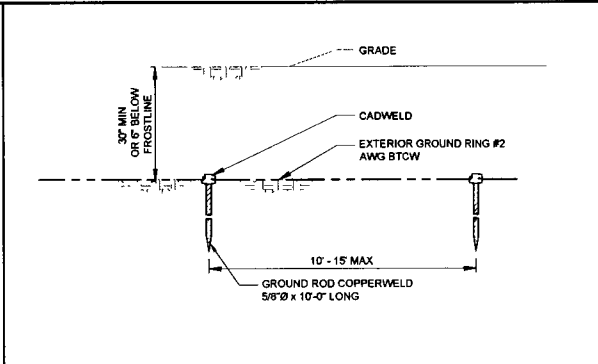
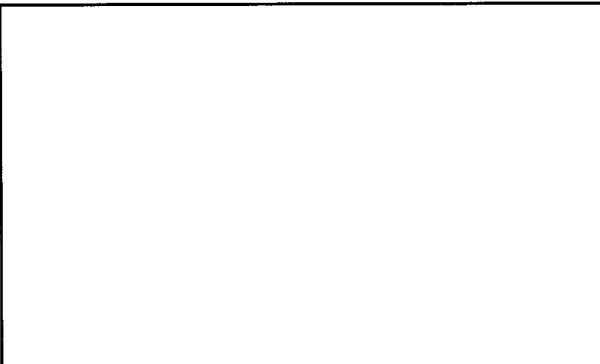
LICENSURE NO

PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E6.1



7 GPS ANTENNA GROUND CONNECTION SCALE: NTS

8 NOT USED SCALE: NTS

9 FENCE/GATE GROUNDING SCALE: NTS



PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY
CENTERLINE SOLUTIONS
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303-999-3293
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE
ELECTRICAL DETAILS (CONT'D)

SHEET NUMBER
E6.2

SITE LEASE

THIS SITE LEASE (this "Lease") is entered into by and between the City of Casper, Wyoming, a Wyoming municipal corporation with an address at 200 North David Street, Casper, Wyoming 82061 ("Landlord") as lessor, and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless with its principal office located at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404) ("Tenant") as lessee. Landlord and Tenant are at times collectively referred to as "Parties" or individually as a "Party".

1. Lease Area.

Subject to and contingent upon Tenant receiving approval of a conditional use permit and site plan approval, Landlord hereby leases to Tenant the use of that 30 foot by 40 foot portion of the Property for the placement of the Antenna Facilities and Tower (as defined below), together with easements for access and utilities as set forth in Section 7(i) below, according to the survey and legal description set forth in Exhibit B attached hereto (collectively referred to hereinafter as the "Premises"). The Premises comprise approximately 1,350 square feet, exclusive of easements.

2. Term. The initial term of this Lease shall be five (5) years commencing on December 1, 2017 (the "Commencement Date"), and terminating at midnight on the last day of the initial term (the "Initial Term"). The word "Term" refers to both the Initial Term and Renewal Term (as defined below).

3. Permitted Use. The Premises may be used by Tenant for the transmission and reception of radio communication signals and for the construction, installation, operation, maintenance and repair of related support facilities (such as tower and base, antennas, microwave dishes, equipment shelters and/or cabinets) but only for the provision of what is commonly known as cellular telephone service (whether or not technically referred to as Personal Communications Service, or some other term) by the use of "personal wireless service facilities" (as such phrase is defined in §704 of the Federal Telecommunications Act of 1996, Pub. L. No. 104-104, 110 Stat. 56 (1996), partially codified at 47 U.S.C. § 332(c)(7)(C)(2), hereinafter "1996 Act Section 704") and not for any other purpose. Tenant shall, at its expense, comply with all present and future federal, state, and local laws, ordinances, rules and regulations (including, but not limited to, laws and ordinances relating to health, safety, radio frequency emissions, and radiation) in connection with the use of (and operations, maintenance, construction and/or installations at) the Premises.

4. Rent. Tenant shall pay Landlord, as rent, Thirty Six Thousand and 00/100 Dollars (\$36,000) for the first year of the Initial Term of this Lease, and starting on the first annual anniversary of the Commencement Date, and each annual anniversary thereafter the rent shall be increased by 2.9% per year (collectively "Rent") as further detailed in the attached Exhibit D. All payments made shall reference the site number, site name and location code specified in the footer on page 1 of this Lease Agreement. Any Rent not paid within 10 days of the due date, after written notice from Landlord that the Rent is late, shall be assessed a 10% late fee and shall

bear interest at 2% per month or (if less) at the highest rate allowed by law. If this Lease is terminated at a time other than on the last day before the anniversary date, then except as provided below Rent shall be prorated as of the date of termination for any reason (other than a default by Tenant) and all prepaid Rent shall be refunded to Tenant within sixty (60) days of termination.

5. Renewal. Tenant shall have the right to extend this Lease for four additional, five-year terms (each a "Renewal Term"). Each Renewal Term shall be on the same terms and conditions as set forth herein, with Rent continuing to increase and compound by 2.9% per year as detailed in the attached Exhibit D. This Lease shall automatically renew for each successive Renewal Term unless Tenant notifies Landlord, in writing, of Tenant's intention not to renew this Lease, at least sixty (60) days before the expiration of the Initial Term or any Renewal Term. Any holding over by Tenant after the expiration of the Initial Term and any Renewal Term, with the consent of the Landlord, shall be construed to be a tenancy from month to month on the terms and on the conditions set forth herein, except that the Rent under Section 4 and/or Section 5 shall be at twice the amount set forth therein, prorated and paid monthly in advance. However, holding over shall not affect Landlord's right to terminate this Agreement as otherwise provided herein.

6. Interference, Testing and Reservation.

(a) Tenant shall not use the Premises in any way which interferes with the use of any portion of the Property by Landlord, or by any lessees or licensees of Landlord with rights in any portion of the Property before Tenant's recording of the Lease for the Premises. In the event any after-installed Tenant equipment causes such interference, and after Landlord has notified Tenant in writing of such interference, Tenant will take all reasonable steps necessary to correct and eliminate the interference, including, but not limited to, at Tenant's option, powering down such equipment and later powering up such equipment for intermittent testing. Landlord shall not be entitled to terminate this Lease or relocate the equipment as long as Tenant is making a good faith effort to remedy the interference issue. If Tenant cannot remedy the interference issue within 90 days' notice, Landlord shall have the right to terminate this Lease or require the Tenant to relocate the equipment at Tenant's sole cost and expense. Landlord agrees that Landlord and/or any other tenants of the Property who currently have or in the future take possession of the Property will be permitted to install only such equipment that is of the type and frequency which will not cause harmful interference which is measurable in accordance with then existing industry standards to the then existing equipment of Tenant. The Parties acknowledge that there will not be an adequate remedy at law for noncompliance with the provisions of this Paragraph and therefore, either Party shall have the right to equitable remedies, such as, without limitation, injunctive relief and specific performance.

(b) Both Landlord and Tenant shall be allowed to conduct radio frequency emission and interference studies from time to time to determine whether Tenant's use of the Antenna Facilities (as defined below) will interfere with Landlord's or Landlord's lessee's or licensee's current or proposed use of the Premises or Property. In the event that such a study indicates that Tenant's use will potentially interfere with Landlord's or its lessee's or licensee's current or

proposed use of the Premises or Property, Tenant shall have ninety (90) days to remedy the interference to Landlord's satisfaction. If the problem is not so remedied in ninety (90) days, then Landlord may require Tenant, at Tenant's full expense, to relocate Tenant's Antenna Facilities so as to remove or minimize the interference, to the extent Landlord deems necessary. Landlord shall permit Tenant to place a temporary Antenna Facility (Cell on Wheels or similar installation) on Landlord's Property or at some other location acceptable to Tenant and Landlord, during relocation of Premises.

(c) Landlord may, at its expense, perform tests as necessary to determine compliance of the Antenna Facilities and equipment located on the Premises with Federal radio frequency exposure limit rules, currently set forth at 47 C.F.R. Section 1.1310, or subsequent Federal rules as from time to time in effect.

(d) Tenant shall conduct an initial test for compliance with Federal radio frequency exposure limit rules before placing Tenant's equipment (or that of any sub-lessees of Tenant) on the Premises into commercial operation, and Tenant shall perform additional tests upon any significant change in the equipment on the Premises, such as subleases to third parties for them to install communications equipment on the Premises. All such testing shall be performed by a qualified radio engineer, and a copy of the test results shall be provided to all Parties. If such tests show noncompliance with applicable radio frequency exposure limit rules then in effect, then all communications equipment on the Premises shall be shut down (except for work necessary to bring it into compliance) until subsequent tests again show compliance with such rules.

(e) Landlord does not grant, and reserves for itself, its lessees, successors and assigns, (i) all mineral rights, seismic rights and rights to oil, gas, other hydrocarbons or minerals on, as to, under or about any portion of the Premises; (ii) rights to generate electricity from the wind or wind power on, as to or about any portion of the Premises; and (iii) the right to grant to others the rights hereby reserved.

7. Tenant Improvements; Utilities; Access.

(a) Tenant Improvements. Tenant shall have the right, at its expense, to erect and maintain on the Premises improvements, personal property and facilities necessary to operate its communications system, including, without limitation, radio transmitting and receiving antennas, microwave dishes, tower and base, equipment shelters and/or cabinets and related cables and utility lines and a location based system, including, without limitation, antenna(s), coaxial cable, base units and other associated equipment (collectively, the "Antenna Facilities" or "Tower" where reference is made to the communications tower specifically) as set forth on and in accordance and compliance with both Exhibit B and Exhibit C. Exhibit B shall contain a survey and legal description of the Premises (including easements); a site plan which includes all buildings, structures, Tower, any guy wires, ice bridge, equipment cabinets, utility boxes, fences, any generators or provision for temporary generators, any fuel tanks or provision for temporary fuel tanks, any backup battery cabinets, parking and fences; elevation drawings for the Tower, ice bridge and equipment cabinets; fence detail; and specifications for all exterior colors, paint,

other finishes and landscaping. Tenant shall provide Landlord with photo simulations of what the Premises and/or Property will look like upon construction of the Antenna Facilities, and such photo simulations are attached as Exhibit C.

(b) Plans and Specifications. Before commencing construction, Tenant shall submit plans and specifications for all improvements to Landlord for Landlord's written approval. Construction plans shall be reviewed, and if found to be compliant with the International Building Code, Casper Municipal Code, all other applicable health and safety codes, and sound engineering practices, shall be approved by the City Manager or his designee. No improvement, construction, installation or alteration shall be commenced until plans for such work have been approved by the Landlord and all necessary permits have been properly issued.

(c) Antennas. Tenant shall have the right to alter, replace, enhance or upgrade the Antenna Facilities at any time during the Term of this Lease to the extent that such changes do not differ from Exhibit B and Exhibit C. Any changes from Exhibit B and/or Exhibit C shall require Landlord's written approval.

(d) No Liens. Tenant shall cause all construction to occur lien-free and in compliance with all applicable laws and ordinances. If any lien is filed against the Premises or Property as a result of acts or omissions of Tenant or Tenant's employees, agents or contractors, Tenant shall discharge the lien or bond the lien off in a manner reasonably satisfactory to Landlord within thirty (30) days after Tenant receives written notice that the lien has been filed.

(e) Non-interference. Landlord acknowledges that except for Tenant's non-compliance with this Lease it shall not interfere with Tenant's construction within the Premises or Easements (as such term is defined below), including, without limitation, attempting to direct construction personnel as to the location of or method of installation of the Antenna Facilities and Easements.

(f) Fencing. Tenant, at its expense, shall use any and all appropriate means of restricting access to the Antenna Facilities, including the construction of a permanent fence as set forth on Exhibit B and/or Exhibit C, and if necessary, a temporary fence during construction.

(g) Upkeep, Repair and Removal. Tenant shall, at Tenant's expense, keep and maintain the Antenna Facilities now or hereafter located on the Property in commercially reasonable condition and repair during the Term of this Lease, normal wear and tear and casualty excepted. Upon the termination or expiration of this Lease, Tenant, at its expense, shall restore and return the Premises to Landlord in the same condition as they were before this Lease. Tenant shall remove all footings, foundations and concrete. If Landlord, in writing, requests that Tenant not remove all or a portion of the improvements, title to the affected improvements shall thereupon transfer to Landlord, and thereafter the improvements shall be the sole and entire property of Landlord, and Tenant shall be relieved of its duty to otherwise remove same. Any personal property, equipment or other improvements which are not removed before the termination of this Lease shall become the property of Landlord, at Landlord's option.

Notwithstanding any other provision of this Lease, Tenant's obligation to pay Rent hereunder shall continue until Tenant has complied with this subsection (g).

(h) Utilities. Tenant shall have the right to install utility lines serving the Premises, at Tenant's expense, and to improve the present utilities on the Property, all at Tenant's expense. Tenant shall use commercially reasonable efforts to install utilities on existing easements. If installation on existing easements is not possible, Landlord agrees to cooperate with Tenant in executing additional easements or agreements, as required by the applicable utility company, which are necessary to protect Tenant's rights under this Lease or Tenant's Use of the Premises; provided, however, all costs and expenses for the same shall be paid for solely by the Tenant. Additionally, Tenant shall install separate meters for utilities on the Property used by Tenant. Tenant shall pay when due all charges for utilities serving the Premises during the Term of the Lease.

(i) Easements. As partial consideration for Rent paid under this Lease, Landlord hereby grants Tenant an easement in, under and across the Property for ingress, egress, utilities and access (including access for the purposes described in Section 1 to the Premises adequate to install and maintain utilities, which include, but are not limited to, the installation of power and telephone service cable, and to access and service the Premises and the Antenna Facilities at all times during the Initial Term of this Lease and any Renewal Term (collectively, the "Easements"). The Easements and their legal description are shown on Exhibit B attached hereto. The Easements are non-exclusive, and Landlord retains for itself, its lessees, successors and assigns, the right fully to use and enjoy said Easements and any roads or roadways located thereon. The Easements shall have the same Term as this Lease.

(j) Access. Tenant shall have 24-hours-a-day, 7-days-a-week access to the Premises ("Access") at all times during the Initial Term of this Lease and any Renewal Term. However, Landlord is not obligated to plow snow or to provide repairs or other maintenance to the access of the Premises to any greater degree than the Landlord maintains access for itself. In addition, it shall be the responsibility of the Tenant to procure any additional access rights that are required from surrounding property owners (if any). Landlord and its agents shall have the right to enter the Premises to examine and inspect the Tower, equipment and structures and the Premises; however, Landlord, its employees or agents, shall not impede or deny Access to Tenant, its employees or agents. In the event that Landlord must limit or prohibit access, or otherwise require the shutting down of Tenant's services, Landlord shall permit Tenant to place a temporary Antenna Facility (Cell on Wheels or similar installation) on Landlord's Property or at some other location acceptable to Tenant, at Landlord's costs.

(k) Contractor Information. Before Tenant commences construction on the Property, Tenant shall provide Landlord with the name of the contractor that will be constructing the improvements. The contractor is subject to the prior written approval of Landlord.

(l) Surety. Tenant shall, before commencing any construction on the Premises, post a performance bond in form and with a surety company acceptable to Landlord, assuring that the improvements will be constructed without the attachment of any construction liens, which bond

shall expire after the completion of the lien filing period. Tenant shall, following completion of construction, post a removal bond (or, at Tenant's option, a letter of credit) from a surety or bank reasonably acceptable to Landlord, and in an amount deemed necessary to assure that the funds will be available at the termination of the Lease for removal of the Antenna Facilities.

(m) Signs and Graffiti. Tenant may not place or allow the placement of any signs or graffiti on the Premises, except for those required for emergency notification and identification, or as required by law or rule. After thirty (30) days' notice to remove, Landlord at any time may enter the Premises and undertake any activities necessary to abate or remove graffiti located therein. Tenant shall reimburse Landlord all costs incurred by Landlord in connection with such abatement or removal within thirty (30) days of Landlord's presenting Tenant with a statement of such costs.

(n) Working Condition and Nuisance. Tenant shall, at its own expense, maintain the Premises and all improvements, equipment and other personal property on the Premises in good working order, condition and repair. Tenant shall keep the Premises free of debris and anything of a dangerous, noxious or offensive nature or which would create a hazard or source of undue vibration, heat, noise or interference.

(o) Relocation. Notwithstanding any provision in this Lease to the contrary, Landlord shall have the right, at any time (and from time to time) during the Term of this Lease, to relocate the Tower and Antenna Facilities, or any portion of them, at Tenant's expense, to another location suitable for Tenant's use. Tenant shall be given at least 180 days' notice of such relocation and shall fully cooperate in such relocation. Landlord shall permit Tenant to place a temporary Antenna Facility (Cell on Wheels or similar installation) on Landlord's Property or at some other location acceptable to Tenant, at Tenant's expense until such relocation is complete. There shall be a fifty percent (50%) reduction in the then-current Rent until the relocation of the Tower and Antenna Facilities is complete. Any additional relocation of Tenant's Tower and Antenna Facilities (beyond the first relocation) shall be at Landlord's expense.

(p) Generators. Tenant shall be allowed to place a permanent generator on the Premises. Tenant shall be allowed to place a battery powered backup power supply on the Premises.

7A. Collocation by Other Providers.

(a) Tenant shall design and construct the Tower to accommodate, with adequate separation between them, the transmitting and receiving antennas for what is commonly known as cellular telephone service (whether or not technically referred to as Personal Communications Service, or some other term) of at least two other telecommunications providers licensed to provide such service to the public.

(b) The Premises may only be used by one entity (Tenant) except as set forth in subsections (c) and (d) below.

(c) Tenant may sublease space on the Tower to other providers of licensed or unlicensed telecommunications services ("Other Providers"), but without a signed amendment to this lease, such subleases shall only be for the antenna (transmitting antennas, receiving antennas and microwave dish) portion of the Antenna Facilities of such Other Providers, and only for uses permitted under Section 3 or for the provision of what is commonly known as cellular telephone service (whether or not technically referred to as Personal Communications Service, or some other term). All other portions of the Antenna Facilities of such Other Providers shall not be located on the Premises, and instead, Landlord may lease additional ground space adjacent to the Premises to such Other Providers for same.

(d) Each Other Provider shall be solely responsible both for the cost of placing its antennas on the Premises and for any liabilities that arise from the Other Provider's use of the Premises.

(e) This Lease does not restrict or prevent Landlord from leasing other portions of the Property to Other Providers, such as for their towers, antennas or communications facilities.

8. Termination. Except as otherwise provided herein, this Lease may be terminated, without any penalty or further liability as follows:

(a) upon thirty (30) days' written notice by Landlord to Tenant (and, if applicable, pursuant to Section 15(b)), if Tenant fails to cure a default for payment of amounts due under this Lease within that thirty (30) day period;

(b) immediately, if within the first 60 days following the Commencement Date, Tenant notifies Landlord of unacceptable results of any title report, environmental or soil tests before Tenant's installation of the Antenna Facilities on the Premises;

(c) at the time title, or the right to control or to occupy the Premises transfers to a condemning authority, pursuant to a taking of all or a portion of the Premises sufficient to render the Premises unsuitable for Tenant's use. Landlord and Tenant shall each be entitled to pursue their own separate awards with respect to such taking. Sale of all or part of the Premises to a purchaser with the power of eminent domain in the face of the exercise of the power shall be treated as a taking by condemnation;

(d) upon thirty (30) days' written notice by Landlord to Tenant (and, if applicable, pursuant to Section 15(b)) if this Lease and/or Tenant's operations thereunder impair, increase the cost of or prevent financing (such as the issuance of bonds or revenue bonds, including bonds whose income is generally exempt from Federal income tax under the U.S. Internal Revenue Code), by Landlord or any municipal utility of which the Property is a part;

(e) upon thirty (30) days written notice by Tenant in the event that, through no fault of Tenant: (i) any applications for certificates, permits and other approvals ("Governmental Approvals") should be finally rejected; (ii) any Governmental Approvals issued to Tenant are

canceled, expire, lapse or are otherwise withdrawn or terminated; or (iii) Tenant reasonably determines that such Governmental Approvals may not be obtained in a timely manner.

9. Default and Right to Cure.

(a) Notwithstanding anything contained herein to the contrary and without waiving any other rights granted to it at law or in equity, each Party shall have the right, but not the obligation, to terminate this Lease on written notice pursuant to Section 12 hereof (and, if applicable, pursuant to Section 15(b)), to take effect immediately, if the other Party (i) fails to perform any material covenant for a period of thirty (30) days after receipt of written notice thereof to cure or (ii) commits a material breach of this Lease and fails to diligently pursue such cure to its completion after sixty (60) days' written notice to the defaulting Party.

(b) Tenant shall be in default if it (i) fails to make any payment of Rent or other sums to Landlord when due, and does not cure such default within fifteen (15) days after receipt of written notice from Landlord of such failure; (ii) abandons or vacates the Premises; (iii) is adjudicated as bankrupt or makes any assignment for the benefit of creditors; or (iv) if Tenant becomes insolvent.

(c) In the event of a default, Landlord shall have the right, at its option, in addition to and not exclusive of any other remedy Landlord may have by operation of law, without any further demand or notice, to re-enter the Premises and eject all persons therefrom, and either:

(1) Declare this Lease at an end, in which event Tenant shall immediately remove the Tower (and proceed as set forth in Section 8) and pay Landlord a sum of money equal to the total of (i) the amount of the unpaid Rent accrued through the date of termination; (ii) the amount by which the unpaid Rent reserved for the balance of the Term exceeds the amount of such rental loss to Landlord that could be avoided (net of the costs of such reletting); and (iii) any other amount necessary to compensate Landlord for all detriment caused by Tenant's failure to perform its obligations under the Lease, or

(2) Without terminating this Lease, relet the Premises, or any part thereof, for the account of Tenant upon such terms and conditions as Landlord may deem advisable, and any monies received from such reletting shall be applied first to the reasonable expenses of such reletting and collection, including attorneys' fees, any real estate commissions paid, and thereafter toward payment of all sums due or to become due Landlord hereunder, and if a sufficient sum shall not be thus realized to pay such sums and other charges, Tenant shall pay Landlord any deficiency monthly, notwithstanding that Landlord may have received rental payments in excess of the rental stipulated in this Lease in previous or subsequent months, and Landlord may bring an action therefor as such monthly deficiency shall arise.

(d) No re-entry and taking of possession of the Premises by Landlord shall be construed as an election on Landlord's part to terminate this Lease, regardless of the extent of renovations and alterations by Landlord, unless a written notice of such intention is given to Tenant by Landlord. Notwithstanding any reletting without termination, Landlord may, at any

time thereafter, elect to terminate this Lease for such previous breach.

(e) If suit shall be brought by Landlord for recovery of possession of the Premises, removal of Tenant's equipment, for the recovery of any Rent or any other amount due under the provisions of this Lease, or because of the breach of any other covenant, the Tenant shall pay to the Landlord all reasonable expenses incurred therefore, including attorney fees.

(f) In the event of any default of this Lease by Tenant, the Landlord may at any time, after notice given as set forth in subsection (a) above, cure the default for the account of and at the expense of the Tenant. If Landlord is compelled to pay or elects to pay any sum of money or to do any act which will require the payment of any sum of money or is compelled to incur any expense, including attorney fees in instituting, prosecuting or defending any action to enforce the Landlord's rights under this Lease, the reasonable sums so paid by Landlord, with all interest, costs and damages shall be deemed to be Rent otherwise due and shall be added to the Rent and shall be due from the Tenant to Landlord on the first day of the month following the incurring of the respective expenses.

10. Taxes.

Tenant shall pay any personal property tax, real property tax, franchise fee, franchise tax, business fee, business tax or any other tax or fee which is directly or indirectly attributable to the leasehold estate, presence or installation of the Tenant's Antenna Facilities or those of an Other Provider, or Tenant's (or an Other Provider's) presence or operations on the Premises. Landlord hereby grants to Tenant the right (with written notice to Landlord complying with Section 12 below) to challenge, whether in a court, administrative proceeding, or other venue, on behalf of Landlord and/or Tenant, any personal property tax, real property tax or other fee or assessment that may affect Tenant.

11. Insurance, Subrogation and Indemnification.

(a) Before the commencement of any presence or activity by the Tenant on the Premises, and throughout the Lease term and any subsequent renewals thereof, Tenant shall provide commercial general liability insurance in the amount of One Million Dollars (\$1,000,000) per occurrence for bodily injury and property damage and Five Million Dollars (\$5,000,000) general aggregate; pollution liability with a limit of One Million Dollars (\$1,000,000) per occurrence and Five Million Dollars (\$5,000,000) general aggregate "All Risk" property insurance for its property replacements costs; and Workers' Compensation Insurance in compliance with the statutory requirements of the state of operation and employer's liability with a limit of One Million and (\$1,000,000) each accident/disease/policy limit; and Automobile liability insurance covering all owned, hired, and non-owned vehicles in use by Tenant and its employees in the amount of Two Million Dollars (\$2,000,000) combined single limit each accident for bodily injury and property damage. Landlord, its officers, elected officials, Council, boards, commissions, trustees, employees, and volunteers shall be included as an additional insured as their interest may appear under this Agreement on the commercial general liability, pollution liability insurance and automobile liability policies, and shall be provided with a

Certificate of Insurance and blanket additional insured endorsements evidencing such coverage as requested by Landlord at the Effective Date of this Lease and subsequently. Upon receipt of notice from its insurer(s), Tenant will provide Landlord with thirty (30) days' prior written notice of cancellation or material modification of such policy. Tenant currently carries a high deductible insurance policy whereby: (1) so long as the insurance premium is paid, the insurer pays all defenses and indemnity costs of a covered claim, and then charges back the deductible to the insured; (2) the insurer is responsible for the defense and settlement and claims; (3) the insurer controls the claims process; and (4) the insurance provides the Landlord with first-dollar coverage. Tenant currently does not use a policy with self-insured retention for any of the insurance coverages required by this Lease. Tenant represents it intends to keep the same type of high deductible insurance policy in place during the term of this Agreement and any subsequent amendments to it. In the event Tenant no longer carries a high deductible insurance policy, the Parties agree that they will attempt in good faith to renegotiate this Paragraph 11(a) to provide Landlord first-dollar coverage before this change is treated as a breach of Tenant's insurance obligations.

(b) Tenant shall provide at the start of and during the period of any construction, builder's all-risk insurance, together with an installation floater or equivalent property coverage covering cables, materials, machinery and supplies of any nature whatsoever which are to be used in or incidental to the installation of the Tower. Upon completion of the installation of the Tower, Tenant shall substitute for the foregoing insurance policies of fire, extended coverage and vandalism and malicious mischief insurance on the Premises. The amount of insurance at all times shall be representative of the insurable values installed or constructed.

(c) Tenant shall require that each and every one of its contractors and their subcontractors who perform work on the Premises to carry, in full force and effect substantially the same insurance with substantially the same limits as required of Tenant.

(d) The commercial general liability and pollution liability insurance and automobile liability policies required under this Agreement shall include Landlord and any subsidiary entities of Landlord, now existing or hereafter created, and their respective officers, elected officials, Council, boards, commissions, trustees, employees, and volunteers as an additional insured as their interest may appear under this Lease (herein referred to as the "Additional Insureds"). Each policy which adds Additional Insureds hereunder, shall contain cross-liability wording.

(e) Certificates of insurance for each insurance policy required to be obtained by Tenant in compliance with this Section shall be filed and maintained with Landlord annually during the Term of the Lease. Tenant shall advise Landlord as soon as reasonably possible of any claim or litigation that may result in liability to Landlord.

(f) All insurance shall be effected under valid and enforceable policies, insured by insurers licensed, authorized or permitted to do business by the State of Wyoming or (if allowed by the laws of the State of Wyoming) surplus line carriers on the State of Wyoming Insurance Commissioner's approved list of companies qualified to do business in the State of Wyoming.

All insurance carriers and surplus line carriers shall be rated A VII or better by A.M. Best Company.

(g) Once during each calendar year during the Term of this Lease, Landlord may review the insurance coverages to be carried by Tenant. If Landlord determines that higher limits of coverage are reasonably necessary to protect the interests of Landlord or the Additional Insureds, Tenant shall be so notified and shall obtain the additional limits of insurance, at its sole cost and expense.

(h) Tenant agrees to indemnify and hold harmless the Landlord, its officers, elected officials, Council, boards, commissions, trustees, employees, volunteers and agents from and against any and all claims, damages, cost and expenses, including attorney fees, to the extent caused by or arising out of (i) the negligent or grossly negligent acts or omissions by the Tenant or the employees, agents, contractors, licensees, tenants and/or subtenants of the Tenant; (ii) a breach of any obligation of the Tenant under this Lease; (iii) any and all liability, obligation, damages, penalties, claims, liens, costs, charges, losses and expenses (including, without limitation, fees and expenses of attorneys, expert witnesses and consultants), which may be imposed upon, incurred by or be asserted against the Landlord by reason of any act or omission of the Tenant, its personnel, employees, agents, trustees, contractors or subcontractors, resulting in personal injury, bodily injury, sickness, disease or death to any person or damage to, loss of or destruction of tangible or intangible property, libel, slander, invasion of privacy and unauthorized use of any trademark, trade name, copyright, patent, service mark or any other right of any person, firm or corporation, which may arise out of or be in any way connected with the construction, installation, operation, maintenance, use or condition of the Premises or the Tenant's failure to comply with any federal, state or local statute, ordinance or regulation. Tenant shall not be required to indemnify and hold harmless the Landlord, its officers, elected officials, Council, boards, commissions, trustees, employees, volunteers and agents from and against claims, damages, cost and expenses, including attorney fees, to the extent caused by or arising out of the grossly negligent acts or omissions by the Landlord or the employees, agents, contractors, licensees, tenants and/or subtenants of the Landlord. Landlord shall not at any time be liable for injury or damage occurring to any person or property from any cause whatsoever arising out of Tenant's construction, maintenance, repair, use, operation, condition or dismantling of the Antenna Facilities, Tower or Premises, and Tenant hereby agrees to indemnify and hold harmless the Landlord against and from any claim asserted or liability imposed upon the Landlord for such injury or damage.

(i) Tenant undertakes and assumes for its officers, agents, affiliates, contractors and subcontractors and employees (collectively "Tenant" for the purpose of this subsection), all risk of dangerous conditions, if any, on or about the Property, except for dangerous conditions that are caused by the Landlord's gross negligence or willful misconduct.

(j) Notwithstanding the foregoing, indemnification under this Section 11 and Section 14 shall not extend to indirect, special, incidental or consequential damages, including, without limitation, loss of profits, income or business opportunities to the indemnified Party or anyone claiming through the indemnified Party. Notwithstanding anything to the contrary in this Lease,

the Parties hereby confirm that the provisions of this Section 11(h) through (k) shall survive the expiration or termination of this Lease.

(k) In the event any action or proceeding shall be brought against the Landlord by reason of any matter for which the Landlord is indemnified under Sections 11 or 14, the Tenant shall, upon notice from the Landlord, at the Tenant's sole cost and expense, resist and defend the same with legal counsel mutually selected by the Tenant and Landlord; provided, however, that the Tenant shall not admit liability in any such matter on behalf of the Landlord without the written consent of the Landlord, and provided further that the Landlord shall not admit liability for, nor enter into any compromise or settlement of, any claim for which they are indemnified hereunder, without the prior written consent of the Tenant.

12. Notices.

(a) All notices, requests, demands and other communications shall be in writing and are effective three (3) days after deposit in the U.S. mail, certified and postage paid, or upon receipt if personally delivered or sent by next-business-day delivery via a nationally recognized overnight courier to the addresses set forth below. Landlord or Tenant may, from time to time, designate any other address for this purpose by providing written notice to the other Party.

If to Tenant, to:

Verizon Wireless (VAW) LLC
d/b/a Verizon Wireless
180 Washington Valley Road
Bedminster, New Jersey 07921
Attention: Network Real Estate

If to Landlord, to:

City of Casper
Attn: Community Development Dept.
200 N David St.
Casper WY 82601

With a copy to:

City of Casper
Attn: City Attorney's Office
200 N David St.
Casper WY 82601

(b) Notice for all operational and emergency contacts shall initially be as follows. Landlord and Tenant shall each notify the other as the following change from time to time:

If to Tenant, for general operational matters:

Tenant Emergency Services contact:

Verizon Wireless (VAW) LLC
d/b/a Verizon Wireless
180 Washington Valley Road
Bedminster, New Jersey 07921
Attention: Network Real Estate

Network operations center – 866-862-4404

If to Landlord, for general operational matters:

Landlord Emergency Services contact:

City of Casper
Attn: Community Development Dept.
200 N David St.
Casper WY 82601

Casper Streets Division
307-251-3146

13. Quiet Enjoyment, Title and Authority. Landlord covenants and warrants to Tenant that: (i) Landlord has full right, power and authority to execute this Lease; (ii) it has title to the Property free and clear of any liens or mortgages, except those disclosed to Tenant, of record, or which will not interfere with Tenant's rights to or use of the Premises; and (iii) it has the right to lease the Premises; and (iv) execution and performance of this Lease will not violate any laws, ordinances, covenants, or the provisions of any mortgage, lease, or other agreement binding on Landlord. Landlord covenants that at all times during the Term of this Lease, Tenant's quiet enjoyment of the Premises or any part thereof shall not be disturbed as long as Tenant is not in default beyond any applicable grace or cure period.

14. Environmental Laws. Tenant, its officers, agents, affiliates, contractors and subcontractors and employees, shall not introduce or use any Hazardous Substance on the Property, Premises or Easements in violation of any applicable law. "Hazardous substance" means any substance or material defined or designated as hazardous or toxic waste, hazardous or toxic material, hazardous or toxic or radioactive substance, or other similar term pursuant to any federal, state or local environmental law, regulation or rule presently in effect or promulgated in the future, as such laws, regulations or rules may be amended from time to time; and it shall be interpreted to include, but not be limited to, any substance which after release into the environment will or may reasonably be anticipated to cause sickness, death or disease. Tenant agrees to defend, indemnify and hold harmless Landlord from and against any and all administrative and judicial actions and rulings, claims, causes of action, demands and liability including, but not limited to, damages, costs, expenses, assessments, penalties, fines, losses, judgments and attorney fees that the Landlord may suffer or incur due to the existence or discovery of any Hazardous Substances on the Property or the migration of any Hazardous Substance to other properties or the release of any Hazardous Substance into the environment, to the extent resulting from Tenant's activities, or those of its officers, agents, affiliates, contractors and subcontractors and employees. The indemnification in this section specifically includes,

without limitation, costs incurred in connection with any investigation of site conditions or any cleanup, remedial, removal or restoration work required by any governmental authority. Tenant shall not be responsible for any Hazardous Substance that existed at the Property, Premises or Easements on the effective date of this Agreement or that otherwise does not result from the activities of Tenant. Neither Tenant nor Landlord has any knowledge of pre-existing environmental contaminants at the Premises. This Section 14 shall survive the termination or expiration of this Lease.

15. Assignment and Subleasing.

(a) Tenant shall have the right to assign or otherwise transfer this Lease to any person or business entity which (i) holds a currently valid FCC license to provide to the public from the Premises what are commonly known as cellular telephone services (ii) is a parent or subsidiary of Tenant, is merged or consolidated with Tenant or purchases more than fifty percent (50%) of either an ownership interest in Tenant or the assets of Tenant in the "Metropolitan Trading Area" or "Basic Trading Area" (as those terms are defined by the FCC) in which the Property is located, and (iii) which has a credit rating from one of the three largest national credit rating agencies greater than or equal to than that of Tenant at the time of the assignment. Upon notice to Landlord of such assignment, and except for Tenant's obligations under Section 14 of this Lease ("Environmental Laws") which shall remain in full force and effect after assignment or subleasing, Tenant shall be relieved of all liabilities and obligations hereunder, and Landlord shall look solely to the assignee for performance under this Lease and all obligations hereunder; provided assignee accepts this Lease in full, without amendments or changes thereto, steps into the shoes of Tenant, including being responsible and liable for events or defaults which occurred before the assignment, and cures any outstanding defaults. Landlord may still hold Tenant liable under this Lease if the assignment is to an assignee which has a credit rating from one of the largest three national credit rating agencies lower than that of the Tenant at the time of assignment.

(b) Additionally, Tenant may, upon notice to Landlord, mortgage or grant a security interest in this Lease and the Antenna Facilities, and may assign this Lease and the Antenna Facilities to any bona fide mortgagees or holders of security interests, including their successors or assigns (collectively "Mortgagees"), provided such Mortgagees agree to be bound by the terms and provisions of this Lease.

(c) Any person or entity to which this Lease is assigned pursuant to the provisions of the Bankruptcy Code, 11 USC Sections 101, *et seq.*, shall be deemed without further act to have assumed all of the obligations of Tenant arising under this Lease, both before and after the date of such assignment. Any such assignee shall, upon demand, execute and deliver to Landlord an instrument confirming such assumption. Any monies or other considerations payable or otherwise to be delivered in connection with such assignment shall be paid to Landlord, shall be the exclusive property of Landlord, and shall not constitute property of the Tenant or of the estate of Tenant within the meaning of the Bankruptcy Code. Any monies or other considerations constituting Landlord's property under the preceding sentence not paid or delivered to Landlord shall be held in trust for the benefit of Landlord and be promptly paid to

Landlord.

(d) Landlord may assign or transfer this lease, and, upon written notice to Tenant of such assignment, shall be relieved of all liabilities and obligations hereunder, provided that such assignee accepts this Lease in full, without amendments or changes thereto, agrees in writing to fulfill the duties and obligations of the Landlord in said Lease Agreement, steps into the shoes of Landlord, including being responsible and liable for events or defaults which occurred before the assignment, and cures any outstanding defaults of the Landlord.

16. Successors and Assigns. This Lease and the Easements granted herein shall run with the land, and shall be binding upon and inure to the benefit of the Parties, their respective successors, personal representatives and assigns.

17. Waiver of Landlord's Lien. Landlord hereby waives any and all lien rights it may have, statutory or otherwise, concerning the Antenna Facilities or any portion thereof, which shall be deemed personal property for the purposes of this Lease, whether or not the same is deemed real or personal property under applicable laws, and Landlord gives Tenant and Mortgagees the right to remove all or any portion of the same from time to time, whether before or after a default under this Lease, in Tenant's and/or Mortgagee's sole discretion and without Landlord's consent. Should Tenant fail to remove its Antenna Facilities as required by this Lease, then the waiver of lien rights is void.

18. Dispute Resolution.

(a) Except as otherwise provided in this Lease, any controversy between the Parties arising out of this Lease or breach thereof, is subject to the mediation process described below.

(b) A meeting will be held promptly between the Parties to attempt in good faith to negotiate a resolution of the dispute. Individuals with decision making authority (or, in the case of a Landlord which is a public body, the authority to recommend decisions to Landlord's Board or legislative body) will attend the meeting regarding the dispute. If within twenty (20) days after such meeting the Parties have not succeeded in resolving the dispute (subject to approval by Landlord's Board or legislative body), they will, within twenty (20) days thereafter submit the dispute to a mutually acceptable third party mediator who is acquainted with dispute resolution methods. Landlord and Tenant will participate in good faith in the mediation and in the mediation process. The mediation shall be nonbinding. Neither Party is entitled to seek or recover punitive damages in considering or fixing any award under these proceedings.

(c) The costs of mediation, including any mediator's fees, and costs for the use of the facilities during the meetings, shall be born equally by the Parties. Each Party's costs and expenses will be borne by the Party incurring them.

19. Treatment in Bankruptcy. The Parties to this Lease hereby expressly agree and acknowledge that it is the intention of both Parties that in the event that during the Term of this Lease Tenant shall become a debtor in any voluntary or involuntary bankruptcy proceeding (a

"Proceeding") under the United States Bankruptcy Code, 11 U.S.C. § 101, *et seq.* (the "Code"), this Lease is and shall be treated as an "unexpired lease of nonresidential real property" for purposes of Section 365 of the Code, 11 U.S.C. § 365, and, accordingly, shall be subject to the provisions of subsections (d)(3) and (d)(4) of said Section 365.

20. Force Majeure. If a Party is delayed or hindered in, or prevented from the performance required under this Lease (except for payment of monetary obligations) by reason of earthquakes, landslides, strikes, lockouts, labor troubles, failure of power, riots, insurrections, war, acts of God or other reasons of like nature, not the fault of the Party delayed in performing work or doing acts, and where reasonable measures by such Party could not have avoided or mitigated the effects of such acts, then such Party is excused from such performance for the period of delay. The period for the performance of any such act shall then be extended for the period of such delay. In the event that Tenant invokes this provision because damage to the Premises has hindered, delayed, or prevented Tenant from using the Premises, Tenant may immediately erect any temporary facilities on the Premises necessary to resume service, provided that such temporary facilities do not unreasonably interfere with Landlord's use of the Property or ability to repair or restore the Premises. If, in Landlord's sole and absolute discretion, it elects to repair or restore the Premises, upon completion of such repair or restoration, Tenant is obligated to repair or rebuild the Tower and Antenna Facilities in accordance with the terms of this document.

21. Non-Waiver. Failure of Landlord to insist on strict performance of any of the conditions, covenants, terms or provisions of this Lease or to exercise any of its rights hereunder shall not waive such rights, but Landlord shall have the right to enforce such rights at any time and take such action as might be lawful or authorized hereunder, either in law or equity. The receipt of any sum paid by Tenant to Landlord after a breach of this Lease shall not be deemed a waiver of such breach unless expressly set forth in writing.

22. Registration and Certification.

To enable the Landlord to keep accurate, up-to-date records of the placement of the Tenant's equipment once the antenna and associated equipment has been erected and constructed, and upon request from Landlord no more than once a year, the Tenant shall submit documentation to the Landlord's Building Department providing:

(a) Certification in writing that the antenna support structure is structurally sound and conforms to the requirements of the Landlord's Building Code and all other construction standards set forth by the Landlord's Code, federal and state law by filing a sworn and certified statement by an engineer to that effect. The Tenant may be required by the Landlord to submit more frequent certifications should there be reason to believe that the structural and/or electrical integrity of the antennas and associated equipment is jeopardized. The Certification must be based upon on-site physical inspection.

(b) An initial payment of a registration fee of One Thousand Dollars (\$1,000), which shall be in addition to any other fees paid by Tenant, and shall be submitted to the

Administrative Services Department at the time of submission of the documentation as required in subsection (a) above.

(c) The Parties acknowledge that an annual registration payment to the Administrative Services Department is required pursuant to Casper Municipal Code 17.12.124 Q(4) and that such payment is to be in addition to any other fees paid by the Tenant. In order to comply with this provision, the Parties negotiated an increase to the annual rent, as reflected in Section 4 above.

23. General Terms and Conditions.

(a) Effective Date. The effective date of this Lease is the date of execution by the last Party to sign (the "Effective Date").

(b) Entire Agreement and Amendments. This Lease constitutes the entire agreement and understanding of the Parties, and supersedes all offers, negotiations and other agreements. There are no representations or understandings of any kind not set forth herein. Any amendments to this Lease must be in writing and executed by both Parties.

(c) Recording. After this Lease is executed by the parties, Tenant shall record a Memorandum of Lease Agreement in the office of the Clerk of Natrona County, Wyoming.

(d) Governing Law and Venue. This Lease shall be construed in accordance with the laws of the State of Wyoming. Any litigation regarding this Agreement shall be resolved in a court of competent jurisdiction situated in Natrona County, Wyoming.

(e) Severability and Non-waiver. If any term of this Lease is found to be void or invalid, such finding shall not affect the remaining terms of this Lease, which shall continue in full force and effect. The Parties agree that if any provisions are deemed not enforceable, they shall be deemed modified to the extent necessary to make them enforceable. Any questions of particular interpretation shall not be interpreted against the draftsman, but rather in accordance with the fair meaning thereof. No provision of this Lease will be deemed waived by either Party unless expressly waived in writing signed by the waiving Party. No waiver shall be implied by delay or any other act or omission of either Party. No waiver by either Party of any provision of this Lease shall be deemed a waiver of such provision with respect to any subsequent matter relating to such provision.

(f) Authority. The persons who have executed this Lease represent and warrant that they are duly authorized to execute this Lease in their individual or representative capacity as indicated.

(g) Intentionally Deleted.

(h) Incorporation of Exhibits. All Exhibits referred to herein or attached hereto are incorporated herein for all purposes.

(i) Wyoming Governmental Claims Act. Landlord does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statute Sections 1-39-101, *et seq.* Landlord specifically reserves the right to assert any and all immunities, rights and defenses it may have pursuant to the Wyoming Governmental Claims Act.

(j) No Warranty. Landlord hereby expressly disclaims all Warranties of Merchantability and Fitness for a Particular Purpose associated with the Premises. Tenant accepts the Premises "As Is."

(k) GPS Coordinates. Tenant shall provide Landlord with GPS coordinates of the Tower within a reasonable time following the completion of Tenants Antenna Facilities and Tower, or within 10 days' of a written request from Landlord.

(l) Time is of the essence. Time is of the essence of this contract and of every covenant to be performed by either Party under it.

(m) No Partnership, Joint Venture or Third Party Beneficiaries. Nothing herein contained shall constitute a partnership between or joint venture by the Parties hereto or constitute any Party the agent of the others. No Party shall hold itself out contrary to the terms of this Section and no Party shall become liable by any representation, act or omission of the other contrary to the provisions hereof. This Agreement is not for the benefit of any third Party and shall not be deemed to give any right or remedy to any such party whether referred to herein or not.

[intentionally left blank]

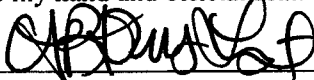
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Contra Costa

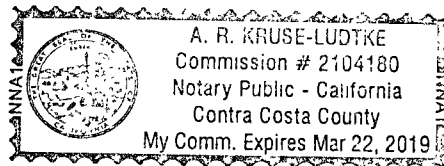
On November 15, 2017 before me, A. R. Kruse-Ludtke, Notary Public (here insert name and title of officer), personally appeared Phillip French, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature 

(Seal)



TENANT:

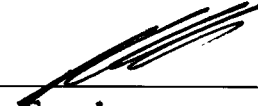
Verizon Wireless (VAW) LLC d/b/a Verizon Wireless

By:

Printed Name:

Its:

Date:



Phillip French

Executive Director Network Field Engineering

 11/15/2017

STATE OF _____)
) ss.
 COUNTY OF _____)

This instrument was acknowledged before me on this _____ day of _____, 2017 by _____ as the _____ of Verizon Wireless (VAW) LLC d/b/a Verizon Wireless.

(Seal, if any)

 (Signature of notarial officer)

EXHIBIT A

Legal Description of Parent Parcel Owned by Landlord

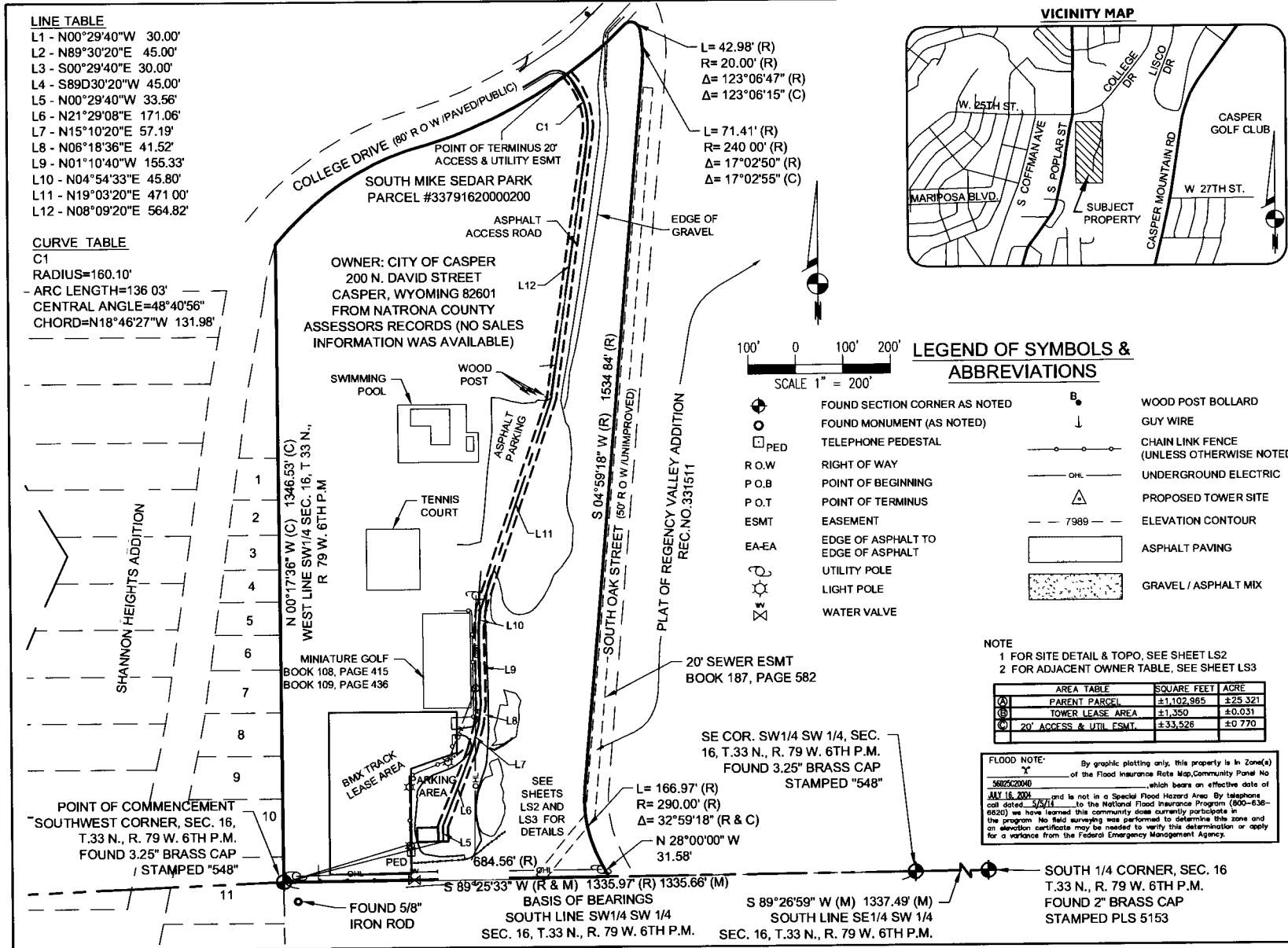
The Property is legally described as follows:

PART OF THE SW¼SW¼, SECTION 16, TOWNSHIP 33 NORTH, RANGE 79 WEST OF
THE 6TH P.M., CITY OF CASPER, NATRONA COUNTY, WYOMING

EXHIBIT B

**The legal description of the Premises being Leased by Tenant and
the location of the Premises within the Property
(together with access and utilities)
are more particularly described and depicted on the Survey and Site Plan as follows:**

(ATTACH SITE PLAN AND SURVEY)



verizonwireless
 VERIZON WIRELESS SERVICES
 3151 S VAUGHN WAY SUITE 550
 AURORA, CO 80014

PROJECT INFORMATION
 SITE NAME:
SUNSET
 SITE ID:
785 COLLEGE DRIVE
CASPER, WYOMING
NATRONA COUNTY

Rev	Date	Description	By
1	5-20-14	PRELIM SURVEY	MB
2	5-22-14	FINAL SURVEY	MB
3	5-28-14	REVISED SURVEY	JB
4	9-9-18	REV EASEMENTS	DY

PLANS PREPARED BY:
CENTERLINE SOLUTIONS
 Advancing Wireless Networks
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303-993-3283
 WWW.CENTERSOLUTIONS.COM

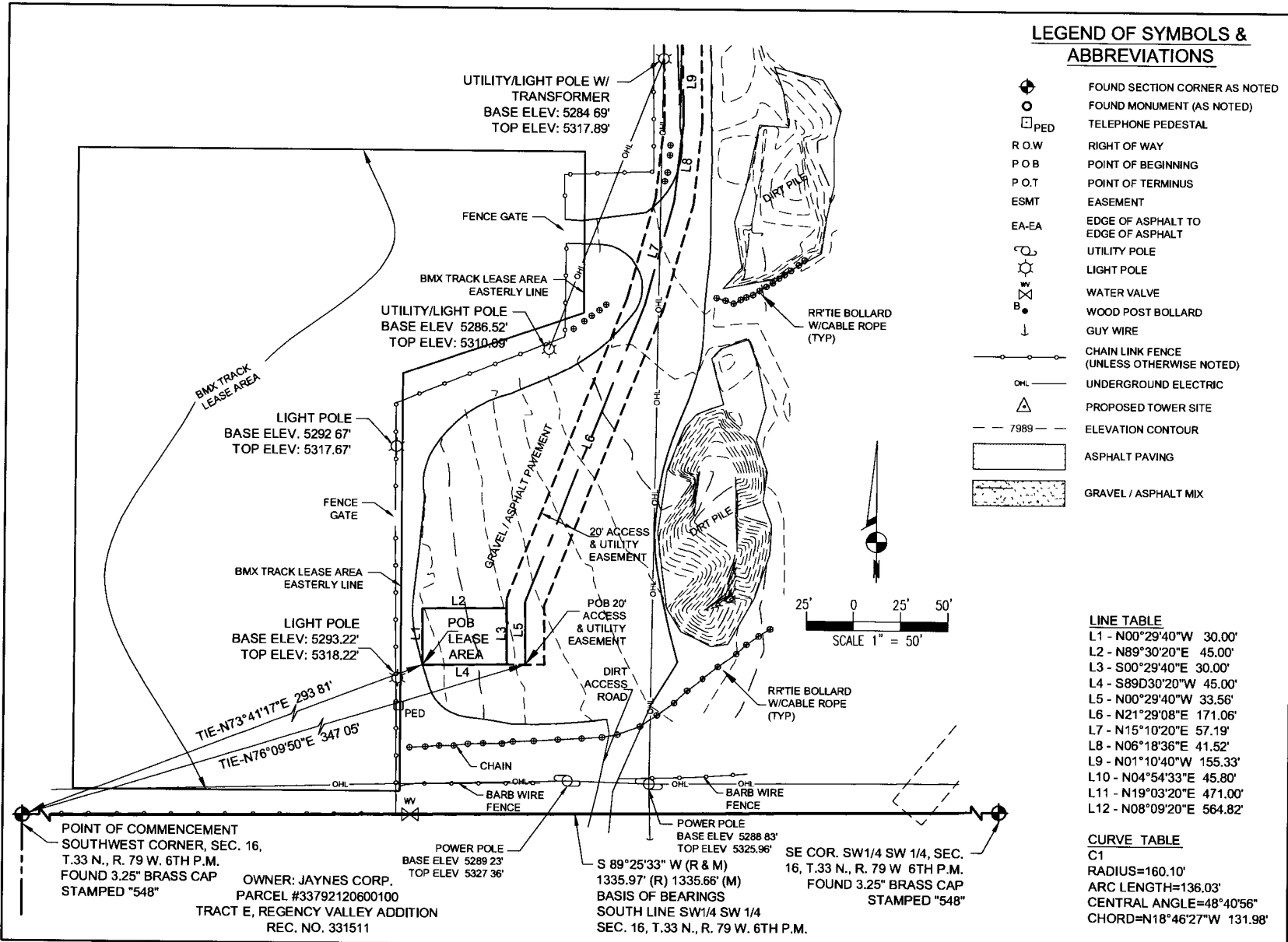
LICENSURE NO.

DRAWN BY: MB CHK BY: DBY APV BY: RBG

Sheet Title:
OVERVIEW SURVEY

Sheet Number:
LS1

POWER SURVEYING JOB # 501-14-127



LEGEND OF SYMBOLS & ABBREVIATIONS

- FOUND SECTION CORNER AS NOTED
- FOUND MONUMENT (AS NOTED)
- TELEPHONE PEDESTAL
- R.O.W. RIGHT OF WAY
- P.O.B. POINT OF BEGINNING
- P.O.T. POINT OF TERMINUS
- ESMT. EASEMENT
- EA-EA. EDGE OF ASPHALT TO EDGE OF ASPHALT
- UTILITY POLE
- LIGHT POLE
- WATER VALVE
- WOOD POST BOLLARD
- GUY WIRE
- CHAIN LINK FENCE (UNLESS OTHERWISE NOTED)
- UNDERGROUND ELECTRIC
- PROPOSED TOWER SITE
- 7989. ELEVATION CONTOUR
- ASPHALT PAVING
- GRAVEL / ASPHALT MIX

LINE TABLE

- L1 - N00°29'40"W 30.00'
- L2 - N89°30'20"E 45.00'
- L3 - S00°29'40"E 30.00'
- L4 - S89D30'20"W 45.00'
- L5 - N00°29'40"W 33.56'
- L6 - N21°29'08"E 171.06'
- L7 - N15°10'20"E 57.19'
- L8 - N06°18'36"E 41.52'
- L9 - N01°10'40"W 155.33'
- L10 - N04°54'33"E 45.80'
- L11 - N19°03'20"E 471.00'
- L12 - N08°09'20"E 564.82'

CURVE TABLE

- C1
- RADIUS=160.10'
- ARC LENGTH=136.03'
- CENTRAL ANGLE=48°40'56"
- CHORD=N18°46'27"W 131.98'

VERIZON WIRELESS SERVICES
3151 S VAUGHN WAY SUITE 550
AURORA, CO 80014

PROJECT INFORMATION
SITE NAME
SUNSET
SITE ID

795 COLLEGE DRIVE
CASPER, WYOMING
NATRONA COUNTY

Rev	Date	Description	By:
1	5-20-14	PRELIM SURVEY	MB
2	5-22-14	FINAL SURVEY	MB
3	5-28-14	REVISED SURVEY	JB
4	9-9-18	REV EASEMENTS	DY

PLANS PREPARED BY

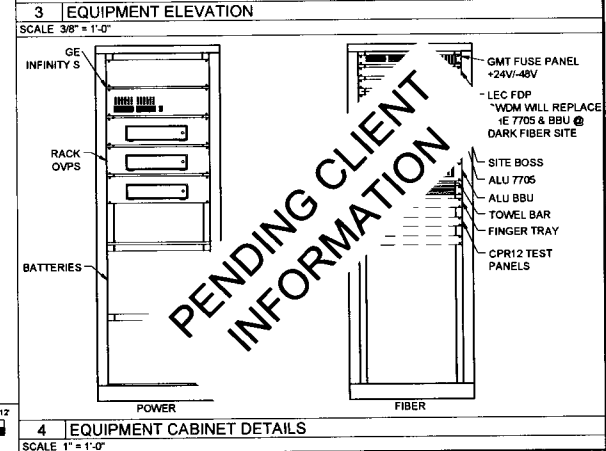
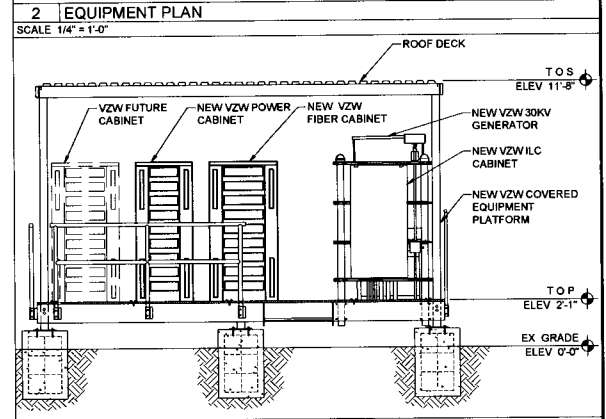
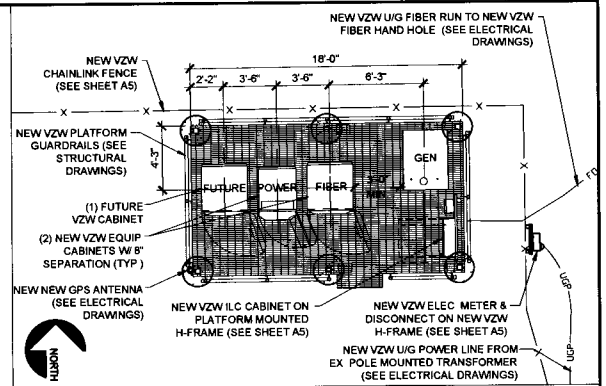
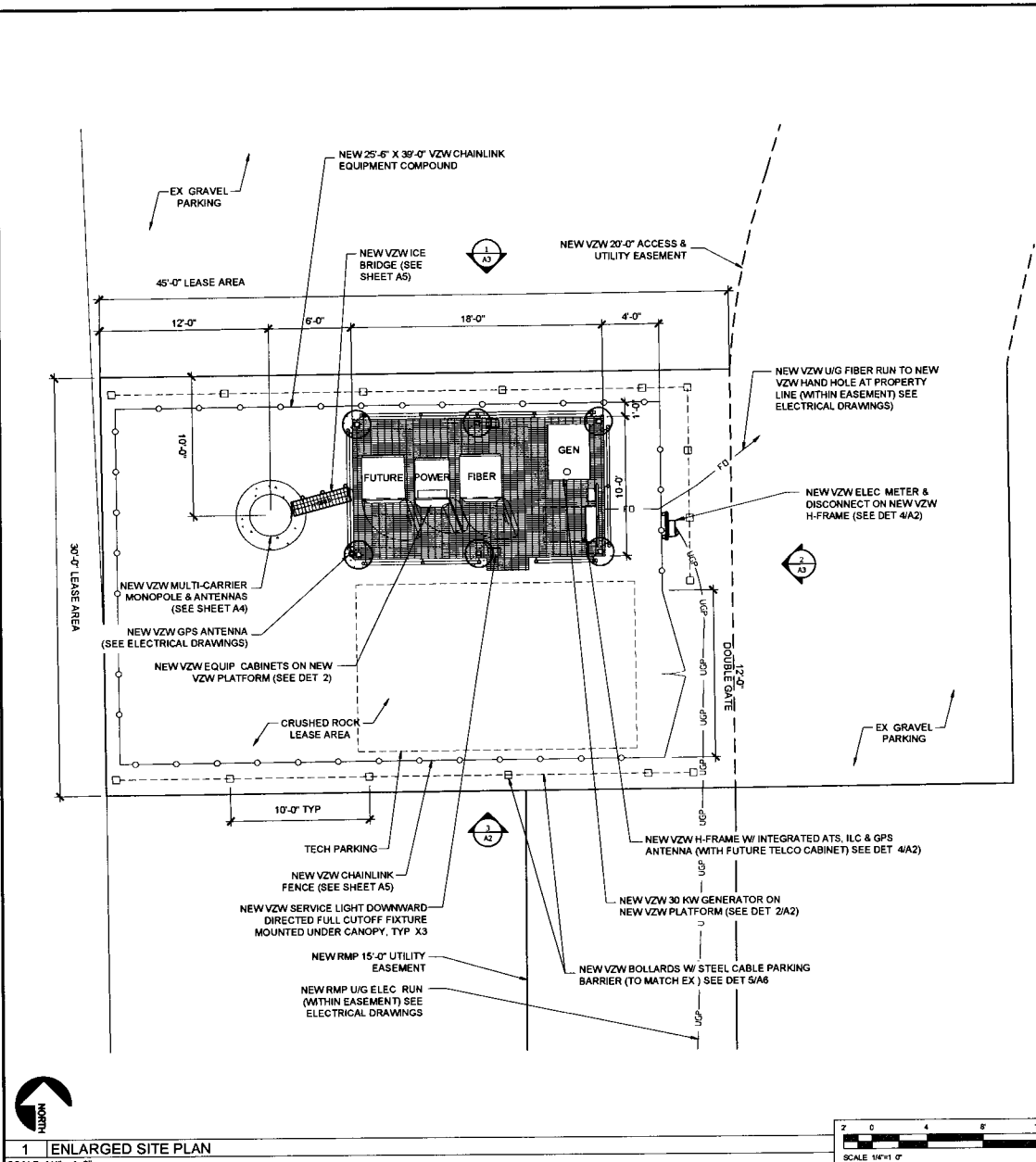
16035 TABLE MOUNTAIN BARWAY
GOLDEN, CO 80403
303-993-3293
WWW.CENTRALSOLUTIONS.COM

LICENSURE NO

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MB	DY	RGB

Sheet Title:
OVERVIEW SURVEY

Sheet Number:
LS2



verizon
VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION
SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/16/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY
CENTERLINE SOLUTIONS
16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303 993 3293
WWW.CENTERLINESOLUTIONS.COM

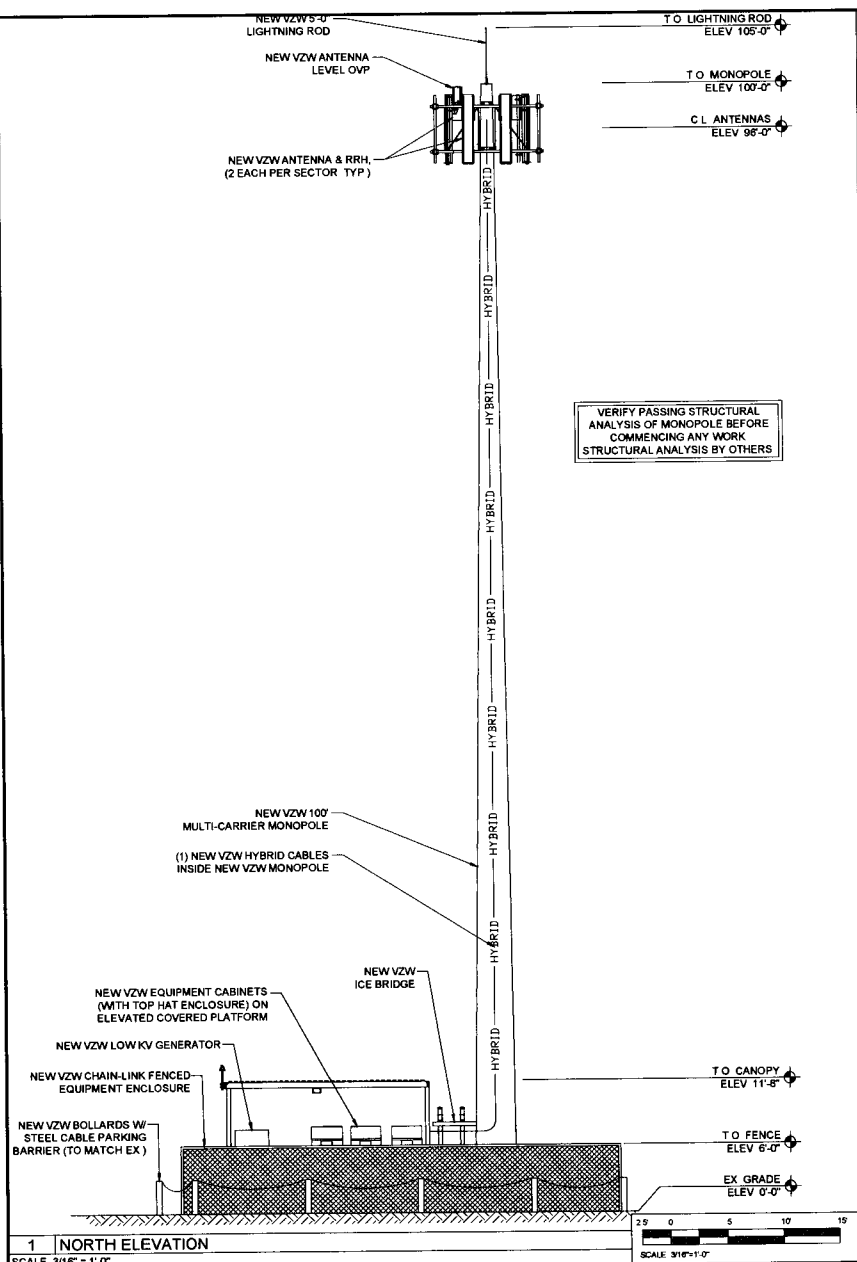
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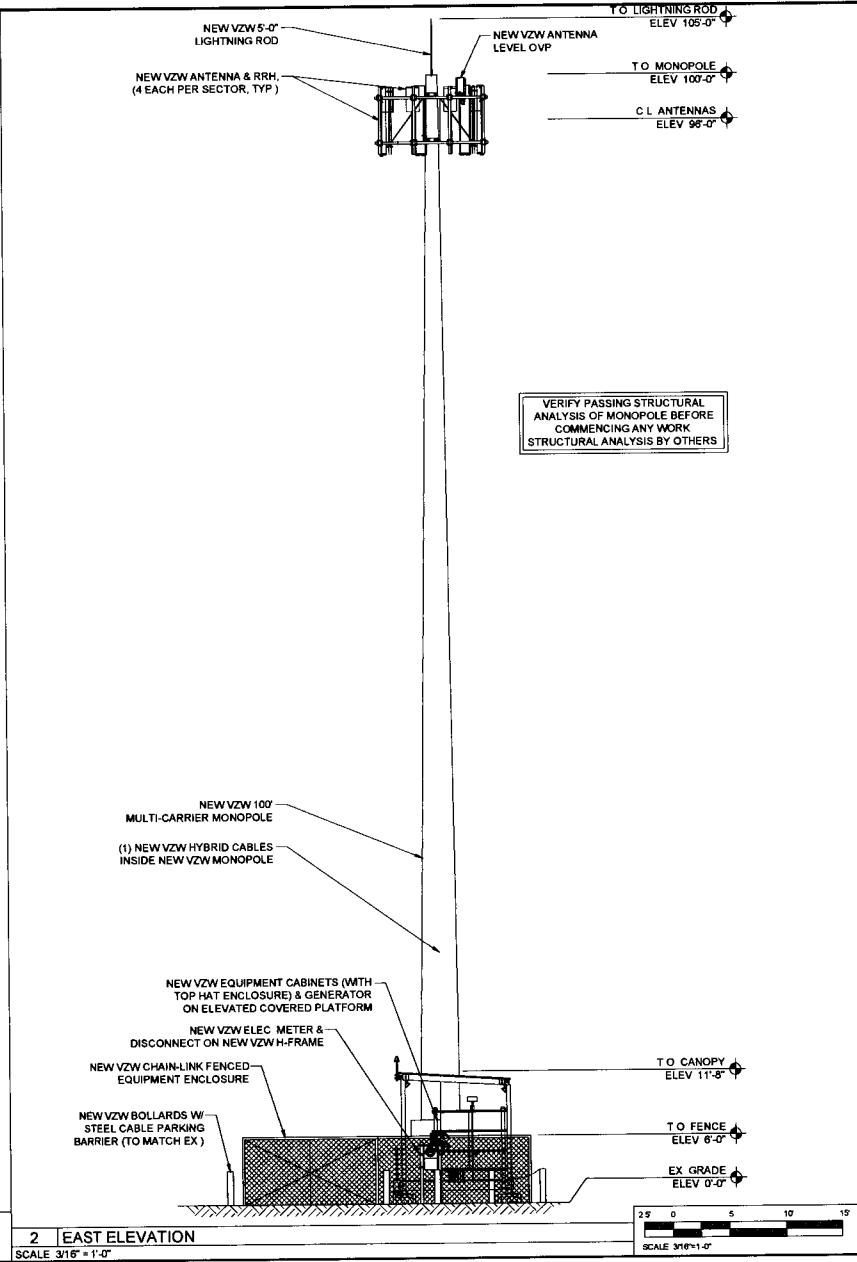
DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE
ENLARGED SITE PLAN & EQUIPMENT PLANS

SHEET NUMBER
A2



1 NORTH ELEVATION
SCALE 3/16" = 1'-0"



2 EAST ELEVATION
SCALE 3/16" = 1'-0"



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CENTERLINE SOLUTIONS
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
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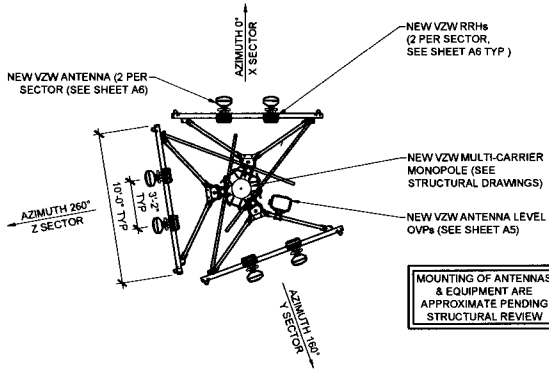
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DRAWN BY: GW
 CHK BY: KR
 APV BY: KS

SHEET TITLE
ELEVATIONS

SHEET NUMBER
A3

B-4



1 ANTENNA DETAIL
SCALE 1/4" = 1'-0"



NEW VZW ANTENNA / RRH / OVP SCHEDULE

ANTENNA	SECTOR	MODEL / TECHNOLOGY	QUANTITY	AZIMUTH	RAD CENTER
ANTENNA	X	SBIAHH-1D65B	2	0°	96'-0"
	Y	SBIAHH-1D65B	2	180°	96'-0"
	Z	SBIAHH-1D65B	2	260°	96'-0"
RRH	X	700 LTE, AWS LTE	1.1.1	N/A	N/A
	Y	700 LTE, AWS LTE	1.1.1	N/A	N/A
	Z	700 LTE, AWS LTE	1.1.1	N/A	N/A
OVP	X	RoxDC-3315-PF-46	1	N/A	N/A
	Y	N/A	N/A	N/A	N/A
	Z	N/A	N/A	N/A	N/A

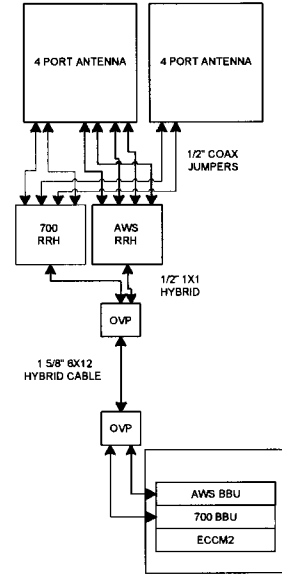
ANTENNA & EQUIPMENT COUNTS PER RFDS INFO LISTED ON T1

NEW VZW CABLE LENGTHS

FROM (RRH) TO (ANTENNAS)				
ANTENNA JUMPERS	SECTOR	CABLE/COAX SIZE (NOMINAL)	CABLE/COAX QUANTITY	ESTIMATED CABLE/COAX (LENGTH)
ANTENNA JUMPERS	X	1/2"Ø	4	5'±
	Y	1/2"Ø	4	5'±
	Z	1/2"Ø	4	5'±
FROM (MAIN OVP) TO (RRH)				
RRH JUMPERS	SECTOR	CABLE/HYBRID SIZE (NOMINAL)	CABLE/HYBRID QUANTITY	ESTIMATED CABLE/HYBRID (LENGTH)
RRH JUMPERS	X	HYB 1X1	2	15'±
	Y	HYB 1X1	2	15'±
	Z	HYB 1X1	2	15'±
FROM (MAIN OVP) TO (MAIN OVP)				
MAIN TRUNK	SECTOR	CABLE/HYBRID SIZE (NOMINAL)	CABLE/HYBRID QUANTITY	ESTIMATED CABLE/HYBRID (LENGTH)
MAIN TRUNK	X	HYB 6X12 (1 1/2")	1	105'±

NOTE: DISTANCES ARE ACCURATE BASED ON THE EXISTING SITE DRAWINGS NO ADDITIONAL FOOTAGE ADDED

NOTE: REFER TO VERIZON'S FINAL RFDS INFORMATION FOR TOTAL ANTENNA, RRH, & OVP MODEL & COUNT



2 ANTENNA & CABLE SCHEDULE
SCALE NTS

3 NOT USED
SCALE NTS



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CASPER, WY 82601
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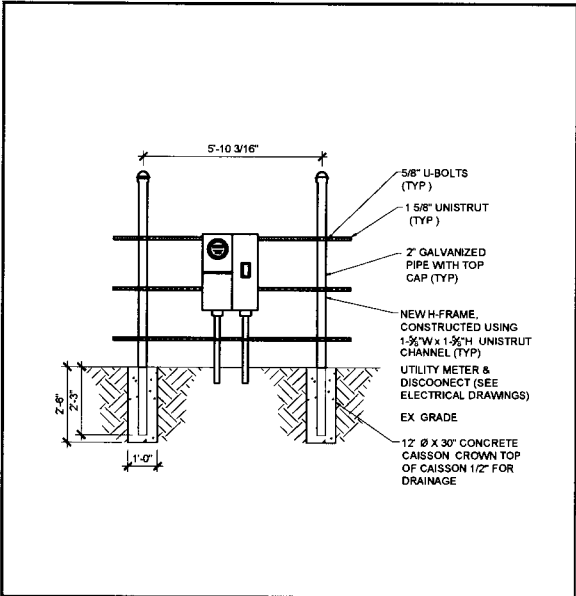
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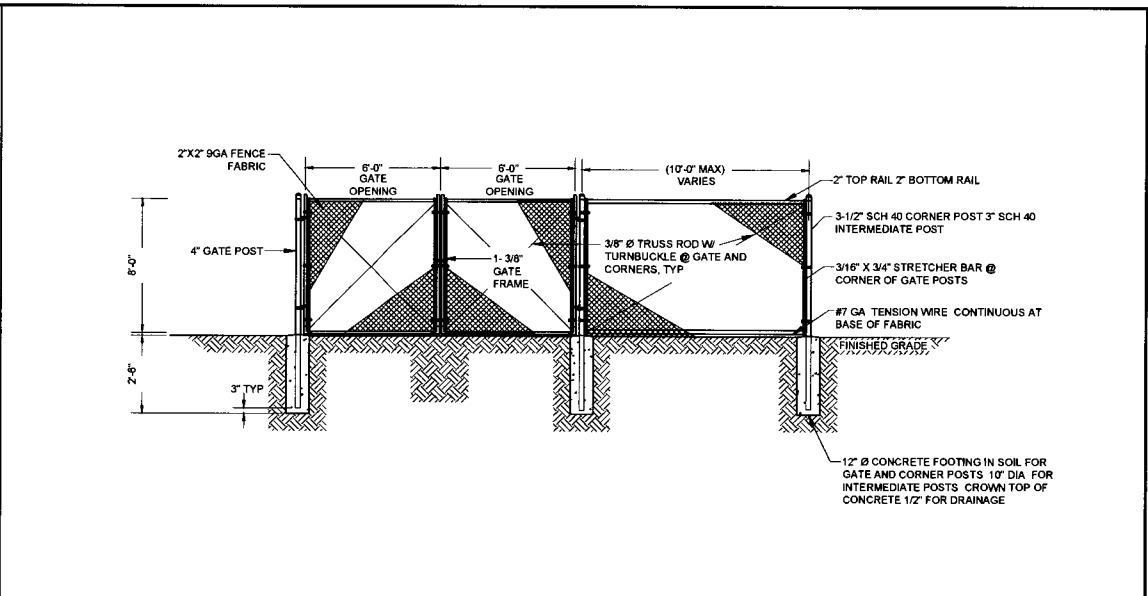
DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE
ANTENNA DETAIL, ANTENNA SCHEDULE & CABLE SCHEDULE

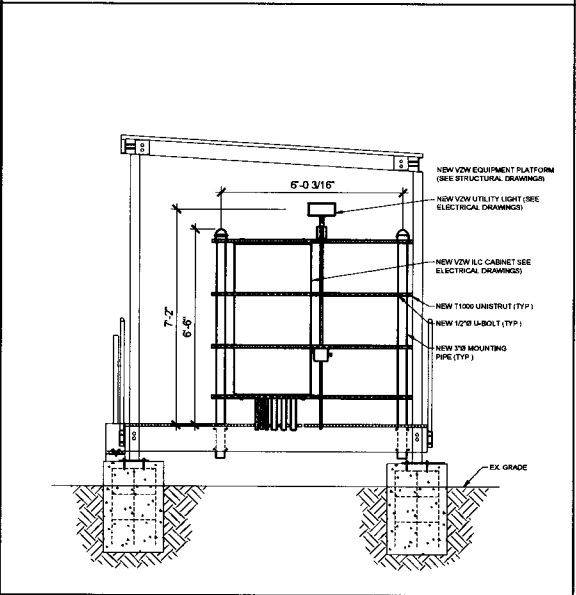
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A4



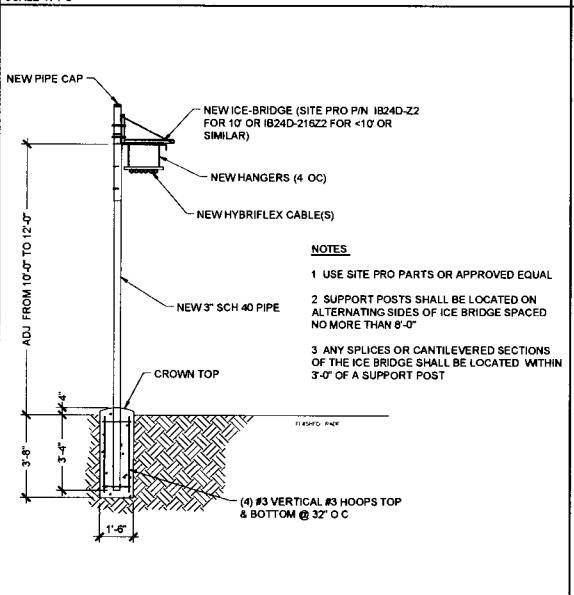
1 NEW VZW METER & DISCONNECT DETAIL
SCALE N T S



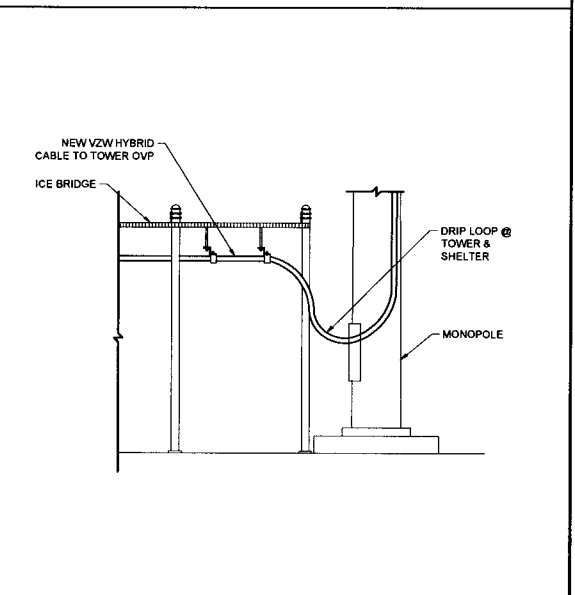
2 FENCE DETAIL
SCALE N T S



3 NEW ILC CABINET MOUNTING DETAIL
SCALE N T S



4 ICE BRIDGE DETAIL
SCALE N T S



5 CABLE ROUTING DETAIL
SCALE N T S



VERIZON WIRELESS SERVICES
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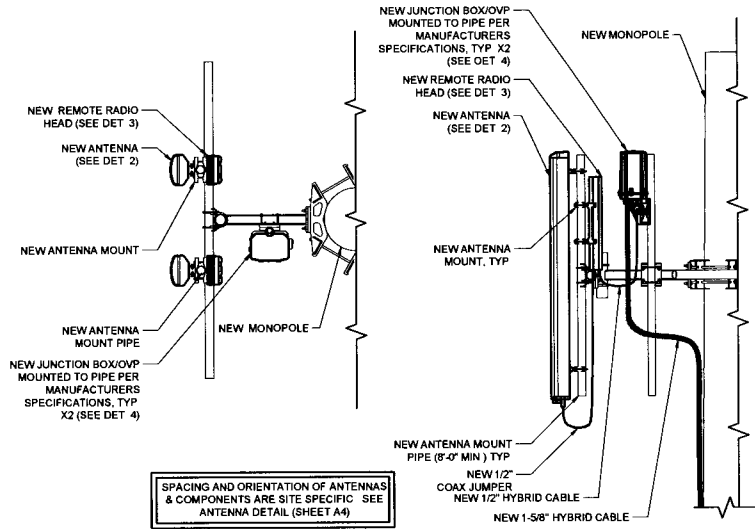
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GW	KR	KS

SHEET TITLE

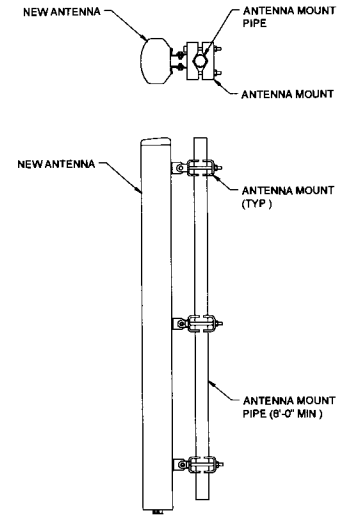
DETAILS

SHEET NUMBER

A5

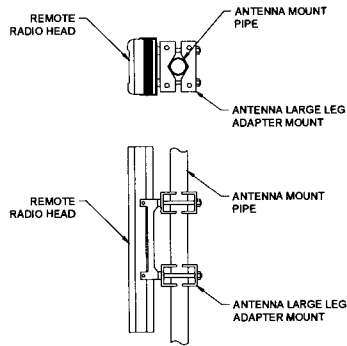


SPACING AND ORIENTATION OF ANTENNAS & COMPONENTS ARE SITE SPECIFIC - SEE ANTENNA DETAIL (SHEET A-4)

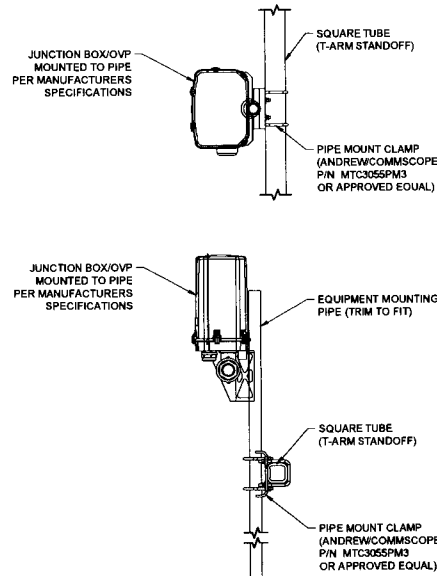


1 ANTENNA LEVEL CONNECTIONS
SCALE N T S

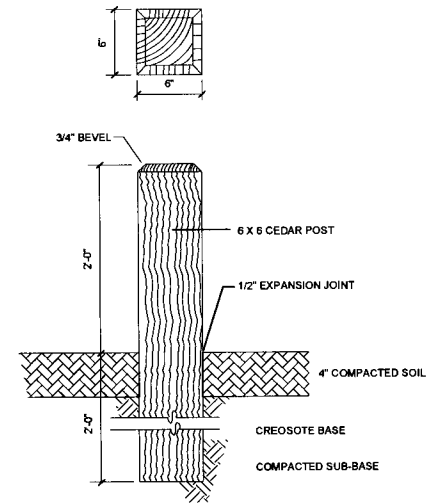
2 NEW ANTENNA MOUNTING DETAIL
SCALE N T S



3 NEW RRH MOUNTING DETAIL
SCALE N T S



4 NEW OVP MOUNTING DETAIL
SCALE N T S



5 TYMBER BOLLARD DETAIL
SCALE N T S



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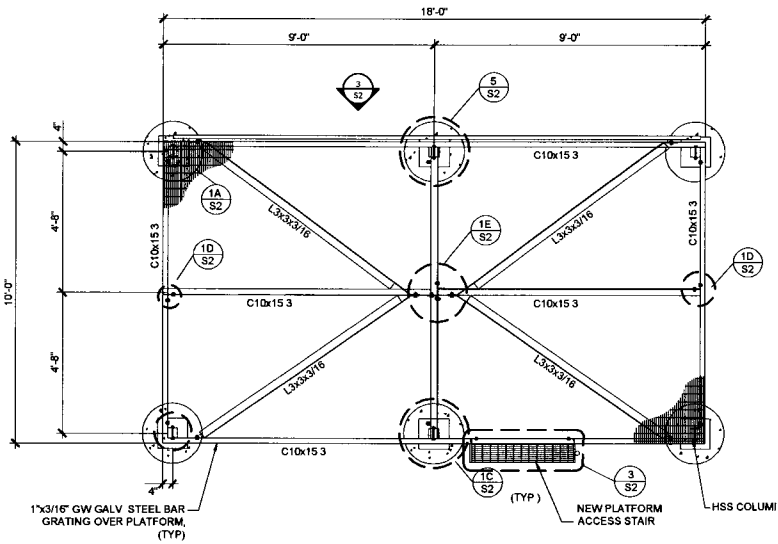
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SHEET TITLE

DETAILS

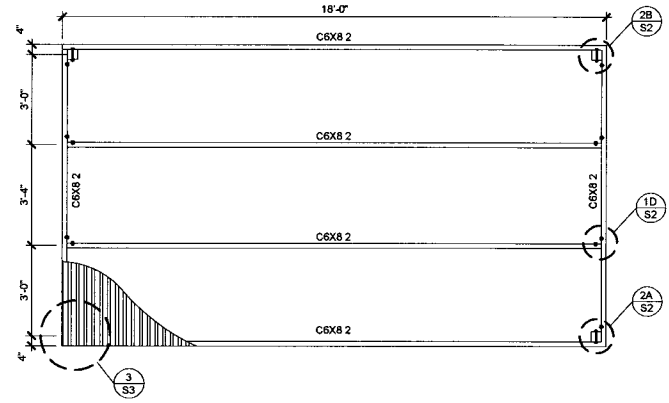
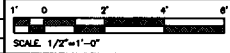
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A6



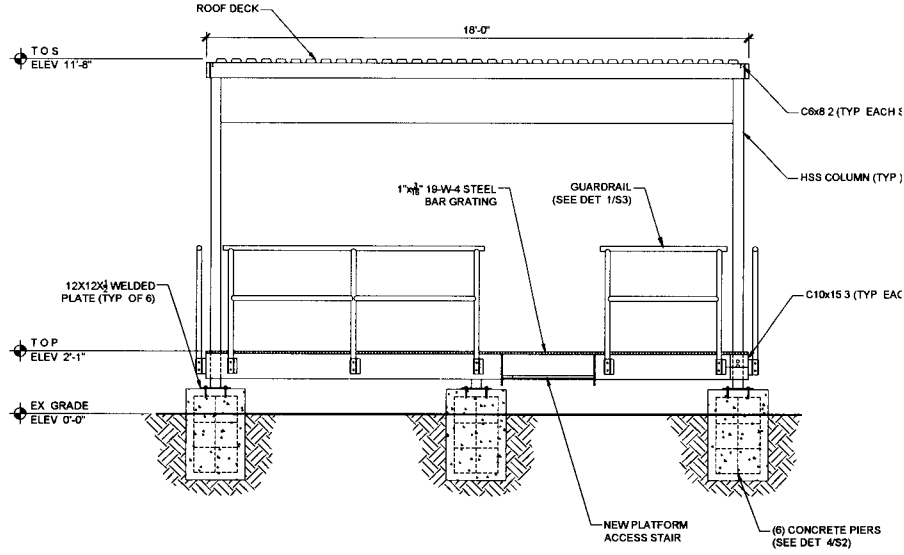
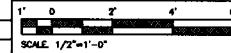
1 PLATFORM FLOOR PLAN

SCALE 1/2"=1'-0"



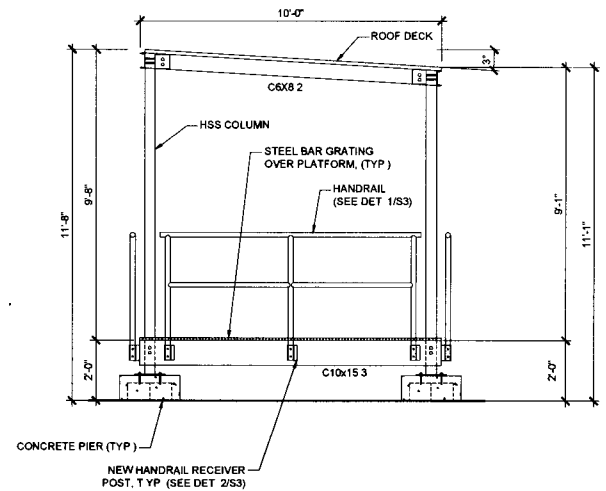
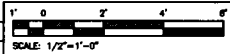
2 PLATFORM ROOF PLAN

SCALE 1/2"=1'-0"



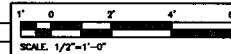
3 PLATFORM ELEVATION

SCALE 1/2"=1'-0"



4 PLATFORM SIDE ELEVATION

SCALE 1/2"=1'-0"



VERIZON WIRELESS SERVICES
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AURORA, CO 80014

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SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/16/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY

CENTERLINE
Advancing Wireless Networks
16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3293
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO

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CONSTRUCTION**

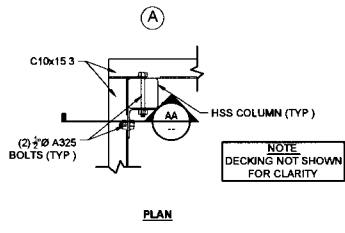
DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE

**ELEVATED
PLATFORM
DETAILS**

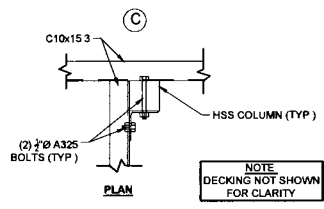
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S1



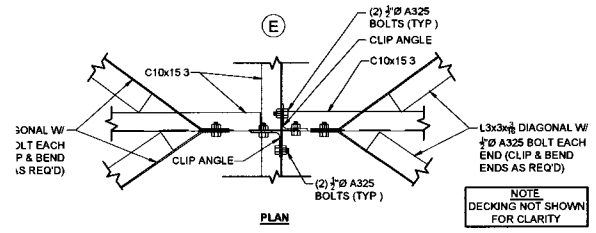
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NOTE
DECKING NOT SHOWN
FOR CLARITY



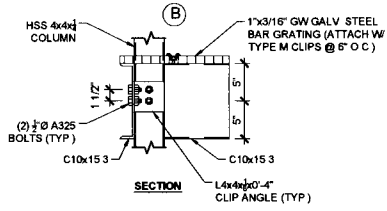
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NOTE
DECKING NOT SHOWN
FOR CLARITY



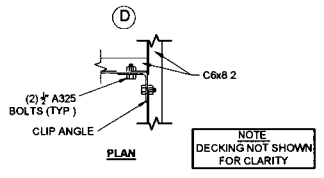
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NOTE
DECKING NOT SHOWN
FOR CLARITY



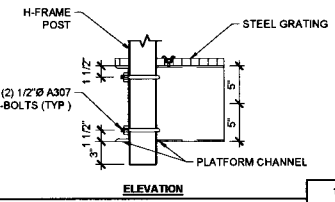
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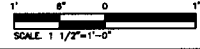


PLAN

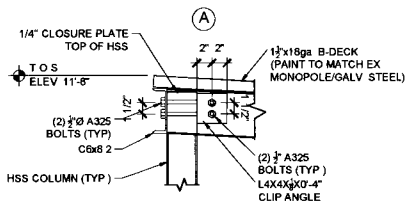
NOTE
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FOR CLARITY



ELEVATION

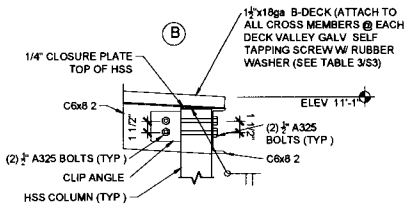


1 CHANNEL CONNECTION DETAILS
SCALE 1 1/2\"/>



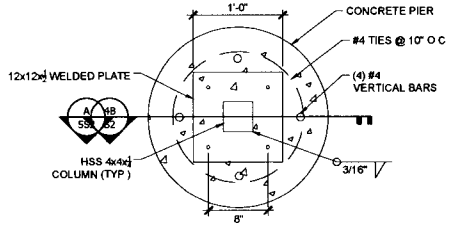
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1 1/2\"/>



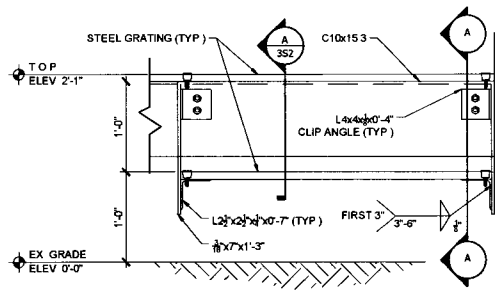
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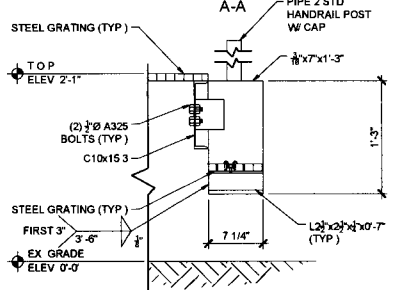
PLAN

2 ROOF FRAMING DETAILS
SCALE 1 1/2\"/>



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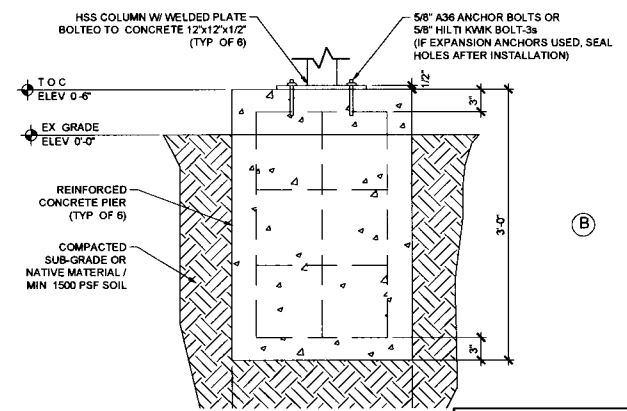
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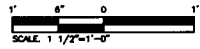
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3 STAIR DETAILS
SCALE 1 1/2\"/>



SECTION

4 CONCRETE PIER DETAILS
SCALE 1 1/2\"/>



VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/18/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY



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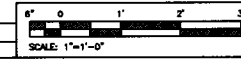
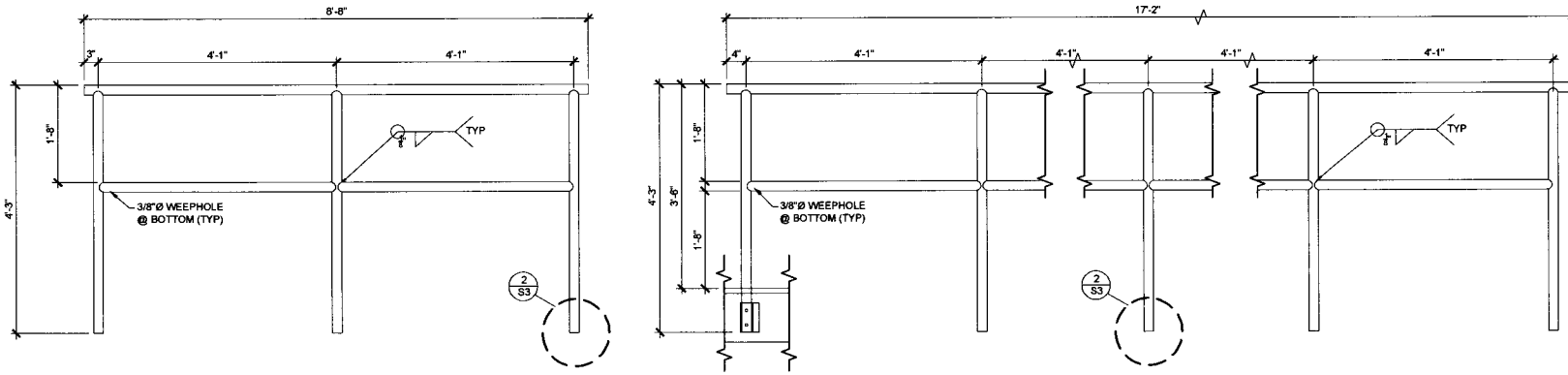
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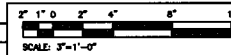
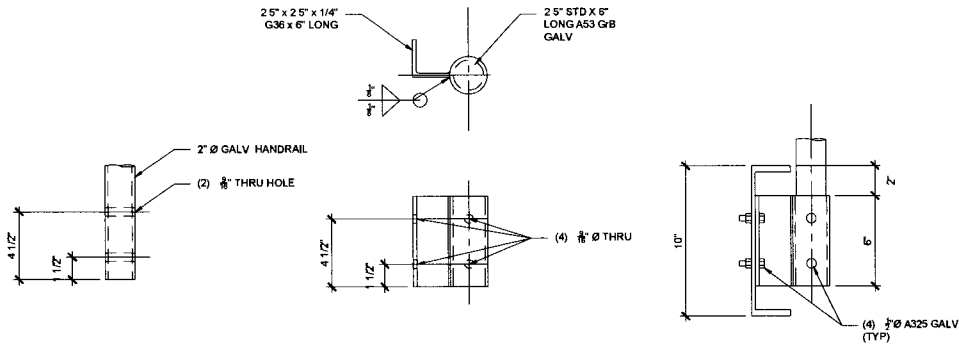
PLATFORM CONNECTION DETAILS

SHEET NUMBER

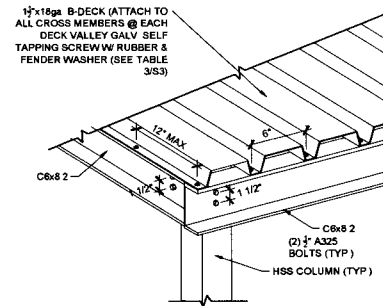
S2



1 HAND RAIL DETAILS
SCALE 1"=1'-0"



2 HAND RAIL CONNECTION DETAILS
SCALE 3"=1'-0"



NAME	SIZE	LENGTH	SPACING	SELF-TAP/PRE-DRILL
HILTI S-MD 12-14 X 1"	#12-14	1"	12" MAX	PRE-DRILL
HILTI S-MD 12-24 X 2"	#12-24	2"	12" MAX	SELF-TAP

NOTE: EITHER SCREW CAN BE USED, BUT THE SPACING DOES NOT CHANGE

3 ROOF DECKING CONNECTIONS
SCALE N T S



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**STRUCTURAL
DETAILS**

SHEET NUMBER

S3

- 1 SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT CONTRACTOR IS RESPONSIBLE FOR ALL FIELD VERIFICATION
- 2 THESE PLANS ARE DIAGRAMMATIC ONLY, AND NOT TO BE SCALED
- 3 ELECTRICAL CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC FOR A COMPLETE AND PROPERLY OPERATIVE SYSTEM ENERGIZED THROUGHOUT AND AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED
- 4 ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE OR GROUP OF EQUIPMENT MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITERS LABORATORY AND SHALL BEAR THE INSPECTION LABEL "J" WHERE SUBJECT TO SUCH APPROVAL MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NBFU
- 5 ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED UNLESS OTHERWISE NOTED
- 6 ELECTRICAL CONTRACTOR SHALL CARRY OUT HIS WORK WITH ACCORDANCE WITH ALL GOVERNING STATE, COUNTY LOCAL CODES AND D.S.H.A
- 7 ELECTRICAL CONTRACTOR SHALL SECURE ALL NECESSARY ELECTRICAL PERMITS, AND PAY ALL REQUIRED FEES
- 8 COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF NO LESS THAN ONE YEAR AFTER THE DATE OF JOB COMPLETION ANY WORK, MATERIAL, OR EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR
- 9 ALL CONDUIT ONLY (C O) SHALL HAVE A PULL WIRE OR ROPE, AND TRUE TAPE
- 10 PROVIDE THE OWNER WITH ONE SET OF COMPLETE DIMENSIONS AND CIRCUITS, WITHIN 10 WORKING DAYS OF PROJECT COMPLETION ELECTRICAL "AS BUILT" DRAWINGS, SHOWING ACTUAL LOCATION OF CONDUITS
- 11 ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC SHALL BE TURNED OVER TO PROJECT MANAGER AT JOB COMPLETION
- 12 USE T-TAP CONNECTIONS ON ALL MULTI-CIRCUITS WITH COMMON NEUTRAL CONDUCTOR FOR LIGHTING FIXTURE ALL CONDUCTORS SHALL BE COPPER
- 13 THE EXTERIOR GROUND RING SHALL BE TESTED PER VERIZON SPECIFICATIONS AND SHALL HAVE A RESISTANCE TO EARTH OF 5 OHMS OR LESS IF NOT NOTIFY ENGINEER
- 14 ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THAN THE MAXIMUM SHORT CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A I C
- 15 THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES
- 16 PATCH, REPAIR, AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK
- 17 IN DRILLING HOLES INTO CONCRETE (WHETHER FOR FASTENING OR ANCHORING PURPOSES OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC) IT MUST BE CLEARLY UNDERSTOOD THAT TENDONS AND RE-BARS WILL NOT BE DRILLED INTO CUT OR DAMAGED UNDER ANY CIRCUMSTANCES
- 18 LOCATION OF TENDONS AN RE-BARS ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE SEARCHED FOR BY APPROPRIATE METHODS AND EQUIPMENT VIA X-RAY, OR OTHER DEVICES THAT CAN ACCURATELY LOCATE THE REINFORCING STEEL TENDONS

- 19 PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED IN ACCORDANCE WITH APPLICABLE LOCAL BUILDING CODES USING U L RATED MATERIALS
- 20 ELECTRICAL CONTRACTOR IS TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE THE TEMPORARY POWER AND ALL HOOKUP COSTS SHALL BE PAID BY THE CONTRACTOR
- 21 ELECTRICAL CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND/OR CATALOG CUT-SHEETS ON ALL NON-SPECIFIED ORIGINAL MATERIALS AND EQUIPMENT, TO PROJECT MANAGER PRIOR TO COMMENCEMENT OF THE WORK.
- 22 UPON COMPLETION OF WORK CONDUCT CONTINUITY AND SHORT CIRCUIT AS WELL AS GROUNDING TEST, GROUNDING TEST SHALL BE PERFORMED BY INDEPENDENT TESTING AGENCY, WITH WRITTEN REPORT SUBMITTED TO THE PROJECT MANAGER FOR REVIEW AND APPROVAL
- 23 CLEAN PREMISES DAILY OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK PREMISES IN A COMPLETE AND UNDAMAGED CONDITION
- 24 ALL EXTERIOR WALL PENETRATIONS SHALL BE SEALED WITH POLYSEAM SEALANT
- 25 ALL #2 TINNED BARE COPPER DOWNLEADS TO BE PROTECTED BY 1/2" P V C PIPE AND SECURED
- 26 COMPRESSION FITTINGS TO BE USED ON ALL CONDUITS (NO SET SCREWS)
- 27 ALL #6 STRANDED COPPER WITH GREEN INSULATION TO BE ATTACHED WITH CRIMPED DOUBLE LUG, ATTACHED WITH NUTS BOLTS AND STAR WASHERS TYPICAL AND NO-OX GREASE BETWEEN LUG AND BUS BAR
- 28 ALL ABOVE GROUND CONDUIT SHALL BE RIGID GALVANIZED CONDUIT WITH WEATHERPROOF FITTINGS

*DATE OF JOB COMPLETION SHALL BE THE DATE ON THE CONTRACTOR'S "NOTICE OF COMPLETION" SUBMITTED TO THE OWNER

1 ELECTRICAL NOTES			
AAV	ALTERNATE ACCESS VENDOR	EMT	ELECTRICAL METALLIC TUBING
AC	ALTERNATING CURRENT	FMT	FLEXIBLE METALLIC TUBING
AFB	ABOVE FINISHED FLOOR	G	GROUND
AFG	ABOVE FINISHED GRADE	GEN	GENERATOR
AIC	AMPERES INTERRUPT CURRENT	GFIC	GROUND FAULT CURRENT INTERRUPTER
AL	ALUMINUM	GND	GROUND
AG	ABOVE GROUND	GPS	GLOBAL POSITIONING SYSTEM
AGB	ANTENNA GROUND BAR	GR	GROWTH CABINET
ATS	AUTOMATIC TRANSFER SWITCH	GRG	GALVANIZED RIGID (STEEL) CONDUIT
AWG	AMERICAN WIRE GAUGE	HVAC	HEATING, VENTILATING, AND AIR CONDITIONING
AWV	ADVANCED WIRELESS SERVICES	IGB	INTERIOR GROUND BAR
BATT	BATTERY	IGR	INTERIOR GROUND RING (HALO)
BBU	BASIS UNIT	IMC	INTERMEDIATE METALLIC CONDUIT
BCW	BARE COPPER WIRE	ISCW	INSULATED STRANDED COPPER WIRE
BCSW	BARE STRANDED COPPER WIRE	KAIC	KILOAMPERES INTERRUPT CURRENT
BTWCW	BARE TINNED COPPER WIRE	LTE	LONG TERM EVOLUTION
C	CONDUIT	MGB	MAIN (OR MASTER) GROUND BAR
CAB	CABINET	MIN	MINIMUM
CGB	COLLECTOR GROUND BAR	MTS	MANUAL TRANSFER SWITCH
CKT	CIRCUIT	MW	MICROWAVE
CT	CURRENT TRANSFORMER	N	NEUTRAL
CU	COPPER	NEC	NATIONAL ELECTRIC CODE
DC	DIRECT CURRENT	NID	NETWORK INTERFACE DEVICE
DEI	DIGITAL EXPANSION INTERFACE	OC	ON CENTER
DISC	DISCONNECT	O/H	OVERHEAD
EGB	EXTERIOR GROUND BAR	PCS	PERSONAL COMMUNICATION SERVICES
PPC	POWER PROTECTION CABINET		
PRC	PRIMARY RADIO CABINET		
PT	POTENTIAL TRANSFORMER		
PVC	POLYVINYL CHLORIDE		
PWR	POWER		
RAC	RIGID ALUMINUM CONDUIT		
RECT	RECTIFIER		
RET	REMOTE ELECTRICAL TILT		
RGS	RIGID GALVANIZED STEEL		
RMP	ROCKY MT POWER		
RMT	RIGID METALLIC TUBING		
RRH	REMOTE RADIO HEAD		
RRU	REMOTE RADIO UNIT		
RU	RACK UNIT		
SCA	SHORT CIRCUIT AMPERES		
SCCR	SHORT CIRCUIT CURRENT RATING		
SPD	SURGE PROTECTIVE DEVICE		
S/S	STAINLESS STEEL		
TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSOR		
TYP	TYPICAL		
U/G	UNDERGROUND		
UTP	UNSHIELDED TWISTED PAIR		
VZW	VERIZON WIRELESS		
WP	WEATHERPROOF		
WW	WIREWAY		
XFMR	TRANSFORMER		

2 ABBREVIATIONS

	PANELBOARD		TINNED COPPER GROUND BAR
	DISCONNECT		COPPER CLAD GROUND RRD
	METER		COPPER GROUND ROD WITH INSPECTION SLEEVE (TEST WELL)
	SIMPLEX RECEPTACLE		MECHANICAL CONNECTION (LUG CRIMP OR C CLAMP)
	DUPLEX RECEPTACLE		COMPRESSION TYPE CONNECTION
	QUADPLEX RECEPTACLE		EXOTHERMIC CONNECTION (GADWELD)
	GENERATOR OR SPECIAL RECEPTACLE		BRANCH CKT HOMERUN TO PANEL @ INDICATES PANEL # INDICATES CKT NO
	TOGGLE SWITCH, 1P		DIMMER SWITCH, 1P
	3-WAY SWITCH, 1P		
	RECESSED FLUORESCENT LUMINAIRE		A/G AC POWER
	SURFACE MOUNTED FLUORESCENT LUMINAIRE		A/G DC POWER
	WRAPAROUND FLUORESCENT LUMINAIRE		O/H AC POWER
	WALL-MOUNTED LUMINAIRE		U/G AC POWER
	EXIT SIGN		A/G TELEPHONE RUN
	THERMOSTAT		U/G FIBER
	SMOKE DETECTOR		U/G TELEPHONE RUN
	HYDROGEN DETECTOR		HYBRID FLEX CABLE
	FIRE EXTINGUISHER		GAS LINE
	PHOTOCCELL		U/G WATER LINE

3 LAYOUT SYMBOLS

	PANELBOARD OR SWITCHGEAR		COMBINATION METER & MAIN BREAKER
	COMBINATION MOTOR STARTER		STANDALONE METER
	FUSED DISCONNECT		MOTOR
	UNFUSED DISCONNECT		GENERATOR
	DISCONNECT WITH BREAKER		SPLICE BOX, JUNCTION BOX, OR HANDHOLE
	FUSED SWITCH (INSIDE SWITCHBOARD)		GUTTER OR WIREWAY
	CIRCUIT BREAKER (INSIDE SWITCHGEAR)		AUTOMATIC OR MANUAL TRANSFER SWITCH
	POTENTIAL TRANSFORMER		ELECTRICAL SERVICE WEATHERHEAD
	CURRENT TRANSFORMER		TELEPHONE SERVICE WEATHERHEAD
	GROUND		GENERATOR PLUG
	FEEDER KEY		CONDUIT ADAPTER OR COUPLING

4 ONE-LINE SYMBOLS

VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET

795 COLLEGE DRIVE
CASPER, WY 82601

NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY

16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-593-3293
WWW.CENTERLINESOLUTIONS.COM

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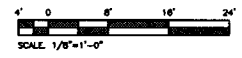
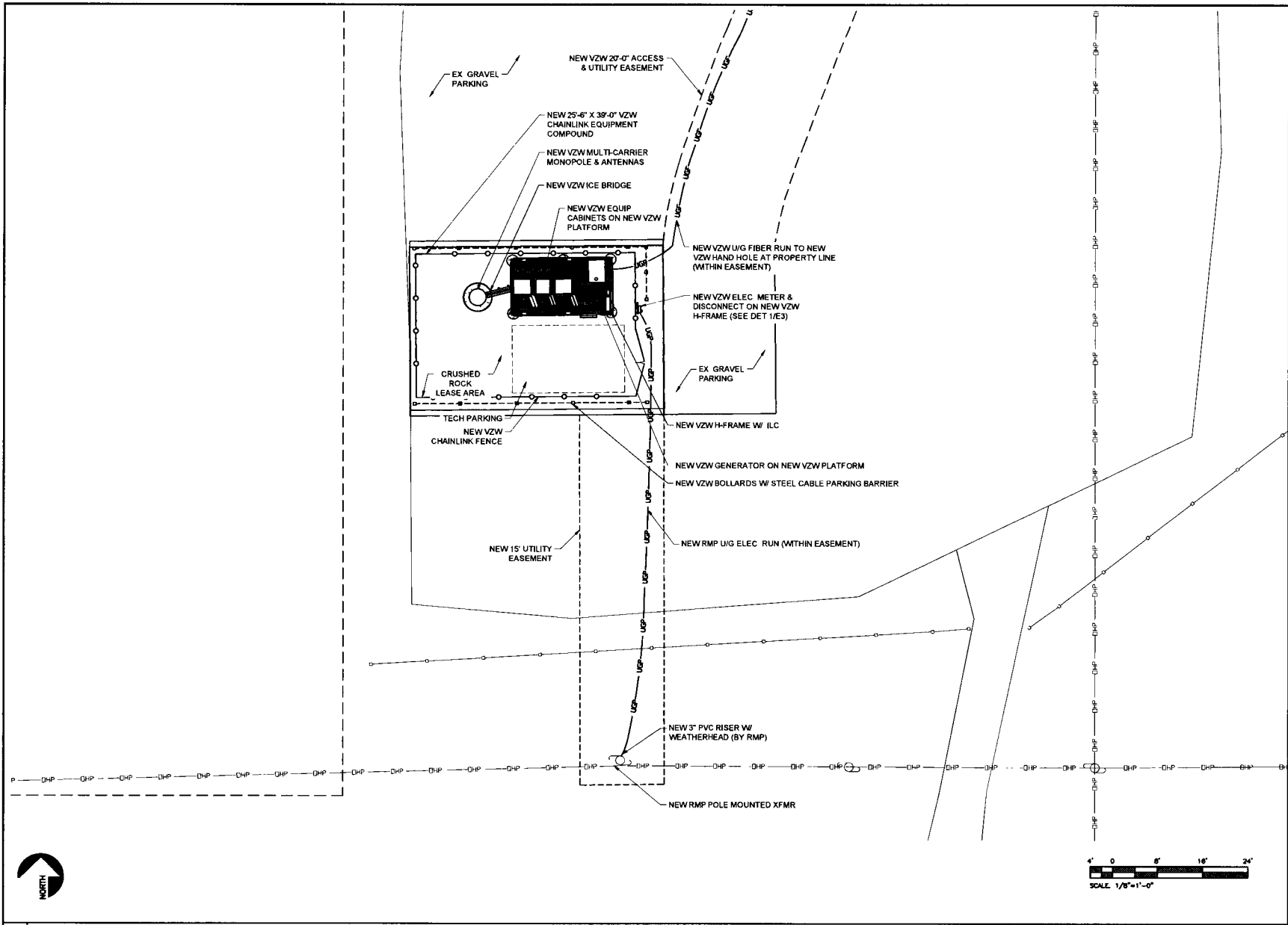
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SHEET TITLE

GENERAL ELECTRICAL NOTES AND LEGEND

SHEET NUMBER

E1



1 | SITE OVERALL ELECTRICAL PLAN

SCALE 1/8"=1'-0"



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SHEET TITLE
SITE OVERALL ELECTRICAL PLAN

SHEET NUMBER
E2.1

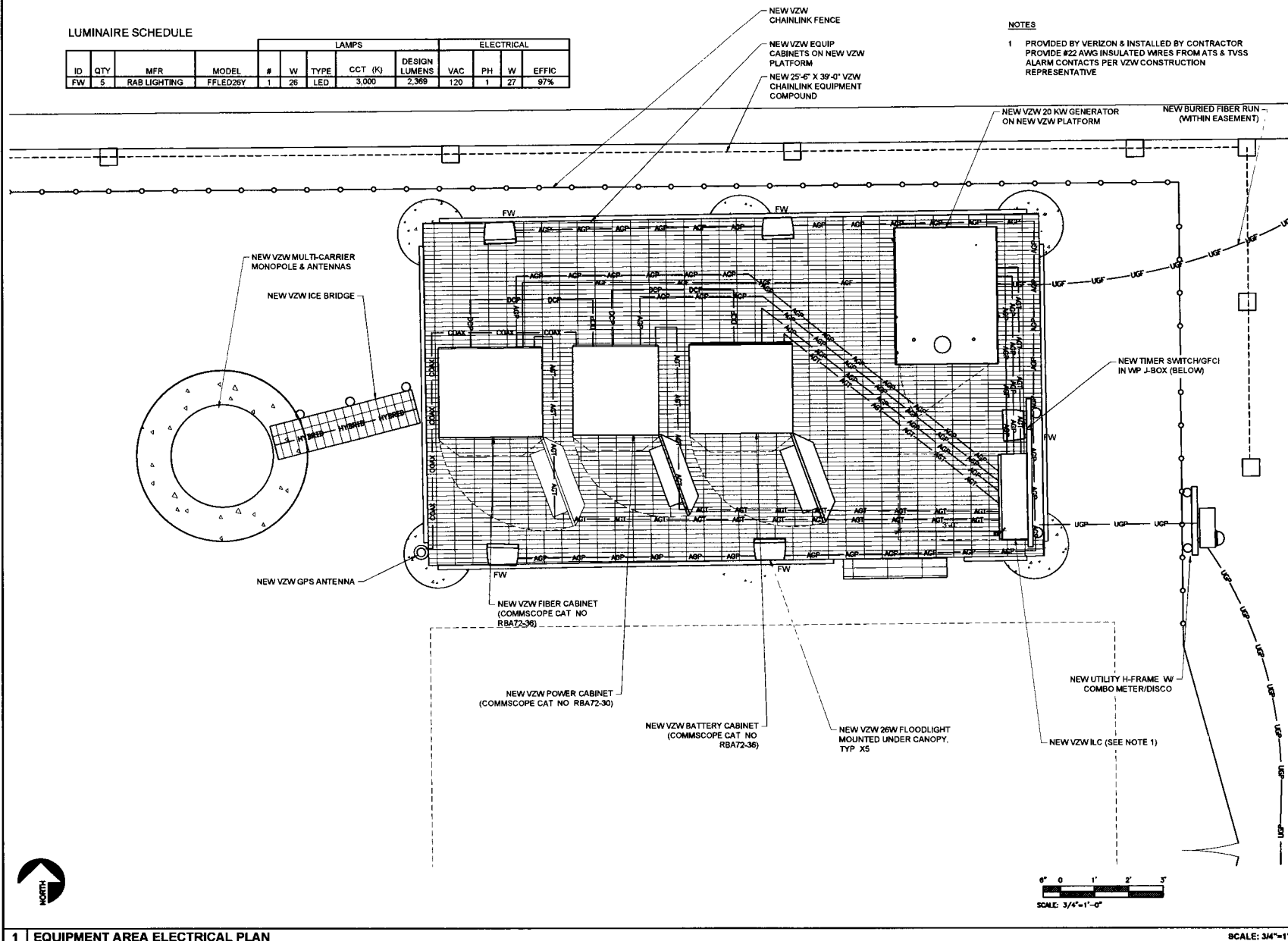
B-12

LUMINAIRE SCHEDULE

ID	QTY	MFR	MODEL	LAMPS				ELECTRICAL				
				#	W	TYPE	CCT (K)	DESIGN LUMENS	VAC	PH	W	EFFIC
FW	5	RAB LIGHTING	FFLED26V	1	26	LED	3,000	2,369	120	1	27	97%

NOTES

- 1 PROVIDED BY VERIZON & INSTALLED BY CONTRACTOR PROVIDE #22 AWG INSULATED WIRES FROM AT&S TVSS ALARM CONTACTS PER VZW CONSTRUCTION REPRESENTATIVE



VERIZON WIRELESS SERVICES
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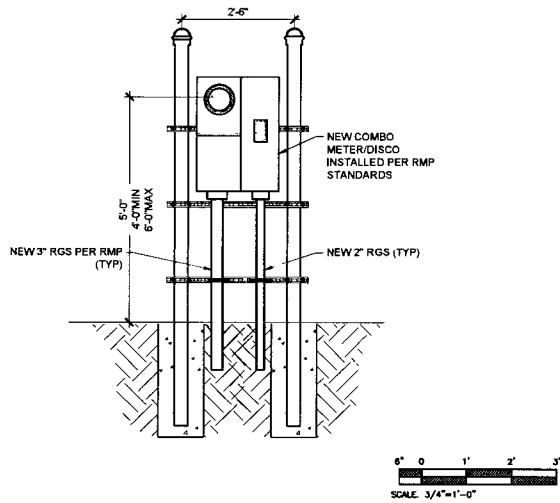
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SHEET TITLE
EQUIPMENT AREA ELECTRICAL PLAN

SHEET NUMBER
E2.2

1 EQUIPMENT AREA ELECTRICAL PLAN

SCALE: 3/4"=1'-0"

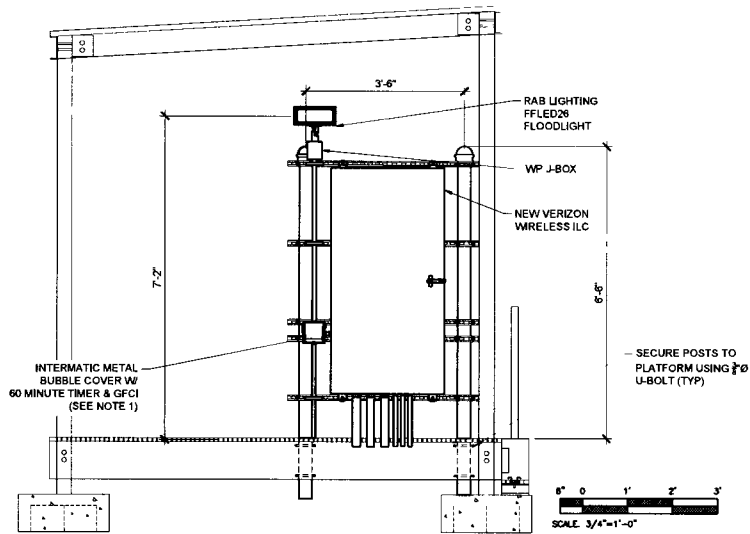


1 H-FRAME ELEVATION (FRONT)

SCALE: 3/4"=1'-0"

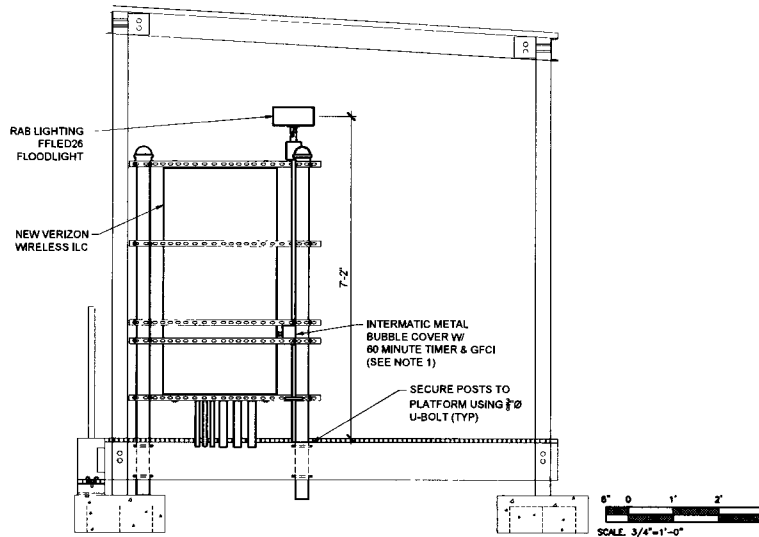
2 NOT USED

SCALE: NA



3 VERIZON H-FRAME ELEVATION (FRONT)

SCALE: 3/4"=1'-0"



4 VERIZON H-FRAME ELEVATION (REAR)

SCALE: 3/4"=1'-0"

verizon

VERIZON WIRELESS SERVICES
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014

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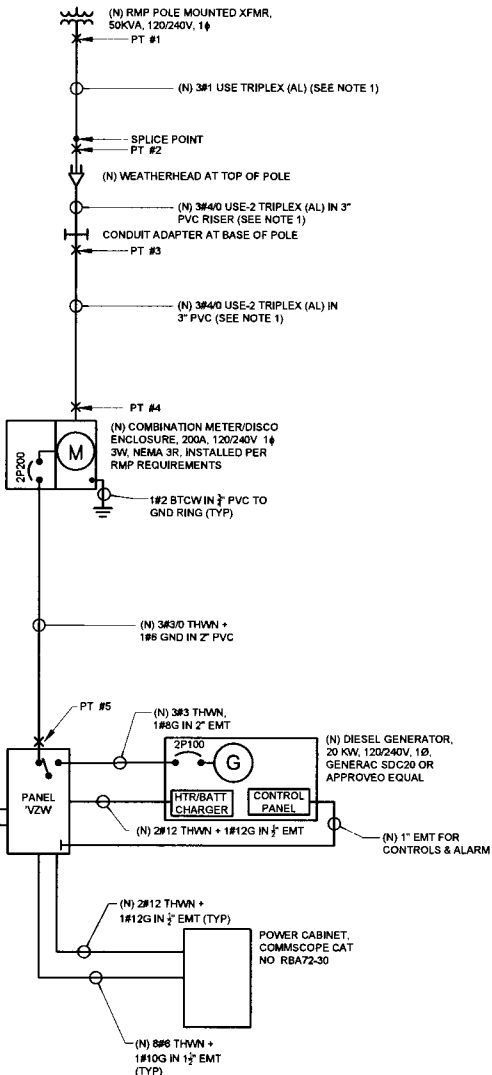
JR	KR	PAK
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SHEET TITLE

**MISCELLANEOUS
ELEVATIONS**

SHEET NUMBER

E3



NOTES

- SUBJECT TO RMP INSTALLATION STANDARDS. TYPICAL CONDUCTOR AND CONDUIT SIZES ARE SHOWN
- ACTUAL VALUES FOR FAULT CURRENT SHOWN IN DETAIL 3 ON SHEET E4.2

1 ONE-LINE DIAGRAM

SCALE: NA

PANEL NAME				ENCL. TYPE				NEMA 3R				NOTES			
VZW				MOUNTING TYPE				SURFACE							
VOLTAGE RATING				120/240				VAC							
CONN LINE VOLTAGE				240				VAC							
PHASE				1 WIRE				3							
BUS TYPE				MAIN BREAKER											
BUS RATING				200				AMPS							
MAIN BREAKER				200				AMPS							
BREAKER TYPE				PLUG-IN											
INTERRUPTING RATING				25				KAIC							
				LOCKABLE CABINET?				YES							
				DOOR-IN-DOOR?				NO							
				MFR				GENERAC							
				MODEL				ILC SERIES							
				CAT NO											
				SERIES RATED BY MFR?				YES							
				FUSE TYPE				NA							

DESCRIPTION	POS	CB	PHASE	VA	VA	PHASE	CB	POS	DESCRIPTION
POWER CABINET	1		A	3456	180	A	1P20	2	EXTERIOR GFCI RECEPT
RECTIFIERS #1 & #2	3	2P40	B	3456	135	B	1P20	4	EXTERIOR LIGHTS
POWER CABINET	5		A	3456	500	A	1P20	6	BLOCK HEATER
RECTIFIERS #3 & #4	7	2P40	B	3456	192	B	1P20	8	GEN BATTERY CHARGER
POWER CABINET	9		A	3456	A	A		10	BLANK
RECTIFIERS #5 & #6	11	2P40	B	3456		B		12	BLANK
POWER CABINET	13		A	3456	A	A		14	BLANK
RECTIFIERS #7 & #8	15	2P40	B	3456		B		16	BLANK
POWER CAB GFCI REC	17	1P20	A	180		A		18	BLANK
BATTERY CAB GFCI REC	19	1P20	B	180		B		20	BLANK
FIBER CAB GFCI REC	21	1P20	A	180		A		22	BLANK
BLANK	23		B			B		24	BLANK
BLANK	25		A			A		26	BLANK
BLANK	27		B			B		28	BLANK
BLANK	29		A			A		30	BLANK
BLANK	31		B			B		32	BLANK
BLANK	33		A			A		34	BLANK
BLANK	35		B			B		36	BLANK
BLANK	37		A			A		38	BLANK
BLANK	39		B			B		40	BLANK
BLANK	41		A			A		42	BLANK

LOAD TYPE	CONN LOAD	D F	NEC LOAD	TOTAL LOAD
RECEPTACLES < 10 KVA	720	x 100%	= 720	29 KVA
LIGHTING	135	x 125%	= 169	61 %
LARGEST MOTOR	---	x 125%	= ---	121 Ø AMPS
TELECOM EQUIPMENT CABINETS	---	x 100%	= ---	
DC RECTIFIERS	27648	x 100%	= 27648	
OTHER	692	x 100%	= 692	
TOTAL	29195		29229	VA

PHASE A = 14,864 VA PHASE B = 14,331 VA

2 PANEL SCHEDULE 'VZW'

SCALE: NA

SHORT CIRCUIT CALCULATIONS BASED UPON POINT METHOD AS ILLUSTRATED IN BUSSMAN PUBLICATION SPD-90
FAULT VALUES SHOWN ARE FOR LINE-TO-LINE FAULT @ 240 VAC

FAULT CURRENT AT TRANSFORMER SECONDARY PER ROCKY MT POWER

$$I_{sc} = \frac{V_{LL}}{\sqrt{3} \times M \times L_{eq}} = \frac{240}{\sqrt{3} \times 1 \times 12550} = 12550 \text{ A}$$

$$f = \frac{2 \times L \times I_{sc}}{C \times n \times V_{LL}} = \frac{2 \times 3 \times 12550}{4678 \times 1 \times 240} = 0.0671$$

$$M = \frac{1}{1 + f} = \frac{1}{1 + 0.0671} = 0.9371$$

FAULT CURRENT AT SPLICE POINT

$$I_{sc} = \frac{M \times I_{sc}}{1} = \frac{0.9371 \times 12550}{1} = 11761 \text{ A}$$

$$f = \frac{2 \times L \times I_{sc}}{C \times n \times V_{LL}} = \frac{2 \times 30 \times 11761}{11174 \times 1 \times 240} = 0.2631$$

$$M = \frac{1}{1 + f} = \frac{1}{1 + 0.2631} = 0.7917$$

FAULT CURRENT AT CONDUIT ADAPTER AT BASE OF POLE

$$I_{sc} = \frac{M \times I_{sc}}{1} = \frac{0.7917 \times 11761}{1} = 8311 \text{ A}$$

$$f = \frac{2 \times L \times I_{sc}}{C \times n \times V_{LL}} = \frac{2 \times 80 \times 8311}{11174 \times 1 \times 240} = 0.5555$$

$$M = \frac{1}{1 + f} = \frac{1}{1 + 0.5555} = 0.6429$$

FAULT CURRENT AT METER/DISCO

$$I_{sc} = \frac{M \times I_{sc}}{1} = \frac{0.6429 \times 8311}{1} = 5886 \text{ A}$$

$$f = \frac{2 \times L \times I_{sc}}{C \times n \times V_{LL}} = \frac{2 \times 6 \times 5886}{13923 \times 1 \times 240} = 0.0215$$

$$M = \frac{1}{1 + f} = \frac{1}{1 + 0.0215} = 0.9790$$

FAULT CURRENT AT PANEL 'VZW'

$$I_{sc} = \frac{M \times I_{sc}}{1} = \frac{0.979 \times 5886}{1} = 5860 \text{ A}$$

3 FAULT CALCULATIONS

SCALE: NA



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SHEET TITLE

ONE-LINE DIAGRAM, PANEL SCHEDULE, AND FAULT CALCS

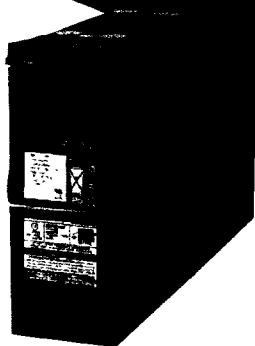
SHEET NUMBER

E4.1



HT170ET

- Helios™ Additive reduces float current up to 75% enhancing high temperature life
- THT™ Plastic specifically formulated heat resistant plastic case and cover optimizes compression
- Microcat® Catalyst lowers float current, mitigates thermal buildup and cell dryout
- Exclusive IPP® Technology optimizes power capacity, cell consistency, and long-term reliability
- TempX™ Alloy inhibits corrosion under the highest temperature extremes
- Advanced AGM technology for superior power
- Puncture resistant micro-porous glass mat separators extend life
- Front access design for easy installation and maintenance
- Reinforced case resists bulging and meets safety requirements (UL 94 V-0)
- Case & cover heat sealed and 100% tested to prevent leaks
- Epoxy-sealed posts eliminate leaks
- Flame arresting, low pressure, self-sealing valves are 100% factory tested
- Computer-aided design and manufacturing control processes and standards to ensure quality products
- All batteries meet or exceed IEEE recommended practices
- Battery design and construction meet UL recognition requirements



SPECIFICATIONS

Nominal Voltage: 12-Volts
Rating: 164 Ampere-Hours @ 8 hr rate to 1.75 V.P.C.
Positive Plate: Pure lead, low-calcium, high-tin alloy
Negative Plate: Lead calcium alloy
Post Seal: Epoxy-sealed
Terminal: Front access, 1/4" - 20 threaded insert
Case/Cover: Flame-retardant, THT™ - UL 94 V-0 > 39% L.O.I.

Catalyst: Microcat™
Safety Vent: Low positive pressure, self-sealing w/ flame arrestor
Float Voltage: 2.25 V.P.C. ± 0.01 V.P.C. (Range 13.44V to 13.56V per battery)
Design Life: 10 years in float applications at 95°F (35°C)
Dimensions: Length - 22.13" (562 mm)
 Width - 4.97" (126.3 mm)
 Height - 12.58" (319.6 mm)
Weight: 118 lbs (54 kg)

DISCHARGE RATINGS IN AMPS @ 77°F (25°C)¹

Volts Per Cell (V.P.C.)	1 HR.	2 HR.	3 HR.	4 HR.	5 HR.	8 HR.	12 HR.	20 HR.	24 HR.
1.75	188	84.4	48.4	36.8	30.4	23.8	14.4	8.1	7.7
1.80	183	82.5	45.4	36.0	30.0	23.2	14.2	8.0	7.6
1.85	94.1	59.1	43.4	34.6	29.9	19.6	13.8	8.7	7.4
1.90	87.5	56.9	41.3	33.0	27.6	18.7	13.2	8.4	7.1
1.95	82.5	53.2	39.5	31.5	26.5	18.0	12.7	8.0	6.8

¹ Subject to charge without notice

Battery Information

Manufacturer/Model No Deka Fahrenheit HT170ET
Type Valve Regulated Lead Acid (VRLA)
Volts 12 VDC
Number of Cells 6
Nominal Capacity 164 Ah (C8)
Maximum Temperature Range -40°C to 50°C (-40°F to 122°F)
Float Voltage 2.25 V/cell @ 25°C (77°F)
Recommended Max Charge Current 10.0 A per 100AH nominal capacity
Weight 54 kg ==> 118.8 lbs
Battery Dimensions (L x W x H) 22.13" L x 4.97" W x 12.58" H

Components	Percent	Weight (kg)
Lead (in various forms)	67.5%	36.5
Electrolyte (Sulfuric Acid Solution)	24.0%	12.9
Antimony/Trace Elements	0.5%	0.3
Battery Case (Polypropylene)	8.0%	4.3
	100.0%	54.0

Density of Sulfuric Acid 1.296 kg/L when charged (-30% H₂SO₄)
Volume of Electrolyte 12.94 kg / 1.296 kg/L = 9.98 L ==> 2.64 gal/cell

Cabinet	Strings	Batteries per String	Total Batteries	Electrolyte per Battery	Electrolyte (gal)
Commscope Battery Cabinet	2	4	8	2.64	21.10



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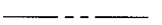
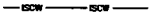


SHEET TITLE

BATTERY INFO AND ELECTROLYTE CALCULATIONS

SHEET NUMBER

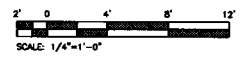
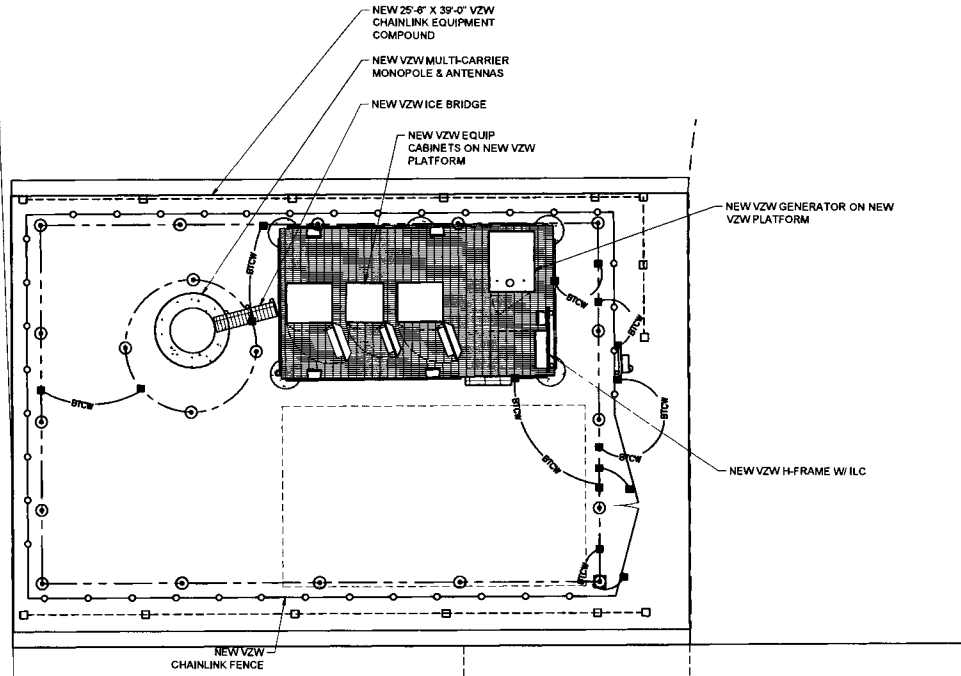
E4.2

LEGEND

-  TINNED COPPER GROUND BAR
-  COPPER CLAD GROUND ROD
-  COPPER GROUND ROD W/ ACCESS (INSPECTION WELL)
-  EXOTHERMIC TYPE CONNECTION (CADWELD)
-  COMPRESSION TYPE CONNECTION
-  MECHANICAL CONNECTION (LUG CRIMP OR C CLAMP)
-  BURIED GROUND RING
-  INSULATED STRANDED COPPER WIRE
-  BARE TINNED COPPER WIRE
-  BARE TINNED COPPER WIRE IN LTFC

NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 NEW GROUNDING BARS SHOWN IN APPROXIMATE LOCATIONS, AND LARGER THAN ACTUAL SIZE FOR CLARITY
- 3 EXISTING BUILDING GROUND RING ASSUMED CONTRACTOR SHALL FIELD VERIFY AND REHABILITATE OR REPLACE AS REQUIRED
- 4 ALL EXTERIOR GROUNDING AND TOP OF GROUNDING RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 2'-6" BELOW FINISH GRADE (ELECTRIC METER GROUND EXCEPTED)
- 5 ALL BURIED GROUNDING CONDUCTORS SHALL BE #2 SOLID BTCW
- 6 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 7 NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS
- 8 CHEMICAL GROUNDS SHALL BE XIT, CHEM-ROD OR APPROVED EQUAL, WHEN REQUIRED BEFORE INSTALLING CHEMRODS. SECURE APPROVAL FROM PROJECT MANAGER
- 9 ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED ABOVE GRADE
- 10 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 11 BURIED GROUND CONDUCTORS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM SHELTER/WALL/FENCE OR TOWER
- 12 ALL EXTERIOR METAL BOXES (INCLUDING GENERATOR, PANEL, FIBER ENCLOSURE, HVAC, ETC.) GROUNDED WITH 2-HOLE LUG

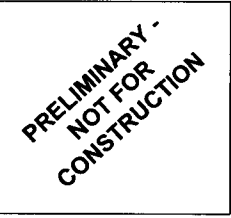


PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY

 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80403
 303-293-3293
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO


DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE
SITE GROUNDING PLAN

SHEET NUMBER
E5.1

1 LEGEND AND NOTES

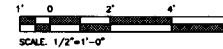
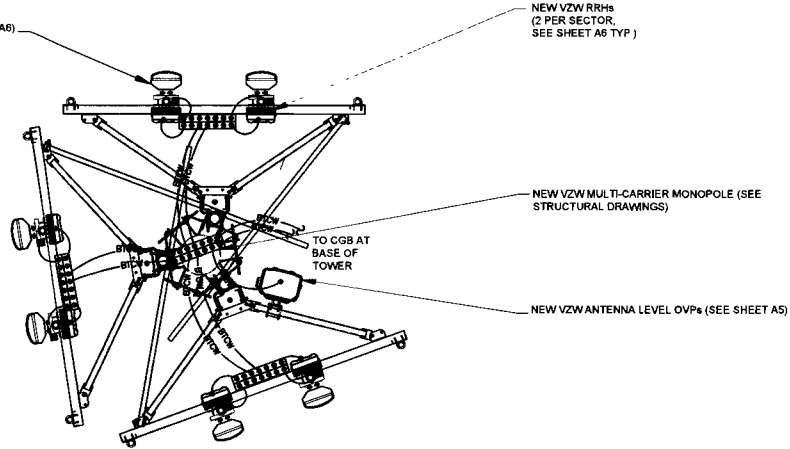
SCALE NA 2 SITE GROUNDING PLAN

SCALE 1/4" = 1'-0"

NOTES

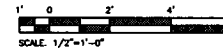
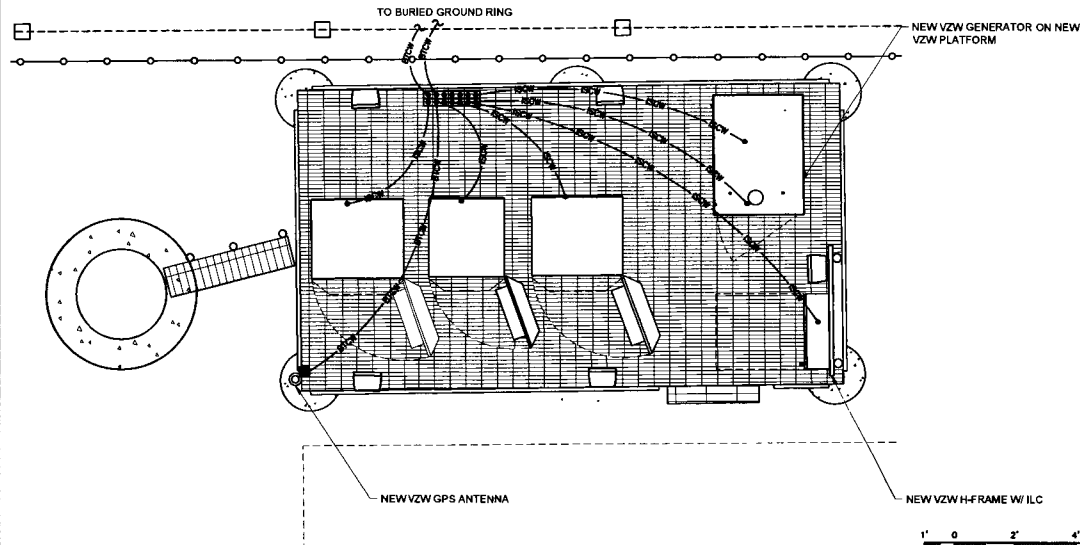
- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS, ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 NEW GROUNDING BARS SHOWN IN APPROXIMATE LOCATIONS, AND LARGER THAN ACTUAL SIZE FOR CLARITY
- 3 ALL EXTERIOR GROUNDING AND TOP OF GROUNDING RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 2'-6" BELOW FINISH GRADE (ELECTRIC METER GROUND EXCEPTED)
- 4 ALL BURIED GROUNDING CONDUCTORS SHALL BE #2 SOLID BTCW
- 5 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 6 ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED. ABOVE GRADE GROUNDING SHALL BE EITHER CADWELDED OR MECHANICAL AS SPECIFIED ON DRAWINGS
- 7 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 8 BURIED GROUND CONDUCTORS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM SHELTER/WALL/FENCE OR TOWER
- 9 ALL EXTERIOR METAL BOXES (INCLUDING GENERATOR, PANEL, FIBER ENCLOSURE, HVAC, ETC.) GROUNDED WITH 2-HOLE LUG

NEW VZW ANTENNA (2 PER SECTOR (SEE SHEET A6))



2 ANTENNA GROUNDING PLAN

SCALE 1/2" = 1'-0"



1 NOTES

SCALE: NA

3 EQUIPMENT GROUNDING PLAN

SCALE 1/2" = 1'-0"

verizon
 VERIZON WIRELESS SERVICES
 3131 S VAUGHN WAY, SUITE 550
 AURORA, CO 80014

PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/06/17	90% CONSTRUCTION REVIEW	JR

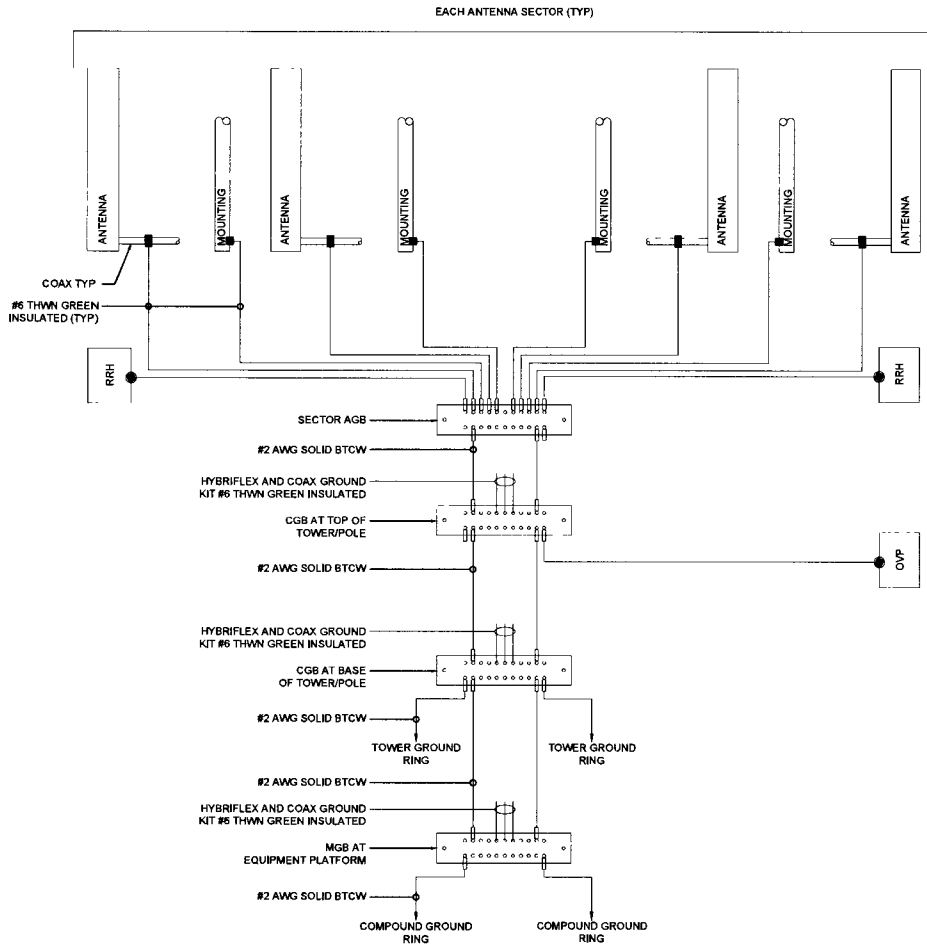
PLANS PREPARED BY
CENTERLINE SOLUTIONS
 16035 TABLE MOUNTAIN PARKWAY
 GOSHEN, CO 80603
 303-993-3293
 WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE
ANTENNA AND EQUIPMENT GROUNDING PLANS

SHEET NUMBER
E5.2



NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 GROUND SYSTEM SHALL BE IN COMPLIANCE WITH NEC SECTION 250
- 3 ALL GROUND CONDUCTORS SHALL BE COPPER, NO ALUMINUM CONDUCTORS SHALL BE USED
- 4 INSPECT AND REPAIR GROUNDING SYSTEM PRIOR TO ENERGIZATION OF EQUIPMENT
- 5 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 6 NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS
- 7 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 8 ALL UNDERGROUND GROUNDING CONNECTORS SHALL BE CADWELDED, ABOVE GRADE CONNECTORS SHALL BE EITHER CADWELDED OR MECHANICAL AS SPECIFIED IN THE DRAWINGS
- 9 GROUND RINGS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM EQUIPMENT PAD, PLATFORM, OR TOWER AS APPLICABLE



VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY



16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3293
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO

**PRELIMINARY -
NOT FOR
CONSTRUCTION**

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE

**TYPICAL
GROUNDING
SCHEMATIC**

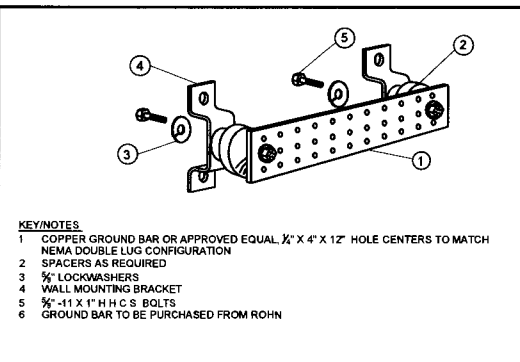
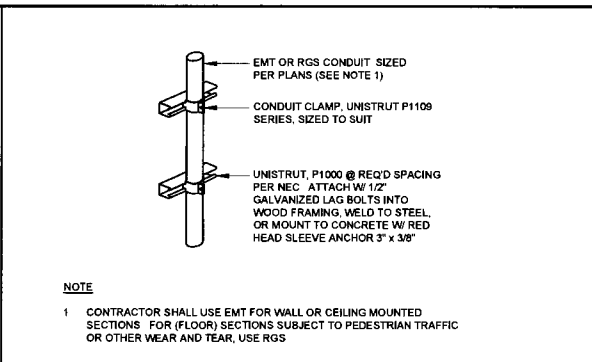
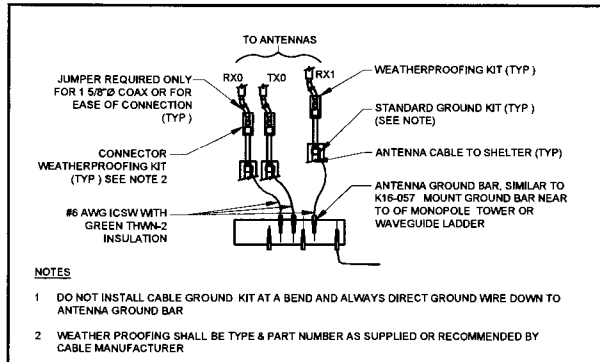
SHEET NUMBER

E5.3

1 TYPICAL GROUNDING SCHEMATIC

SCALE NTS

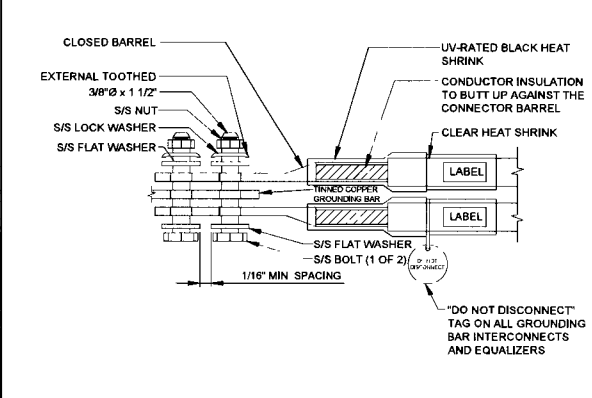
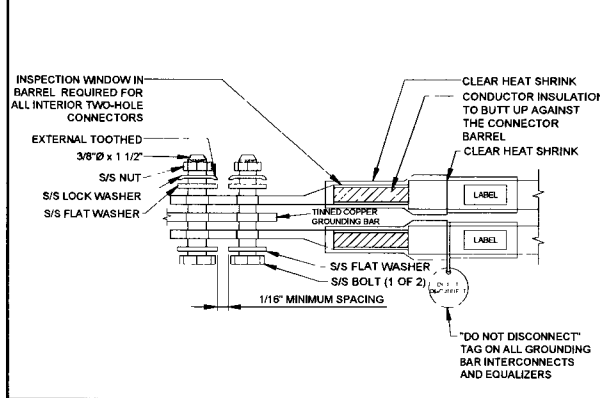
B-19



1 GROUND WIRE TO GROUND BAR SCALE: NTS

2 SURFACE MOUNTED CONDUIT SCALE: NTS

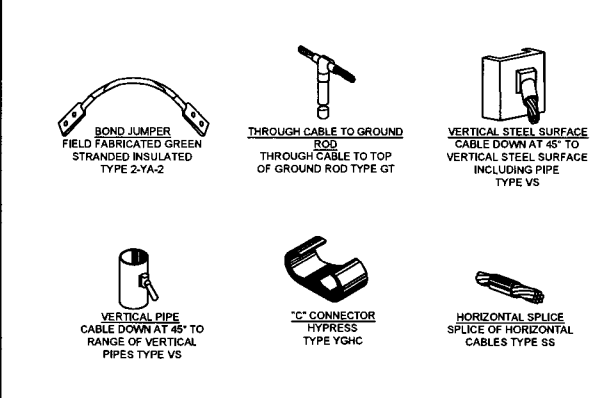
3 GROUND BUS BAR SCALE: NTS



4 INTERIOR TWO-HOLE LUG SCALE: NTS

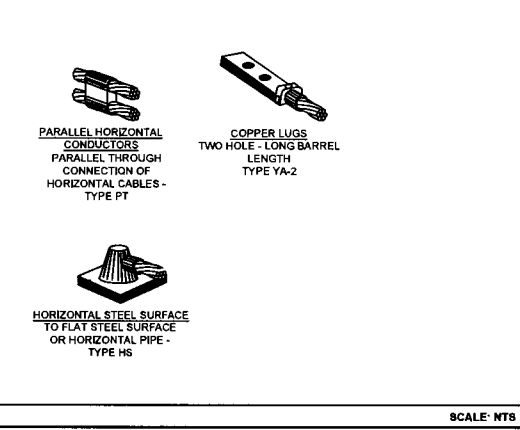
5 EXTERIOR TWO-HOLE LUG SCALE: NTS

6 NOT USED SCALE: NTS



7 NOT USED SCALE: NTS

8 TYPICAL CADWELD CONNECTIONS SCALE: NTS



PROJECT INFORMATION
SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/06/17	90% CONSTRUCTION REVIEW	JR

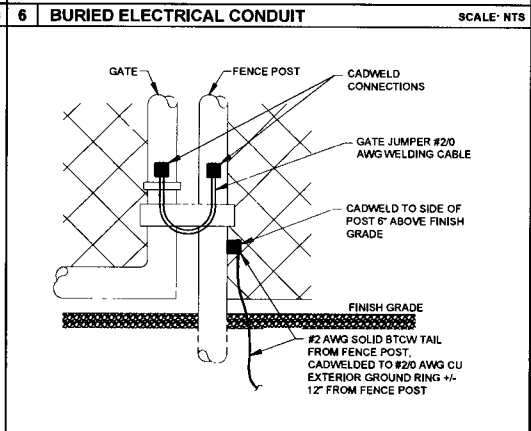
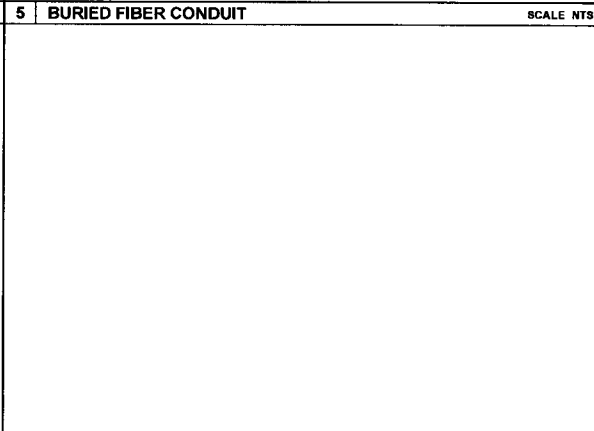
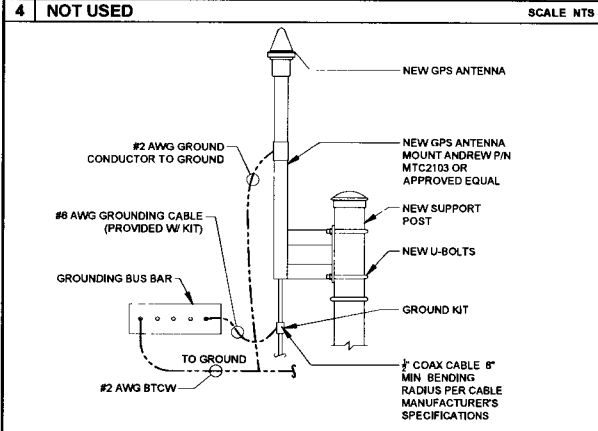
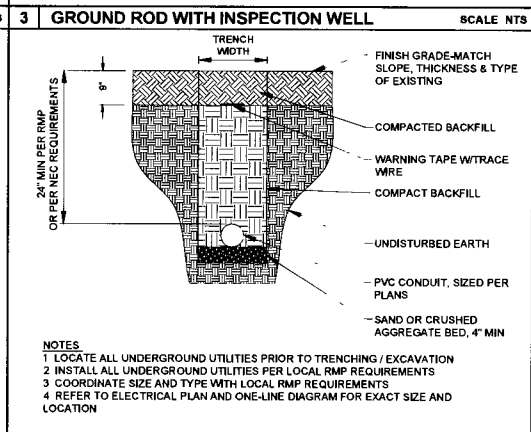
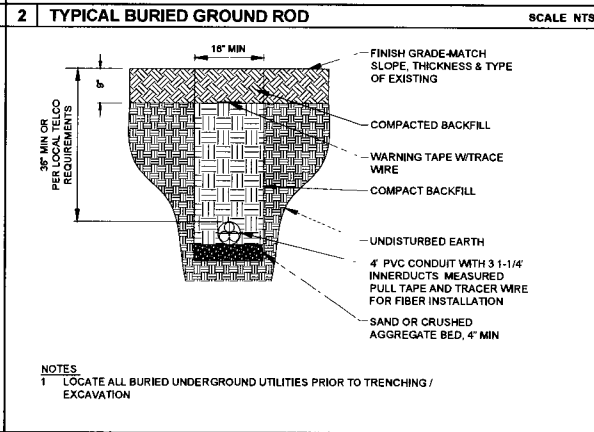
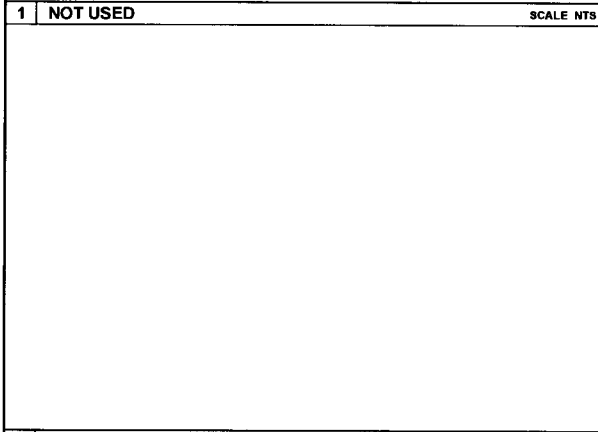
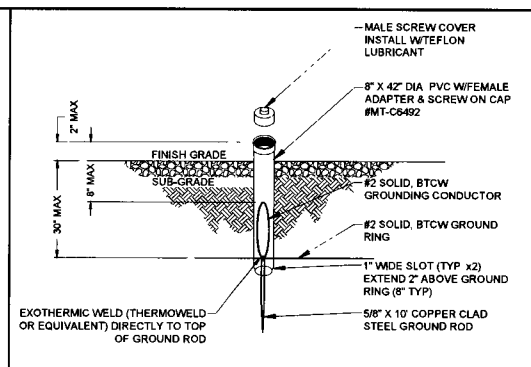
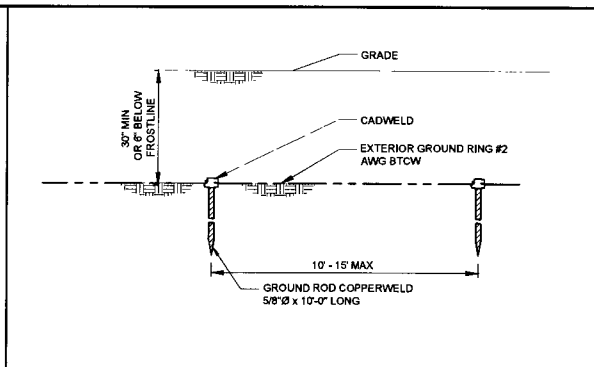
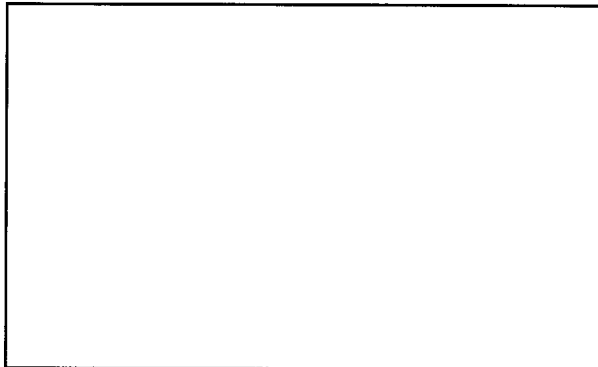
PLANS PREPARED BY
CENTERLINE SOLUTIONS
16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3293
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E6.1



7 GPS ANTENNA GROUND CONNECTION SCALE: NTS

8 NOT USED SCALE: NTS

9 FENCE/GATE GROUNDING SCALE: NTS

VERIZON WIRELESS SERVICES
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET

795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY

16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3233
WWW.CENTRINESOLUTIONS.COM

LICENSURE NO

**PRELIMINARY -
NOT FOR
CONSTRUCTION**

DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE

**ELECTRICAL
DETAILS
(CONT'D)**

SHEET NUMBER

E6.2

EXHIBIT C

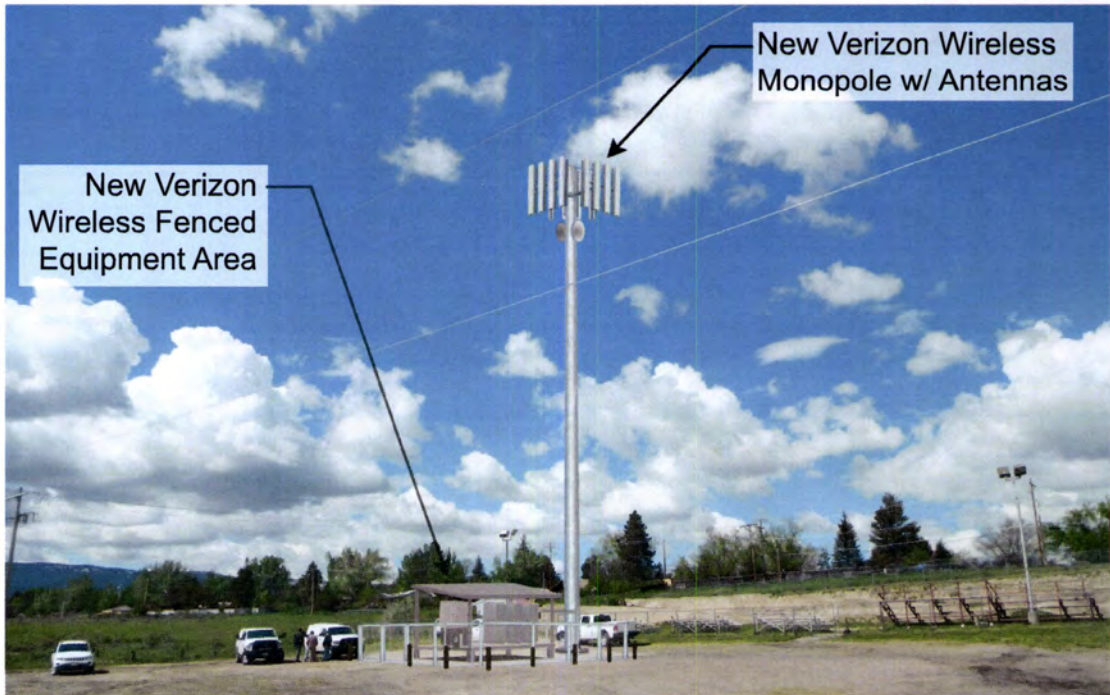
**Photo Simulations of the Appearance of
the Premises and Property
Upon Completion of Construction**

[ATTACH PHOTO SIMULATIONS]

Verizon Wireless Site Name:
CAS Sunset - Northeast



Existing View from the Northeast



New Verizon Wireless Monopalm w/ Antennas & Equipment Compound



(This photo simulation is for illustrative purposes only)

Verizon Wireless Site Name:
CAS Sunset - South



Existing View from the South



New Verizon Wireless Monopalm w/ Antennas & Equipment Compound



(This photo simulation is for illustrative purposes only)



EXHIBIT D

(ATTACH Rent Calculation Table)

Exhibit D: Rent Calculation Table

Initial 5 Year Term					3rd Renewal Term (Years 16-20)				
Year	Monthly Rent	Yearly Rent	Annual Increase %	Yearly Total	Year	Monthly Rent	Yearly Rent	Annual Increase %	Yearly Total
1	\$ 3,000.00	\$ 36,000.00		\$ 36,000.00	16	\$ 4,619.74	\$ 55,436.87	2.90%	\$ 55,436.87
2	\$ 3,087.00	\$ 37,044.00	2.90%	\$ 37,044.00	17	\$ 4,753.71	\$ 57,044.54	2.90%	\$ 57,044.54
3	\$ 3,176.52	\$ 38,118.28	2.90%	\$ 38,118.28	18	\$ 4,891.57	\$ 58,698.83	2.90%	\$ 58,698.83
4	\$ 3,268.64	\$ 39,223.71	2.90%	\$ 39,223.71	19	\$ 5,033.42	\$ 60,401.09	2.90%	\$ 60,401.09
5	\$ 3,363.43	\$ 40,361.19	2.90%	\$ 40,361.19	20	\$ 5,179.39	\$ 62,152.72	2.90%	\$ 62,152.72
Subtotal	\$ 15,895.60	\$ 190,747.18		\$ 190,747.18	Subtotal	\$ 24,477.84	\$ 293,734.05		\$ 293,734.05

1st Renewal Term (Years 6-10)					4th Renewal (Years 21-25)				
Year	Monthly Rent	Yearly Rent	Annual Increase %	Yearly Total	Year	Monthly Rent	Yearly Rent	Annual Increase %	Yearly Total
6	\$ 3,464.34	\$ 41,572.03	2.90%	\$ 41,572.03	21	\$ 5,334.78	\$ 64,017.31	2.90%	\$ 64,017.31
7	\$ 3,564.80	\$ 42,777.62	2.90%	\$ 42,777.62	22	\$ 5,489.48	\$ 65,873.81	2.90%	\$ 65,873.81
8	\$ 3,668.18	\$ 44,018.17	2.90%	\$ 44,018.17	23	\$ 5,648.68	\$ 67,784.15	2.90%	\$ 67,784.15
9	\$ 3,774.56	\$ 45,294.70	2.90%	\$ 45,294.70	24	\$ 5,812.49	\$ 69,749.89	2.90%	\$ 69,749.89
10	\$ 3,884.02	\$ 46,608.24	2.90%	\$ 46,608.24	25	\$ 5,981.05	\$ 71,772.64	2.90%	\$ 71,772.64
Subtotal	\$ 18,355.90	\$ 220,270.75		\$ 220,270.75	Subtotal	\$ 28,266.48	\$ 339,197.79		\$ 339,197.79

2nd Renewal Term (Years 11-15)				
Year	Monthly Rent	Yearly Rent	Annual Increase %	Yearly Total
11	\$ 4,000.54	\$ 48,006.49	2.90%	\$ 48,006.49
12	\$ 4,116.56	\$ 49,398.68	2.90%	\$ 49,398.68
13	\$ 4,235.94	\$ 50,831.24	2.90%	\$ 50,831.24
14	\$ 4,358.78	\$ 52,305.35	2.90%	\$ 52,305.35
15	\$ 4,485.18	\$ 53,822.20	2.90%	\$ 53,822.20
Subtotal	\$ 21,197.00	\$ 254,363.95		\$ 254,363.95

CITY OF CASPER, WYOMING
PLANNING AND ZONING COMMISSION
PUBLIC HEARING

CONDITIONAL USE PERMIT

September 15, 2016

FINDINGS OF FACT AND CONCLUSIONS OF LAW

Case PLN-16-040-C

The Planning and Zoning Commission of the City of Casper held a public hearing at 6:00 p.m., September 15, 2016, in the City Council Chambers, City Hall, 200 North David, Casper, Wyoming, to consider the following:

PLN-16-040-C – Petition for a Conditional Use Permit for the placement of a 100’ monopole cell tower, and associated equipment, in a PH (Park Historic) zoning district, on the SW1/4SW1/4SW1/4 of Section 16, T33N, R79W, of the 6th P.M., Natrona County, located at 795 College Drive (adjacent to BMX track in Mike Sedar Park). Applicant: City of Casper/Verizon Wireless.

Having considered the evidence and testimony presented at the hearing, the Planning and Zoning Commission makes the following findings of fact and conclusions of law:

FINDINGS OF FACT:

1. The City of Casper, as property owner, and Verizon Wireless, as the potential lessee, have applied for a Conditional Use Permit for the construction of a one hundred (100) foot high cell tower in a PH (Park Historic) zoning district, located at Mike Sedar Park, east of the BMX track. Planning Commission approval is required for cell towers from one hundred (100) feet to two hundred (200) feet in height in the PH (Park Historic) zoning district.
2. The petition for the Conditional Use Permit was submitted at least thirty (30) days prior to the Planning and Zoning Commission public hearing, as required by the Casper Municipal Code.
3. Property owners within a three hundred (300) foot radius of the perimeter of the property were notified by first class mail, of the date, time, and place of the public hearing, as required in Section 17.12.240(D) of the Casper Municipal Code.
4. The property was posted, and a public notice was published as required in Section 17.12.240(D) of the Casper Municipal Code.

5. The proposed lease area is minimal at 30'x45', and the tower will be set back a minimum of one hundred (100) feet from any property line.
6. The density of the proposed use in terms of units per acres and the number of offices, employees, occupants, or all three is not applicable in this case.
7. The volume of business is not applicable in this case.
8. There will not be unreasonable congestion or a traffic hazard caused by the proposed facility, as determined by the City Engineer and the Community Development Director. According to the application materials, a technician with a single pickup truck will visit the site approximately once per month for routine maintenance and monitoring.
9. There are no similar uses within three hundred (300) feet of the subject property. Further, there are no towers or tall buildings with sufficient height to allow collocation in the surrounding area.
10. There are no other criteria, affecting public health, safety, and welfare, as provided for by written rules of the Commission.
11. The Conditional Use is consistent with the spirit, purpose, and intent of this Title; will not substantially impair the appropriate use of neighboring property; and will serve the public need, convenience, and welfare.
12. The Conditional Use is designed to be compatible with adjacent land uses and the area of its location.

CONCLUSIONS OF LAW:

Based on the foregoing findings, the Planning and Zoning Commission has jurisdiction over the proposed Conditional Use pursuant to Section 17.12.240 of the Casper Municipal Code Zoning Ordinance of the City of Casper. NOW, THEREFORE, the Planning and Zoning Commission hereby **approves** a Conditional Use Permit for the placement of a 100' monopole cell tower, and associated equipment, in a PH (Park Historic) zoning district, on the SW1/4SW1/4SW1/4 of Section 16, T33N, R79W, of the 6th P.M., Natrona County, located at 795 College Drive (adjacent to BMX track in Mike Sedar Park), with the following conditions:

CONDITIONS:

1. The cell tower shall be completed and in place within one (1) year from the effective date of the Conditional Use Permit. If said cell tower is not completed and in place within a year the Conditional Use Permit shall become null and void.

2. A detailed site plan, meeting all minimum code requirements, shall be approved by the City prior to the commencement of construction.
3. Approval of the Conditional Use Permit is contingent upon final approval of the lease, Conditional Use Permit and site plan by the Casper City Council. If the lease, Conditional Use Permit and site plan are not approved by the City Council within six (6) months of the date of Planning and Zoning Commission approval (September 15, 2016) of the Conditional Use Permit, this Conditional Use Permit approval shall be void.

APPROVED AS TO FORM:

Walter Tronzo

CITY OF CASPER
PLANNING AND ZONING COMMISSION

By: Robert A. King
Bob King, Chairman

By: Liz Becher
Liz Becher, Secretary

We the undersigned agree to the conditions placed on this Conditional Use Permit.

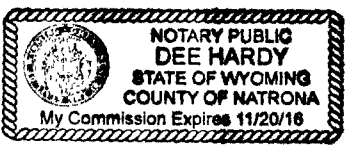
By: Verizon Wireless 10.3.16
Verizon Wireless (VAW) LLC, d/b/a Verizon Wireless (Lessee) Date

By: _____
Mayor of the City of Casper, Wyoming Effective Date of Approval

STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

This instrument was acknowledged before me on this 22nd day of September, 2016 by Bob King, as Chairman of the Planning and Zoning Commission of the City of Casper.

(Seal)



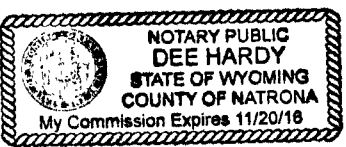
Dee Hardy
(Signature of notarial officer)

Notary
Title (and Rank)

STATE OF WYOMING)
) ss.
COUNTY OF NATRONA)

This instrument was acknowledged before me on this 26th day of September, 2016 by Liz Becher as Secretary of the Planning and Zoning Commission of the City of Casper.

(Seal)



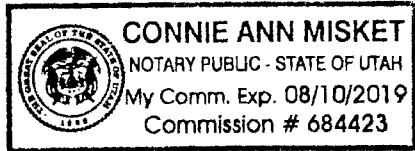
Dee Hardy
(Signature of notarial officer)

Notary
Title (and Rank)

STATE OF Utah)
COUNTY OF Salt Lake) ss.

This instrument was acknowledged before me on this 3rd day of October, 2016 by Jennifer Sechillo, as Real Estate Manager for Verizon Wireless (VAW) LLC, d/b/a Verizon Wireless (Lessee).

(Seal)



[Signature]
(Signature of notarial officer)

Notary Public
Title (and Rank)

STATE OF WYOMING)
COUNTY OF NATRONA) ss.

This instrument was acknowledged before me on this _____ day of _____, ~~2016~~ by ~~Daniel Sandoval~~, Mayor of the City of Casper.
2017 Kenyne Humphrey

(Seal)

(Signature of notarial officer)

Title (and Rank)

MIKE SEDAR PARK CELL TOWER
(CAS SUNSET)
SITE PLAN AGREEMENT

THIS AGREEMENT is made and entered into this _____ day of _____, 2017, by and between the City of Casper, Wyoming, a Wyoming Municipal Corporation, 200 North David Street, Casper, Wyoming, 82601, hereinafter designated as "City," and Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, 180 Washington Valley Road, Bedminster, New Jersey 07921, Attn: Network Real Estate, hereinafter designated as "Owner."

WHEREAS, Owner has applied for site plan approval for construction of a one hundred (100) foot high cell tower, located at 795 College Drive (adjacent to the BMX track in Mike Sedar Park), in a portion of the SW1/4SW1/4SW1/4 of Section 16, T33N, R79W, of the 6th P.M., Natrona County, Wyoming; and,

WHEREAS, the City of Casper Planning and Zoning Commission approved, subject to final City Council approval, a Conditional Use Permit for the proposed cell tower at its September 15, 2016 public hearing; and,

WHEREAS, pursuant to Chapter 17.12 and Section 17.12.150 of the Casper Municipal Code, the Owner is required to submit a site plan prior to the construction of said cell tower, which requires the review and approval of the City of Casper; and,

WHEREAS, a copy of the site plan and construction details, "CAS SUNSET" including Sheets LS1, LS2, A2, A3, A4, A5, A6, S1, S2, S3, E1, E2.1, E2.2, E3, E4.1, E4.2, E5.1, E5.2, E5.3, E6.1, and E6.2 is attached hereto as Exhibit "A," and is incorporated herein at this point as if fully set forth; and,

WHEREAS, a copy of the Rocky Mountain Power easement legal description and plot plan are attached hereto as Exhibit "B," and is incorporated herein at this point as if fully set forth; and,

WHEREAS, a copy of the photo simulations of the property appearance upon completion of construction are attached hereto as Exhibit "C," and is incorporated herein at this point as if fully set forth.

NOW, THEREFORE, the parties hereto agree as follows:

I. EXPLICIT CONDITIONS:

- A. Pursuant to Section 17.12.124(K) of the Casper Municipal Code, the base of all towers and all associated structures, walls, or fences shall be surrounded by a landscaped buffer, in accordance with the minimum landscaping requirements of Title 17. Appendix B of Title 17 allows the Community Development Director to permit an exemption from installing

landscaping on a site if no water service is available, or if the site lacks adequate or practical space for landscaping, in which case the Owner must pay an in-lieu-of fee to the City of Casper to be utilized for costs associated with installing landscaping on publicly controlled property. The amount of the in-lieu-of-fee is eight (8) percent of the (building permit) valuation of the structure(s). Owner has requested an exemption to the landscaping requirements, and shall pay the City the required eight (8) percent in-lieu-of-fee at the time that the building permit is issued for the project, at such time as the exact building permit valuation is known. It is Owner's responsibility to ensure that the in-lieu-of-fee is paid to the City, and failure of the City to notify Owner, or invoice Owner prior to the issuance of a building permit does not alleviate the Owner from its responsibility to pay the required fee. This "Explicit Condition" hereby supersedes the requirements of Section II(A), below.

- B. Pursuant to Section 17.12.150(E)(8) of the Casper Municipal Code, when construction has not begun or when the site plan has not been exercised by the applicant, or applicant's successors, heirs, or assigns within three (3) years from the date of approval, such site plan shall terminate and shall have no further force or effect.
- C. Site plan approval shall be contingent upon final approval of the lease, Conditional Use Permit and site plan by the Casper City Council.
- D. Any exterior lighting, if utilized, shall consist of full-cutoff, downward-facing light fixtures.
- E. All necessary utility easements across the City's property, as depicted in Exhibit A and Exhibit B, shall be in accordance with the written terms of the lease agreement between Owner and the City.
- F. If any City improvements are disturbed during construction of the cell tower, or during ongoing maintenance of the facility, Owner shall remediate said improvements to the City's satisfaction immediately, upon notice by the City.

II. OBLIGATIONS OF THE OWNERS:

Upon written demand of the Council or the City Manager, the Owner, at its sole cost and expense, shall do, or cause to be done, the following:

- A. The Owner shall landscape the property in keeping with the site plan (Exhibit A) approved by the Community Development Director, and comply with the following landscaping requirements:
 - 1. Landscape and beautify the areas identified on the site plan (Exhibit A).

2. Plant material used for landscaping shall meet the criteria and specifications set forth in that certain manual entitled "Building Casper's Urban Forest."
 3. All planted areas on the property shall be maintained to the degree that they will not create a fire hazard or become unsightly to the development.
 4. Upon demand of the Council, the Owner shall replace and replant any required on-site plant material that dies, or is not in conformity with the approved landscaping plan. The landscaping requirements shall not be applied to the owner of vacant property until such time as an active commercial or residential use is established on that property.
 5. Said on-site landscaping shall be completed before a Certificate of Occupancy will be issued. If said landscaping is delayed due to construction of on or off-site improvements, the Owner may request, in writing, an extension not exceeding six (6) months. If the request demonstrates that, as a result of conditions beyond the control of the Owner, the landscaping cannot be completed, the Community Development Director is authorized to grant the Owner's request for an extension, which shall not exceed six (6) months. Once an extension is granted, the building official may issue a Certificate of Occupancy for the structure.
 6. In the case of an extension granted by the Community Development Director for the installation of landscaping, the Owner is required to post, with the City, a performance security in the form of a bond, cash, letter of credit, or other form acceptable to the City, and otherwise comply with the "Performance Security" section of Title 17, Appendix B of the Casper Municipal Code. The posted amount shall be in an amount of no less than one-hundred twenty five percent (125%) of an itemized estimate prepared by a landscape architect or professional landscaping contractor, for all landscaping material and installation costs necessary to comply with the approved landscaping plan. The Community Development Director shall have the discretion to determine if the amount of the itemized estimate is reasonable, and may request subsequent written estimates to verify the accuracy and validity of the original estimate.
- B. The Owner shall comply with Section 12.20 of the Casper Municipal Code regarding erosion and sediment control. The Owner is required to post cash, an irrevocable letter of credit, performance bond, or other approved surety in the amount of ten cents (\$0.10) per square foot of area disturbed,

with a minimum amount of Five Thousand Dollars (\$5,000.00). The amount of the surety will be based on the actual area of land disturbed and will be determined when the Owner submits either an Erosion Control Plan or a building permit for the development. It shall be the obligation of the Owner to keep any bond or letter of credit in full force and effect for the entire duration of the project. As provided herein, the Owner shall furnish proof of the same upon demand of the City.

- C. If the Owner fails to implement the Erosion Control Program, as proposed and approved by the City Engineer, the Owner, by this Agreement, hereby authorizes the City to use said bond for implementation and completion of the approved Erosion Control Program. In the event the City incurs costs in completing said program over and above the amount of the bond, cash deposit, or letter of credit, Owner agrees to pay City said costs upon demand by the City. The City shall release the security one year following the date of final completion of implementation of best management practices on the construction site, or as determined by the City Manager or his designee.
- D. All signs on said site must be approved by the Community Development Director or her designee prior to installation.
- E. All street, alley, and parking surfaces shall be covered with concrete or asphalt concrete pavement materials in accordance with Chapter 16.16 of the Casper Municipal Code. The minimum pavement section for parking and alley surfaces shall be two inch (2") asphaltic concrete surface over two inches (2") asphaltic concrete binder course over six inches (6") of grading W base course. The minimum pavement section for street sections, in accordance with the collector street classification in Chapter 16.16 of the Casper Municipal Code, shall be three inch (3") asphaltic concrete surface over three inches (3") of asphaltic binder course over eight inches (8") of grading "W" base. Alternative pavement designs may be substituted upon approval of the City Engineer. All designs shall be in accordance with Chapter 16.16 of the Casper Municipal Code.
- F. Any and all storm drainage sewer lines, trunk lines, lateral catch basins, manholes, and detention areas shall be designed and installed in accordance with the Drainage Plan prepared by the Owner, and approved by the Community Development Director and City Engineer.
- G. Owner shall construct all trash enclosures according to City requirements as shown in the City Engineering Department handouts titled "Minimum Standards for Commercial Sanitation Container Facility" dated March 2002, or "Minimum Standards for Double Bin Commercial Sanitation Facilities." Alternately, upon approval by the City Sanitation Department, other designs may be accepted.

- H. All public improvements shall be designed and inspected by a Wyoming registered professional engineer, who shall certify that the improvements, including curbs, gutter, sidewalks, paving, utility systems, storm sewers, street lighting, street signs, etc., have been constructed in accordance with the approved plans and specifications. The certification by the engineer is required to be in writing.
- I. The Owner shall maintain, repair, and replace, if necessary, the water and sewer system improvements for a period of eighteen (18) months from the date the certification is approved. This obligation includes maintenance, repair or replacement for any cause during such period, including acts of subcontractors. Upon completion of all maintenance, repair, and replacement to the satisfaction of the City Engineer, the City shall accept the construction thereof in writing and thereafter maintain said water and sewer mains and appurtenances dedicated to the public. In the event the Owner fails to maintain, repair, or replace said improvements, City may, at its option, maintain, repair, or replace the same and Owner agrees to pay for any cost incurred thereby. Maintenance, repair, or replacement by the City does not relieve the Owner from its obligation under this paragraph and shall not be construed to be an acceptance of the improvements by the City.
- J. Curb boxes shall be left at the water main easement lines in front of each building and the Owner shall protect, during the subsequent course of developing the Development, valve boxes and curb boxes from damage, and be wholly responsible for the repair and replacement to the City's satisfaction of such that are damaged or destroyed. If the Owner shall fail or refuse to promptly repair or replace such boxes as required, the City may do so and charge the Owner directly for said cost. The Owner shall adjust said valve and curb boxes to finished grade, at the time the paving and/or landscaping work is completed in the Development.
- K. The Owner shall construct the necessary water mains up to and through the Development. All work shall be in accordance with plans and specifications to be prepared by the Owner's engineer and approved by the City. Water main sizes shall be as determined by the City.
- L. The Owner, at its cost, shall install water service lines in accordance with City specifications to the easement lines so as to serve each building site in the Development.
- M. The Owner shall construct the necessary sewer mains to and through the Development. All work shall be in accordance with plans and specifications to be prepared by the Owner's engineer and approved by the City. Sewer main sizes shall be as determined by the City.

- N. The Owner, at its own cost, shall install sewer service lines, in accordance with City specifications, to each building site in the Development.
- O. The Owner shall protect manhole covers and rings from damage in the course of constructing the sewer main, and shall be solely responsible for repair or replacement to the City's satisfaction. The Owner shall adjust such manhole rings and covers to finished grade. The Owner agrees to protect and save the City harmless from any loss or claim suffered by other sewer users to their real or personal property, and from personal injury or damages by reason of obstruction or damage to the sewer lines or any part thereof occasioned by present or future construction work on said Development by the Owner, and said obligation shall continue until the sewer line and the system within the Development is accepted by the City's representatives; provided, however, that acceptance of part of the system shall not relieve the Owner of the obligations herein imposed in the event of damage by reason of future sewer construction within said Development.
- P. Prior to the issuance of a building permit for any new structure, or prior to the issuance of a plumbing permit to connect existing buildings to the water and sewer systems, the then-existing water system investment charge (connection charge), sewer system investment charge (connection charge) and water meter charge shall be paid to the City. The Owner will also pay to the Central Wyoming Regional Water System Joint Powers Board the then current Regional Water System investment charge for each building to be served with water.
- Q. All necessary water and sewer easements, in forms acceptable to the City, up to and through the Development shall be obtained by the Owner, which grant to the City the right of ingress and egress thereto for purposes of laying out, constructing, inspecting, maintaining and replacing water mains, sewer mains, fire hydrants, water service lines, and other appurtenances. Appropriate easements or utility rights-of-way shall be provided on all private streets within the subdivision for the water and sewer mains, fire hydrants, water service lines, and other appurtenances.
- R. Easements for all off-site utilities must be provided prior to application for a permit to construct being made to City.
- S. The Owner agrees to abide by the rules and regulations of the City regarding the use of its water and sewer facilities, all relevant ordinances of the City of Casper relating to water and sewer service; and all other state and federal laws, rules, and regulations including, but not limited to, all provision of the Federal Pretreatment Regulations (40CFR, Part 403) and all City ordinances relating to industrial pretreatment.
- T. At such time as said water and/or sewer mains are installed by the Owner and the work accepted by the City, the City shall reimburse the Owner

twice the difference in material cost between an 8-inch water and/or sewer main, or larger size if required by the development, and the required oversized main pursuant to Chapter 16.19 of the Casper Municipal Code, as amended. Such reimbursement will be determined by the City based upon its most recent applicable materials cost at the time of the Agreement execution. Reimbursement will only be based on oversizing of water and sewer mains larger than the size required by system analysis and approved by the City.

- U. In addition to and separate from the surety required for erosion control, the Owner shall provide financial surety for construction of improvements to be owned by the City (water and sewer system improvements) and for the warranty period in accordance with one of the alternatives provided for in Chapter 16.28.070 of the Casper Municipal Code.
- V. The Owner shall provide financial security as provided herein in order to assure that the required water distribution systems, and sewerage collection systems and any other required public improvements, as outlined in the Site Plan Agreement, are constructed in compliance with the City's specifications. The financial security for the construction of any such improvements shall be in the amount of one hundred percent (100%) of the total cost of construction thereof. This financial security shall be secured and delivered to the City prior to issuance of a permit to construct by the City.
- W. A project may be constructed without financial security as otherwise required herein provided that the Owner/subdivider submits to the City a bonded Agreement between the Owner and its contractor bonded by a Wyoming-licensed bonding company to complete the work covered by a permit to construct as outlined in the Subdivision Agreement. No permits will be issued for construction of buildings or foundations in the development until the improvements have been completed, a letter of completion has been issued, and the warranty period has begun pursuant to Section 16.28.050 of this chapter.
- X. In the event the Owner elects to construct a project without a bonded Agreement between them as set forth above, the owner/subdivider shall provide a written affidavit to the City stating that no sales of real property within the subdivision will be closed until after a letter of completion is issued by the City and the warranty period has begun pursuant to Section 16.28.050 of this chapter. No permits will be issued for construction of foundations of residences or buildings in the development by the City until a letter of completion is issued by the City and the warranty period has begun pursuant to Section 16.28.050. If, prior to the issuance of a letter of completion and the commencement of the warranty period, should the Owner desire to sell lots and have building or foundation permits issued within the project, the Owner shall provide: (1) financial security in a form

as required in subsection B of this section in an amount as calculated pursuant to subsection (C) of this section that will cover the estimated cost of the remaining public improvements to be constructed for all or a phase of the subdivision as approved by the City; or (2) a bonded Agreement between the Owner and the Contractor as set forth in subsection (A)(2) of this section shall be provided to the City.

Y. The Owner shall provide financial security to the City of Casper during the warranty period for the above-described public improvements. The financial surety shall be available to the City for the repair, maintenance, and replacement of such improvements that fail within the warranty period. The financial security during the warranty period shall be in the amount of twenty percent (20%) of the total construction costs of such improvements. This financial security for the warranty period of eighteen (18) months from the date stated in the letter of completion issued by the City shall be acquired and delivered to the City prior to issuance of any building permits in the subdivision by the City.

Z. Forms of Financial Security.

1. Financial security may be provided in one of the following forms:

- a. An escrow agreement providing for the pledging of the Owner's line of credit or other assets in an amount and form approved by the City;
- b. Cash;
- c. Surety bonds on forms provided by the City;
- d. Unconditional letter of credit subject to the laws and courts of the State of Wyoming in a form approved by the City.

AA. The Owner's engineering consultant shall provide actual construction costs to the City for the purposes of determining the amount of the financial security for the construction phase and warranty period of the improvements. Should actual construction costs not be available to acquire the necessary financial security in a timely manner, the Owner may rely on estimated construction costs as approved of by the City Engineer. All cost estimates shall be supported by documents of the proposed improvements. Construction costs shall cover and include water and sewer lines, as outlined in the Development's drawings and specifications.

- BB. The financial security will be released when that portion of the work or period to which it relates has been completed. All requests for release or reduction of a financial security shall be provided in writing to the City Engineer's office, 200 North David Street, Casper, Wyoming 82601. The City Engineer's office will review the request for release and provide a written response back to the Owner/developer within ten (10) calendar days.

III. OBLIGATIONS OF THE CITY:

The City shall issue a building permit pursuant to Title 15 of the Casper Municipal Code, under the terms of this Agreement and upon performance by the Owner of the conditions set forth above. All building permits will be issued by the Community Development Director in accordance with Casper Municipal Code.

IV. REMEDIES:

In the event the Owner fails to do, or fails to cause to be done, any of the requirements set forth in this contract in an expeditious manner, the City may at its option, do any or all of the following:

- A. Refuse to issue a building permit or certificate of occupancy to the Owner, its successors, or assigns in interest.
- B. After written notice to Owner of those items which have not been completed or properly completed, and upon failure to cure the same by Owner within a reasonable period of time, the City may complete any and all of the public improvements required by this contract, by itself, or by contracting with a third party to do the same. In the event the City elects to complete said improvements or contracts with third party to do so, the Owner agrees to pay any and all costs resulting therefrom upon demand by the City.
- C. The remedies provided in this section are in addition to any other remedies specifically provided for in this Agreement, the property lease agreement, or which the City may otherwise have at law or in equity, and are not a limitation on the same. The Owner further agrees to pay all the City's reasonable attorney's fees, court costs, and litigation costs in the event the City is required to enforce the provisions of this Agreement in a court of law. This document, its interpretation, and enforcement shall be governed by the laws of the State of Wyoming.

V. MISCELLANEOUS AGREEMENTS:

- A. Authority: All individuals executing this Agreement on behalf of their principals hereby state and certify that they have full authority to bind and

obligate their principals to each and every term and provision of this Agreement.

- B. Successors and Assigns: This Agreement shall be binding upon and shall inure to the benefits of all parties hereto, their successors, and assigns.
- C. Wyoming Governmental Claims Act: The City does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statute Sections 1-39-101, et seq. The City specifically reserves the right to assert any and all immunities, rights and defenses it may have pursuant to the Wyoming Governmental Claims Act.
- D. Governing Law and Venue: Any litigation regarding this Agreement shall be resolved in a court of competent jurisdiction situated in Natrona County, Wyoming.
- E. No Third-Party Beneficiary Rights: The parties to this Agreement do not intend to create in any other individual or entity the status of third-party beneficiary, and this Agreement shall not be construed so as to create such status. The rights, duties and obligations contained in this Agreement shall operate only between the parties to this Agreement, and shall inure solely to the benefit of the parties to this Agreement. The parties to this Agreement intend and expressly agree that only parties signatory to this Agreement shall have any legal or equitable right to seek to enforce this Agreement, to seek any remedy arising out of a party's performance or failure to perform any term or condition of this Agreement, or to bring an action for the breach of this Agreement.
- F. All references in this agreement to public improvements, such as water, sewer, storm-sewer, curb, gutter, sidewalks; and including requirements for utility easements, financial security, or professional certifications for the construction of said public improvements, shall not be required if public improvements are not shown on the approved site plan, or explicitly required by the Casper Municipal Code, or through other written agreement.

IN WITNESS WHEREOF, the parties hereto have executed this agreement on the day and year first written above.

APPROVED AS TO FORM:

Walter Trout

WITNESS:

CITY OF CASPER, WYOMING
A Municipal Corporation

By: _____
Printed Name: _____

Kenyne Humphrey
Mayor

WITNESS:

OWNER
Verizon Wireless (VAW) LLC d/b/a
Verizon Wireless

By: *Nancy Calderon*
Printed Name: Nancy Calderon

By: *Rick Goldschmidt*
Printed Name: Rick Goldschmidt
Title: Director Network Field Engineering

ACKNOWLEDGEMENT

STATE OF WYOMING)
)ss.
COUNTY OF NATRONA)

The foregoing instrument was acknowledged before me by Kenyne Humphrey, as Mayor of the City of Casper, Wyoming, a Municipal Corporation, this _____ day of _____, 2017.

WITNESS my hand and official seal.

Notary Public

My Commission Expires:

ACKNOWLEDGEMENT

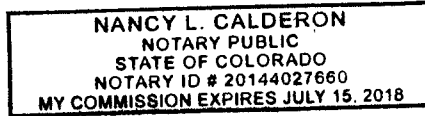
STATE OF Colorado)
COUNTY OF Arapahoe)ss.

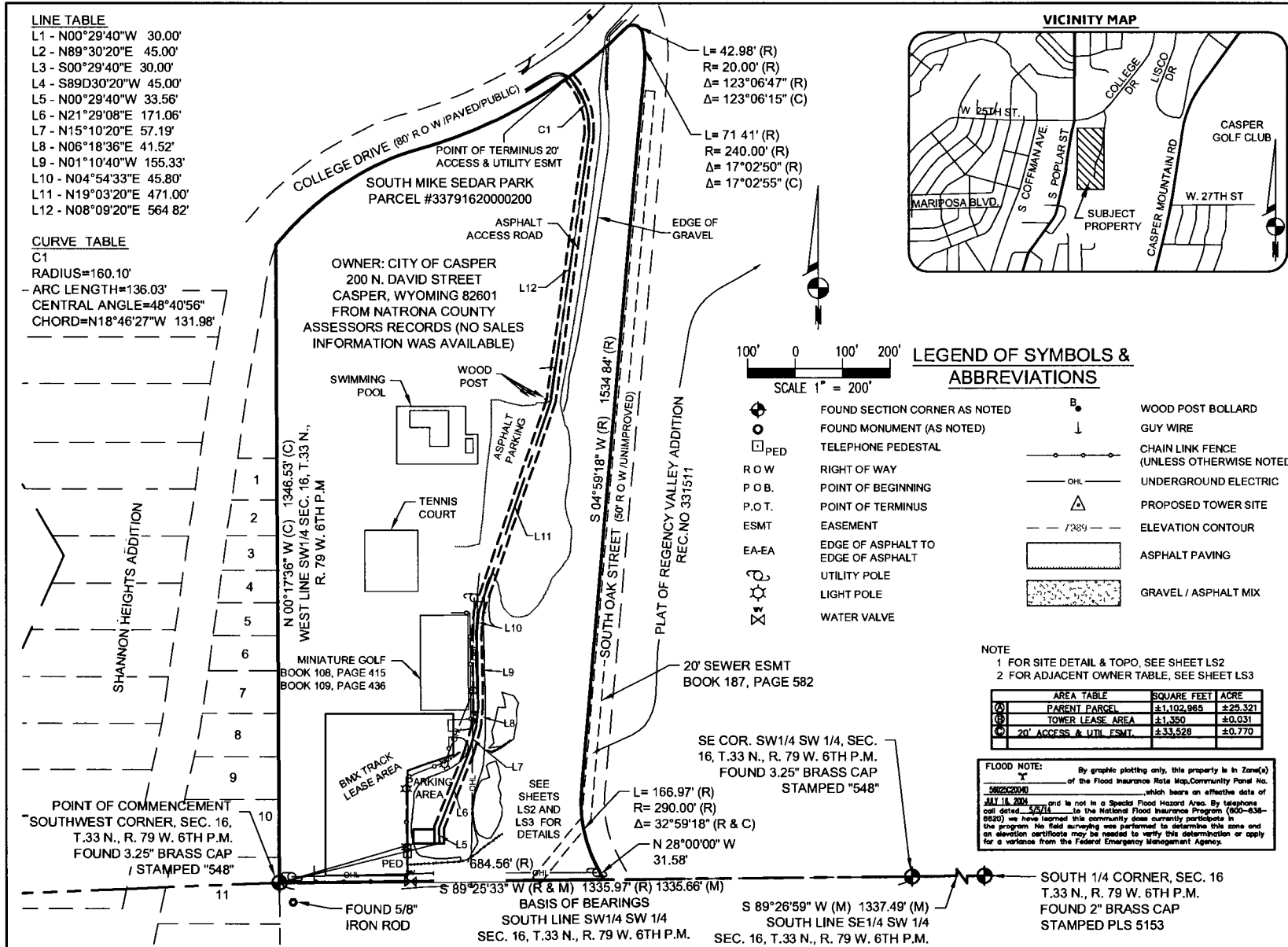
The foregoing instrument was acknowledged before me by Rick Goldschmidt, as Director Network Field Engineering for Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, this 11th day of November, 2017.

WITNESS my hand and official seal.

Nancy L. Calderon
Notary Public

My Commission Expires: July 15, 2018





verizon wireless
 VERIZON WIRELESS SERVICES
 3151 S. VAUGHN WAY SUITE 550
 AURORA, CO 80014

PROJECT INFORMATION
 SITE NAME: **SUNSET**
 SITE ID: **795 COLLEGE DRIVE CASPER, WYOMING NATRONA COUNTY**

Rev	Date	Description	By
1	5-20-14	PRELIM SURVEY	MB
2	5-22-14	FINAL SURVEY	MB
3	5-28-14	REVISED SURVEY	JB
4	9-9-18	REV EASEMENTS	DY

PLANS PREPARED BY
CENTERLINE
 Advancing Wireless Networks
 16035 TABLE MOUNTAIN PARKWAY
 Golden, CO 80439
 303-993-3283
 WWW.CENTRALINESOLUTIONS.COM

LICENSURE NO. _____

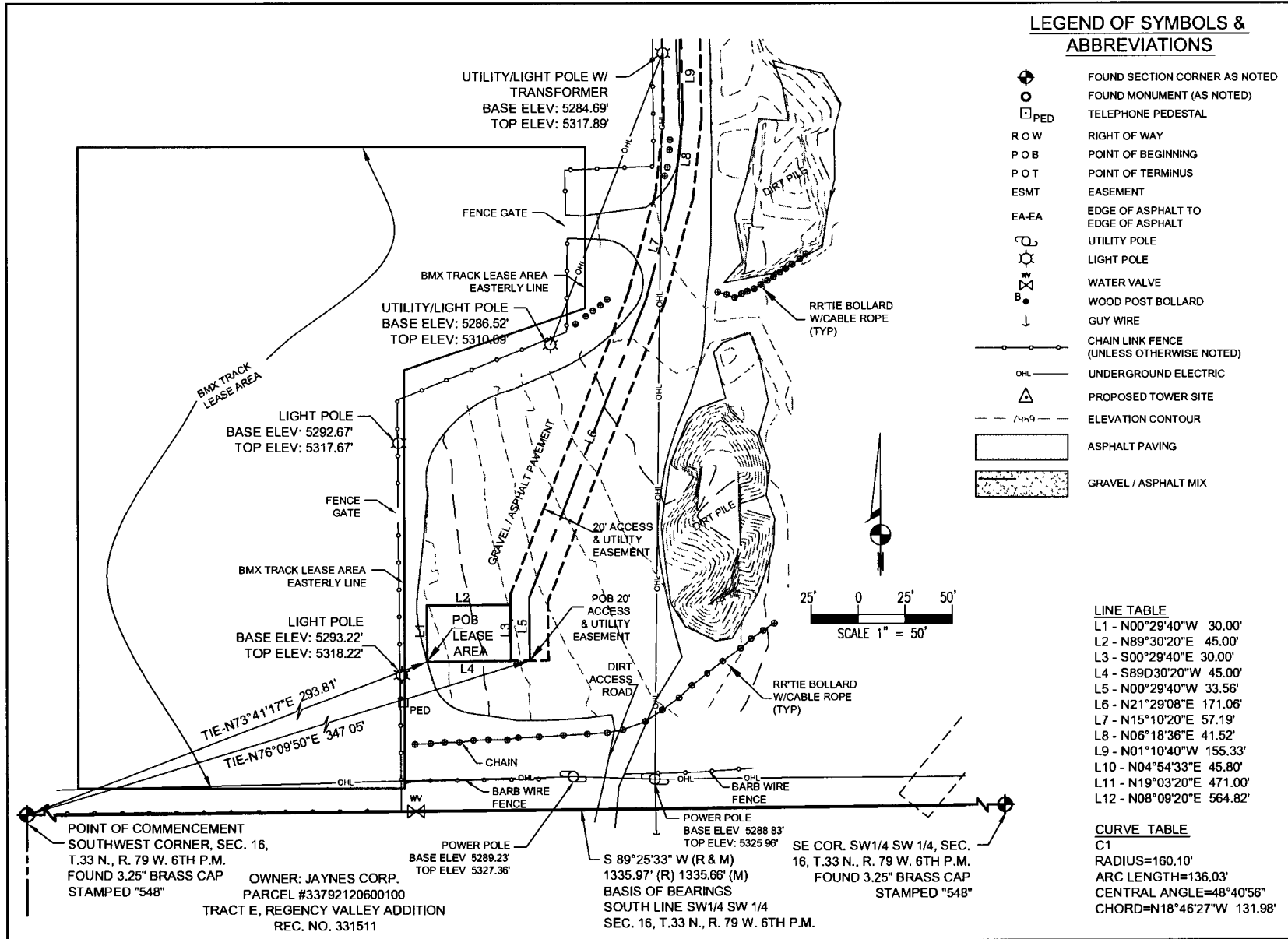
PROF. SURVEYOR
 WYOMING
 Date: 5-20-14
 WYOMING

DRAWN BY MB **CHK BY** DBY **APV BY** RBO

Sheet Title
OVERVIEW SURVEY

Sheet Number
LS1

POWER SURVEYING JOB # 501-14-127



verizon wireless
VERIZON WIRELESS SERVICES
3151 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION
SITE NAME
SUNSET
SITE ID

788 COLLEGE DRIVE
CASPER, WYOMING
NATRONA COUNTY

Rev	Date	Description	By
1	5-20-14	PRELIM SURVEY	MB
2	5-22-14	FINAL SURVEY	MB
3	5-28-14	REVISED SURVEY	JB
4	9-9-16	REV EASEMENTS	DY

PLANS PREPARED BY
CENTERLINE
Advancing Wireless Networks
16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80643
303-993-3293
WWW.CENTERLINESOLUTIONS.COM

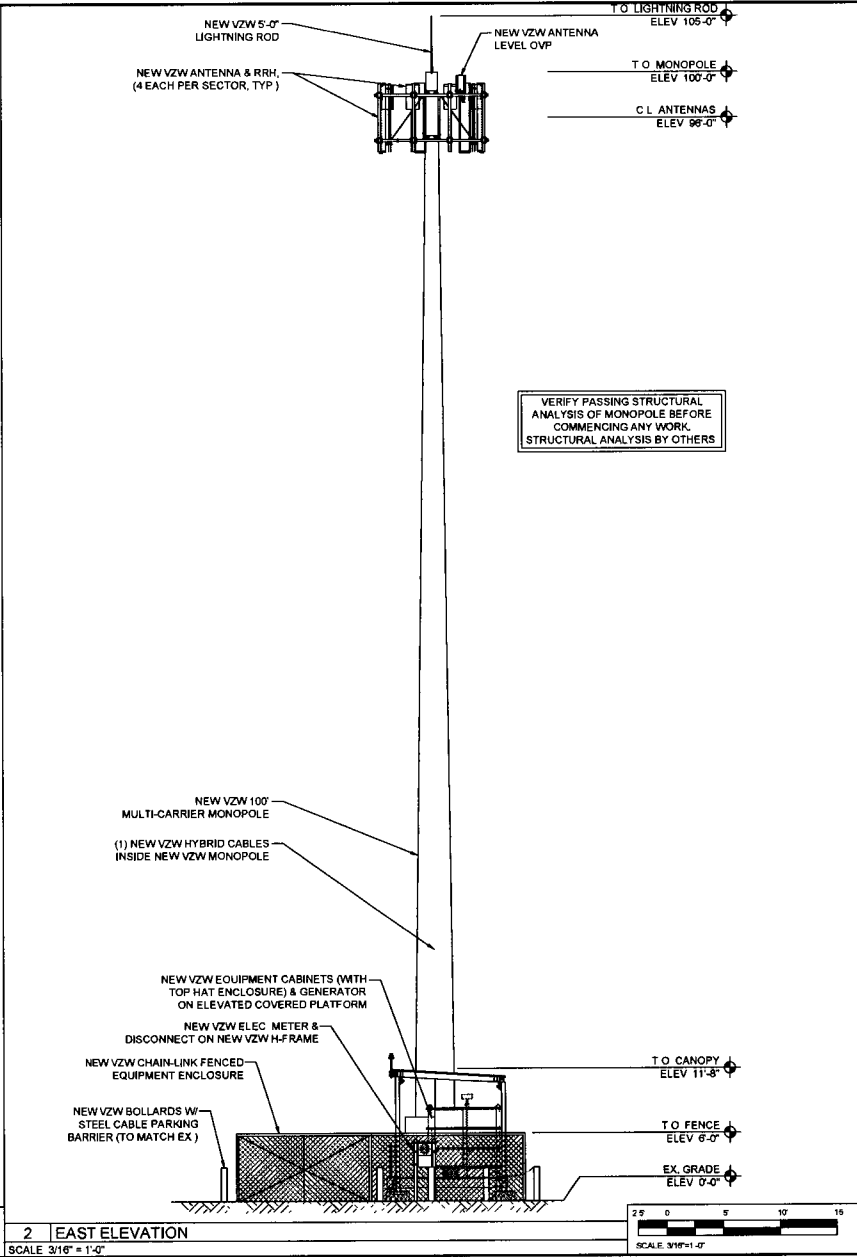
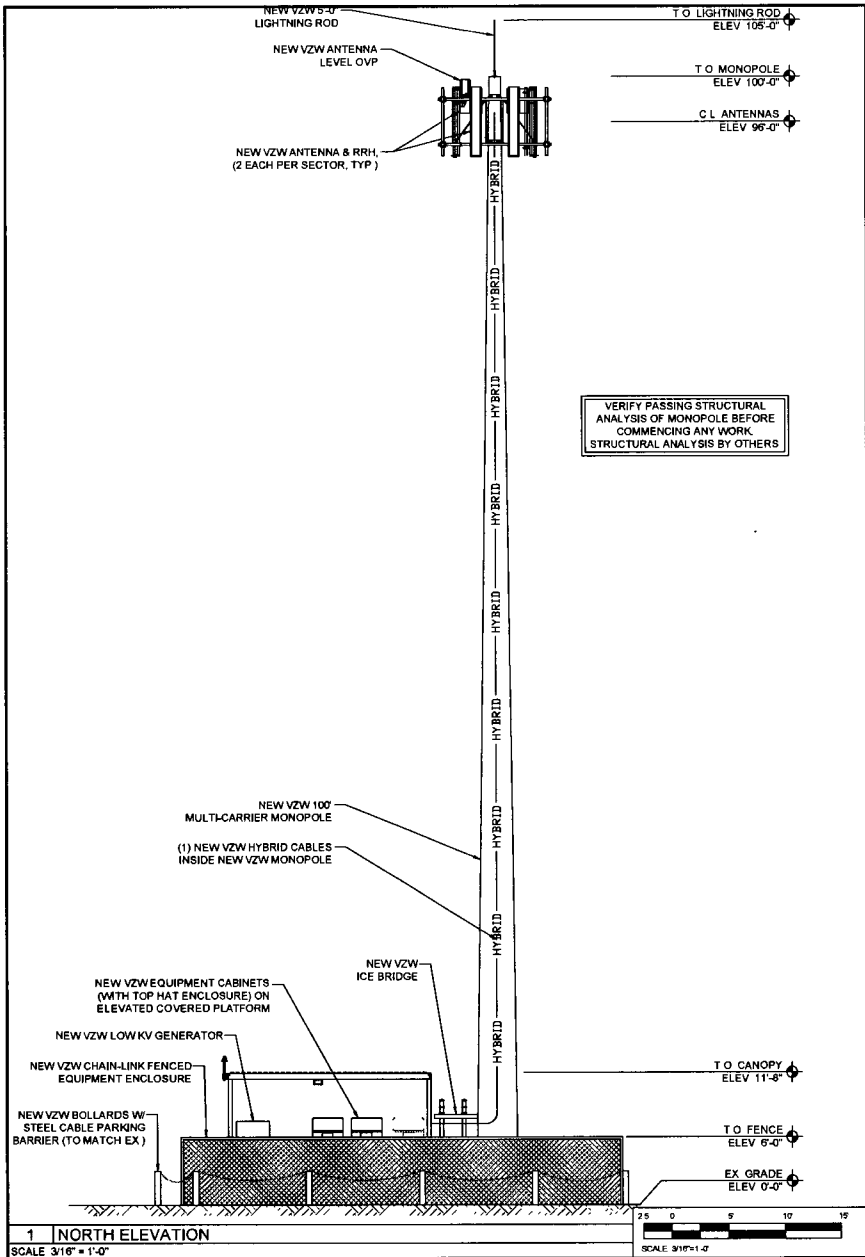
LICENSURE NO.
PROFESSIONAL SURVEYOR
WYOMING
Date: 5-20-14
WYOMING


DRAWN BY MB **CHK BY** DBY **APV BY:** RDB

Sheet Title
OVERVIEW SURVEY

Sheet Number:
LS2

POWER SURVEYING JOB # 501-14-127





VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014


PROJECT INFORMATION

SITE NAME
CAS SUNSET

795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUTNY

Rev	Date	Description	By
1	01/16/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY



16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3293
WWW.CENTERSOLUTIONS.COM

LICENSURE NO

PRELIMINARY -
NOT FOR
CONSTRUCTION

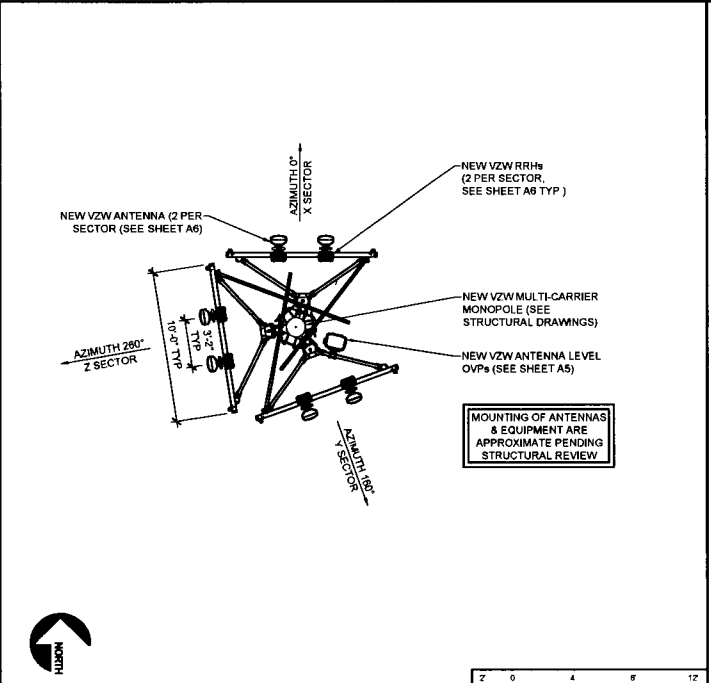
DRAWN BY: GW CHK BY: KR APV BY: KS

SHEET TITLE

ELEVATIONS

SHEET NUMBER

A3



1 ANTENNA DETAIL
SCALE 1/4" = 1'-0"

3 NOT USED
SCALE NTS

NEW VZW ANTENNA / RRH / OVP SCHEDULE

ANTENNA	SECTOR	MODEL / TECHNOLOGY	QUANTITY	AZIMUTH	RAD CENTER
ANTENNA	X	SBIAHH-1D65B	2	0°	98°-0"
	Y	SBIAHH-1D65B	2	160°	98°-0"
	Z	SBIAHH-1D65B	2	280°	98°-0"
RRH	X	700 LTE AWS LTE	1,1,1	N/A	N/A
	Y	700 LTE AWS LTE	1,1,1	N/A	N/A
	Z	700 LTE AWS LTE	1,1,1	N/A	N/A
OVP	X	RxxDC-3315-PF-48	1	N/A	N/A
	Y	N/A	N/A	N/A	N/A
	Z	N/A	N/A	N/A	N/A

ANTENNA & EQUIPMENT COUNTS PER RFDS INFO LISTED ON T1

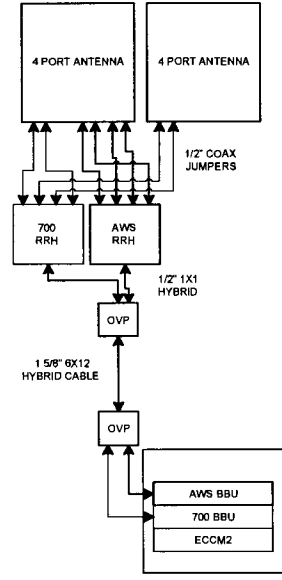
NEW VZW CABLE LENGTHS

FROM (RRH) TO (ANTENNAS)				
ANTENNA JUMPERS	SECTOR	CABLE/COAX SIZE (NOMINAL)	CABLE/COAX (QUANTITY)	ESTIMATED CABLE/COAX (LENGTH)
ANTENNA JUMPERS	X	1/2"	4	5±
	Y	1/2"	4	5±
	Z	1/2"	4	5±
FROM (MAIN OVP) TO (RRH)				
RRH JUMPERS	SECTOR	CABLE/HYBRID SIZE (NOMINAL)	CABLE/HYBRID (QUANTITY)	ESTIMATED CABLE/HYBRID (LENGTH)
RRH JUMPERS	X	HYB 1X1	2	15±
	Y	HYB 1X1	2	15±
	Z	HYB 1X1	2	15±
FROM (MAIN OVP) TO (MAIN OVP)				
MAIN TRUNK	SECTOR	CABLE/HYBRID SIZE (NOMINAL)	CABLE/HYBRID (QUANTITY)	ESTIMATED CABLE/HYBRID (LENGTH)
MAIN TRUNK	X	HYB 6X12 (1 1/2")	1	105±

NOTE: DISTANCES ARE ACCURATE BASED ON THE EXISTING SITE DRAWINGS. NO ADDITIONAL FOOTAGE ADDED.

2 ANTENNA & CABLE SCHEDULE
SCALE NTS

NOTE: REFER TO VERIZON'S FINAL RFDS INFORMATION FOR TOTAL ANTENNA, RRH, & OVP MODEL & COUNT



VERIZON WIRELESS SERVICES
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/18/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY



16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
303-993-3293
WWW.CENTERSOLUTIONS.COM

LICENSURE NO

PRELIMINARY - NOT FOR CONSTRUCTION

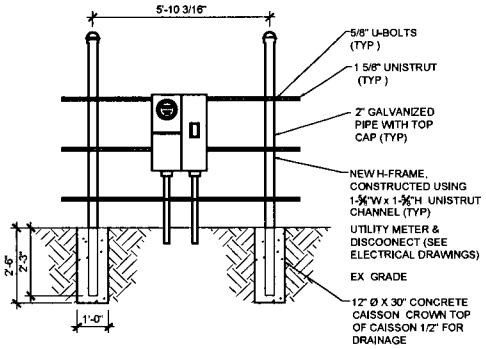
DRAWN BY	CHK BY	APV BY
GW	KR	KS

SHEET TITLE

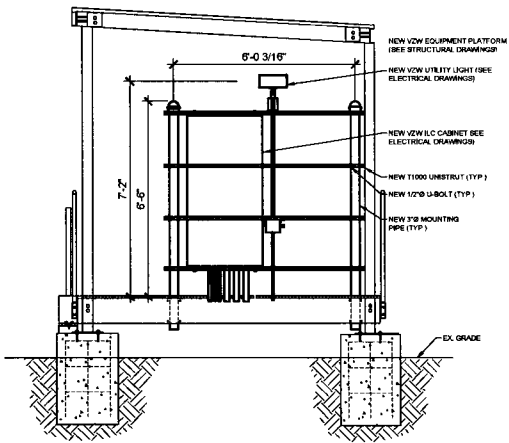
ANTENNA DETAIL, ANTENNA SCHEDULE & CABLE SCHEDULE

SHEET NUMBER

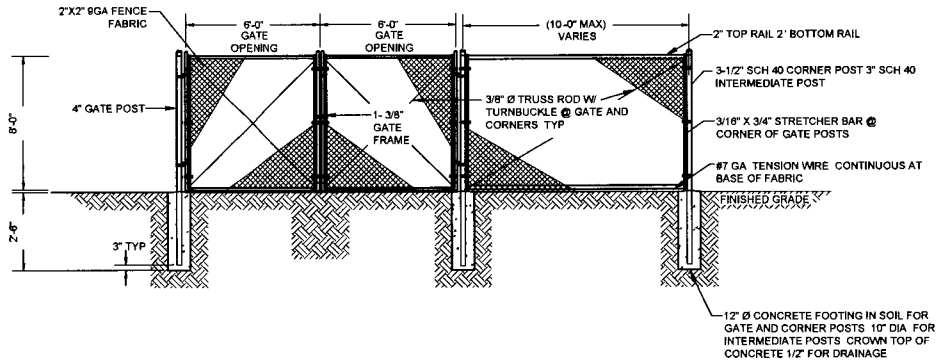
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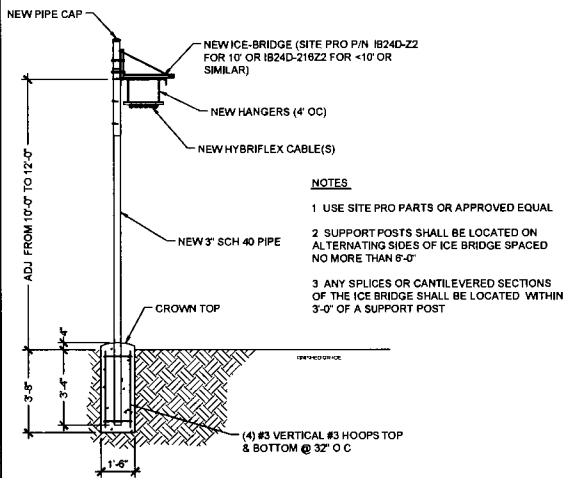
1 NEW VZW METER & DISCONNECT DETAIL
SCALE N T S.



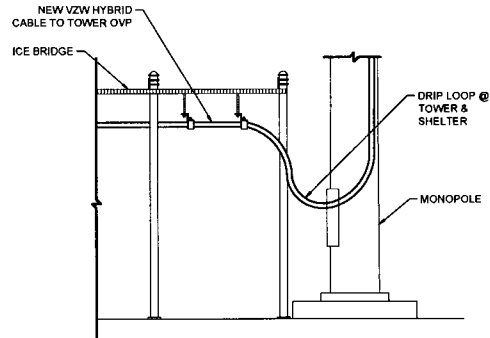
3 NEW ILC CABINET MOUNTING DETAIL
SCALE N T S.



2 FENCE DETAIL
SCALE N T S.



4 ICE BRIDGE DETAIL
SCALE N T S.



5 CABLE ROUTING DETAIL
SCALE N T S.



VERIZON WIRELESS SERVICES
3131 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

Rev	Date	Description	By
1	01/18/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY



16035 TABLE MOUNTAIN PARKWAY
GOLDEN, CO 80403
303-993-3293
WWW.CENTERSOLUTIONS.COM

LICENSURE NO

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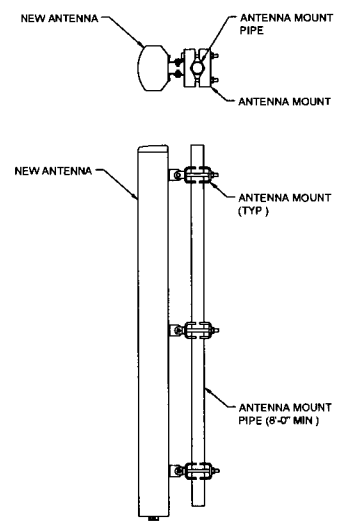
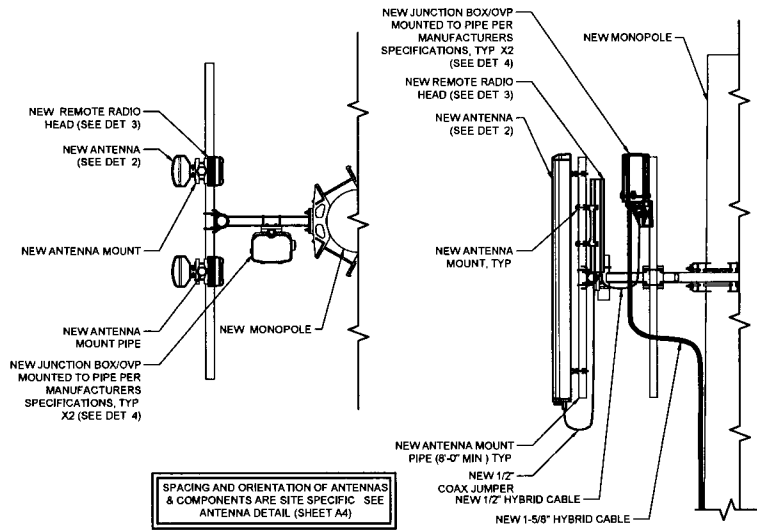
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GW	KR	KS

SHEET TITLE

DETAILS

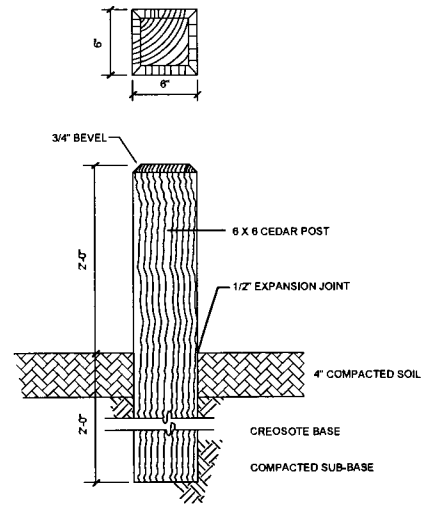
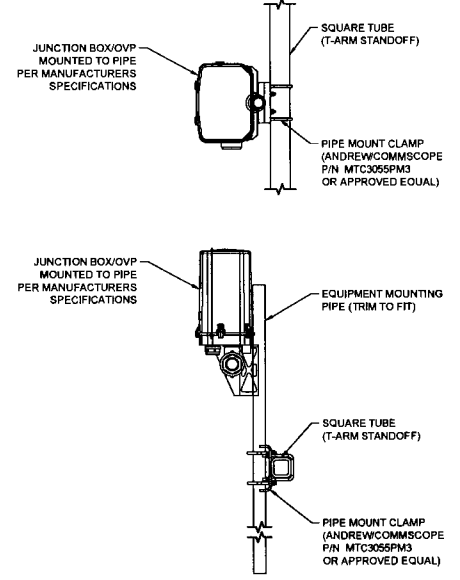
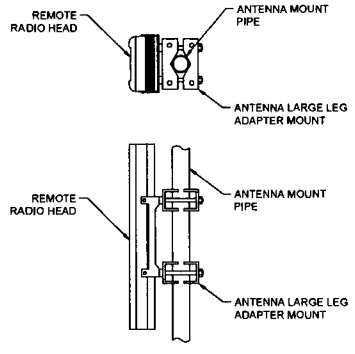
SHEET NUMBER

A5



1 ANTENNA LEVEL CONNECTIONS
 SCALE: N T S

2 NEW ANTENNA MOUNTING DETAIL
 SCALE: N T S



3 NEW RRH MOUNTING DETAIL
 SCALE: N T S

4 NEW OVP MOUNTING DETAIL
 SCALE: N T S

5 TYMBER BOLLARD DETAIL
 SCALE: N T S



PROJECT INFORMATION
 SITE NAME
CAS SUNSET
 795 COLLEGE DRIVE
 CASPER, WY 82601
 NATRONA COUNTY

Rev	Date	Description	By
1	01/16/17	90% CONSTRUCTION REVIEW	GW

PLANS PREPARED BY
CENTERLINE SOLUTIONS

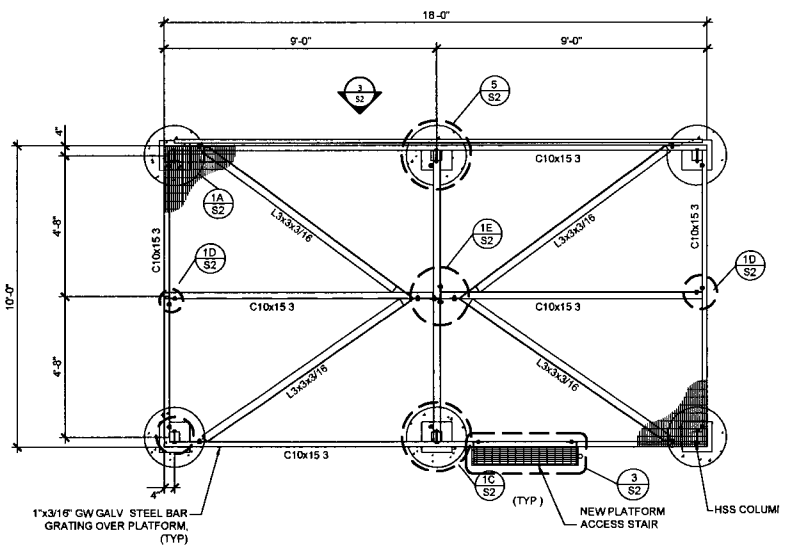
16035 TABLE MOUNTAIN PARKWAY
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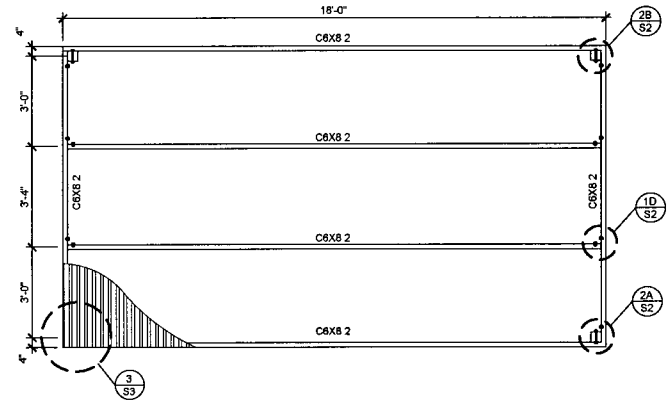
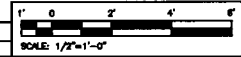
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 CHK BY: KR
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SHEET TITLE
DETAILS

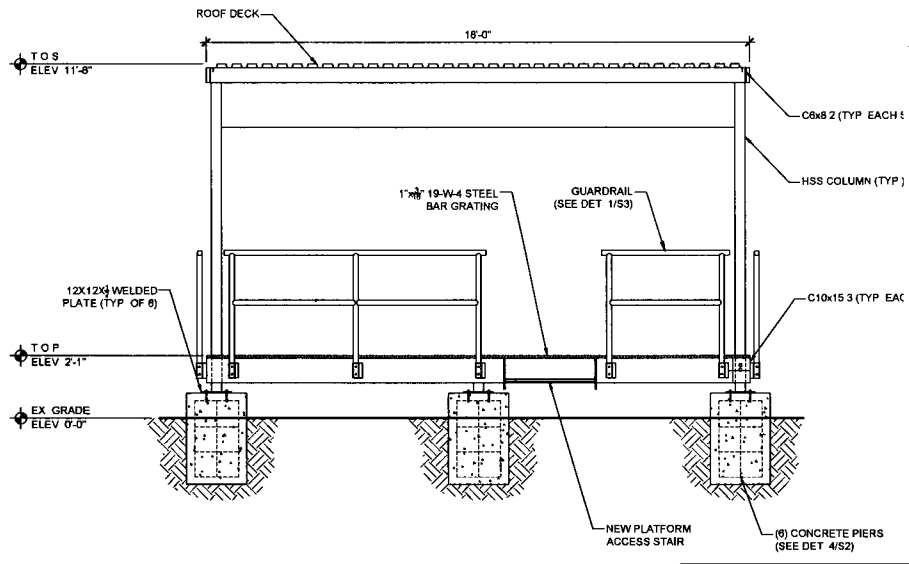
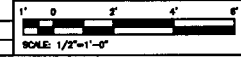
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A6



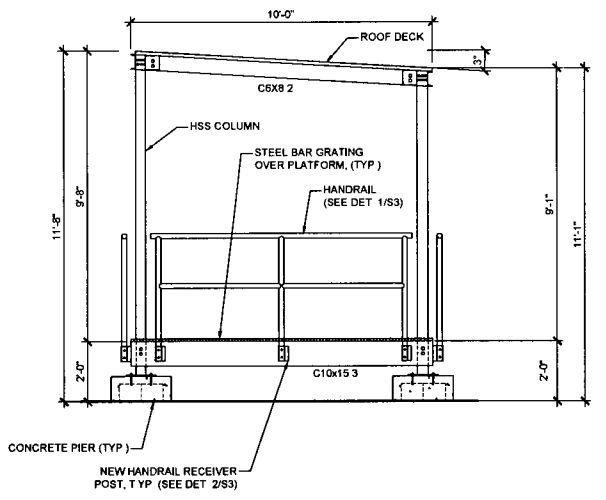
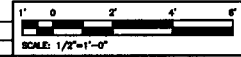
1 PLATFORM FLOOR PLAN
SCALE 1/2"=1'-0"



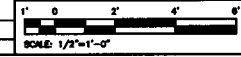
2 PLATFORM ROOF PLAN
SCALE 1/2"=1'-0"



3 PLATFORM ELEVATION
SCALE 1/2"=1'-0"



4 PLATFORM SIDE ELEVATION
SCALE 1/2"=1'-0"



VERIZON WIRELESS SERVICES
3131 S. VAUGHN WAY, SUITE 550
AURORA, CO 80014

PROJECT INFORMATION

SITE NAME
CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
NATRONA COUNTY

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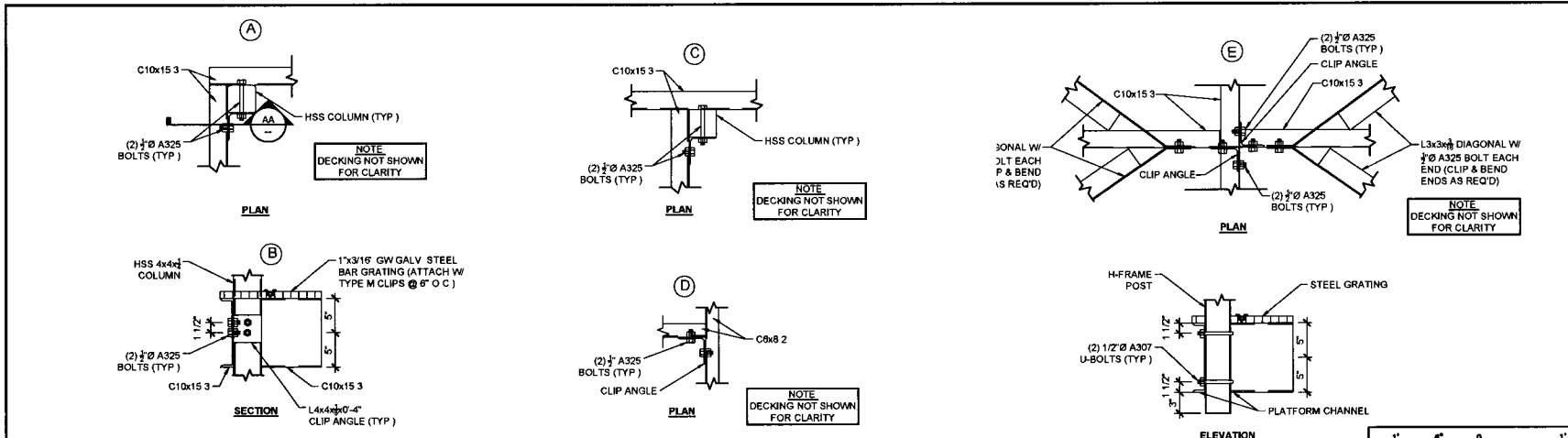
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SHEET TITLE

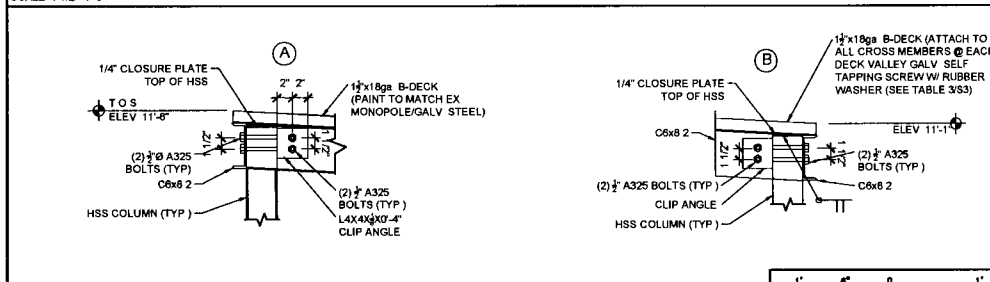
ELEVATED PLATFORM DETAILS

SHEET NUMBER

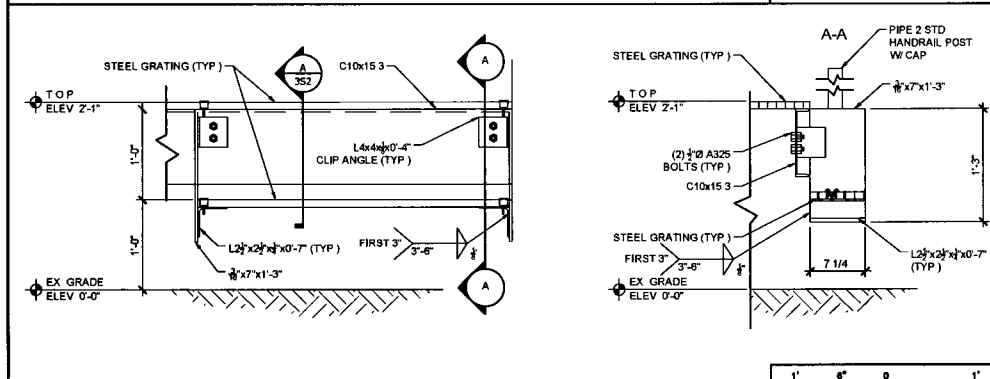
S1



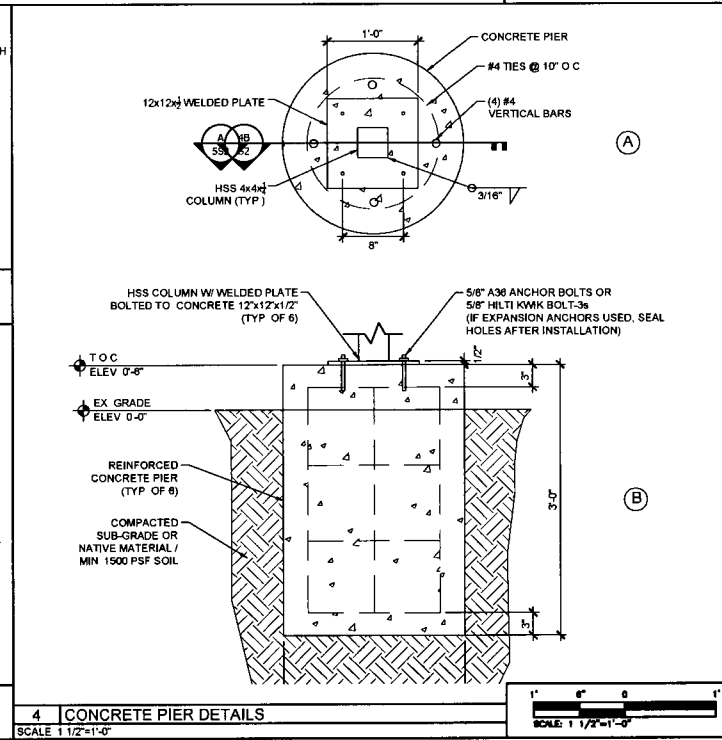
1 CHANNEL CONNECTION DETAILS
SCALE 1 1/2"=1'-0"



2 ROOF FRAMING DETAILS
SCALE 1 1/2"=1'-0"



3 STAIR DETAILS
SCALE 1 1/2"=1'-0"



verizon
VERIZON WIRELESS SERVICES
3191 S VAUGHN WAY SUITE 550
AURORA, CO 80014

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CAS SUNSET
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PLANS PREPARED BY
CENTERLINE
Advancing Wireless Networks
16035 TABLE MOUNTAIN PARKWAY
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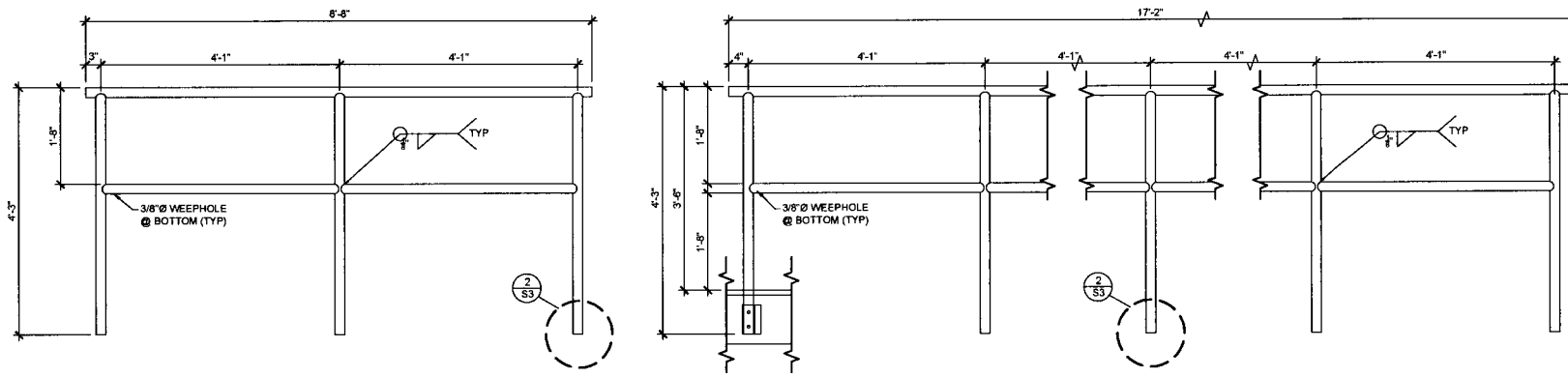
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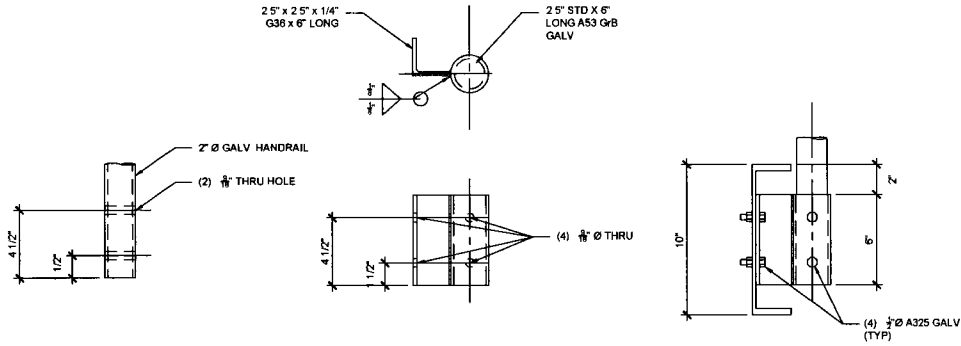
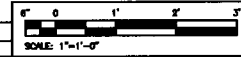
DRAWN BY: GW CHK BY: KR APV BY: KS

SHEET TITLE
PLATFORM CONNECTION DETAILS

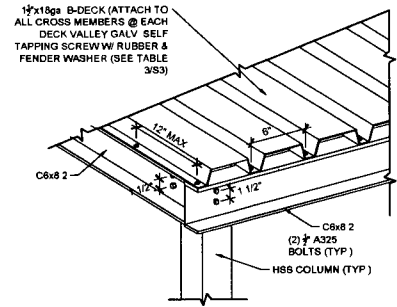
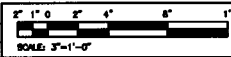
SHEET NUMBER
S2



1 HAND RAIL DETAILS
SCALE 1"=1'-0"



2 HAND RAIL CONNECTION DETAILS
SCALE 3/4"=1'-0"



NAME	SIZE	LENGTH	SPACING	SELF-TAP/PRE-DRILL
HILTI S-MD 12-14 X 1"	#12-14	1"	12" MAX	PRE-DRILL
HWH #3 BM KMK-FLEX	#12-24	2"	12" MAX	SELF-TAP

NOTE: EITHER SCREW CAN BE USED, BUT THE SPACING DOES NOT CHANGE

3 ROOF DECKING CONNECTIONS
SCALE N T S



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NATRONA COUTNY

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SHEET TITLE
STRUCTURAL DETAILS

SHEET NUMBER
S3

- 1 SUBMITTAL OF BID INDICATES CONTRACTOR IS COGNIZANT OF ALL JOB SITE CONDITIONS AND WORK TO BE PERFORMED UNDER THIS CONTRACT CONTRACTOR IS RESPONSIBLE FOR ALL FIELD VERIFICATION
- 2 THESE PLANS ARE DIAGRAMMATIC ONLY, AND NOT TO BE SCALED
- 3 ELECTRICAL CONTRACTOR SHALL PROVIDE ALL LABOR MATERIALS, INSURANCE, EQUIPMENT, INSTALLATION, CONSTRUCTION TOOLS, TRANSPORTATION, ETC FOR A COMPLETE AND PROPERLY OPERATIVE SYSTEM ENERGIZED THROUGHOUT AND AS INDICATED ON DRAWINGS, AS SPECIFIED HEREIN AND/OR AS OTHERWISE REQUIRED
- 4 ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND IN PERFECT CONDITION WHEN INSTALLED AND SHALL BE OF THE BEST GRADE OR GROUP OF EQUIPMENT MATERIALS SHALL BE LISTED AND APPROVED BY UNDERWRITER'S LABORATORY AND SHALL BEAR THE INSPECTION LABEL "J" WHERE SUBJECT TO SUCH APPROVAL MATERIALS SHALL MEET WITH APPROVAL OF THE DIVISION OF INDUSTRIAL SAFETY AND ALL GOVERNING BODIES HAVING JURISDICTION MATERIALS SHALL BE MANUFACTURED IN ACCORDANCE WITH APPLICABLE STANDARDS ESTABLISHED BY ANSI, NEMA AND NFPA
- 5 ALL CONDUIT INSTALLED SHALL BE SURFACE MOUNTED UNLESS OTHERWISE NOTED
- 6 ELECTRICAL CONTRACTOR SHALL CARRY OUT HIS WORK WITH ACCORDANCE WITH ALL GOVERNING STATE COUNTY, LOCAL CODES AND D S H A
- 7 ELECTRICAL CONTRACTOR SHALL SECURE ALL NECESSARY ELECTRICAL PERMITS, AND PAY ALL REQUIRED FEES
- 8 COMPLETE JOB SHALL BE GUARANTEED FOR A PERIOD OF NO LESS THAN ONE YEAR AFTER THE DATE OF JOB COMPLETION ANY WORK, MATERIAL, OR EQUIPMENT FOUND TO BE FAULTY DURING THAT PERIOD SHALL BE CORRECTED AT ONCE, UPON WRITTEN NOTIFICATION, AT THE EXPENSE OF THE ELECTRICAL CONTRACTOR
- 9 ALL CONDUIT ONLY (C.O.) SHALL HAVE A PULL WIRE OR ROPE, AND TRUE TAPE
- 10 PROVIDE THE OWNER WITH ONE SET OF COMPLETE DIMENSIONS AND CIRCUITS, WITHIN 10 WORKING DAYS OF PROJECT COMPLETION ELECTRICAL "AS BUILT" DRAWINGS, SHOWING ACTUAL LOCATION OF CONDUITS
- 11 ALL BROCHURES, OPERATING MANUALS, CATALOGS, SHOP DRAWINGS, ETC SHALL BE TURNED OVER TO PROJECT MANAGER AT JOB COMPLETION
- 12 USE T-TAP CONNECTIONS ON ALL MULTI-CIRCUITS WITH COMMON NEUTRAL CONDUCTOR FOR LIGHTING FIXTURE ALL CONDUCTORS SHALL BE COPPER
- 13 THE EXTERIOR GROUND RING SHALL BE TESTED PER VERIZON SPECIFICATIONS AND SHALL HAVE A RESISTANCE TO EARTH OF 5 OHMS OR LESS IF NOT NOTIFY ENGINEER
- 14 ALL CIRCUIT BREAKERS, FUSES AND ELECTRICAL EQUIPMENT SHALL HAVE AN INTERRUPTING RATING NOT LESS THAN THE MAXIMUM SHORT-CIRCUIT CURRENT TO WHICH THEY MAY BE SUBJECTED, AND A MINIMUM OF 10,000 A I C
- 15 THE ENTIRE ELECTRICAL INSTALLATION SHALL BE GROUNDED AS REQUIRED BY ALL APPLICABLE CODES
- 16 PATCH, REPAIR, AND PAINT ANY AREA THAT HAS BEEN DAMAGED IN THE COURSE OF THE ELECTRICAL WORK
- 17 IN DRILLING HOLES INTO CONCRETE (WHETHER FOR FASTENING OR ANCHORING PURPOSES OR PENETRATIONS THROUGH THE FLOOR FOR CONDUIT RUNS, PIPE RUNS, ETC.) IT MUST BE CLEARLY UNDERSTOOD THAT TENDONS AND RE-BARS WILL NOT BE DRILLED INTO, CUT, OR DAMAGED UNDER ANY CIRCUMSTANCES
- 18 LOCATION OF TENDONS AN RE-BARS ARE NOT DEFINITELY KNOWN AND THEREFORE MUST BE SEARCHED FOR BY APPROPRIATE METHODS AND EQUIPMENT VIA X-RAY, OR OTHER DEVICES THAT CAN ACCURATELY LOCATE THE REINFORCING STEEL TENDONS

- 19 PENETRATIONS IN FIRE RATED WALLS SHALL BE FIRE STOPPED IN ACCORDANCE WITH APPLICABLE LOCAL BUILDING CODES USING U L RATED MATERIALS
- 20 ELECTRICAL CONTRACTOR IS TO COORDINATE WITH UTILITY COMPANY FOR CONNECTION OF TEMPORARY AND PERMANENT POWER TO THE SITE THE TEMPORARY POWER AND ALL HOOK-UP COSTS SHALL BE PAID BY THE CONTRACTOR
- 21 ELECTRICAL CONTRACTOR SHALL SUBMIT SHOP DRAWINGS AND/OR CATALOG CUT-SHEETS ON ALL NON-SPECIFIED ORIGINAL MATERIALS AND EQUIPMENT, TO PROJECT MANAGER PRIOR TO COMMENCEMENT OF THE WORK
- 22 UPON COMPLETION OF WORK, CONDUCT CONTINUITY AND SHORT CIRCUIT, AS WELL AS, GROUNDING TEST, GROUNDING TEST SHALL BE PERFORMED BY INDEPENDENT TESTING AGENCY, WITH WRITTEN REPORT SUBMITTED TO THE PROJECT MANAGER FOR REVIEW AND APPROVAL
- 23 CLEAN PREMISES DAILY OF ALL DEBRIS RESULTING FROM WORK AND LEAVE WORK PREMISES IN A COMPLETE AND UNDAMAGED CONDITION
- 24 ALL EXTERIOR WALL PENETRATIONS SHALL BE SEALED WITH POLYSEAM SEALANT
- 25 ALL #2 TINNED BARE COPPER DOWNLEADS TO BE PROTECTED BY 1/2" P V C PIPE AND SECURED
- 26 COMPRESSION FITTINGS TO BE USED ON ALL CDNDUTS (NO SET SCREWS)
- 27 ALL #8 STRANDED COPPER WITH GREEN INSULATION TO BE ATTACHED WITH CRIMPED DOUBLE LUG, ATTACHED WITH NUTS, BOLTS AND STAR WASHERS TYPICAL AND NO-OX GREASE BETWEEN LUG AND BUS BAR
- 28 ALL ABOVE GROUND CONDUIT SHALL BE RIGID GALVANIZED CONDUIT WITH WEATHERPROOF FITTINGS

*DATE OF JOB COMPLETION SHALL BE THE DATE ON THE CONTRACTOR'S NOTICE OF COMPLETION SUBMITTED TO THE OWNER

1 ELECTRICAL NOTES SCALE NA

AAV	ALTERNATE ACCESS VENDOR	EMT	ELECTRICAL METALLIC TUBING	PFC	POWER PROTECTION CABINET
AC	ALTERNATING CURRENT	FMT	FLEXIBLE METALLIC TUBING	PRC	PRIMARY RADIO CABINET
AFF	ABOVE FINISHED FLOOR	G	GROUND	PT	POTENTIAL TRANSFORMER
AFG	ABOVE FINISHED GRADE	GEN	GENERATOR	PVC	POLYVINYL CHLORIDE
AI	AMPERES INTERRUPT CURRENT	GFCI	GROUND FAULT CURRENT INTERRUPTER	PWR	POWER
AL	ALUMINUM	GRD	GROUND	RAC	RIGID ALUMINUM CONDUIT
AVG	ABOVE GROUND	GFS	GLOBAL POSITIONING SYSTEM	RECT	RECTIFIER
AGB	ANTENNA GROUND BAR	GR	GROWTH (CABINET)	RET	REMOTE ELECTRICAL TILT
ATS	AUTOMATIC TRANSFER SWITCH	GRC	GALVANIZED RIGID (STEEL) CONDUIT	RGS	RIGID GALVANIZED STEEL
AWG	AMERICAN WIRE GAUGE	HVAC	HEATING, VENTILATING AND AIR CONDITIONING	RM	ROCKY MT POWER
AWS	ADVANCED WIRELESS SERVICES	IGB	INTERIOR GROUND BAR	RMT	RIGID METALLIC TUBING
BATT	BATTERY	IGR	INTERIOR GROUND RING (HALO)	RRH	REMOTE RADIO HEAD
BBU	BASEBAND UNIT	IMC	INTERMEDIATE METALLIC CONDUIT	RRU	REMOTE RADIO UNIT
BCW	BARE COPPER WIRE	ISCW	INSULATED STRANDED COPPER WIRE	RU	RACK UNIT
BSCW	BARE STRANDED COPPER WIRE	KAIC	KILOAMPERES INTERRUPT CURRENT	SCA	SHORT CIRCUIT AMPERES
BTGW	BARE TINNED COPPER WIRE	LTE	LONG TERM EVOLUTION	SCCR	SHORT CIRCUIT CURRENT RATING
C	CONDUIT	MGB	MAIN (OR MASTER) GROUND BAR	SPD	SURGE PROTECTIVE DEVICE
CAB	CABINET	MIN	MINIMUM	S/S	STAINLESS STEEL
COB	COLLECTOR GROUND BAR	MTS	MANUAL TRANSFER SWITCH	TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSOR
CKT	CIRCUIT	MW	MICROWAVE	TYP	TYPICAL
CT	CURRENT TRANSFORMER	N	NEUTRAL	UG	UNDERGROUND
CU	COPPER	NEC	NATIONAL ELECTRIC CODE	UTP	UNSHIELDED TWISTED PAIR
DC	DIRECT CURRENT	NID	NETWORK INTERFACE DEVICE	VZW	VERIZON WIRELESS
DEI	DIGITAL EXPANSION INTERFACE	OC	ON CENTER	WP	WEATHERPROOF
DISC	DISCONNECT	O/H	OVERHEAD	WW	WIREWAY
EOB	EXTERIOR GROUND BAR	PCS	PERSONAL COMMUNICATION SERVICES	XFMR	TRANSFORMER

2 ABBREVIATIONS SCALE NA

	PANELBOARD		TINNED COPPER GROUND BAR
	DISCONNECT		COPPER CLAD GROUND ROD
	METER		COPPER GROUND ROD WITH INSPECTION SLEEVE (TEST WELL)
	SIMPLEX RECEPTACLE		MECHANICAL CONNECTION (LUG CRIMP OR C CLAMP)
	DUPLEX RECEPTACLE		COMPRESSION TYPE CONNECTION
	QUADRIPEX RECEPTACLE		EXOTHERMIC CONNECTION (CADWELD)
	GENERATOR OR SPECIAL RECEPTACLE		BRANCH CKT HOMERUN TO PANEL @ INDICATES PANEL, # INDICATES CKT NO
	TOGGLE SWITCH, 1P		DIMMER SWITCH, 1P
	3-WAY SWITCH, 1P		
	RECESSED FLUORESCENT LUMINAIRE		A/G AC POWER
	SURFACE MOUNTED FLUORESCENT LUMINAIRE		A/G DC POWER
	WRAPAROUND FLUORESCENT LUMINAIRE		O/H AC POWER
	WALL-MOUNTED LUMINAIRE		U/G AC POWER
	EXIT SIGN		A/G TELEPHONE RUN
	THERMOSTAT		U/G FIBER
	SMOKE DETECTOR		U/G TELEPHONE RUN
	HYDROGEN DETECTOR		HYBRID FLEX CABLE
	FIRE EXTINGUISHER		GAS LINE
	PHOTOCELL		U/G WATER LINE

3 LAYOUT SYMBOLS SCALE NA

	PANEL A		COMBINATION METER & MAIN BREAKER
	PANELBOARD OR SWITCHGEAR		STANDALONE METER
	COMBINATION MOTOR STARTER		MOTOR
	FUSED DISCONNECT		GENERATOR
	UNFUSED DISCONNECT		SPLICE BOX, JUNCTION BOX, OR HANDHOLE
	DISCONNECT WITH BREAKER		GUTTER OR WIREWAY
	FUSED SWITCH (INSIDE SWITCHBOARD)		AUTOMATIC OR MANUAL TRANSFER SWITCH
	CIRCUIT BREAKER (INSIDE SWITCHGEAR)		ELECTRICAL SERVICE WEATHERHEAD
	POTENTIAL TRANSFORMER		TELEPHONE SERVICE WEATHERHEAD
	CURRENT TRANSFORMER		GENERATOR PLUG
	GROUND		CONDUIT ADAPTER OR COUPLING
	FEEDER KEY		

4 ONE-LINE SYMBOLS SCALE NA



VERIZON WIRELESS SERVICES
3133 S VAUGHN WAY, SUITE 550
AURORA, CO 80014

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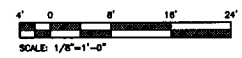
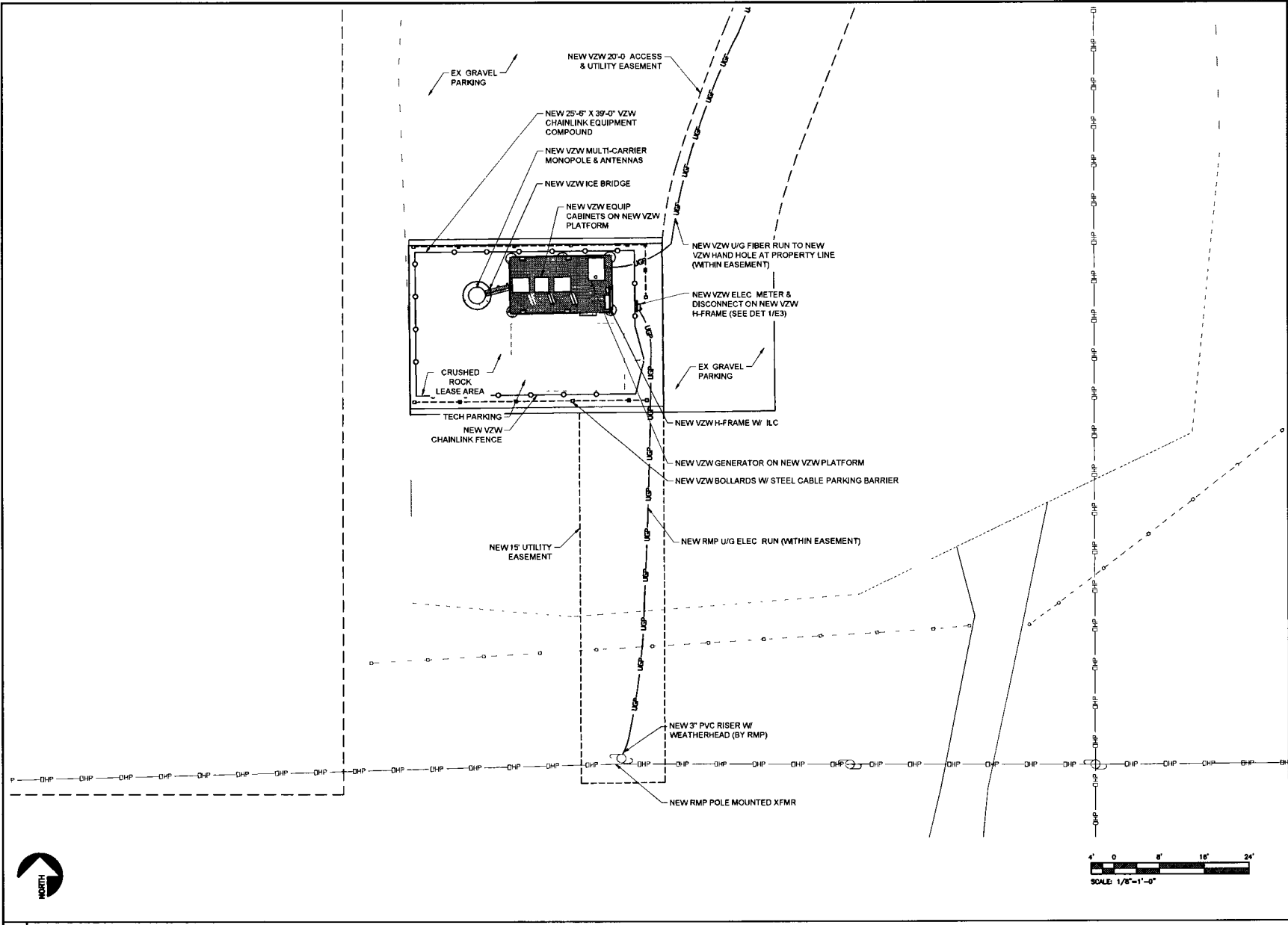
PLANS PREPARED BY
CENTERLINE SOLUTIONS
16035 TABLE MOUNTAIN PARKWAY
Golden, CO 80403
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DRAWN BY: JR
CHK BY: KR
APV BY: PAK

SHEET TITLE
GENERAL ELECTRICAL NOTES AND LEGEND

SHEET NUMBER
E1



1 | SITE OVERALL ELECTRICAL PLAN

SCALE: 1/8"=1'-0"



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SHEET TITLE
 SITE OVERALL ELECTRICAL PLAN

SHEET NUMBER
E2.1

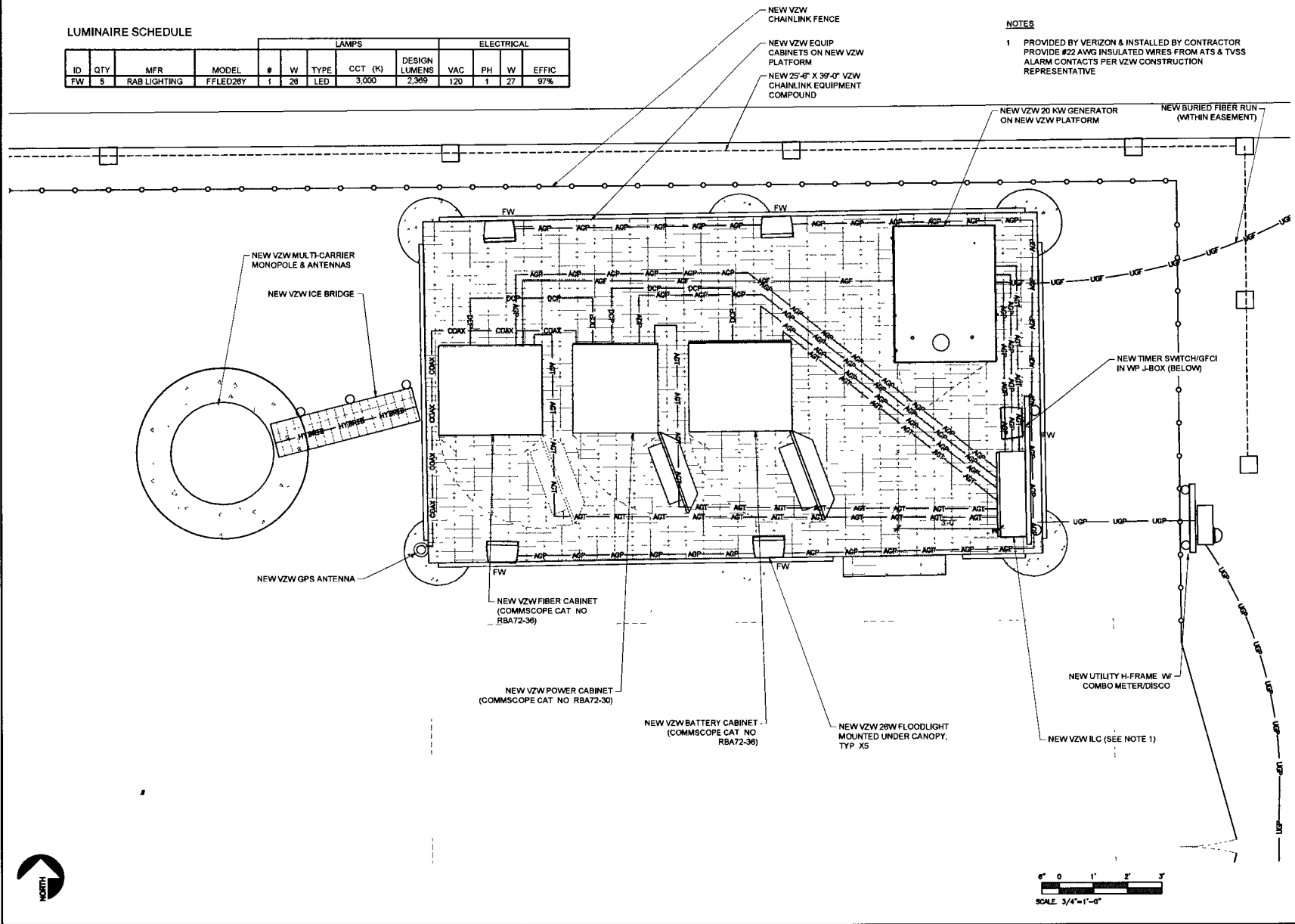
A-12

LUMINAIRE SCHEDULE

ID	QTY	MFR	MODEL	#	W	LAMPS			ELECTRICAL			
						TYPE	CCT (K)	DESIGN LUMENS	VAC	PH	W	EFFIC
FW	5	RAB LIGHTING	FFLED28Y	1	28	LED	3,000	2,369	120	1	27	97%

NOTES

- PROVIDED BY VERIZON & INSTALLED BY CONTRACTOR PROVIDE #22 AWG INSULATED WIRES FROM ATS & TVSS ALARM CONTACTS PER VZW CONSTRUCTION REPRESENTATIVE



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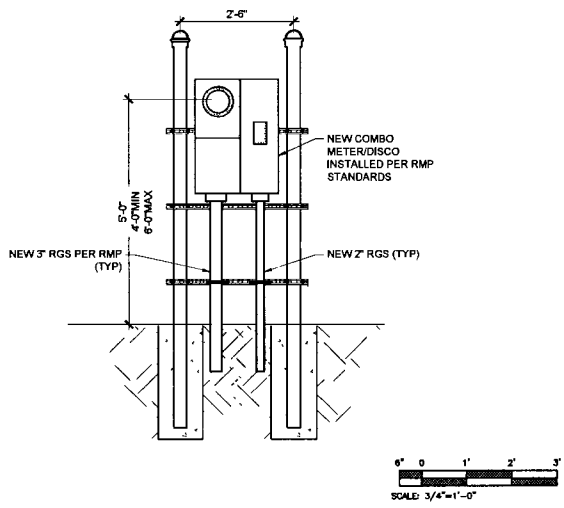
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JR	KR	PAK

SHEET TITLE
EQUIPMENT AREA ELECTRICAL PLAN

SHEET NUMBER
E2.2

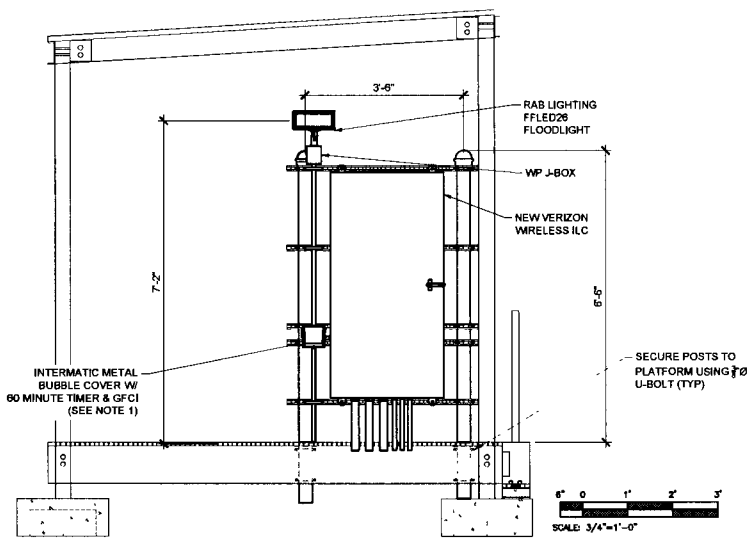
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SCALE: 3/4"=1'-0"

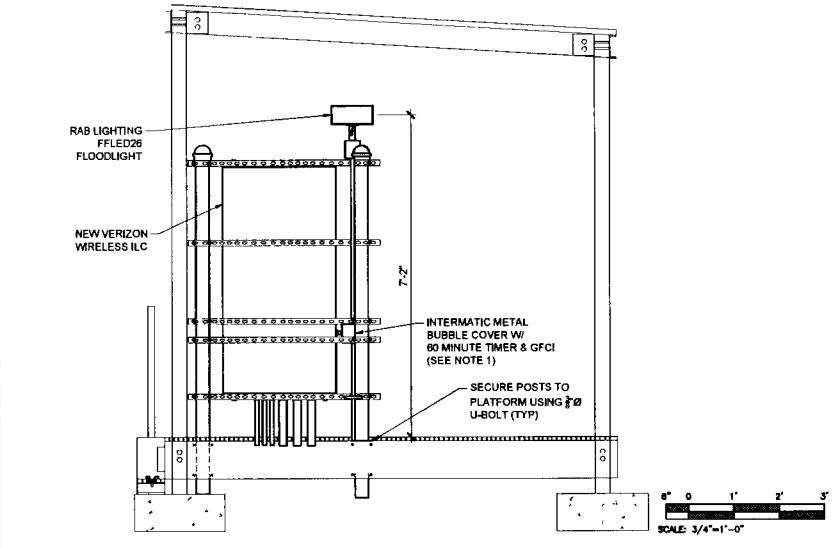


1 H-FRAME ELEVATION (FRONT) SCALE 3/4"=1'-0"

2 NOT USED SCALE: NA



3 VERIZON H-FRAME ELEVATION (FRONT) SCALE 3/4"=1'-0"



4 VERIZON H-FRAME ELEVATION (REAR) SCALE: 3/4"=1'-0"



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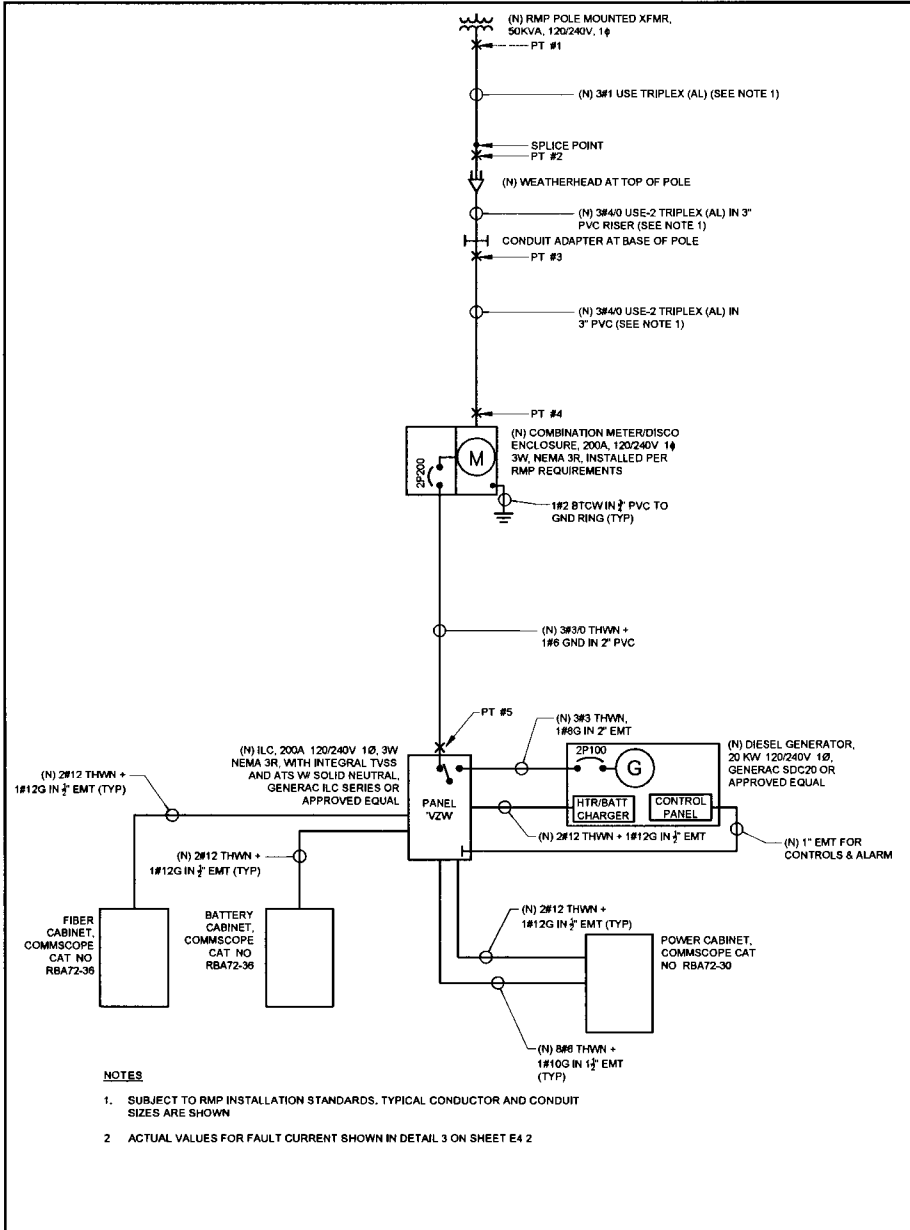
DRAWN BY	CHK BY	APV BY
JR	KR	PAK

SHEET TITLE

MISCELLANEOUS ELEVATIONS

SHEET NUMBER

E3



1 ONE-LINE DIAGRAM

SCALE: NA

PANEL NAME		VZW		ENCL TYPE		NEMA 3R		NOTES	
VOLTAGE RATING	120/240	VAC		MOUNTING TYPE	SURFACE				
CONN LINE VOLTAGE	240	VAC		LOCKABLE CABINET?	YES				
PHASE	1	WIRE	3	DOOR-IN-DOOR?	NO				
BUS TYPE	MAIN BREAKER			MFR	GENERAC				
BUS RATING	200	AMPS		MODEL	ILC SERIES				
MAIN BREAKER	200	AMPS		CAT NO	-				
BREAKER TYPE	PLUG-IN			SERIES RATED BY MFR?	YES				
INTERRUPTING RATING	25	KAIC		FUSE TYPE	NA				

DESCRIPTION	POS	CB	PHASE	VA	VA	PHASE	CB	POS	DESCRIPTION
POWER CABINET RECTIFIERS #1 & #2	3	2P40	A	3456	180	A	1P20	2	EXTERIOR GFCI RECEPT
			B	3456	135	B	1P20	4	EXTERIOR LIGHTS
POWER CABINET RECTIFIERS #3 & #4	5	2P40	A	3456	500	A	1P20	6	BLOCK HEATER
	7		B	3456	192	B	1P20	8	GEN BATTERY CHARGER
POWER CABINET RECTIFIERS #5 & #6	9	2P40	A	3456		A		10	BLANK
	11		B	3456		B		12	BLANK
POWER CABINET RECTIFIERS #7 & #8	13	2P40	A	3456		A		14	BLANK
	15		B	3456		B		16	BLANK
POWER CAB GFCI REC	17	1P20	A	180		A		18	BLANK
BATTERY CAB GFCI REC	19	1P20	B	180		B		20	BLANK
FIBER CAB GFCI REC	21	1P20	A	180		A		22	BLANK
BLANK	23		B			B		24	BLANK
BLANK	25		A			A		26	BLANK
BLANK	27		B			B		28	BLANK
BLANK	29		A			A		30	BLANK
BLANK	31		B			B		32	BLANK
BLANK	33		A			A		34	BLANK
BLANK	35		B			B		36	BLANK
BLANK	37		A			A		38	BLANK
BLANK	39		B			B		40	BLANK
BLANK	41		A			A		42	BLANK

PHASE A = 14,864 VA PHASE B = 14,331 VA

LOAD TYPE	CONN LOAD	D F	NEC LOAD	TOTAL LOAD
RECEPTACLES < 10 KVA	720	x 100%	= 720	29 KVA
LIGHTING	135	x 125%	= 169	61 %
LARGEST MOTOR	—	x 100%	= —	121 B AMPS
TELECOM EQUIPMENT CABINETS	—	x 100%	= —	
DC RECTIFIERS	27648	x 100%	= 27648	
OTHER	692	x 100%	= 692	
TOTAL	29195		28229	VA

2 PANEL SCHEDULE 'VZW'

SCALE: NA

SHORT CIRCUIT CALCULATIONS BASED UPON POINT METHOD AS ILLUSTRATED IN BUSSMAN PUBLICATION SPD-90
FAULT VALUES SHOWN ARE FOR LINE-TO-LINE FAULT @ 240 VAC

FAULT CURRENT AT TRANSFORMER SECONDARY PER ROCKY MT POWER

$$I_{sc1} = \frac{V_{LL} \times 10^3 \times M \times 100}{2 \times L \times k_{FAC1}} = \frac{2 \times 3 \times 12550}{2 \times 30 \times 11761} = 12550 \text{ A}$$

$$I_f = \frac{C \times I_{sc1} \times V_{LL}}{1 + I_f} = \frac{4678 \times 1 \times 240}{1 + 0.0671} = 0.0671$$

$$M = \frac{1}{1 + I_f} = \frac{1}{1 + 0.0671} = 0.9371$$

FAULT CURRENT AT SPLICE POINT

$$I_{sc2} = \frac{M \times I_{sc1}}{2 \times L \times k_{FAC2}} = \frac{0.9371 \times 12550}{2 \times 30 \times 11761} = 11761 \text{ A}$$

$$I_f = \frac{C \times I_{sc2} \times V_{LL}}{1 + I_f} = \frac{11174 \times 1 \times 240}{1 + 0.2631} = 0.2631$$

$$M = \frac{1}{1 + I_f} = \frac{1}{1 + 0.2631} = 0.7917$$

FAULT CURRENT AT CONDUIT ADAPTER AT BASE OF POLE

$$I_{sc3} = \frac{M \times I_{sc1}}{2 \times L \times k_{FAC3}} = \frac{0.7917 \times 12550}{2 \times 80 \times 9311} = 9311 \text{ A}$$

$$I_f = \frac{C \times I_{sc3} \times V_{LL}}{1 + I_f} = \frac{11174 \times 1 \times 240}{1 + 0.5555} = 0.5555$$

$$M = \frac{1}{1 + I_f} = \frac{1}{1 + 0.5555} = 0.6429$$

FAULT CURRENT AT METER/DISCO

$$I_{sc4} = \frac{M \times I_{sc1}}{2 \times L \times k_{FAC4}} = \frac{0.6429 \times 12550}{2 \times 6 \times 5966} = 5966 \text{ A}$$

$$I_f = \frac{C \times I_{sc4} \times V_{LL}}{1 + I_f} = \frac{13923 \times 1 \times 240}{1 + 0.0215} = 0.0215$$

$$M = \frac{1}{1 + I_f} = \frac{1}{1 + 0.0215} = 0.9790$$

FAULT CURRENT AT PANEL 'VZW'

$$I_{sc5} = \frac{M \times I_{sc1}}{2 \times L \times k_{FAC5}} = \frac{0.979 \times 12550}{2 \times 0 \times 5966} = 5966 \text{ A}$$

3 FAULT CALCULATIONS

SCALE: NA



PROJECT INFORMATION
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CAS SUNSET
795 COLLEGE DRIVE
CASPER, WY 82601
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1	01/09/17	90% CONSTRUCTION REVIEW	JR

PLANS PREPARED BY
CENTERLINE SOLUTIONS
16035 TABLE MOUNTAIN PARKWAY
GOLDEN, CO 80403
303-993-3299
WWW.CENTERLINESOLUTIONS.COM

LICENSURE NO
PRELIMINARY - NOT FOR CONSTRUCTION

DRAWN BY: JR CHK BY: KR APV BY: PAK

SHEET TITLE
ONE-LINE DIAGRAM, PANEL SCHEDULE, AND FAULT CALCS
SHEET NUMBER

E4.1

SOME LIKE IT HOT

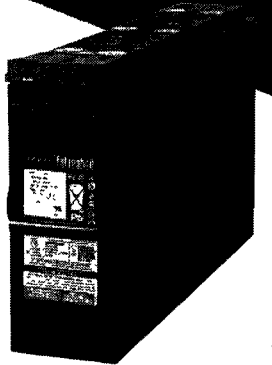


fahrenheit

HEAT TOLERANT VRLA BATTERIES

HT170ET

- Helos™ Additive reduces float current up to 75%, enhancing high temperature life
- THT™ Plastic specifically formulated heat resistant plastic case and cover optimizes compression
- Microcat™ Catalyst lowers float current, mitigates thermal buildup and cell dryout
- Exclusive IPF™ Technology optimizes power capacity, cell consistency, and long term reliability
- TempX™ Alloy inhibits corrosion under the highest temperature extremes
- Advanced AGM technology for superior power
- Puncture resistant micro-porous glass mat separators extend life
- Front access design for easy installation and maintenance
- Reinforced case resists bulging and meets safety requirements (UL 94 V-0)
- Case & cover heat sealed and 100% tested to prevent leaks
- Epoxy-sealed posts eliminate leaks
- Flame arresting low pressure, self-sealing valves are 100% factory tested
- Computer-aided design and manufacturing control processes and standards to ensure quality products
- All batteries meet or exceed IEEE recommended practices
- Battery design and construction meet UL recognition requirements



SPECIFICATIONS

Nominal Voltage: 12-Volts
Rating: 164 Ampere-Hours @ 8 hr rate to 1.75 VPC
Positive Plate: Pure lead, low-calcium, high-tin alloy
Negative Plate: Lead calcium alloy
Post Seal: Epoxy-sealed
Terminal: Front access, 1/4" 20 threaded insert
Case/Cover: Flame-retardant, THT™ — UL 94 V-0/539% L O I

Catalyst: Microcat™
Safety Vent: Low positive pressure, self-sealing w/ flame arrestor
Float Voltage: 2.25 VPC ± 0.01 VPC (Range 13.44V to 13.56V per battery)
Design life: 10 years in float applications at 95°F (35°C)
Dimensions: Length - 22 13" (562 mm)
 Width - 4 9" (126.3 mm)
 Height - 12 58" (319.6 mm)
Weight: 118 lbs (54 kg)

DISCHARGE RATINGS IN AMPS @ 77°F (25°C)¹

Volts Per Cell (VPC)	1 HR	2 HR	3 HR	4 HR	5 HR	8 HR	12 HR	20 HR	24 HR
1.75	108	84.4	68.4	58.8	50.4	28.5	14.4	8.1	7.7
1.80	103	82.5	67.4	58.0	50.0	28.2	14.2	8.0	7.6
1.85	94.1	79.1	64.4	54.8	46.4	26.5	13.8	8.7	7.4
1.88	87.5	75.9	61.9	53.0	44.6	25.7	13.2	8.4	7.1
1.90	82.5	73.2	59.5	51.6	43.2	25.0	12.7	8.0	6.8

¹ Subject to change without notice

Battery Information

Manufacturer/Model No
 Type
 Volts
 Number of Cells
 Nominal Capacity
 Maximum Temperature Range
 Float Voltage
 Recommended Max Charge Current
 Weight
 Battery Dimensions (L x W x H)

Deka Fahrenheit HT170ET
 Valve Regulated Lead Acid (VRLA)
 12 VDC
 6
 164 Ah (C8)
 -40°C to 50°C (-40°F to 122°F)
 2.25 V/cell @ 25°C (77°F)
 10.0 A per 100AH nominal capacity
 54 kg ==> 118.8 lbs
 22 13" L x 4 9" W x 12.58" H

Components	Percent	Weight (kg)
Lead (in various forms)	67.5%	36.5
Electrolyte (Sulfuric Acid Solution)	24.0%	12.9
Antimony/Tin Elements	0.5%	0.3
Battery Case (Polypropylene)	8.0%	4.3
	100.0%	54.0

Density of Sulfuric Acid 1.298 kg/L when charged (-30% H₂SO₄)
Volume of Electrolyte 12.94 kg / 1.296 kg/L = 9.98 L ==> 2.64 gal/cell

Cabinet	Strings	Batteries per String	Total Batteries	Electrolyte per Battery	Electrolyte (gal)
Commscope Battery Cabinet	2	4	8	2.64	21.10



VERIZON WIRELESS SERVICES
 3131 S VAUGHN WAY, SUITE 550
 AURORA, CO 80014

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PLANS PREPARED BY



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LICENSURE NO

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JR	KR	PAK







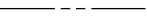



SHEET TITLE

BATTERY INFO AND ELECTROLYTE CALCULATIONS

SHEET NUMBER

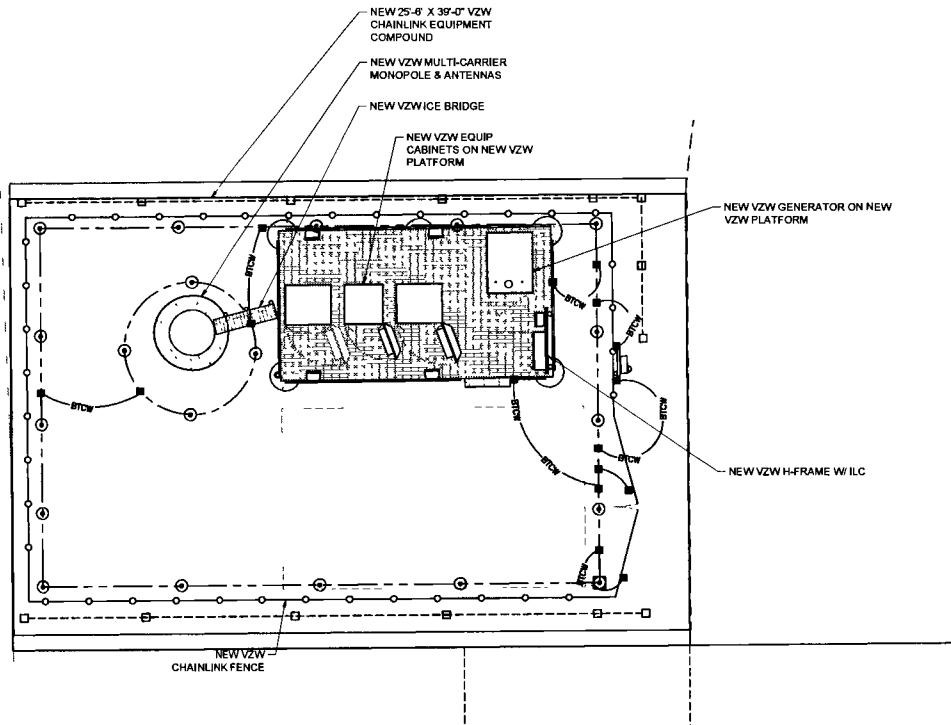
E4.2

LEGEND

-  TINNED COPPER GROUND BAR
-  COPPER CLAD GROUND ROD
-  COPPER GROUND ROD W/ ACCESS (INSPECTION WELL)
-  EXOTHERMIC TYPE CONNECTION (CADWELD)
-  COMPRESSION TYPE CONNECTION
-  MECHANICAL CONNECTION (LUG CRIMP OR C CLAMP)
-  BURIED GROUND RING
-  INSULATED STRANDED COPPER WIRE
-  BARE TINNED COPPER WIRE
-  BARE TINNED COPPER WIRE IN LTFC

NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 NEW GROUNDING BARS SHOWN IN APPROXIMATE LOCATIONS, AND LARGER THAN ACTUAL SIZE FOR CLARITY
- 3 EXISTING BUILDING GROUND RING ASSUMED CONTRACTOR SHALL FIELD VERIFY AND REHABILITATE OR REPLACE AS REQUIRED
- 4 ALL EXTERIOR GROUNDING AND TOP OF GROUNDING RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 2'-0" BELOW FINISH GRADE (ELECTRIC METER GROUND EXCEPTED)
- 5 ALL BURIED GROUNDING CONDUCTORS SHALL BE #2 SOLID BTWC
- 6 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 7 NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS
- 8 CHEMICAL GROUNDS SHALL BE XIT, CHEM-ROD OR APPROVED EQUAL, WHEN REQUIRED BEFORE INSTALLING CHEMRODS. SECURE APPROVAL FROM PROJECT MANAGER
- 9 ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED, ABOVE GRADE GROUNDING SHALL BE EITHER CADWELD OR MECHANICAL AS SPECIFIED ON DRAWINGS
- 10 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 11 BURIED GROUND CONDUCTORS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM SHELTER/WALL/FENCE OR TOWER
- 12 ALL EXTERIOR METAL BOXES (INCLUDING GENERATOR, PANEL, FIBER ENCLOSURE, HVAC, ETC.) GROUNDED WITH 2-HOLE LUG



verizon^v
 VERIZON WIRELESS SERVICES
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 AURORA, CO 80014

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SHEET TITLE
SITE GROUNDING PLAN

SHEET NUMBER
E5.1

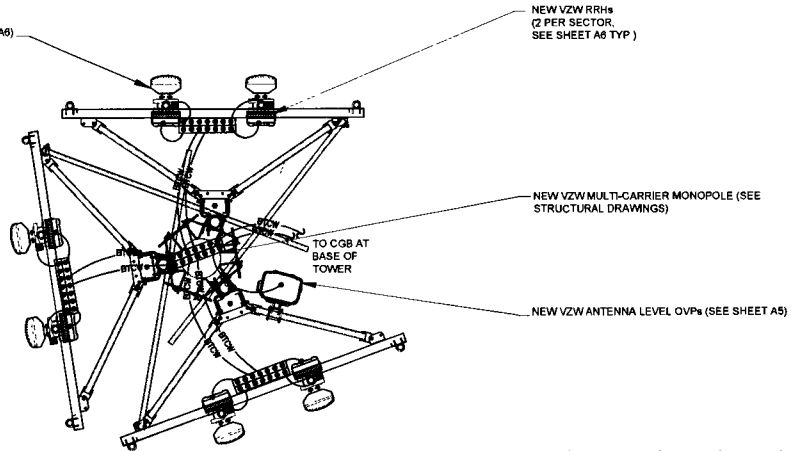
1 LEGEND AND NOTES SCALE NA

2 SITE GROUNDING PLAN SCALE: 1/4" = 1'-0"

NOTES

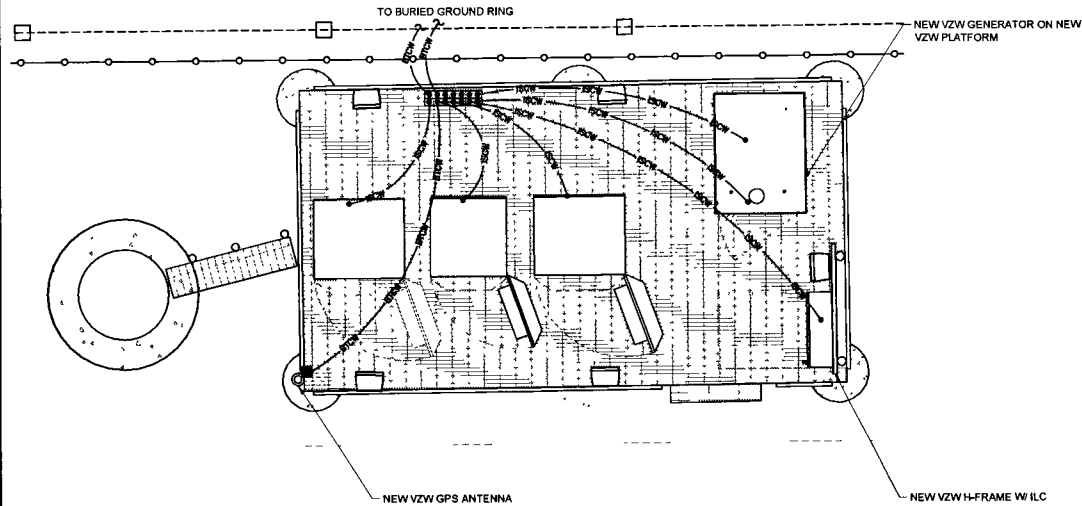
- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 NEW GROUNDING BARS SHOWN IN APPROXIMATE LOCATIONS, AND LARGER THAN ACTUAL SIZE FOR CLARITY
- 3 ALL EXTERIOR GROUNDING AND TOP OF GROUNDING RODS SHALL BE BURIED TO A MINIMUM DEPTH OF 2'-0" BELOW FINISH GRADE (ELECTRIC METER GROUND EXCEPTED)
- 4 ALL BURIED GROUNDING CONDUCTORS SHALL BE #2 SOLID STCW
- 5 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 6 ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED, ABOVE GRADE GROUNDING SHALL BE EITHER CADWELD OR MECHANICAL AS SPECIFIED ON DRAWINGS
- 7 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 8 BURIED GROUND CONDUCTORS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM SHELTER/WALL/FENCE OR TOWER
- 9 ALL EXTERIOR METAL BOXES (INCLUDING GENERATOR, PANEL, FIBER ENCLOSURE, HVAC, ETC.) GROUNDED WITH 2-HOLE LUG

NEW VZW ANTENNA (2 PER SECTOR (SEE SHEET A6))



2 ANTENNA GROUNDING PLAN

SCALE: 1/2" = 1'-0"



3 EQUIPMENT GROUNDING PLAN

SCALE: 1/2" = 1'-0"

1 NOTES

SCALE: NA



VERIZON WIRELESS SERVICES
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AURORA, CO 80014

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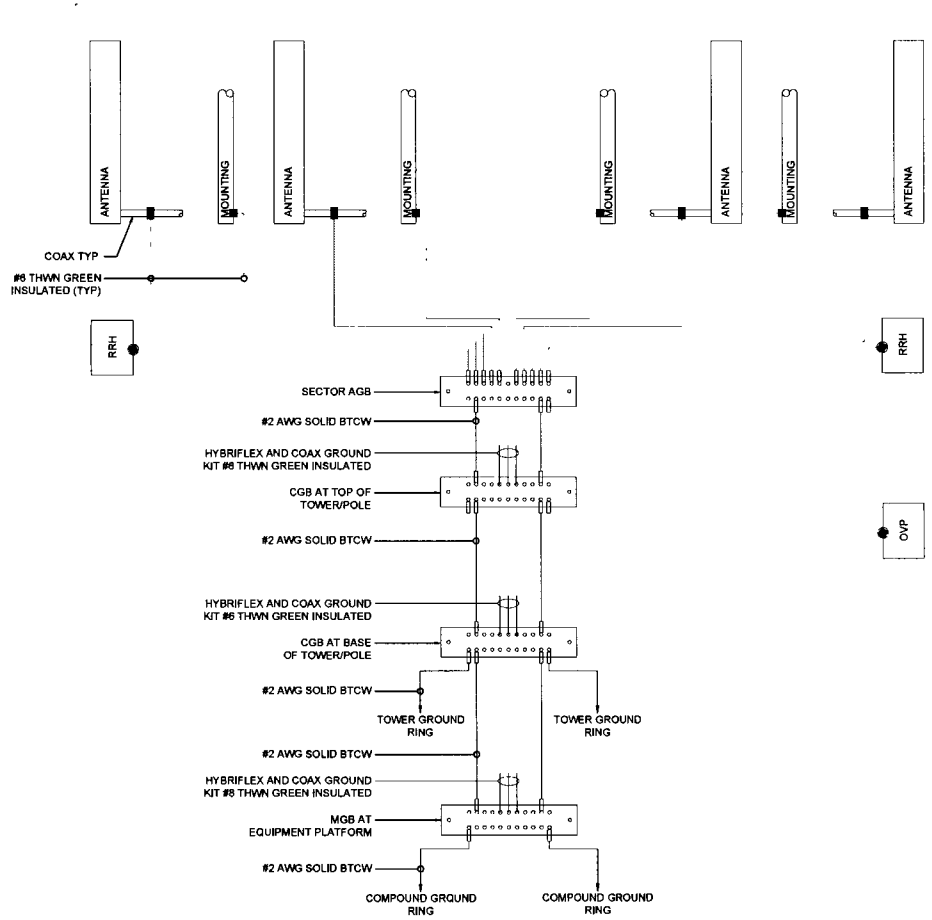
SHEET TITLE

**ANTENNA AND
EQUIPMENT
GROUNDING PLANS**

SHEET NUMBER

E5.2

EACH ANTENNA SECTOR (TYP)



NOTES

- 1 ALL DETAILS ARE SHOWN IN GENERAL TERMS, ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS
- 2 GROUND SYSTEM SHALL BE IN COMPLIANCE WITH NEC SECTION 250
- 3 ALL GROUND CONDUCTORS SHALL BE COPPER, NO ALUMINUM CONDUCTORS SHALL BE USED
- 4 INSPECT AND REPAIR GROUNDING SYSTEM PRIOR TO ENERGIZATION OF EQUIPMENT
- 5 GROUND SYSTEM MUST BE INDEPENDENTLY TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AN INDEPENDENT FALL OF POTENTIAL TESTING REPORT
- 6 NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS
- 7 ALL GROUNDING INSTALLATION TO BE IN ACCORDANCE WITH STANDARD SPECIFICATIONS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER
- 8 ALL UNDERGROUND GROUNDING CONNECTORS SHALL BE CADWELDED, ABOVE GRADE CONNECTORS SHALL BE EITHER CADWELDED OR MECHANICAL AS SPECIFIED IN THE DRAWINGS
- 9 GROUND RINGS ARE TO BE INSTALLED A MINIMUM OF 2'-0" FROM EQUIPMENT PAD, PLATFORM, OR TOWER AS APPLICABLE



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SHEET TITLE

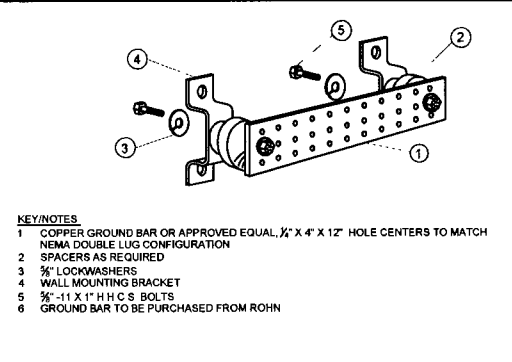
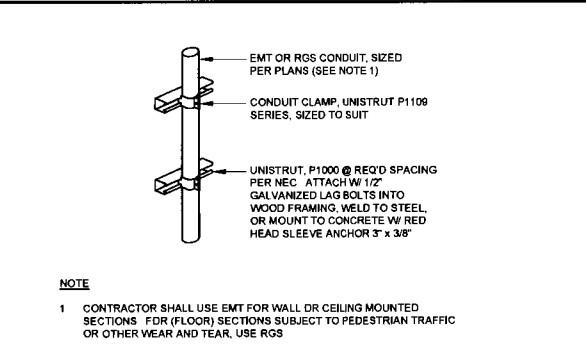
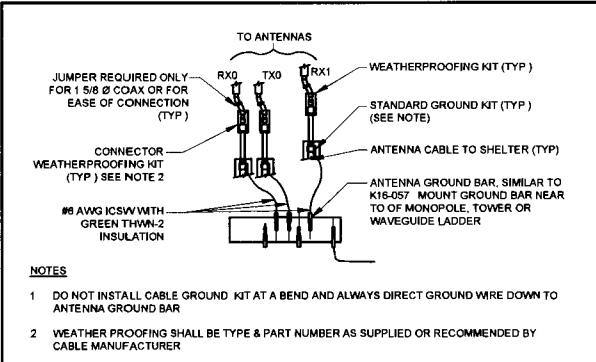
TYPICAL GROUNDING SCHEMATIC

SHEET NUMBER

E5.3

1 TYPICAL GROUNDING SCHEMATIC

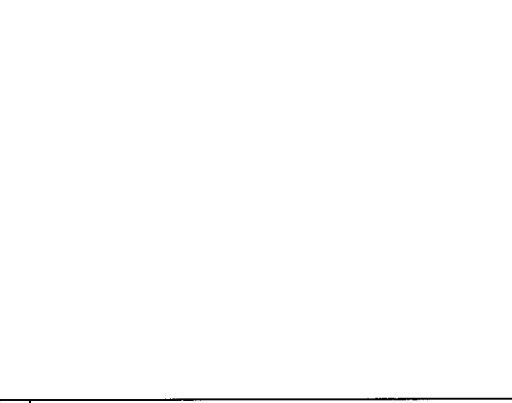
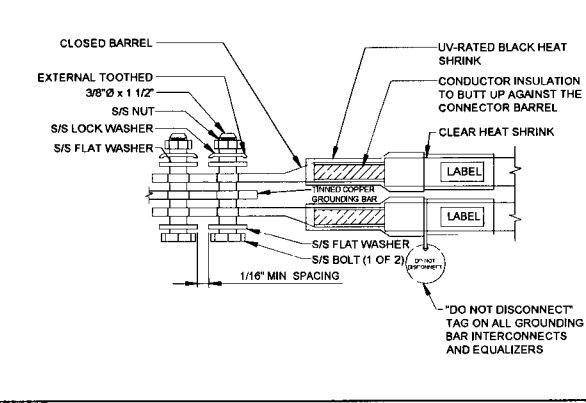
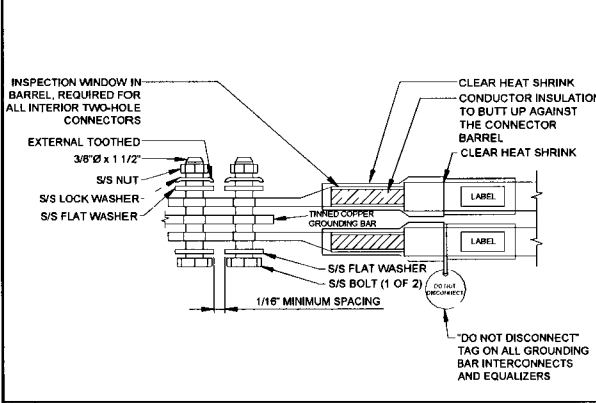
SCALE: NTS



1 GROUND WIRE TO GROUND BAR SCALE: NTS

2 SURFACE MOUNTED CONDUIT SCALE: NTS

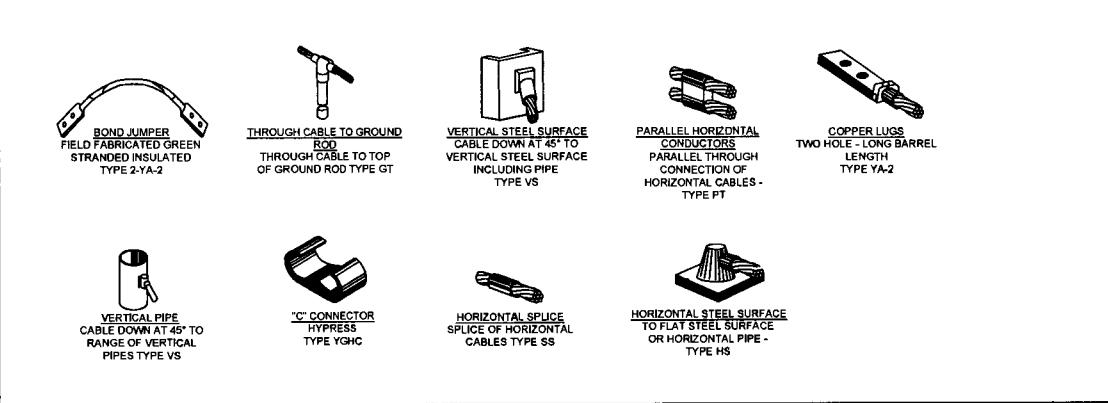
3 GROUND BUS BAR SCALE: NTS



4 INTERIOR TWO-HOLE LUG SCALE: NTS

5 EXTERIOR TWO-HOLE LUG SCALE: NTS

6 NOT USED SCALE: NTS



7 NOT USED SCALE: NTS

8 TYPICAL CADWELD CONNECTIONS SCALE: NTS



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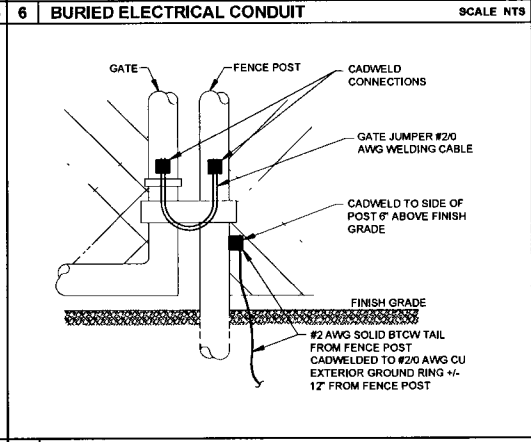
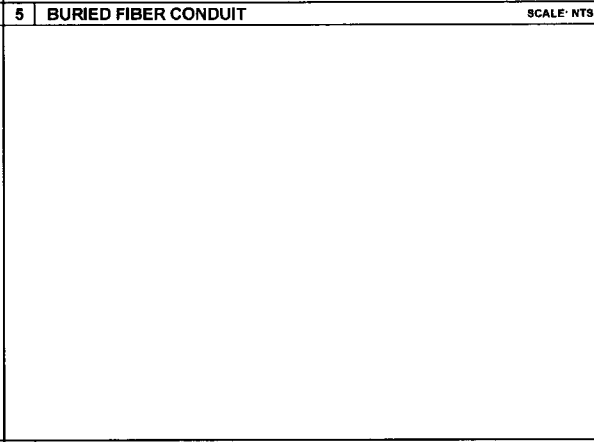
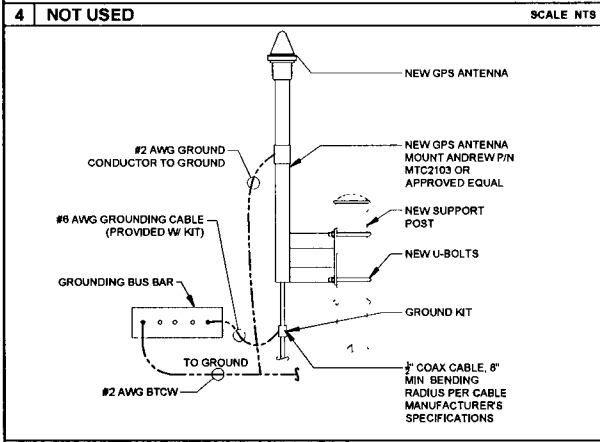
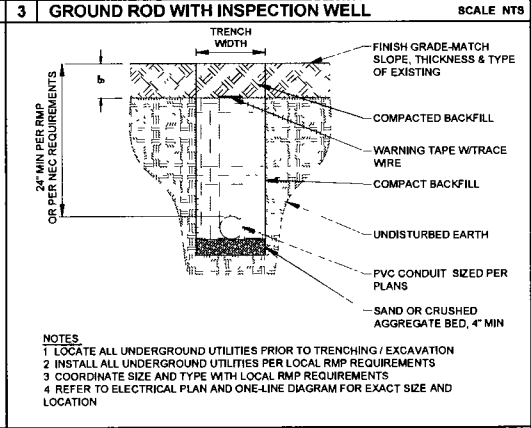
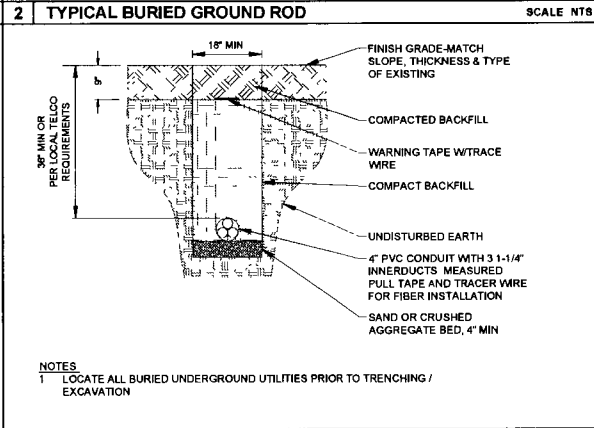
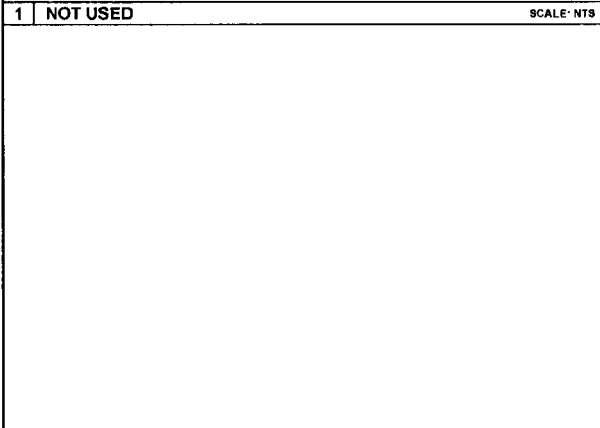
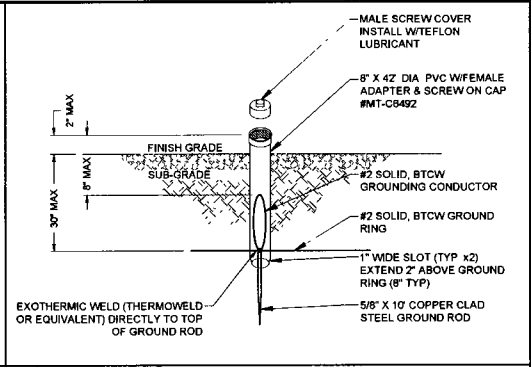
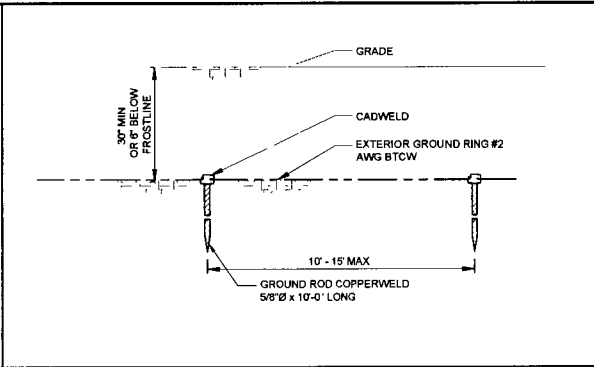
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SHEET TITLE
ELECTRICAL DETAILS

SHEET NUMBER
E6.1



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SHEET TITLE
ELECTRICAL DETAILS (CONTD)

SHEET NUMBER
E6.2

EXHIBIT B

LEGAL DESCRIPTION

15' WIDE ROCKY MOUNTAIN POWER UTILITY EASEMENT

A 15 FOOT WIDE PARCEL OF LAND OVER AND ACROSS THAT PARCEL OF LAND OWNED BY THE CITY OF CASPER, PARCEL NO. 33791620000200 AND ALSO BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 79 WEST OF THE SIXTH PRINCIPAL MERIDIAN.

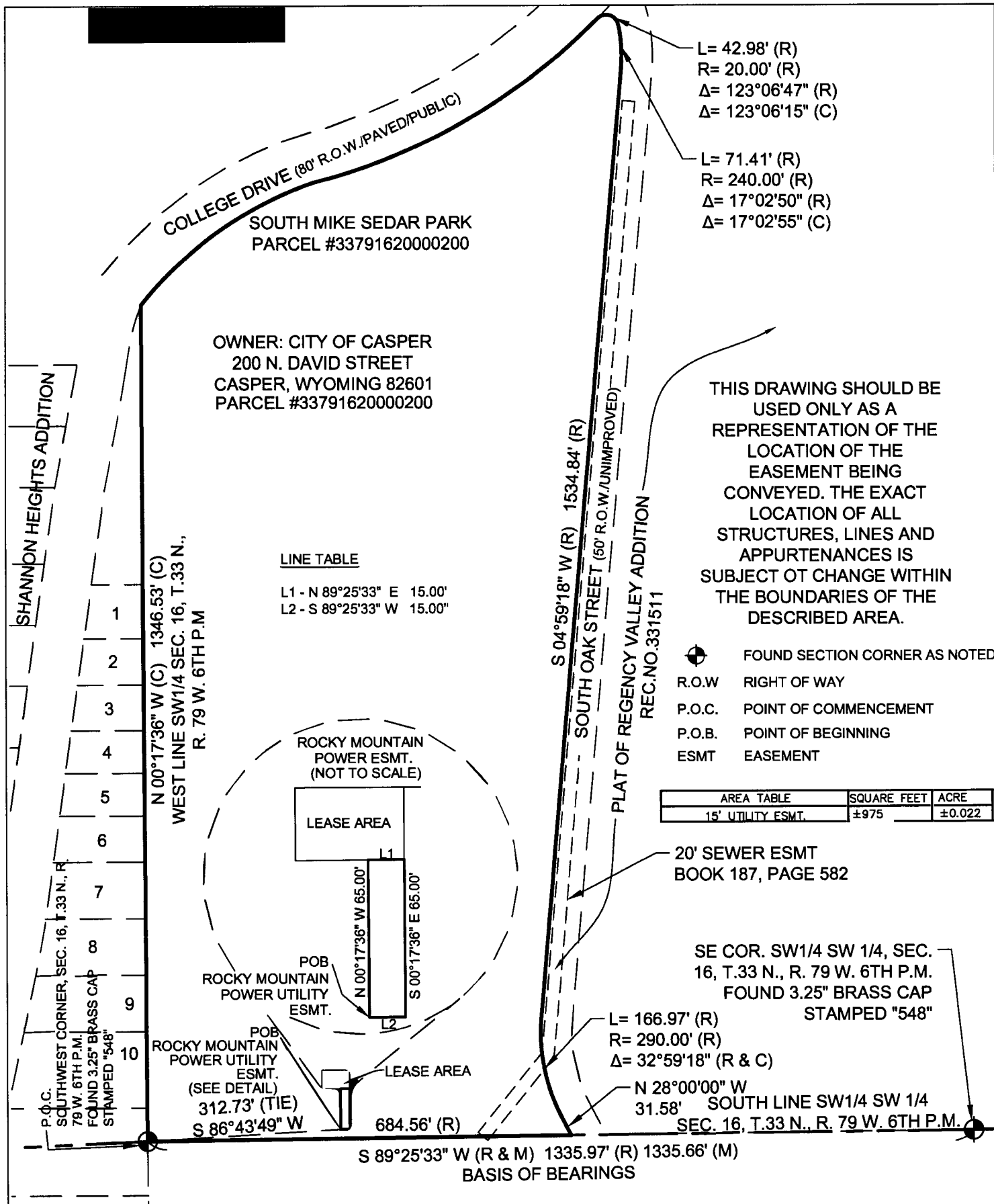
FOR THE PURPOSE OF THIS DESCRIPTION THE BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 16, TOWNSHIP 33 NORTH, RANGE 79 WEST OF THE SIXTH PRINCIPAL MERIDIAN, ASSUMED TO BEAR SOUTH 89°25'33" WEST.

BEGINNING AT A POINT, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 16, BEARS SOUTH 86°43'49" WEST, A DISTANCE OF 312.73 FEET;

THENCE NORTH 00°17'36" WEST, A DISTANCE OF 65.00 FEET;
 THENCE NORTH 89°25'33" EAST, A DISTANCE OF 15.00 FEET;
 THENCE SOUTH 00°17'36" EAST, A DISTANCE OF 65.00 FEET;
 THENCE SOUTH 89°25'33" WEST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINING ± 975 SQ.FT. OR ± 0.022 ACRES, MORE OR LESS.

OWNER: CITY OF CASPER, WYOMING	15' WIDE UTILITY EASEMENT		THIS DOES NOT REPRESENT A MONUMENT SURVEY.
APN: 33791620000200 CALC: JG DATE: 01/23/2017 DRWN: JG JOB NO. 501-14-127 SHEET 2 OF 2	200 NORTH DAVID STREET CASPER, WY 82601	289	



OWNER: CITY OF CASPER
 200 N. DAVID STREET
 CASPER, WYOMING 82601
 PARCEL #33791620000200

LINE TABLE

L1 - N 89°25'33" E 15.00'
 L2 - S 89°25'33" W 15.00'

L= 42.98' (R)
 R= 20.00' (R)
 Δ= 123°06'47" (R)
 Δ= 123°06'15" (C)

L= 71.41' (R)
 R= 240.00' (R)
 Δ= 17°02'50" (R)
 Δ= 17°02'55" (C)

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE DESCRIBED AREA.

- ⊕ FOUND SECTION CORNER AS NOTED
- R.O.W RIGHT OF WAY
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- ESMT EASEMENT

AREA TABLE	SQUARE FEET	ACRE
15' UTILITY ESMT.	±975	±0.022

20' SEWER ESMT
 BOOK 187, PAGE 582

SE COR. SW1/4 SW 1/4, SEC. 16, T.33 N., R. 79 W. 6TH P.M.
 FOUND 3.25" BRASS CAP
 STAMPED "548"

L= 166.97' (R)
 R= 290.00' (R)
 Δ= 32°59'18" (R & C)

N 28°00'00" W
 31.58' SOUTH LINE SW1/4 SW 1/4
 SEC. 16, T.33 N., R. 79 W. 6TH P.M.

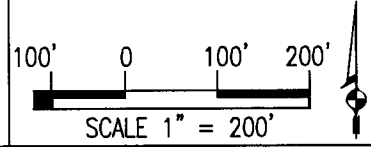
S 89°25'33" W (R & M) 1335.97' (R) 1335.66' (M)
 BASIS OF BEARINGS

OWNER:
 CITY OF CASPER,
 WYOMING

APN: 33791620000200
 CALC: JG DATE: 01/23/2017
 DRAWN: JG JOB NO. 501-14-127
 SHEET 1 OF 2

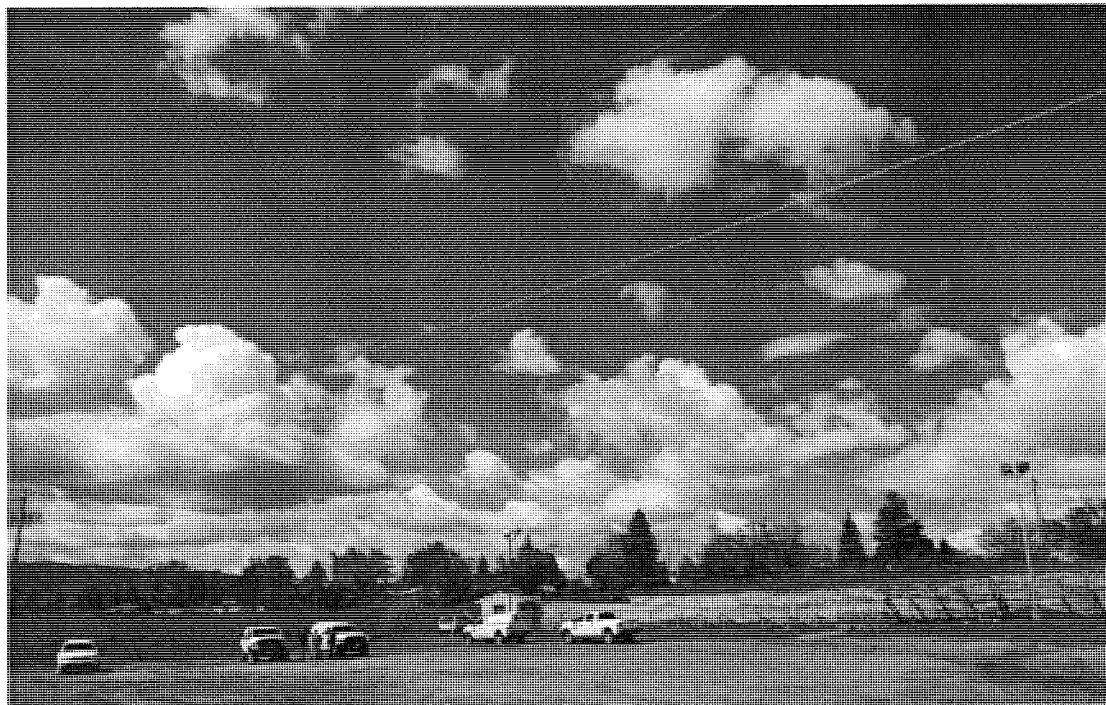
15' WIDE UTILITY EASEMENT

200 NORTH DAVID STREET
 CASPER, WY 82601

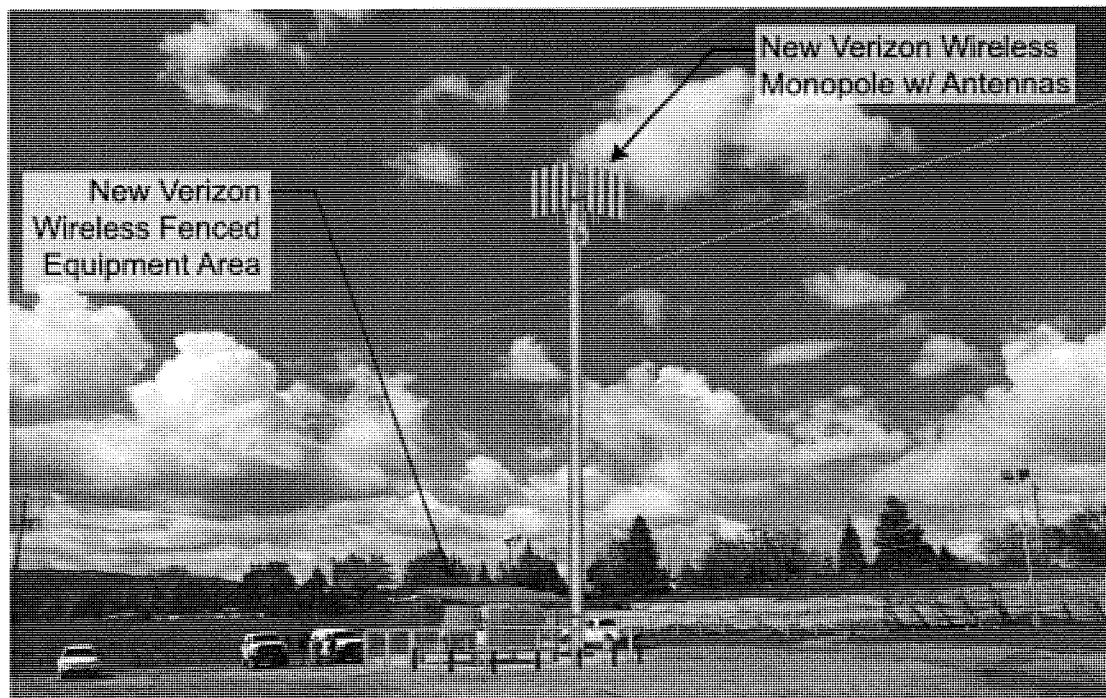


THIS DOES NOT REPRESENT A MONUMENT SURVEY.

Verizon Wireless Site Name:
CAS Sunset - Northeast



Existing View from the Northeast



New Verizon Wireless Monopalm w/ Antennas & Equipment Compound

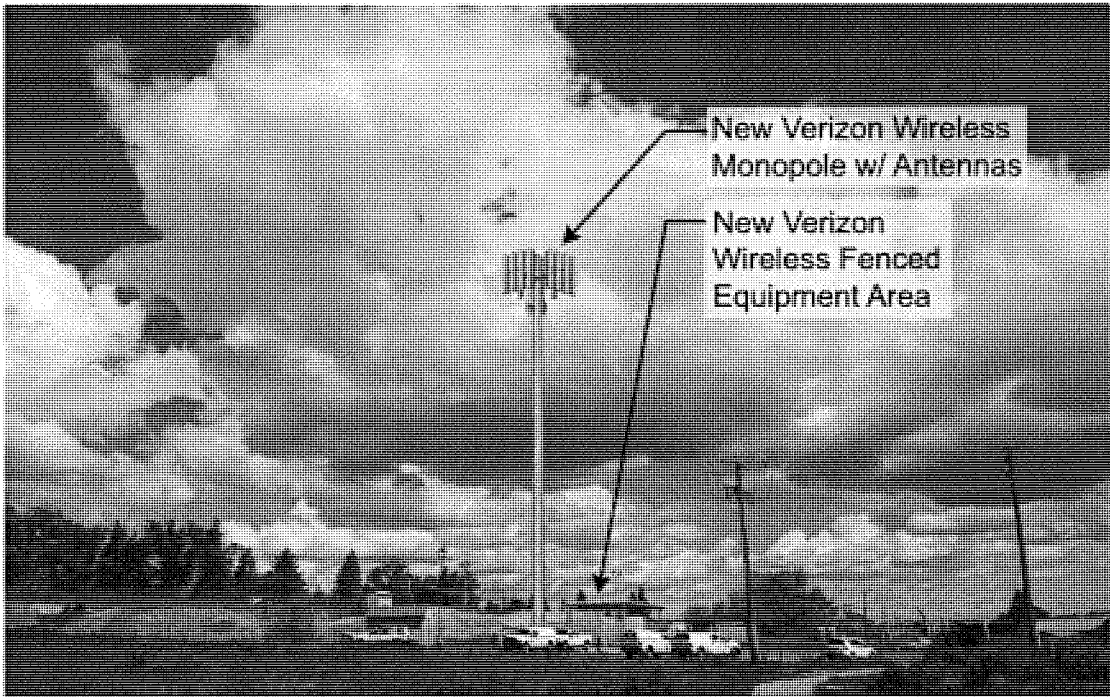


(This photo simulation is for illustrative purposes only)

Verizon Wireless Site Name:
CAS Sunset - South



Existing View from the South



New Verizon Wireless Monopalm w/ Antennas & Equipment Compound



(This photo simulation is for illustrative purposes only)



RESOLUTION NO. 17-240

A RESOLUTION AUTHORIZING A LEASE AGREEMENT BETWEEN THE CITY OF CASPER AND VERIZON WIRELESS (VAW) LLC; APPROVING A CONDITIONAL USE PERMIT FOR A 100' CELL TOWER IN A PH (PARK HISTORIC) ZONING DISTRICT; AND APPROVING A SITE PLAN AND ASSOCIATED SITE PLAN AGREEMENT FOR THE CONSTRUCTION OF SAID CELL TOWER.

WHEREAS, Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, has requested to lease a 30 foot by 40 foot portion of Mike Sedar Park, from the City of Casper, for the placement of a 100' cell tower and associated equipment; and,

WHEREAS, on September 15, 2016, the Casper Planning and Zoning Commission approved a conditional use permit for a 100 foot cell tower in a PH (Park Historic) zoning district, to be located within the leased area, contingent upon final approval by the Casper City Council; and,

WHEREAS, pursuant to Section 17.12.124(L) of the Casper Municipal Code, cell towers require the approval of a site plan by the City; and,

WHEREAS, Verizon Wireless (VAW) LLC d/b/a Verizon Wireless has submitted a site plan to the City for approval, which meets all minimum development standards of the Casper Municipal Code; and,

WHEREAS, the City desires to approve the lease, the conditional use permit, and the site plan to allow for the placement of a 100 foot cell tower in Mike Sedar Park.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized to execute a lease agreement with Verizon Wireless (VAW) LLC d/b/a Verizon Wireless, for a 30 foot by 40 foot portion of Mike Sedar Park.

BE IT FURTHER RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Conditional Use Permit and the site plan for a 100 foot cell tower in a PH (Park Historic) zoning district is hereby approved; and the Mayor is hereby authorized to execute the Findings of Fact and the Site Plan Agreement.

PASSED, APPROVED AND ADOPTED this ____ day of _____, 2017.

APPROVED AS TO FORM:

Walter Trent

ATTEST:

Fleur D. Tremel
City Clerk

CITY OF CASPER, WYOMING
A Municipal Corporation

Kenye Humphrey
Mayor

December 8, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*

FROM: Steve Schulz, Interim Chief of Police *SS*

SUBJECT: Homeland Security Grant Acceptance

Meeting Type and Date:

Regular Council Meeting December 19, 2017

Action Type:

Resolution

Recommendation:

That Council, by resolution, authorize acceptance of a Grant award from the Wyoming Office of Homeland Security, in the amount of \$50,025, to be used to purchase evidence cameras, ballistic armor and other services covered by the Grant.

Summary:

The Casper Police Department has been notified that the Wyoming Office of Homeland Security desires to award the City of Casper a Grant, in the amount of Fifty Thousand Twenty Five Dollars (\$50,025) for the Law Enforcement and Terrorism Prevention Oriented Activities (LETPA) Program, for a period from September 1, 2017 through March 31, 2020.

This Grant falls under the U.S. Department of Homeland Security's State Homeland Security Program (SHSP). The Casper Police Department desires to use the Grant funds to purchase evidence cameras, ballistic armor and other services covered by the Grant.

Financial Considerations:

None.

Oversight/Project Responsibility:

Chief of Police, Vicky Macy, and Jeremy Yates

Attachments:

A resolution has been prepared for Council's consideration.



Matthew H. Mead
Governor

Office of Homeland Security

Telephone: (307) 777-Home (4663) Fax: (307) 635-6017

Website: <http://hls.wyo.gov>

5500 Bishop Blvd., Cheyenne, WY 82002

THE STATE OF WYOMING

Guy Cameron
Director

Grant Award for U.S. Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA), Grant Programs Directorate, State Homeland Security Program (SHSP) Grant Fiscal Year 2017

Political Subdivision:	Casper Police Department
DUNS #	152720140
Award Amount:	\$50,025.00
Award Period:	September 1, 2017 through March 31, 2020
CFDA #:	97.067
DHS Grant Code:	EMW-2017-SS-00067
Project ID:	17-GPD-CAS-LP-HLE17

- Parties:** The parties to this Grant Award Agreement (Grant) are the **Wyoming Office of Homeland Security**, whose principal address is 5500 Bishop Blvd, Cheyenne, WY 82002 (Homeland Security) and **Casper Police Department**, whose mailing address is 201 N. David Casper, WY 82601 (Subrecipient).
- Contact Information:** Subrecipient's submission of required reports and forms designated herein will be made using online tools when required by the procedures and protocol of the U.S. Department of Homeland Security, State Homeland Security Program. All other reports, forms, and communications regarding this Grant shall be directed to the attention of Wyoming Office of Homeland Security's designated contact person. Subrecipient must keep Homeland Security up-to-date as to the name of the person acting as Subrecipient's primary contact person for this Grant award using the Point of Contact Information Form, including any change of contact person, address, or telephone information. Subrecipient's primary contact person shall cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within this Grant. An e-mail address must be provided for the contact person and that e-mail account must be regularly checked for new messages.
- Funding Authority:** The funds Homeland Security will distribute to Subrecipient are drawn from grant funds distributed to the State of Wyoming by the Fiscal Year 2017 Homeland Security Grant Program, State Homeland Security Program. The program is authorized by the *Homeland Security Act of 2002* (Public Law 107-296), as amended by section 101 of the Implementing Recommendations of the 9/11 Commission Act of 2007 (Public Law 110-53).
- Term of Grant Award:** This Grant is effective when all parties have executed it (Effective Date). The term of this Grant is from September 1, 2017 through March 31, 2020. The total amount of this Grant is **\$50,025.00 (Fifty Thousand Twenty Five Dollars and Zero Cents)**.
- Federal Grant References:** The Fiscal Year 2017 Homeland Security Grant Program (HSGP) Program

Notice of Funding Opportunity (NOFO) can be found at https://www.fema.gov/media-library-data/1496363750560-27cbb3258f59f86ed1f54773f0fdf2f0/FY_2017_HSGP_NOFO_20170601v2014.pdf.

6. **Purpose of Grant Award:** The FY 2017 SHSP plays an important role in the implementation of the National Preparedness System by supporting the building, sustainment, and delivery of core capabilities essential to achieving the National Preparedness Goal (the Goal) of a secure and resilient Nation. The building, sustainment, and delivery of these core capabilities are not exclusive to any single level of government, organization, or community, but rather, require the combined effort of the whole community. The FY 2017 SHSP supports core capabilities across the five mission areas of Prevention, Protection, Mitigation, Response, and Recovery based on allowable costs.

The National Preparedness System is the instrument the Nation employs to build, sustain, and deliver core capabilities in order to achieve the Goal of a secure and resilient Nation. Complex and far-reaching threats and hazards require a collaborative and whole community approach to national preparedness that engages individuals, families, communities, private and nonprofit sectors, faith-based organizations, and all levels of government. The guidance, programs, processes, and systems that support each component of the National Preparedness System allows for the integration of preparedness efforts that build, sustain, and deliver core capabilities and achieve the desired outcomes identified in the Goal. The purpose of the SHSP is to prevent terrorism and to prepare the Nation for the threats and hazards that pose the greatest risk to the security of the United States; therefore, SHSP funded investments must have a terrorism-nexus. The total 2017 SHSP award to the State of Wyoming is three million, seven hundred fifty-two thousand dollars and zero cents (\$3,752,000.00).

In addition, the DHS expects grantees to prioritize grant funding to address gaps identified through the annual Community Preparedness Report (CPR) in achieving capability targets set through the annual Threat and Hazard Identification and Risk Assessment (THIRA). These assessments identify the jurisdictions' capability targets and current ability to meet those targets.

Project expenditures must align with the following approved scope of work:

A. For the purchase of five (5) Canon 7D cameras and allowable accessories

B. For the purchase of ballistic armor, vests and allowable accessories

7. **Payment:** Homeland Security agrees to pay Subrecipient for the services described herein during the performance period of the Grant. The total payment under this Grant shall not exceed **\$50,025.00 (Fifty Thousand Twenty Five Dollars and Zero Cents)**. No payment shall be made for services rendered outside the performance period of this Grant or for activities commenced without prior approval, if prior approval is required. Payment will be made to Subrecipient by Homeland Security upon receipt and approval of a Reimbursement Request Form, Expense Claim Form, applicable invoices and proof of payment provided the expenditures comply with the FY2017 SHSP NOFO, the Authorized Equipment list found at <http://www.fema.gov/authorized-equipment-list>, and all applicable federal and state laws. Payment for one invoice may not be split between different grant years. There will be no extensions for the 2017 State Homeland Security Program grant reimbursement or performance period.

8. **Responsibilities of Subrecipient.** Subrecipient agrees to and acknowledges the following limitations and special conditions:

A. Subrecipient must be familiar with all the requirements and restrictions of the State Homeland Security Program, including:

- (i) Subrecipient must be familiar with the 2017 SHSP objectives, priorities and requirements identified in the FY 2017 SHSP NOFO.

- (ii) Subrecipient agrees that all allocations and use of funds under this Grant will be in accordance with the FY 2017 SHSP NOFO. Allocations and use of grant funding must support the goals and objectives included in the State and/or Urban Area Homeland Security Strategies. Allocations and use of grant funding must also support the Investments identified in the Investment Justifications which were submitted as part of the FY 2017 application. Subrecipient may not use this Grant funding to purchase equipment not specifically authorized in the Authorized Equipment List (AEL) unless the proposed acquisition is reviewed by Homeland Security and approved by DHS in writing prior to purchase.
- (iii) Subrecipient agrees to comply with the exercise and evaluation requirements set forth in the current edition of the U.S. Department of Homeland Security, Federal Emergency Management Agency, Grant Programs Directorate, Fiscal Year 2013 Homeland Security Exercise and Evaluation Program (HSEEP) guidance. An HSEEP Fact Sheet can be found at http://www.fema.gov/media-library-data/20130726-1914-25045-8890/hseep_apr13_.pdf
- (iv) Subrecipient agrees to comply with the organizational audit requirements of OMB Circular A-133, Audits of States and Local Governments, and Non-Profit Organizations.
- (v) Subrecipient further agrees to comply with the standards put forth in 2 CFR part 225 (OMB Circular A-87), Cost Principles for State, Local, and Indian Tribal Governments.
- (vi) Subrecipient may use its own procurement procedures, provided its procurement process conforms to applicable federal and state laws and the standards identified in 44 CFR part 13 (OMB Circular A-102), per 44 CFR Section 13.36, whichever may be more restrictive must be followed. All sole-source procurement in excess of ten thousand dollars and zero cents (\$10,000.00) must receive prior approval of Homeland Security in writing. Contractors must develop or draft specifications, requirements, statements of work, and/or Requests for Proposals (RFPs) for a proposed procurement to be excluded from the competitive bidding requirements. Any request for exemption must be submitted to Homeland Security and approved by the Grants Program Directorate in writing prior to obligation or expenditure of such funds using the Purchase Pre-Approval Request form.
- (vii) Subrecipient shall ensure all equipment purchased with these Grant funds is maintained and available for response to terrorist incidents. Subrecipient agrees that, when practicable, any equipment or supplies purchased with grant funding shall be prominently marked as follows: **“Purchased with funds provided by the U.S. Department of Homeland Security and administered by the Wyoming Office of Homeland Security.”** Subrecipient agrees that all publications created with funding under this Grant shall prominently contain the following statement: **“This document was prepared under a grant from the FEMA’s National Preparedness Directorate, U.S. Department of Homeland Security administered by the Wyoming Office of Homeland Security (WOHS). Points of view or opinions expressed in this document are those of the authors and do not necessarily represent the official position or policies of FEMA’s National Preparedness Directorate of the U.S. Department of Homeland Security, the State of Wyoming or WOHS.”** Additionally, Subrecipient acknowledges that DHS/FEMA and Homeland Security reserve a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use, and authorize others to use, for federal and Wyoming state government purposes: (1) the copyright in any work developed under this Grant; and (2) any rights of copyright to which Subrecipient purchases ownership under this Grant. Subrecipient must consult with DHS/FEMA and Homeland Security regarding any patent rights that arise from, or are purchased with, this Grant.
- (viii) Subrecipient agrees to acknowledge their use of federal funding when issuing statements, press releases, requests for proposal, bid invitations and other documents describing projects or programs funded in whole or in part with federal funds.
- (ix) Subrecipient agrees to cooperate with any assessments, national evaluation efforts and requests for information or data including, but not limited to, information required for the assessment or

evaluation of activities within this Grant.

- (x) Subrecipient agrees that federal funds under this award will be used to supplement but not supplant state, local or tribal non-federal funds. Supplanting is defined as “reducing or eliminating state, local or tribal funds for an activity specifically because federal funds are available (or expected to be available) for the same activity”. In addition, federal funding may not replace, state, local or tribal funding that is required by law (must-pay). In any instance of suspected supplanting, the subrecipient agrees to substantiate the reduction in non-federal funds at the request of Homeland Security.
 - (xi) Subrecipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government, without the express prior written approval of the U.S. Department of Homeland Security, Office of Grants and Training.
 - (xii) When implementing National Preparedness Directorate (NPD) funded activities, Subrecipient must comply with all federal civil rights laws, to include Title VI of the Civil Rights Act, as amended. Subrecipient is required to take reasonable steps to ensure persons of limited English proficiency have meaningful access to language assistance services regarding the development of proposals and budgets and conducting NPD-funded activities.
 - (xiii) Subrecipient may only fund Investments that were approved project(s) listed in paragraph 6.
 - (xiv) Subrecipient shall comply with all applicable “Federal, State, and local environmental and historic preservation (EHP) requirements and shall provide any information requested by FEMA to ensure compliance with applicable laws including: National Environmental Policy Act, National Historic Preservation Act, Endangered Species Act, and Executive Orders on Floodplains (11988), Wetlands (11990) and Environmental Justice (12898).” **Failure of Subrecipient to meet federal, state and local EHP requirements and obtain applicable permits may jeopardize federal funding.** Subrecipient shall not undertake any project having the potential to impact EHP resources without the prior approval of FEMA, including but not limited to communications towers, physical security enhancements, new construction, and modifications to any existing structure. Subrecipient must comply with all conditions placed on the project as the result of the EHP review. Any change to the approved project scope of work will require re-evaluation for compliance with these EHP requirements. If ground disturbing activities occur during project implementation, Subrecipient must ensure monitoring of ground disturbance and if any potential archeological resources are discovered, Subrecipient will immediately cease construction in that area and notify FEMA and the appropriate State Historic Preservation Office.
 - (xv) Subrecipient agrees to complete/actively participate in a whole community Threat and Hazard Identification Risk Assessment and Community Preparedness Report (THIRA/CPR) update annually by September 1 of each year during the entire performance period of this award.
 - (xvi) Subrecipient agrees to provide a copy of the inventory report of all equipment purchased with Homeland Security grant funds in accordance with 44 CFR 13.32(1) annually, no later than July 1 during the entire performance period of this award.
 - (xvii) Subrecipient agrees to enter all Homeland Security grant funded NIMS Tier 1 shareable resources and equipment into the *Wyoming Comprehensive Resource Management System (Salamander)* prior to seeking reimbursement or within thirty (30) calendar days from the receipt of the item, whichever occurs first. Tier 1 represents resources that are included in the national resource typing definitions defined by DHS: <https://rtlt.preptoolkit.fema.gov/Public>.
 - (xviii) Subrecipient agrees to maintain adoption and implementation of the National Incident Management System (NIMS) including but not limited to the requirement to maintain interoperable communication capability.
- B. This Grant cannot be changed or altered in any way without prior written authorization from Homeland Security.
- C. Subrecipient may not commingle or transfer funds under this Grant with the funds of any other state or

federal grants.

- D. As mandated by Homeland Security Presidential Directive/HSPD-5 (HSPD-5), *Management of Domestic Incidents*, the adoptions of the National Incident Management System (NIMS) is a requirement to receive federal preparedness assistance, through grants, contracts and other activities. Subrecipient shall update and/or modify their operational plans, and training and exercise activities, as necessary, to achieve conformance with the National Response Framework (NRF) and NIMS implementation guidelines.

9. **Responsibilities of Homeland Security.** Homeland Security shall:

- A. Be available to provide necessary and feasible technical advice, which may be reasonably required by Subrecipient.
- B. Pay Subrecipient as stated in paragraph 7 above.
- C. Notify Subrecipient of any state or federal determination of noncompliance. Homeland Security will provide Subrecipient written notice of intent to impose immediate measures and will make reasonable efforts to resolve the problem informally.
- D. Notify Subrecipient at the earliest possible time of the services, which may be affected by a shortage of funds.
- E. Notify Subrecipient of information and updates received from FEMA or other federal agencies, which may affect or otherwise restrict the availability of funds awarded to Subrecipient herein.

10. **Special Provisions:**

- A. **Assumption of Risk:** Subrecipient shall assume the risk of any loss of state or federal funding, either administrative or program dollars, due to failure on behalf of the Subrecipient to comply with state or federal requirements.
- B. **Cost Principles:** Subrecipient agrees to comply with the standards set forth in 2 CFR part 225 (OMB Circular A-87), Cost Principles for State, Local, and Indian Tribal Governments.
- C. **Debarment or Suspension:** By signing this Grant, Subrecipient certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency in accordance with Executive Order 12549 and 12689, Debarment and Suspension and 2 CFR Part 180 or are on the disbarred vendors list at www.epls.gov.
- D. **Disadvantaged Business Requirement:** To the extent Subrecipient uses contractors or subcontractors, Subrecipient shall use small, minority, women-owned or disadvantaged business concerns and contractors or subcontractors to the extent practicable.
- E. **Drug-Free Workplace:** Subrecipient shall certify that a drug-free workplace is maintained in accordance with the Drug-Free Workplace Act of 1988, and implemented in 2 CFR Part 3001.
- F. **Duplication of Benefits:** There may not be a duplication of any federal assistance, per 2 CFR Part 225, Basic Guidelines Section C.3 (c), which states: Any costs allocable to a particular Federal award or cost objective under the principles provided for in this Circular may not be charged to other federal awards to overcome fund deficiencies, to avoid restrictions imposed by law or terms of the federal awards, or for other reasons. However, this prohibition would not preclude governmental units from shifting costs allowable under two (2) or more awards in accordance with existing program agreements.
- G. **Education Amendments of 1972-Title IX:** Subrecipient agrees to comply with the requirements of Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681, *et seq.*), which provide that no person in the United States will, on the basis of sex, be excluded from participation in, be denied the benefits of, or be subjects to discrimination under any educational program or activity receiving federal financial assistance. DHS implementing regulations are codified at 6 CFR. Part 17 and 44 CFR Part 19.
- H. **Energy Policy and Conservation Act:** Subrecipient agrees to comply with the requirements of 42 U.S.C. § 6201 which contain policies relating to energy efficiency that are defined in the state energy conservation plan issued in compliance with this Act.

- I. False Claims Act and Program Fraud Civil Remedies:** Subrecipient agrees to comply with the requirements of 31 U.S.C. § 3729-3733 which prohibits the submission of false or fraudulent claims for payment to the Federal Government. See 31 U.S.C. § 3801-3812 which details the administrative remedies for false claims and statements made.
- J. Federal Debt Status:** Subrecipients are required to be non-delinquent in their repayment of any federal debt including, but not limited to, delinquent payroll and other taxes, audit disallowances and benefit overpayment. See OMB Circular A-129.
- K. Federal Leadership on Reducing Text Messaging while Driving:** Subrecipient agrees to adopt and enforce policies that ban text messaging while driving as described in E.O. 13513, including conducting initiatives described in Section 3(a) of the Order when on official Government business or when performing any work for or on behalf of the Federal Government.
- L. Financial and Compliance Audit Report:** Subrecipients that expend an aggregate amount of seven hundred fifty thousand dollars and zero cents \$750,000.00 or more in federal funds during their fiscal year are required to undergo an organization-wide financial and compliance single audit. Subrecipient agrees to comply with the organizational audit requirements of the U.S. General Accounting Office Government Auditing Standards and OMB Circular A-133, Audits of States, Local Governments, and Non-Profit Organizations. Audit reports are currently due to the Federal Audit Clearinghouse no later than nine months after the end of the fiscal year for the Subrecipient. Subrecipient shall retain financial records and all other documentation as specified in the Financial Guide. Subrecipient shall give Homeland Security or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers or documents related to this Grant. Subrecipient shall provide one (1) copy of the audit report to Homeland Security and require release of the audit report by its auditor be held until adjusting entries are disclosed and made to Homeland Security's records. Subrecipient shall provide Homeland Security one (1) copy of all other audits performed which cover any part of this Grant.
- M. Fly America Act of 1974:** Subrecipient agrees to comply with Preference for U.S. Flag Air Carriers: (air carriers holding certificates under 49 U.S.C. § 41102) for international air transportation of people and property to the extent that such service is available, in accordance with the *International Air Transportation Fair Competitive Practices Act of 1974* (U.S.C. § 40118) and the interpretative guidelines issued by the Comptroller General of the United States in the March 31, 1981, amendment to the Comptroller General Decision B-138942.
- N. Freedom of Information Act (FOIA):** Information submitted in the course of applying for funding or provided in the course of grant management activities, may be considered law enforcement sensitive or otherwise important to national security interests. While this information is subject to requests made pursuant to the Freedom of Information Act, 5 U.S.C. § 552, all determinations concerning the release of information of this nature are made on a case-by-case basis by the DHS FOIA Office. Subrecipient should consult state and local laws and regulations regarding the release of information. Subrecipient should be familiar with the regulations governing protected critical infrastructure information, 6 CFR Part 29, and sensitive security information, 49 CFR Part 1520, as these designations may provide additional protection to certain classes of homeland security information.
- O. Hotel and Motel Fire Safety Act of 1990:** Subrecipient agrees to comply with Section 6 of the *Hotel and Motel Fire Safety Act of 1990*, 15 U.S.C. § 2225a, ensuring that all conference, meeting, convention or training space funded in whole or in part with federal funds complies with the fire prevention and control guidelines of the *Federal Fire Prevention and Control Act of 1974*, as amended, 15 U.S.C. § 2225.
- P. Human Trafficking:** As required by 22 U.S.C. § 7104(g) and 2 CFR Part 175, this Grant may be terminated without penalty if a private entity that receives funds under this Grant:
- (1) Engages in severe forms of trafficking in persons during the period of time that the award is in effect;
 - (2) Procures a commercial sex act during the period of time that the award is in effect; or

(3) Uses forced labor in the performance of the award or sub awards under the award.

- Q. Individuals with Disabilities in Emergency Preparedness:** In accordance with Executive Order #13347, *Individuals with Disabilities in Emergency Preparedness*, signed July 2004, Subrecipient is encouraged to use funding for activities that integrate people with disabilities into their planning and response processes.
Further guidance is available at <http://www.fema.gov/pdf/media/2008/301.pdf>; <http://www.LLIS.gov>; <http://www.fema.gov/oer/reference/>; <http://www.disabilitypreparedness.gov>.
- R. Kickbacks:** Subrecipient certifies and warrants that no gratuities, kickbacks or contingency fees were paid in connection with this Grant, nor were any fees, commissions, gifts, or other considerations made contingent upon the award of this Grant. If Subrecipient breaches or violates this warranty, Homeland Security may, at its discretion, terminate this Grant without liability to Homeland Security, or deduct from this Grant price or consideration, or otherwise recover, the full amount of any commission, percentage, brokerage, or contingency fee.
- S. Limitations on Lobbying Activities:** Subrecipient agrees that none of the funds provided under this award will be expended by the Subrecipient to pay any person to influence or attempt to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with any federal action concerning the award or renewal in accordance with 31 U.S.C. § 1352.
- T. Limited English Proficient (LEP) Persons:** Subrecipient must certify that Limited English Proficiency Persons have meaningful access to the services under this program. National origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI of the Civil Rights Act of 1964, as amended, Subrecipient is required to take reasonable steps to ensure that LEP persons have meaningful access to their programs. Meaningful access may entail providing language assistance services, including oral and written translation when necessary. The guidance document can be accessed at www.lep.gov.
- U. Monitoring Activities:** Subrecipient may be monitored periodically by the staff of Homeland Security, DHS/FEMA, or Grant Program Directorate (GPD), and/or the authorized contractors thereof, to ensure the program goals, objectives, timelines, budgets and other related Grant criteria are being met.
- V. National Preparedness Reporting Compliance:** Subrecipient agrees to cooperate with any assessments, national evaluation efforts, or information or data collection requests, including, but not limited to, the provision of any information required for the assessment or evaluation of any activities within their grant agreement. This includes any assessments, audits, or investigations conducted by the Department of Homeland Security, Office of Inspector General, or the Government Accountability Office.
- W. No Finder's Fees:** No finder's fee, employment agency fee, or other such fee related to the procurement of this Grant, shall be paid by either party.
- X. Nondiscrimination:** Subrecipient shall comply with all state and federal civil rights laws, to include Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. § 2000, *et seq.*), the Wyoming Fair Employment Practices Act (Wyo. Stat. § 27-9-105, *et seq.*), the Americans With Disabilities Act, (42 U.S.C. § 12101, *et seq.*), Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), Title IX of the Education Amendments of 1972, as amended (20 U.S.C. § 1681, *et seq.*) and the Age Discrimination Act of 1975, as amended (20 U.S.C. § 6101, *et seq.*). Subrecipient shall not discriminate against any individual on the grounds of age, sex, color, race, religion, national origin or disability in connection with the performance of this Grant.
- Y. Non-Supplanting Certification:** Subrecipient hereby affirms that Grant funds will be used to supplement existing funds, and will not replace (supplant) funds that have been appropriated for the same purpose. Subrecipient should be able to document that any reduction in non-federal resources occurred for reasons other than the receipt or expected receipt of federal funds under this Grant.
- Z. Procurement of Recovered Material:** Subrecipient agrees to comply with Section 6002 of the *Solid Waste Disposal Act*, as amended by the *Resource Conservation and Recovery Act*. The requirements of

Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR. Part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition.

- AA. Program Income:** Subrecipient shall not deposit funds in an interest-bearing account without prior approval by Homeland Security. Income attributable to the Grant shall be reported to Homeland Security. Any income attributable to the grant funds distributed under this Grant must be used to increase the scope of the program or returned to Homeland Security.
- BB. Records Retention:** Subrecipient shall retain financial records and all other documentation for a minimum of three (3) years following the close of the Grant or audit. Subrecipient will give Homeland Security and any of its representatives, access to all books, documents, papers, and records which are pertinent to this Grant.
- CC. SAFECOM:** Subrecipient agrees to comply with the SAFECOM Guidance for Emergency Communications Grants, including provisions on technical standards that ensure and enhance interoperable communications.
- DD. Technology Requirements:**
- (i) FEMA requires all grantees to use the latest National Information Exchange Model (NIEM) specification and guidelines regarding the use of Extensible Markup Language (XML) for all grant awards. Further information about the required use of NIEM specifications and guidelines is available at <http://www.niem.gov>.
 - (ii) FEMA requires any information technology system funded or supported by these funds comply with 28 CFR Part 23, Criminal Intelligence Systems Operating Policies, if this regulation is determined to be applicable.
 - (iii) Subrecipient is encouraged to align any geospatial activities with the guidance available on the FEMA website at <http://www.fema.gov/grants>.
- EE. Terrorist Financing:** Subrecipient agrees to comply with E.O. 13224 and U.S. law that prohibit transactions with, and the provisions of resources and support to, individuals and organizations associated with terrorism. It is the legal responsibility of the Subrecipient to ensure compliance with the Order and laws.
- FF. USA Patriot Act of 2001:** Subrecipient agrees to comply with the requirements of the *Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act* (USA Patriot Act), which amends 18 U.S.C. § 175-175c.
- GG. Use of DHS Seal, Logo, and Flags:** Subrecipient agrees to obtain permission prior to using the DHS seal(s), logos, crests or reproductions of flags or likenesses of DHS agency officials, including use of the United States Coast Guard seal, logo, crests or reproductions of flags or likenesses of Coast Guard officials.
- HH. Whistleblower Protection Act:** Subrecipient agrees to comply with the statutory requirements for whistleblower protections (if applicable) at 10 U.S.C. § 2409, 41 U.S.C. § 4712, and 10 U.S.C § 2324, 41 U.S.C. §§ 4304 and 4310.

11. General Provisions:

- A. Amendments:** Any changes, modifications, revisions or amendments to this Grant which are mutually agreed upon by the parties to this Grant shall be incorporated by written instrument, executed and signed by all parties to this Grant.
- B. Applicable Law, Rules of Construction, and Venue:** The construction, interpretation, and enforcement of this Grant shall be governed by the laws of the State of Wyoming, without regard to conflicts of law principles. The terms "hereof," "hereunder," "herein," and words of similar import, are intended to refer to this Grant as a whole and not to any particular provision or part. The Courts of the State of Wyoming shall have jurisdiction over this Grant and the parties. The venue shall be the First Judicial District, Laramie County, Wyoming.
- C. Assignment/Grant Not Used as Collateral:** Neither party shall assign or otherwise transfer any part of the

rights or delegate any of the duties set forth in this Grant without the prior written consent of the other party. Subrecipient may not use this Grant, or any portion thereof, for collateral for any financial obligation without the prior written permission of Homeland Security.

- D. Availability of Funds:** Each payment obligation of Homeland Security is conditioned upon the availability of government funds, which are appropriated or allocated for the payment of this obligation and which may be limited for any reason including, but not limited to, congressional, legislative, gubernatorial, or administrative action. If funds are not allocated and available for the continuance of the services performed by Subrecipient, Homeland Security may terminate this Grant at the end of the period for which the funds are available. No penalty shall accrue to Homeland Security in the event this provision is exercised, and Homeland Security shall not be obligated or liable for any future payments due or for any damages as a result of termination under this section.
- E. Award of Related Contracts:** Homeland Security may undertake or award supplemental or successor contracts for work related to this Grant. Subrecipient shall cooperate fully with other subrecipients, contractors and Homeland Security in all such cases.
- F. Compliance with Law:** Subrecipient shall keep informed of and comply with all applicable federal, tribal, state and local laws and regulations in the performance of this Grant.
- G. Confidentiality of Information:** Subject to the release of records as required by the Wyoming Public Records Act, Wyo. Stat. § 16-4-201, *et seq.*, all documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by Subrecipient, exclusive to the performance of this Grant, shall be kept confidential by Subrecipient unless written permission is granted by Homeland Security for its release.
- H. Conflicts of Interest:** Subrecipient shall immediately notify Homeland Security of any potential or actual conflicts of interest arising during the course of Subrecipient's performance under this Grant. This Grant may be terminated in the event Homeland Security discovers an undisclosed conflict of interest. Termination of this Grant will be subject to a mutual settlement of accounts.
- I. Entirety of Grant:** This Grant, consisting of twelve (12) pages, represents the entire and integrated agreement between the parties and supersedes all prior negotiations, representations, and agreements, whether written or oral.
- J. Ethics:** Subrecipient shall keep informed of and comply with the Wyoming Ethics and Disclosure Act (Wyo. Stat. § 9-13-101, *et seq.*), and any and all ethical standards governing Subrecipient.
- K. Force Majeure:** Neither party shall be liable for failure to perform under this Grant if such failure to perform arises out of causes beyond the control and without the fault or negligence of the nonperforming party. Such causes may include, but are not limited to, acts of God or the public enemy, fires, floods, epidemics, quarantine restrictions, freight embargoes, and unusually severe weather. This provision shall become effective only if the party failing to perform immediately notifies the other party of the extent and nature of the problem, limits delay in performance to that required by the event, and takes all reasonable steps to minimize delays.
- L. Indemnification:** Each party to this agreement shall be responsible for any liability arising from its own conduct. Neither party agrees to insure, defend or indemnify the other.
- M. Independent Contractor:** The Subrecipient shall function as an independent contractor for the purposes of this Grant and shall not be considered an employee of the State of Wyoming for any purpose. Consistent with the express terms of this Grant, the Subrecipient shall be free from control or direction over the details of the performance of services under this Grant. The Subrecipient shall assume sole responsibility for any debts or liabilities that may be incurred by the Subrecipient in fulfilling the terms of this Grant and shall be solely responsible for the payment of all federal, state, and local taxes which may accrue because of this Grant. Nothing in this Grant shall be interpreted as authorizing the Subrecipient or its agents or employees to act as an agent or representative for or on behalf of the State of Wyoming or Homeland Security or to incur any obligation of any kind on the behalf of the State of Wyoming or Homeland Security. The Subrecipient agrees that no health/hospitalization benefits, workers' compensation, unemployment insurance, or similar benefits

available to State of Wyoming employees will inure to the benefit of the Subrecipient or the Subrecipient's agents or employees as a result of this Grant.

- N. Modifying Grant:** Nothing in this Grant document, or any other guidance from Homeland Security, shall be interpreted to modify, change, or supersede pertinent state statutes and regulations, or federal grant guidance, rules, regulations, and statutes.
- O. Notices:** All notices arising out of, or from, the provisions of this Grant shall be in writing and given to the parties using the contact information provided in paragraph 2, or as subsequently updated, either by regular mail or delivery in person.
- P. Patent or Copyright Protection:** Subrecipient recognizes that certain proprietary matters or techniques may be subject to patent, trademark, copyright, license or other similar restrictions, and warrants that no work performed by Subrecipient will violate any such restriction. The Subrecipient shall defend and indemnify Homeland Security for any violation or alleged violation of such patent, trademark, copyright, license, or other restrictions.
- Q. Prior Approval:** This Grant shall not be binding upon either party, no services shall be performed, and the Wyoming State Auditor shall not draw warrants for payment, until this Grant has been fully executed, approved as to form by the Office of the Wyoming Attorney General, filed with and approved by A&I Procurement, and approved by the Governor of the State of Wyoming or his designee if required by Wyo. Stat. § 9-2-1016(b)(iv)(D).
- R. Severability:** Should any portion of this Grant be judicially determined to be illegal or unenforceable, the remainder of the Grant shall continue in full force and effect, and the parties may renegotiate the terms affected by the severance.
- S. Sovereign Immunity and Limitations:** Pursuant to Wyo. Stat. § 1-39-104(a), the State of Wyoming and Homeland Security expressly reserve sovereign immunity by entering into this Grant and the Subrecipient does not waive governmental immunity. Each of them specifically retains all immunities and defenses available to them as sovereigns or governmental entities pursuant to Wyo. Stat. § 1-39-101, *et seq.*, and all other applicable law. The parties acknowledge that the State of Wyoming has sovereign immunity and only the Wyoming Legislature has the power to waive sovereign immunity. The parties further acknowledge that there are constitutional and statutory limitations on the authority of the State of Wyoming and its agencies or instrumentalities to enter into certain terms and conditions supplied by the Subrecipient, including, but not limited to, the following: liability for damages; choice of law; conflicts of law; venue and forum-selection clauses; defense or control of litigation or settlement; liability for acts or omissions of third parties; payment of attorneys' fees or costs; additional insured provisions; dispute resolution, including, but not limited to, arbitration; indemnification of another party; and confidentiality. Any such provisions in the Grant, or in any attachments or documents incorporated by reference, will not be binding on the State of Wyoming except to the extent authorized by the laws and Constitution of the State of Wyoming. Designations of venue, choice of law, enforcement actions, and similar provisions shall not be construed as a waiver of sovereign immunity. The parties agree that any ambiguity in this Grant shall not be strictly construed, either against or for either party, except that any ambiguity as to immunity shall be construed in favor of immunity.
- T. Taxes:** Subrecipient shall pay all taxes and other such amounts required by federal, state and local law, including, but not limited to, federal and social security taxes, workers' compensation, unemployment insurance and sales taxes.
- U. Termination of Grant Award:** This Grant may be terminated upon mutual agreement by Homeland Security and Subrecipient and subject to settlement of all accounts. Grant funding may be suspended or terminated for cause if Subrecipient fails to perform in accordance with the terms of this Grant, including: failure to make satisfactory progress, failure to follow the requirements herein, failure to submit the required reports, and false certification in any report or other document. Homeland Security will provide Subrecipient written notice of intent to impose immediate measures and will make reasonable efforts to resolve the problem informally without termination.
- V. Third Party Beneficiary Rights:** The parties do not intend to create in any other individual or entity

the status of third party beneficiary, and this Grant shall not be construed so as to create such status. The rights, duties and obligations contained in this Grant shall operate only between the parties to this Grant, and shall inure solely to the benefit of the parties to this Grant. The provisions of this Grant are intended only to assist the parties in determining and performing their obligations under this Grant.

- W. Time is of the Essence:** Time is of the essence in all provisions of this Grant.
- X. Titles Not Controlling:** Titles of paragraphs are for reference only, and shall not be used to construe the language in this Grant.
- Y. Waiver:** The waiver of any breach of any term or condition in this Grant shall not be deemed a waiver of any prior or subsequent breach. Failure to object to a breach shall not constitute a waiver.

THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

12. Signature: By signing this Grant, the parties certify that they have read and understood it, that they agree to be bound by the terms of the Grant and that they have the authority to sign it.

The Effective Date of this Grant is the date of the signature last affixed to this page.

WYOMING OFFICE OF HOMELAND SECURITY

Guy Cameron, Director

Date

CITY OF CASPER

Steve Schulz, Interim Chief
Casper Police Department

Date

Ms. Kenyne Humphrey, Mayor
City of Casper

Date

Attested by: City Clerk

Date

CITY ATTORNEY: APPROVAL AS TO FORM

Walter Trent

(City Attorney)

11/28/17

Date

ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM

Tyler M. Renner #172989

Tyler M. Renner, Assistant Attorney General

10/30/17

Date



**2017 State Homeland Security Program (SHSP)
GRANT POINT OF CONTACT
INFORMATION FORM**

Jurisdiction Name:	
Grant Project ID:	
Mailing Address:	
City, ST ZIP	

Grant Administrator Name:	
Title:	
Phone Number:	
Email:	

Authorized Point of Contact:	
Title:	
Phone Number:	
Email:	

Form must be signed by a signator on the Grant Award Agreement

I certify the following by my signature, under penalty of false swearing pursuant to W.S. 6-5-303: I have read and understood the incorporated references and requirements in the 2017 State Homeland Security Program Grant Award Agreement.

Signature _____ **Date** _____

Printed Name _____ **Title** _____

Please complete and return along with signed original Grant Award Agreement to:

Casi Crites
Wyoming Office of Homeland Security
5500 Bishop Boulevard, Cheyenne, WY 82009
casi.crites@wyo.gov

RESOLUTION NO.17-241

A RESOLUTION AUTHORIZING ACCEPTANCE OF GRANT FUNDS FROM THE WYOMING OFFICE OF HOMELAND SECURITY FOR THE STATE HOMELAND SECURITY PROGRAM (SHSP).

WHEREAS, the City of Casper has been approved for a Grant from the Wyoming Office of Homeland Security during the September 1, 2017 through March 31, 2020 time frame, in the amount of Fifty Thousand Twenty Five Dollars (\$50,025); and,

WHEREAS, the City of Casper desires to accept the Grant funds from the Wyoming Office of Homeland Security; and,

WHEREAS, the City of Casper shall use the Grant funds to purchase evidence cameras, ballistic armor and other accessories covered by the Grant.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized and directed to execute, and the City Clerk to attest, a Grant Agreement from the Wyoming Office of Homeland Security in the amount of Fifty Thousand Twenty Five Dollars (\$50,025), and upon execution of the Agreement, said Grant is hereby accepted.

BE IT FURTHER RESOLVED: That the City Manager and/or his designee is hereby authorized to execute all documents pertaining to said Agreement.

PASSED, APPROVED, AND ADOPTED on this _____ day of _____, 2017.

APPROVED AS TO FORM:



ATTEST:

CITY OF CASPER, WYOMING
A Municipal Corporation

Fleur D. Tremel
City Clerk

Kenyne Humphrey
Mayor

December 6, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*

FROM: Andrew Beamer, P.E., Public Services Director *AB*
Terry Cottenoir, Engineering Technician

SUBJECT: Authorizing a Permit to Encroach on Public Right-of-Way with the Wyoming Department of Transportation for the Rotary Park Pathway – Phase II Project.

Meeting Type & Date

December 19, 2017

Regular Council Meeting

Action type

Resolution

Recommendation

That Council, by resolution, authorize a permit to encroach on public right-of-way for the Wyoming Department of Transportation (WYDOT), for installation of a pathway as part of the Rotary Park Pathway – Phase II Project.

Summary

The Rotary Park Pathway – Phase II Project will install a multi-use detached pathway along Casper Mountain Road that provides a safe and separate route for non-drivers that connects downtown Casper to Casper Mountain. Part of the pathway route will be within WYDOT's right-of-way along Casper Mountain Road. This project is being funded through the WYDOT Transportation Alternatives Program (TAP). The City of Casper will own and maintain the pathway once the construction is complete and accepted by City staff.

As the pathway will ultimately be owned and maintained by the City of Casper along Casper Mountain Road, WYDOT requires a permit for this installation. The permit documents the conditions under which the facility may be installed and is required by WYDOT. No payment is required for the permit.

Financial Considerations

N/A

Oversight/Project Responsibility

Terry Cottenoir, Engineering Technician, Public Services Department.

Attachments

Resolution

Permit

WYOMING DEPARTMENT OF TRANSPORTATION**PERMIT TO ENCROACH ON PUBLIC RIGHT-OF-WAY**

PROJECT: CD 17203 **ROUTE:** WY 251 **COUNTY:** NATRONA
SECTION: 28 & 33 **TOWNSHIP:** 33N **RANGE:** 79W

This document constitutes a permit to encroach on public right-of-way administered by the Transportation Commission of Wyoming and the Wyoming Department of Transportation each of which, taken either separately or jointly, shall be hereinafter referred to as "State".

The permit is issued subject to existing rules and regulations of the State and further subject to the Specific Instructions, Restrictions, Terms and Conditions included herein.

Permit Issued to: City of Casper, 200 N. David Steet, Casper, WY 82601

Location description (including: distance to encroachment behind face of curb, encroachment distance onto right-of-way, height of encroachment above sidewalk or ground, etc):

Pathway begins at Lat:42.80604 Long:-106.3305 and ends at Lat:42.78389
Long.-106.3338. Pathway to be located approx. 30 ft from edge of asphalt.

Distance from encroachment to edge of the nearest through traffic lane: Average: 30ft

Parking lane width (if no parking, please state): No Parking required.

Explanation of why this request needs to be granted: Pathway is Phase II in creating a pedestrian route from Casper to Rotary Park through a WYDOT Tap Grant.

Any violation of the rules and regulations or Specific Instructions, Restrictions, Terms and Conditions shall cause automatic revocation of this permit and any and all improvements made pursuant to this permit may be removed by the State at applicant, permittee or improvement owner's expense. The applicant, permittee or owner of the improvement understands that this permit **does not** confer a vested right in the lands of the public and where the State determines it necessary to improve its highway and right-of-way, any improvement constructed on the public land will be moved or reconstructed by the applicant, permittee or improvement owner, their successors or assignees at the applicant, permittee or improvement owners' expense. The issuance of this permit to encroach and/or perform work on the public right-of-way is considered to be issued to the owner of the improvement placed upon the right-of-way even though such application is made by owner's agent.

THE PERMITTEE SHALL COMPLY WITH THE FOLLOWING SPECIFIC INSTRUCTIONS, RESTRICTIONS, TERMS AND CONDITIONS:

1. The maintenance of right-of-way within the encroachment area shall be the responsibility of the permittee.
2. The permittee shall be responsible for any loss or damage caused by the permittee's encroachment on the right-of-way. The permittee will hold the State harmless from any law suits brought against the State or permittee arising out of the permittee's encroachment on the right-of-way.
3. The State reserves the right to construct, maintain, use, operate, relocate, reconstruct and renew such highway facilities as it may at any time, and may from time to time, desire within the limits of said right-of-way the right to use said right-of-way for any and all purposes.
4. The permittee shall at no time permit, construct, reconstruct or place any additional structures, facilities or other encroachments upon the permitted area of State right-of-way without WRITTEN consent of the State and the permittee shall at no time alter or reconstruct the present encroachment without prior written approval of the State.
5. The permittee by receiving this permit understands, acknowledges and agrees that upon thirty (30) days written notice, the State can cancel this permit where the right-of-way is necessary for construction, reconstruction or maintenance of the State Highway and the permittee will move his encroachment from the right-of-way within sixty (60) days with no cost or expense to the State and permittee agrees that if he fails to remove the encroachment within sixty days, the State becomes a sole and complete owner of the encroachment and may cause its removal or destruction with no compensation due the permittee.

6. The permittee understands and acknowledges that violation of any of the Specific Instructions, Restrictions, Terms and Conditions are cause for automatic revocation of the permit and permittee may be notified to remove the encroachment immediately. Failure to remove encroachment for a period of sixty (60) days after notice will be cause for State to remove encroachment without recourse by permittee.
7. The permittee is not authorized any other or additional uses of the public right-of-way beyond those specified herein.

Specific Instructions, Restrictions, Terms
and Conditions Hereby Accepted by _____

PERMITTEE or OWNER

date signed _____

WYOMING DEPARTMENT of TRANSPORTATION

By: _____

District Engineer

approved date _____

FEDERAL HIGHWAY ADMINISTRATION

By _____

Title _____

approved date _____

ACKNOWLEDGMENT(WYDOT)

THE STATE OF _____)

) SS

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of, _____ 20__.

by _____ Witness my hand and official seal

My commission expires _____

NOTARY PUBLIC

ACKNOWLEDGMENT(PERMITTEE)

THE STATE OF _____)

) SS

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of, _____ 20__.

by _____ Witness my hand and official seal

My commission expires _____

NOTARY PUBLIC

ACKNOWLEDGMENT(FHWA)

THE STATE OF _____)

) SS

COUNTY OF _____)

The foregoing instrument was acknowledged before me this _____ day of, _____ 20__.

by _____ Witness my hand and official seal

My commission expires _____

NOTARY PUBLIC

RESOLUTION NO. 17-242

A RESOLUTION AUTHORIZING A PERMIT TO ENCROACH ON PUBLIC RIGHT-OF-WAY WITH THE WYOMING DEPARTMENT OF TRANSPORTATION FOR THE ROTARY PARK PATHWAY – PHASE II PROJECT.

WHEREAS, part of the new pathway is going to be installed within Wyoming Department of Transportation Easements and Right-of-Ways; and,

WHEREAS, the Wyoming Department of Transportation requires the City of Casper to execute a permit to encroach on public right-of-way for the work.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized and directed to execute an application for encroachment with the Wyoming Department of Transportation for the Rotary Park Pathway – Phase II Project.

NOW THEREFORE, BE IT FURTHER RESOLVED: That the City Manager and Public Service Director for the City of Casper, are hereby designated as the authorized representatives of the City of Casper, to act on the behalf of the Casper City Council on all matters relating to the application for encroachment.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2018.

APPROVED AS TO FORM:



ATTEST:

Fleur D. Tremel
City Clerk

CITY OF CASPER, WYOMING
A Municipal Corporation

Kenye Humphrey
Mayor

December 6, 2017

MEMO TO: J. Carter Napier, City Manager *JN*

FROM: Andrew Beamer, P.E., Public Services Director *AB*
Terry Cottenoir, Engineering Technician

SUBJECT: Authorizing a License with the Wyoming Department of Transportation for a Storm Sewer Line for Rotary Park Pathway – Phase II Project.

Meeting Type & Date

December 19, 2017

Regular Council Meeting

Action type

Resolution

Recommendation

That Council, by resolution, authorize a license for the Wyoming Department of Transportation (WYDOT), for installation of a storm sewer line within the WYDOT right-of-way along Casper Mountain Road as a part of the Rotary Park Pathway – Phase II Project.

Summary

The City of Casper is preparing to construct a pathway along Casper Mountain Road as a part of the Rotary Park Pathway – Phase II Project. Installation of the storm sewer collection line requires work with Highway 251 (Casper Mountain Road), a WYDOT controlled right-of-way.

As the storm sewer collection line will ultimately be owned and maintained by the City of Casper within the Casper Mountain Road right-of way, WYDOT requires a license for this installation. The license documents the conditions under which the facility may be installed and is required by WYDOT. No payment is required for the license.

Financial Considerations

N/A

Oversight/Project Responsibility

Terry Cottenoir, Engineering Technician, Public Services Department.

Attachments

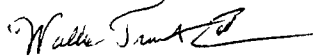
Resolution

License

APPROVAL AS TO FORM

I have reviewed the attached "*Transportation Commission of Wyoming and its Wyoming Department of Transportation License for Construction of a Storm Sewer Pipe,*" and approve it as to form on behalf of the City of Casper, Wyoming.

Dated: December 11, 2017.



Wallace Trembath III
Assistant City Attorney

**TRANSPORTATION COMMISSION OF WYOMING and its
WYOMING DEPARTMENT OF TRANSPORTATION**

LICENSE

1. **Parties.** The parties to this License are City of Casper, hereinafter referred to as Licensee, whose physical address is 200 N. David Street, Casper, WY 82601 and the **TRANSPORTATION COMMISSION OF WYOMING and its WYOMING DEPARTMENT OF TRANSPORTATION**, whose address is 5300 Bishop Blvd, Cheyenne, WY 82009-3340, hereinafter referred to as Agency.

2. **Purpose of License.** The Licensee is planning the construction of a Storm sewer pipe.

_____ hereinafter referred to as Facility, located in:

Section(s) 28 Township 33N Range 79W County (ies) Natrona

Route WY 251 Milepost (RM) 3 Company Tracking Number: _____

GPS Coordinates:

GPS Datum NAD/83 accuracy to ±30' in decimal/degree format (e.g. Latitude 44.12345, Longitude -106.54321).

For encroachments, attach Form M-54G – *Additional GPS Coordinates* - included in the license packet.

Entering R/W: Latitude 42.80592 Longitude -106.33041

Exiting R/W: Latitude 42.80601 Longitude -106.33053

FOR DISTRICT USE ONLY			
ML:		Maint. Section:	Dist. Ref. Number:

FOR UTILITY SECTION USE ONLY			
Company Code:		Folder #:	Direction:
Offset:		Encroach Type:	Facility Type:

3. **Term of License and Required Approvals.** This License is effective when all parties have executed it and authority to proceed has been granted by the Agency.

4. **Responsibilities of Licensee.**

a. **Condition of Approval.** As a condition of approval for this license, the Licensee agrees to locate the Facility identified by this license at the Licensee’s expense, in accordance with Wyoming Statute § 37-12-301 *et. seq.* Wyoming Underground Facilities Notification Act, to include the nature, location and depth of the Facility. The location and depth will be described on an engineering drawing, using three dimensional planes and a datum reference determined by the Agency. If unanticipated or unusual circumstances are encountered during Facility construction which forces a deviation in excess of two feet from the approved horizontal alignment, the respective district maintenance engineer will be contacted prior to making the deviation, for approval of the deviation and an amended exhibit will be filed by the Licensee. See Plan/Staking Sheet.

b. **Plan/Staking Sheet.** The Licensee shall attach hereto a plan sheet and/or staking sheet showing the proposed facilities to be placed within the Agency’s right-of-way. This plan sheet, shall be designated Exhibit “A” and made a part of this License. Upon completion of the proposed work, the Licensee shall submit to the Agency “As-Constructed” plans showing the actual location of the facilities within the Agency’s right-of-way. Exhibit “A” and the “As-Constructed” plans shall comply with the Wyoming Department of Transportation Utility Accommodation Regulation and the following requirements:

PLAN VIEW REQUIREMENTS

- Existing roadway, right-of-way line, right-of-way fence, and cross fences if they are not on the right-of-way line.
- Existing approaches, intersecting roads or streets, drainage ditches, irrigation ditches, pipes, and culverts that have to be crossed
- Existing major utility facilities.
- Proposed Facility alignment with offset distances from either the roadway centerline or right-of-way line.
- Location of existing facilities on the highway right-of-way that are owned and operated by the Company.
- Proposed locations of all support appurtenances such as air relief valves, manholes, pedestals, junction boxes, line marker, vent pipes, guys and anchors, etc.
- Size and/or capacity of the proposed Facility, that is, kV, number of cable pairs, pipe diameter, pipe type, wall thickness (for carrier and casing), product to be carried, max. operating psig, etc.
- Indicate with a highlighter, appropriate symbol, or verbiage (for example, "As-Constructed") the new Facility so that it is easily recognizable for someone reading the drawing(s).
- Legal description: Section, Township, and Range with North Arrow.
- Reference new Facility to the nearest milepost marker using a compass direction and footage. Example: "1231' east of milepost 30."
- All bridge attachments must be reviewed and approved by the WYDOT Bridge Program. Bridge attachments should indicate if the Facility is to be placed in an existing conduit or a new conduit on the bridge. Bridge attachments are addressed in the WYDOT Utility Accommodation Regulation.

AERIAL HIGHWAY CROSS SECTION

- Low sag design clearance above the high point of the roadway.
- Existing or proposed under-built facilities, including those by others.
- Cross section view of the highway right-of-way indicating the location of poles or support structures relative to the roadway centerline or right-of-way lines.

BURIED HIGHWAY CROSS SECTION

- Cross section view of the highway right-of-way at the crossing, showing the depth of the Facility relative to natural ground, roadway drainage ditch, and the roadway template.
- If casing pipe or conduit is used, indicate by dimension where the casing will end.
- If heavy wall thickness pipe is used instead of casing pipe, show where the heavy wall thickness pipe transitions back to normal thickness pipe.

The maximum sheet size shall be 11" x 17". Use of Agency supplied project plans and cross sections is recommended as most of the above requirements are met, saving time and expense to both parties. Contact the Agency for availability of paper plans and/or electronic design files.

- Facility Placement.** The Facility will be placed in a manner conforming to recognized standards, applicable federal, state, or local laws, codes, ordinances, and regulations; in the exact location shown on the attached "Exhibit A"; and as directed by the Agency. Placing the Facility in a location other than originally approved without obtaining prior Agency approval by submitting a revised "Exhibit A", will void the license.
- Changes.** Any future alterations, modifications, or removals of the Facility within the highway right-of-way, required and requested by the Agency, shall be completed without delay. Adjustments will be accomplished *at no expense to the Agency*, unless otherwise provided for by law. Any costs due to delays or lack of response to the Agency or an Agency contractor resulting from the failure of the Licensee to perform the required adjustments necessitated by a highway construction project or maintenance activities, will be borne by the Licensee.
- Limitations.** This license will not be modified, transferred, or assigned without the written consent of the Agency. This license does not allow for installation of additional facilities, nor does this license set aside a strip of land of specific width for the exclusive use by the Licensee.
- Cancellation/Nullification.** The Licensee is required to notify the Agency in writing to cancel and/or nullify any issued license if the described Facility is not constructed within the prescribed time limits, scheduled to be removed, or taken out of service. No Facility will be allowed to be abandoned in place. The Facility must be removed at the time of abandonment.

- g. **Facility Access.** The maintenance, use, inspection, and access to the Facility shall be accomplished from locations outside of the lines of no access or access control. Ingress or egress to and from the Facility from the traveled ways of an access controlled road is hereby expressly forbidden.
 - h. **Traffic Control.** The Licensee agrees to the standards for traffic control as outlined in the Agency's *Traffic Control for Roadway Work Operations* manual. Standards developed by the Licensee may be substituted for the cited manual provided they have been approved by the district traffic engineer. The Licensee must cease all operations if they do not comply with traffic control standards. Traffic control plans and road closure plans will be submitted to the Agency's engineer for approval prior to starting any work on highway right-of-way.
 - i. **Contaminated Soil.** Any Licensee installing a new Facility or replacing/upgrading an existing Facility that encounters any type of contaminated soil, will at the Licensee's expense manage the contaminated soil in accordance with current DEQ regulations.
5. **Responsibilities of Agency.** This license is issued pursuant to Wyoming Statute § 1-26-813, Right-of-Way Along Public Ways . . . , and grants permission for the Licensee to occupy a portion of the right-of-way controlled by the Agency. This permission is limited by the type of controlling interest held by the Agency. Responsibility to satisfy any other fee (deeded) interest rests with the Licensee.
6. **General Provisions.**
- a. **Additional Stipulations.** Additional specific district stipulations may be attached to this form by the Agency as specified by the *Wyoming Department of Transportation Utility Accommodation Regulation*. The Licensee agrees to incorporate the applicable requirements into the design of the Facility and assures compliance with these requirements during the construction of the Facility. Non-compliance will void this permit.
 - b. **Ambiguities.** The parties agree that any ambiguity in this License shall not be strictly construed, either against or for either party, except that any ambiguity as to sovereign immunity shall be construed in favor of sovereign immunity.
 - c. **Amendments.** Any changes, modifications, revisions or amendments to this License which are mutually agreed upon by the parties to this License shall be incorporated by written instrument, executed and signed by all parties to this License.
 - d. **Applicable Law/Venue.** The construction, interpretation and enforcement of this License shall be governed by the laws of the State of Wyoming. The Courts of the State of Wyoming shall have jurisdiction over this License and the parties, and the venue shall be the First Judicial District, Laramie County, Wyoming. The parties intend and agree that the State of Wyoming and the Agency do not waive sovereign immunity by entering into this License, and specifically retain immunity and all defenses available to them as sovereigns pursuant to Wyoming Statute § 1-39-104(a), Granting Immunity From Tort Liability, and all other state law.
 - e. **Award of Related Licenses.** The Agency may undertake or award supplemental or successor Licenses for work related to this License. The Licensee shall cooperate fully with other contractors and the Agency in all such cases.
 - f. **Construction Methods.** The license is issued with the understanding that conventional construction methods like: trenching, plowing, boring, pole setting by truck, etc. will be used. Activities like blasting, erection of poles or structures by helicopter, and other non-conventional methods will require specific prior approval by the Agency's engineer.
 - g. **Entirety of License.** This License, consisting of five (5) pages, and the attached Exhibits and Additional Stipulations consisting of the pages stamped thereon, represents the entire and integrated License between the parties and supersedes all prior negotiations, representations, and Licenses, whether written or oral.
 - h. **Indemnification.** The Licensee agrees to forever indemnify the Agency and save it harmless from all liability for damages to property, or injury to or death of persons, including all costs and expenses related thereto, arising wholly or in part, or in connection with the existence, construction, alteration, maintenance, surveillance, repair, renewal, use, or removal of the facility by the Licensee or his agents, for those facilities located within the State or Federal highway system described or noted herein.

If the Licensee is a political subdivision of the State, the following provision applies in lieu of the above cited paragraph:

The Licensee hereby agrees to indemnify and hold harmless the Agency against all loss, liability, and damage that arises out of any activities of the Licensee, its agents, employees, and contractors in the performance of any construction, maintenance, repair, or other work on the Agency's property.

Allegations or proof of negligence or other legal fault on the part of the Agency will not defeat the Agency's rights under this provision or relieve the Licensee, its contractors, and agents of their duty to indemnify and hold harmless the Agency, but the Agency will be responsible for any percentage of fault that may be attributable to it pursuant to law, and the obligation of the Licensee, its contractors and agents to indemnify and hold harmless the Agency will be reduced by the percentage of fault attributable to the Agency.

- i. **Inspectors.** Based upon the complexity, construction methods or other concerns, the Agency may assign part-time or full-time inspector(s) to the Licensee's project. The cost of such inspection will be at the sole expense of the Licensee, and the Agency's District Offices will initiate an *Authority for Rendering Special Services (ARS)*, as provided in *Operating Policy 24-3*, to cover such costs.
- j. **Notices.** All notices arising out of, or from, the provisions of this License shall be in writing and given to the parties at the address provided under this License, either by regular mail, facsimile, or delivery in person.
- k. **Proof of Insurance.** The Licensee shall not commence work on this License until the Licensee has obtained all insurance required, provided a copy of all policies to the Agency, and such insurance has been approved by the Agency. Approval of the insurance shall not relieve or decrease the liability of the Licensee. The Licensee's insurance certificates shall be furnished or countersigned by a resident agent authorized to do business in the State of Wyoming.
- l. **Sovereign Immunity.**

For private (non governmental) entities (which include utility companies, railroads):

The State of Wyoming and Agency do not waive sovereign immunity by entering into this Agreement, except to the extent necessary for the Parties to pursue an agreement action to clarify or enforce the written terms of this Agreement. In all other situations, the State of Wyoming and the Agency specifically retain immunity and all defenses available to them as sovereigns pursuant to Wyoming Statute § 1-39-104(a), and all other state law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of sovereign immunity.

For other governmental entities (municipality, county, board, commission, another state, water districts, sewer districts and other "instrumentalities" of local governments):

The State of Wyoming and Agency do not waive sovereign immunity by entering into this Agreement and the Licensee does not waive governmental immunity, except to the extent necessary for the Parties to pursue an agreement action to clarify or enforce the written terms of this Agreement. In all other situations, the State of Wyoming and the Agency specifically retain immunity and all defenses available to them as sovereigns pursuant to Wyoming Statute § 1-39-104(a), and all other state law. Designations of venue, choice of law, enforcement actions, and similar provisions should not be construed as a waiver of sovereign immunity.

- m. **Third-Party Beneficiary Rights.** The parties do not intend to create in any other individual or entity the status of third party beneficiary, and this License shall not be construed so as to create such status. The rights, duties and obligations contained in this License shall operate only between the parties to this License, and shall inure solely to the benefit of the parties to this License. The provisions of this License are intended only to assist the parties in determining and performing their obligations under this License.
- n. **Titles Not Controlling.** Titles of paragraphs are for reference only, and shall not be used to construe the language in this License.
- o. **Waiver.** The waiver of any breach of any term or condition in this License shall not be deemed a waiver of any prior or subsequent breach.

- p. **Work in Vicinity of Other Utilities.** The Licensee is hereby advised that any work operation in the vicinity of electric power lines shall be in compliance with Wyoming Statute § 37-3-301 *et seq.*, *Wyoming High Voltage Power Lines and Safety Restrictions Act*, and the Licensee is further advised to comply with the provisions of Wyoming Statute § 37-12-301 *et seq.*, *Damage to Underground Public Utilities Facilities*.

7. **Signatures.** In witness thereof, the parties to this License, either personally or through their duly authorized representatives, have executed this License on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this License.

The effective date of this License is the date of the signature last affixed to this page.

LICENSEE

Printed Name and Title

Signature

Date

(_____) _____ - _____
Phone Number

(_____) _____ - _____
Fax Number

E-mail

AGENCY

District Representative Printed Name and Title

Signature

Date



CASPER
200 PRONGHORN
CASPER, WY 82601
P: 307-266-2524

EXHIBIT A

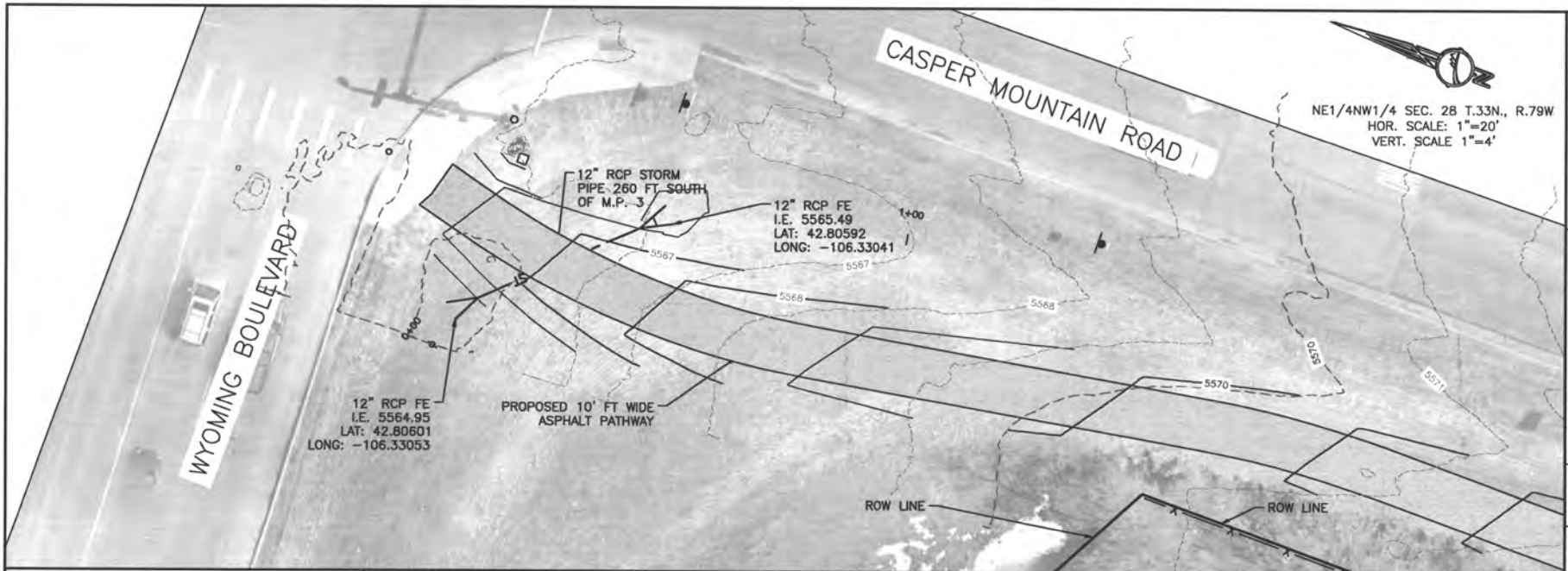
Purpose of License

The purpose of this storm sewer pipe installation is to adequately accommodate the construction of a proposed 10 ft asphalt walking path. The proposed pipe is to be installed approximately 260 ft south of M.P. 3 on the south west corner of the intersection of Wyoming Boulevard and Casper Mountain Road. The existing ROW drainage system along the west side of Casper Mountain Road, consists of roadside ditches conveying water north to the intersection with Wyoming Boulevard. Once the runoff gets to the intersection it is conveyed west through the existing ditch along the southerly ROW of Wyoming Boulevard. A 12" RCP pipe with flared end sections is proposed to be installed to allow the runoff to be conveyed under the pathway increasing the overall safety of the new asphalt pathway.

CHEYENNE

RAWLINS

DEDICATED TO CLIENTS. DEFINED BY EXCELLENCE.



NE1/4NW1/4 SEC. 28 T.33N., R.79W
 HOR. SCALE: 1"=20'
 VERT. SCALE 1"=4'

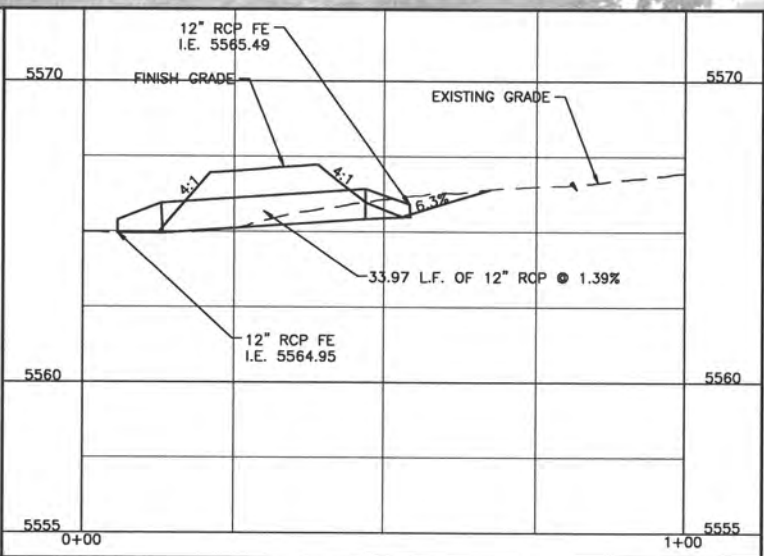


10224
 W.D. No.:
 Book No.:
 Job No.:
 Date:
 Drawn By: BKH
 Check By: SMP
 For: CITY OF CASPER
 200 NORTH DAVID STREET
 CASPER, WY 82501

REVISIONS

CITY OF CASPER
 ROTARY PARK PATHWAY PHASE II
 WYDOT M-54 EXHIBIT
 CASPER, WY

SHEET NO.
 01 OF 01
 DATE:
 12/4/17



The following stipulations which have been checked are applicable to the attached license:

- _____ The maintenance foreman at _____ shall be notified before any work is begun and after work is completed.
- _____ Utility Company or their contractor personnel working within WYDOT rights-of-way must have a signed copy (paper or electronic) of the M-54 license permit, for the facility being installed, in their possession. This information must be furnished to any WYDOT personnel when requested. Failure to meet this requirement will result in work being stopped and personnel and equipment being removed from the right-of-way.
- _____ GPS decimal/degree coordinates using the GPS Datum NAD/83 are required for all Form M-54 License applications. Handheld GPS accuracy will be accepted.
- _____ All personnel working within state highway right-of-ways will wear high-visibility safety apparel meeting Performance Class 2 specifications of the current ANSI/ISEA 107 standard.
- _____ All disturbed areas are to be returned to their original condition. All surface debris, boulders, etc., as a result of construction activity are to be removed from the right-of-way.
- _____ Settlement of trenches, leakage of ditches, erosion of slopes or other problems which occur within the highway right-of-way, that are attributed to this utility installation, will be repaired by the licensee at no cost to the Wyoming Department of Transportation for a period to two years after the completion of the work. Added November 2013
- _____ The minimum clearance for any conductor or cable within state and federal highway rights-of-way shall be 25'-6" computed at maximum conductor or cable sag.
- _____ The minimum depth of placement is to be _____ inches below the bottom of ditch.
- _____ All pedestals, vents, etc., are to be installed at the right-of-way line, or as agreed and/or approved.
- _____ Subsequent leakage of any ditches breached by this installation which results in damage to the roadway and/or appurtenances or results in drainage problems on the right-of-way, are the responsibility of the licensee, and will be promptly repaired upon notification by WYDOT.
- _____ Crossing of the roadway will be made by horizontal boring preferably from right-of-way to right-of-way but no less than _____ feet from the toe of slope to the fence side. Use of Bentonite as a lubricant and backfill material is acceptable.
- _____ All jogs in the alignment, manholes, hand holes, pull boxes or any other access to the underground utility must be delineated with an appropriate marker in the proper color. The installation route must also be marked at each entry/exit point of WYDOT's right-of-way, at changes of direction within the right-of-way, at 1000' intervals, at points of curvature and points of tangent.
- _____ All gas pipeline facilities within the highway right-of-way shall be designed for Class 3 locations per 49 CFR: TRANSPORTATION, Section 1.48 (b) Delegation to Federal Highway Administrator, Part 192, HAZARDOUS MATERIAL REGULATION BOARD, "Transportation of Natural and Other Gas by Pipeline; Minimum Safety Standards."
- _____ Casing type and method of installation shall be reviewed by the D.M.E. in _____ prior to installation and shall be capable of withstanding the traffic and roadbed loads. The casing or conduit shall be installed in a manner to prevent the formation of a waterway under the highway, and if used, shall run right-of-way to right-of-way, or as determined by the WYDOT district office based on field conditions.
- _____ Where casing ends are below ground they should be suitably installed to protect the entrance of foreign matter which would prevent removal of the carrier.
- _____ An open trench method of installation is approved.
- _____ The trench is to be backfilled and compacted daily, no open trenching is to be left overnight.

- _____ The backfill is to be compacted to 95 percent density as shown on the enclosed diagram and resurfaced as indicated. Temporary surfacing may be installed as needed but must be brought up to standard upon completion of the work.
- _____ For 10" or less diameter pipe, the diameter of the bore shall not exceed 1.5 times the size of the finished pipe. For pipes larger than 10", the diameter of the bore shall not exceed the casing diameter by more than 5% unless required by equipment or product manufacturer specifications.
- _____ Gravel surfaces in paved travel lanes must be surfaced within three days.
- _____ All anchors and pole locations must be installed outside the highway right-of-way.
- _____ A letter specifying the name and location of an individual who will be representing the licensee on the job and is capable of instituting immediate changes in traffic control or work operation to bring them into compliance with the terms of the license.
- _____ No materials or equipment will be stockpiled or parked (within the R/W) (within 30' of the traveled way).
- _____ No work will be conducted from the roadway surface.
- _____ A preconstruction conference will be scheduled with _____ prior to commencing work.
- _____ The electrical lines must be marked as indicated on the attached sheet.
- _____ The company will enter into agreement with WYDOT and pay for inspection by WYDOT during construction.
- _____ The company will bore under all paved side roads and approaches affected by the work on WYDOT property.
- _____ All Contractors will have insurance in place as noted in attachment M-54C.
- _____ All cable installed on Interstate right-of-way will be installed within 5'-0" of the right-of-way fence. Any deviation from this requirement will be approved by WYDOT's inspector.
- _____ Installation will be limited to the cable and related facilities noted in the application. Installation of additional cable in the empty ducts being installed at this time will require notification to WYDOT and a separate permit describing the additional cable.
- _____ The Agency may request the Licensee to locate this facility for any reason. The details provided by the Licensee shall include the nature, location, and depth of the Facility. The Licensee agrees to locate the Facility at the Licensee's expense within five (5) business days unless required sooner by State or Federal law.

SAMPLE ONLY - Contact nearest District Office shown on UAR - State Map Pdf file

**ATTACHMENT TO LICENSE
FOR
FIBER OPTICS COMMUNICATIONS FACILITIES**

I. REQUIREMENTS FOR HIGHWAY CROSSINGS AND ENCROACHMENTS

A. Boring of Crossing

1. All crossings of highways, roads and paved approaches shall be bored or have a casing pushed under the roadway embankment (template).
2. The diameter of the bore shall not exceed the casing diameter by more than five percent (5%).
3. The face of the boring and/or receiving pit shall be located no closer than 15 feet to the constructed roadway embankment (template), and/or no closer than 30 feet to the edge of the traveled way. (See Detail Sheets)
4. Casing material shall be of a yield strength and wall thickness to withstand a combination of highway dead and live loading.
5. Abandoned or unusable bores shall be filled with a sand slurry or grout.
6. On divided highways no boring and/or receiving pit will be allowed in the median if the median strip is less than 120 feet wide, measured between the edge of the traveled ways of the inside lanes. (See Detail Sheets)

B. Depth of Facility, Trenching Details, Ducts

1. The facility shall be placed at a depth of not less than thirty-six inches (36") below existing ground or pavements, except for solid rock. (See Detail Sheet)
2. At crossings of drainage pipes, culverts, boxes, stock passes, irrigation pipes or siphons and related ditches, the facility shall be a minimum of forty-eight inches (48") below the pipe and/or ditch flow line.
3. The typical construction detailed drawings shall apply as follows:
 - a. Rural Areas (Detail A)
 - (1) For crossing of the right-of-way
The facility may be plowed to the location of the Bore/Receiving Pit
 - (2) Under the Roadway Embankment
A casing pipe, of a size to allow for future cables, shall be bored under the full width of the embankment.
 - (3) At Grade Separations
When crossing under a structure, the cross-road may be followed to the embankment. Then a casing pipe must be bored in a location outside of the area between rear faces of abutments to allow for future bridge and cross-road widening. (See Detail "C")
 - (4) Parallel encroachments within the right-of-way shall be confined to within 15 feet of the right-of-way line, unless otherwise approved. The facility may be plowed in at the specified depth. (See Detail Sheet)
 - (5) Parallel encroachments will not be allowed in slopes of 2:1 or steeper, areas of frequent slope maintenance activity or erosive soil.
 - (6) Parallel encroachments are not allowed within 40 feet of the edge of the traveled way to allow for a 30 foot safety zone, for ongoing maintenance and minor widening; and an additional 10 feet for placement of highway signs and guardrail.

(7) Buried facility construction in non-rippable rock shall be as per the detail sheet.

b. Urban Areas (Detail B)

(1) Parallel installations shall be as close to the right-of-way line as possible.

(2) Installations under the existing pavement or sidewalk shall be in existing ducts or newly installed ducts of sufficient size to accommodate future cable placement. Parallel installations will be in a duct of sufficient size to allow for future addition of cables and roadway widening.

(3) Parallel encroachments will not be allowed in slopes of 2:1 or steeper, areas of frequent slope maintenance or erosive soils.

(4) Parallel encroachments are not allowed within 10 feet from the back of sidewalk to allow for highway sign and guardrail placement.

4. The Licensee shall bury a marker tape and/or locate circuit between 18" and 24" below the top of ground or pavement (except for bored crossings) in order to assist in accurate locating and to provide warning to anyone digging. (See Detail Sheets)
5. Backfill of all trenches and/or boring pits within the highway right-of-way shall be placed in lifts and compacted to obtain a density no less than that of the adjacent undisturbed ground.
6. Pavement cuts, when approved by the District Engineer, shall be repaired to the Department's current standard.

C. Location of Facility within Highway Right-of-Way (Details "A" and "B")

1. Should any change in cable location occur during construction, in excess of two feet (2') from what is shown on the location plans submitted as Exhibit "A" with this license and/or agreement, prior written approval shall be obtained from the Department's Engineers, and the corrected location shall be noted on the "As Constructed Plans."
2. Manhole locations shall be shown on the Exhibit or as a detail sheet addendum to the Exhibit. Manhole tops shall be flush with the surrounding terrain. Casing vents, if used, shall be located at the right-of-way fence.
3. Amplifier sites and/or any facility requiring frequent or periodic access shall be located off the highway right-of-way. If a new approach is needed for access to such a site, application must be made to the Department's District Office by separate procedure.
4. The Licensee shall place cable marker posts at both sides of the highway right-of-way at crossings, as well as at 1,000 foot intervals or line of sight, whichever is shorter, for parallel encroachments.

D. Restoration of Highway Right-of-Way

1. The Licensee shall restore the highway right-of-way to its original condition upon completion of the initial construction, as well as any time thereafter when facility maintenance and/or repair has taken place and the ground has been disturbed, as directed by the Department's Engineer.
2. Drainage ditches disturbed by the cable placement shall be restored and the soil compacted to assure proper flow to prevent future erosion.
3. Should the Department's normal maintenance discover that erosion has taken place in the Licensee's previous work area or due to the Licensee's maintenance activities, the Department shall notify the Licensee of the problem and the Licensee shall take corrective action within thirty (30) days from the date of notification.

4. Fence cuts shall be repaired to Department Standards. Temporary fence may be required during construction, as directed by the District Maintenance Engineer.
5. Reseeding of disturbed ground shall be in accordance with the Department's specifications and as directed by the Department's Engineer.

E. As Constructed Plans

Upon completion of construction, the Licensee shall provide two (2) copies of "As Constructed Plans" to the District Maintenance Engineer. These plans shall reflect the actual location of the facilities installed relative to the roadway centerline, as well as updated details of any road crossings. (Also see Exhibit ____)

F. Exhibits

Exhibits showing the proposed alignment of the facility shall accompany all applications, whether for a crossing or for a parallel encroachment. The Exhibit shall consist of the following:

1. Plan view sheets showing the existing road and highway right-of-way line, with the location of the proposed facility plotted relative to and with dimensions to either the roadway centerline or right-of-way line.
2. Land Description (¼ Section, Section, Township, and Range) and an accurate distance tie to a highway station or a highway milepost.
3. Location of all appurtenances like manholes, pedestals, junction boxes, line markers, etc.
4. Depth of bury, location and length of casing on road bores, type and size of casing pipe, location of casing vents (if applicable).
5. Cross sectional view of roadway template at crossings, and the relative location of the proposed facility to the roadway template, ditch and right-of-way line.

II. EXCEPTIONS TO THIS POLICY

- A. The provisions of construction Detail Sheets shall not be deviated from without specific written approval of the Department's Staff.
- B. When extenuating circumstances exist (whether environmental, economical, engineering/design related, difficult terrain, or other situations) the Department's Engineer may vary from the requirements of construction Details "A", "B" and "C", on a case by case basis, and upon making a thorough review of the specific situation.
- C. The intent of this policy is to safeguard the facility, as well as not to unreasonably encumber the public right-of-way involved nor to unreasonably restrict the further use of the public right-of-way by the Department or other existing or future tenants.

III. URBAN AND RURAL AREAS DEFINED

A. Urban Area

As related to utility accommodation, the term Urban Area is any area where residences and/or businesses are clustered (not necessarily within the city limits), where frequent approaches, utility lines and drainage facilities are likely to be encountered, and where the potential exists for future widening of the road to a multi-lane facility.

B. Rural Area

Any other segment of the State highway system not falling within the 'Urban Area' description.

**ATTACHMENT TO LICENSE
FOR
FIBER OPTICS COMMUNICATIONS FACILITIES
LOCATED IN INTERSTATE RIGHT-OF-WAY**

I. REQUIREMENTS FOR INTERSTATE CROSSINGS AND ENCROACHMENTS

A. Boring

1. All crossings of highways, roads and paved approaches shall be bored or have a casing pushed under the roadway embankment (template).
2. The diameter of the bore shall be kept as close to the pipe diameter as possible.
3. Boring and/or receiving pits may be located inside the Interstate right-of-way for parallel boring locations on steep slopes as needed and if approved by the Department's Engineer. Bores shall follow the road grade to allow Maintenance crews to work on the slopes. (See Detail Sheets)
4. Casing material shall be of a yield strength and wall thickness to withstand a combination of highway dead and live loading.
5. Abandoned or unusable bores shall be filled with a sand slurry or grout as directed by the Department's Engineer.

B. Depth of Facility, Trenching Details, Ducts

1. The facility shall be placed at a depth of not less than thirty six inches (36") below existing ground or pavements. (See Detail Sheet)
2. At crossings of drainage pipes, culverts, boxes, stock passes, irrigation pipes or siphons and related ditches, the facility shall be a minimum of forty-eight inches (48") below the pipe and/or ditch flow line.
3. The typical construction detailed drawings shall apply as follows:
 - a. Rural Areas (Detail A)

(1) For crossing of the right-of-way

The Bore/Receiving Pit must be located outside of the Interstate right-of-way.

(2) Under the Roadway Embankment

A casing pipe, of a size to allow for future cables, shall be bored under the full width of the right-of-way.

(3) At Grade Separations

When crossing under a structure, the cross-road may be followed to the embankment. Then a casing pipe must be bored in a location outside of the area between rear faces of abutments to allow for future bridge and cross-road widening. (See Detail "C")

(4) Parallel encroachments within the right-of-way shall be confined to within 20 feet of the right-of-way line, unless otherwise approved. The facility may be plowed in at the specified depth. (See Detail Sheet)

(5) Parallel encroachments will not be allowed in slopes of 2:1 or steeper, areas of frequent slope maintenance activity or erosive soil.

(6) Parallel encroachments are not allowed within 50 feet of the edge of the traveled way to allow for a 35 foot safety zone, for ongoing maintenance and minor widening; and an additional 15 feet for placement of highway signs and guardrail.

(7) Buried facility construction in non-rippable rock shall be as per the detail sheet.

b. Urban Areas (Detail B)

(1) Parallel installations shall be as close to the right-of-way line as possible.

(2) Installations under the existing pavement or sidewalk shall be in existing ducts or newly installed ducts of sufficient size to accommodate future cable placement. Parallel installations will be in a duct of sufficient size to allow for future addition of cables and roadway widening.

(3) Parallel encroachments will not be allowed in slopes of 2:1 or steeper, areas of frequent slope maintenance or erosive soils.

(4) Parallel encroachments are not allowed within 10 feet from the back of sidewalk to allow for highway sign and guardrail placement.

4. The Licensee shall bury a marker tape and/or locate circuit between 18" and 24" below the top of ground or pavement (except for bored crossings) in order to assist in accurate locating and to provide a warning to anyone digging. (See Detail Sheets)
5. Backfill of all trenches within the Interstate right-of-way shall be placed in lifts and compacted to obtain a density no less than that of the adjacent undisturbed ground.
6. Pavement cuts, when approved by the District Engineer, shall be repaired to the Department's current standard.

C. Location of Facility within Interstate Right-of-Way (Details "A" and "B")

1. Facilities will be placed as close to the right-of-way as possible. No facility will be located more than 20 feet from the right-of-way. The company is responsible for determining the exact location of the right-of-way line.
2. Should any change in cable location occur during construction, in excess of two feet (2') from what is shown on the location plans submitted as Exhibit "A" with this license and/or agreement, prior written approval shall be obtained from the Department's Engineers, and the corrected location shall be noted on the "As Constructed Plans."
3. Manhole locations shall be shown on the Exhibit or as a detail sheet addendum to the Exhibit. Manhole tops shall be flush with the surrounding terrain. Casing vents, if used, shall be located at the right-of-way fence.
4. Amplifier sites and/or any facility requiring frequent or periodic access shall be located off the Interstate right-of-way. No access will be allowed to these sites from the Interstate right-of-way.
5. The Licensee shall place cable marker posts at both sides of the Interstate right-of-way at crossings, as well as at 1,000 foot intervals or line of sight, whichever is shorter, for parallel encroachments.

D. Restoration of Interstate Right-of-Way

1. The Licensee shall restore the interstate right-of-way to its original condition upon completion of the initial construction, as well as any time thereafter when facility maintenance and/or repair has taken place and the ground has been disturbed, as directed by the Department's Engineer.
2. Drainage ditches disturbed by the cable placement shall be restored and the soil compacted to assure proper flow to prevent future erosion.
3. Should the Department's normal maintenance discover that erosion has taken place in the Licensee's previous work area or due to the Licensee's maintenance activities, the Department shall notify the Licensee of the problem and the Licensee shall take corrective action within thirty (30) days from the date of notification.
4. Fence cuts shall be repaired to Department Standards. Temporary fence may be required during construction, as directed by the District Maintenance Engineer.
5. Reseeding of disturbed ground shall be in accordance with the Department's specifications and as directed by the Department's Engineer.

E. As Constructed Plans

Upon completion of construction, the Licensee shall provide two (2) copies of "As Constructed Plans" to the District Maintenance Engineer. These plans shall reflect the actual location of the facilities installed relative to the roadway centerline, as well as updated details of any road crossings. (Also see Exhibit ____)

F. Exhibits

Exhibits showing the proposed alignment of the facility shall accompany all applications, whether for a crossing or for a parallel encroachment. The Exhibit shall consist of the following:

1. Plan view sheets showing the existing road and interstate right-of-way line, with the location of the proposed facility plotted relative to and with dimensions to both the roadway centerline and Interstate right-of-way line.
2. Land Description ($\frac{1}{4}$ $\frac{1}{4}$ Section, Section, Township, and Range) and an accurate distance tie to an Interstate station or an Interstate milepost.
3. Location of all appurtenances like manholes, pedestals, junction boxes, line markers, etc.
4. Depth of bury, location and length of casing on road bores, type and size of casing pipe, location of casing vents (if applicable).
5. Cross sectional view of roadway template at crossings, and the relative location of the proposed facility to the roadway template, ditch and right-of-way line.
6. Specific construction details showing how the company plans to avoid damaging all existing utilities.
7. GPS coordinates whenever your utility enters/exits the right-of-way, changes direction, or crosses a structure or road. GPS coordinates should not be more than $\frac{1}{2}$ mile apart.

G. Expenses

1. A full time Department inspector will be assigned to watch over this project at the company's expense. The inspector will be paid through an Authority to Render Service (ARS). No work will be allowed without the Department inspector being on site.
2. Any relocation required by the Department will be done by the company at their expense. Chapter XXVIII of WYDOT's Rules and Regulations, Utility Relocation Assistance, will not apply to this utility.

3. The company will construct temporary exit and entrance ramps from the interstate if interchanges are not close enough to utilize during construction.
4. The company will designate a representative as a point of contact during construction. This representative must work for the company, be on site during all construction and maintenance of this utility, and have the authority to stop work upon the order of Department personnel.

II. EXCEPTIONS TO THIS POLICY

- A. The provisions of construction Detail Sheets shall not be deviated from without specific written approval of the Department's Utility Section.
- B. When extenuating circumstances exist (whether environmental, economical, engineering/design related, difficult terrain, or other situations) the Department's Engineer may vary from the requirements of construction Details "A", "B" and "C", on a case by case basis, and upon making a thorough review of the specific situation. Under no circumstances shall the utility be located more than 20 feet from the Interstate right-of-way line.
- C. The intent of this policy is to safeguard the facility, as well as not to unreasonably encumber the public right-of-way involved nor to unreasonably restrict the further use of the public right-of-way by the Department or other existing or future tenants.

III. URBAN AND RURAL AREAS DEFINED

A. Urban Area

As related to utility accommodation, the term Urban Area is any area where residences and/or businesses are clustered (not necessarily within the city limits), where frequent approaches, utility lines and drainage facilities are likely to be encountered, and where the potential exists for future widening of the road to a multi-lane facility.

B. Rural Area

Any other segment of the State highway system not falling within the 'Urban Area' description.

TO BE SUBMITTED BY LICENSEE OR IF WORK IS TO BE DONE BY CONTRACT**ATTACHMENT TO LICENSE
FOR
CONTRACTOR INSURANCE**

The Licensee agrees that the contract it awards for the construction of said Facility shall provide that:

- A. The contractor or Licensee shall indemnify and save harmless the Agency and the Licensee from all claims, suits, losses, damages or expenses, whatsoever, on account of injuries to or death of any and all persons whomsoever, including the Contractor, Subcontractors, employees of the Contractor, Subcontractor, Agency, and Licensee, and any and all damage to, loss, or destruction of property to whomsoever it belongs, including property owned by, rented to, or in the care, custody or control of the parties hereto, the Contractor, Subcontractors and their employees, arising or growing out of, or in any manner connected with work performed during construction of the Facility, or caused or occasioned in whole or in part by reason of, or arising during the presence of the person or of the property of the Contractor, Subcontractors, their employees or agents, upon or in the proximity of the property of the Agency or the Licensee. And the Contractor shall defend at its own expense, in the name and on behalf of the Agency and the Licensee, all claims or suits for injuries to or death of persons or damage to property arising or growing out of the work performed during construction of the Facility.
- B. The Licensee agrees to furnish to the Agency a certified copy of the Licensee's Contractors public liability and property damage liability insurance policy providing for a limit of not less than Five Hundred Thousand Dollars (**\$500,000**) for all damages arising out of the bodily injuries to or death of one person, and, subject to that limit for each person, a total of not less than One Million Dollars (**\$1,000,000**) for all damages to or destruction of property during the contract period.

Said certified copy of the policy shall be executed by a corporation qualified to write the same in the Agency of Wyoming, and said certificate of insurance shall be delivered to and approved by the Agency prior to entry upon and use of the Agency's highway right-of-way by the Licensee or the Licensee's contractor.

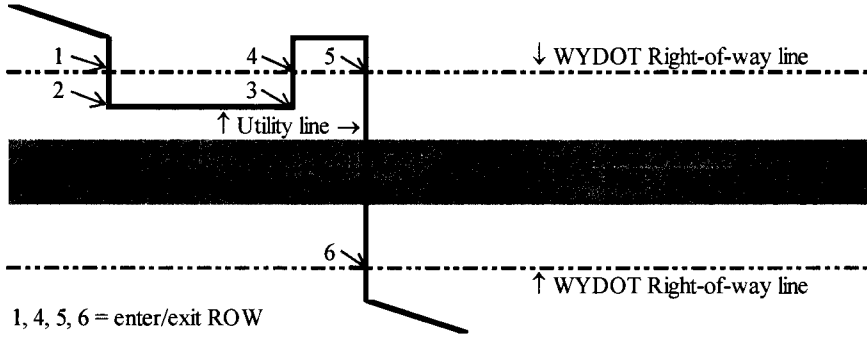
The insurance herein specified shall be carried until all work to be performed under the terms of the contract has been satisfactorily completed and accepted by the Licensee and the Agency.

If unusual circumstances or hazards are caused by the Licensee's work on the highway right-of-way, the Agency reserves the right to require insurance coverage in higher amounts, and/or write a special agreement for the conditions.

**TRANSPORTATION COMMISSION OF WYOMING and its
WYOMING DEPARTMENT OF TRANSPORTATION**

Additional GPS Coordinates

GPS Datum NAD/83 accuracy to ±30' in decimal/degree format (e.g. *Latitude 44.12345, Longitude -106.54321*). Supply GPS coordinates for each encroachment into/out of WYDOT's right-of-way or for each change in direction within the right-of-way. **You may disregard this form if your license exhibit contains this information.**



- 1 41.291643° -105.560232° (Enter)
- 2 41.291574° -105.560232° (Change)
- 3 41.291560° -105.559108° (Change)
- 4 41.291635° -105.559104° (Exit)
- 5 41.291626° -105.558900° (Enter)
- 6 41.290781° -105.558885° (Exit)

1, 4, 5, 6 = enter/exit ROW
2 and 3 = change in direction within ROW

Use the diagram below to label your GPS locations per the above example.

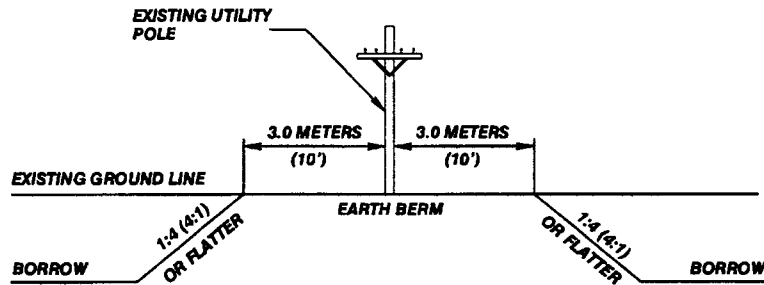
Location 1	Latitude _____	Longitude _____
Location 2	Latitude _____	Longitude _____
Location 3	Latitude _____	Longitude _____
Location 4	Latitude _____	Longitude _____
Location 5	Latitude _____	Longitude _____
Location 6	Latitude _____	Longitude _____
Location 7	Latitude _____	Longitude _____
Location 8	Latitude _____	Longitude _____
Location 9	Latitude _____	Longitude _____
Location 10	Latitude _____	Longitude _____
Location 11	Latitude _____	Longitude _____
Location 12	Latitude _____	Longitude _____

SUGGESTED METHODS OF PROTECTION FOR FACILITIES LOCATED IN BORROW AREAS/CONSTRUCTION PERMITS

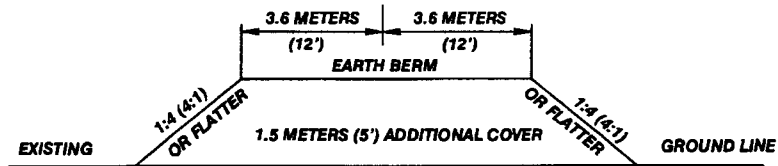
SEE SECTION 106.30 OF THIS REGULATION

NOTE: THE DIMENSIONS SHOWN ON THESE DRAWINGS MAY HAVE TO BE ADJUSTED TO FIT THE REQUIREMENTS OF THE OWNER OF THE FACILITY.

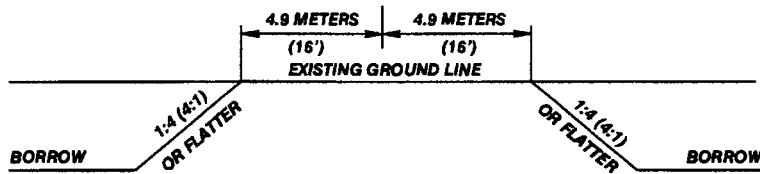
(NO SCALE)



PROTECTION DETAIL FOR UTILITY POLES LOCATED IN BORROW AREAS



PROTECTION DETAIL FOR PIPELINE HAUL ROAD CROSSING

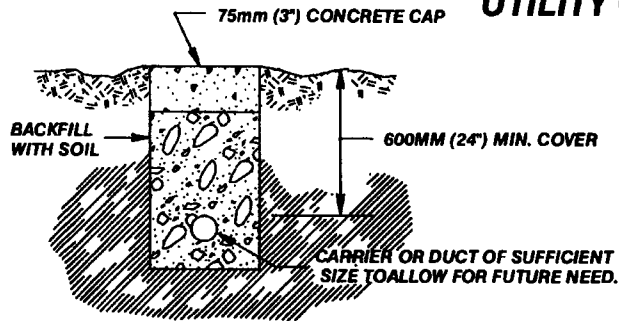


PROTECTION DETAIL FOR BURIED UTILITIES LOCATED IN BORROW AREAS

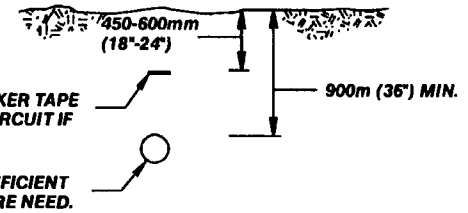
**WYOMING DEPARTMENT OF TRANSPORTATION
GENERAL
UTILITY CONSTRUCTION DETAILS
DETAIL "A"**

(NO SCALE)

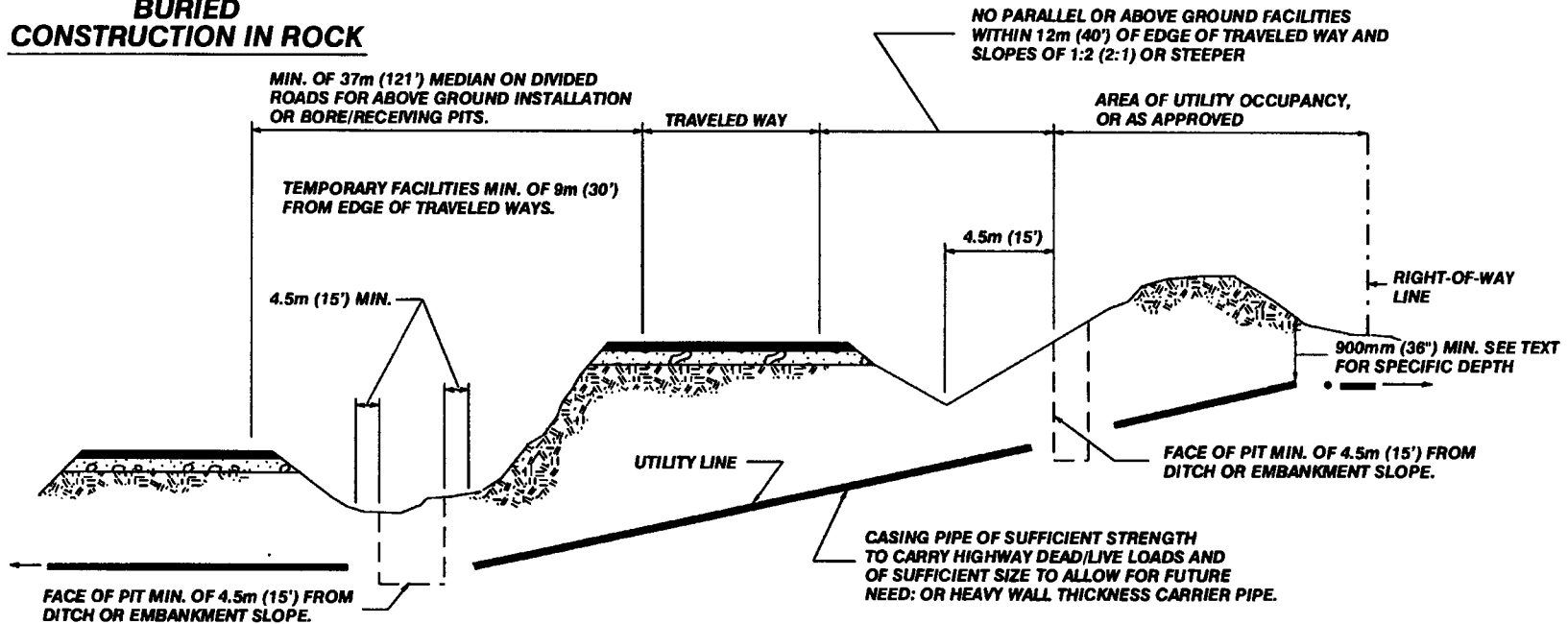
NATURAL GROUND RESTORATION
AS PER DEPARTMENT STANDARDS.



**BURIED
CONSTRUCTION IN ROCK**



**DIRECT BURIED
CONSTRUCTION IN SOIL**



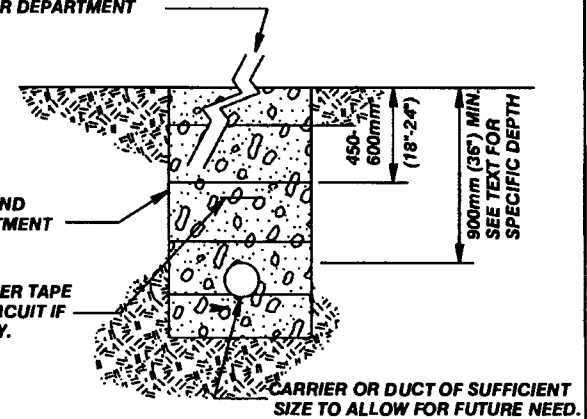
**WYOMING DEPARTMENT OF TRANSPORTATION
GENERAL
UTILITY CONSTRUCTION DETAILS
DETAIL "B"**

(NO SCALE)

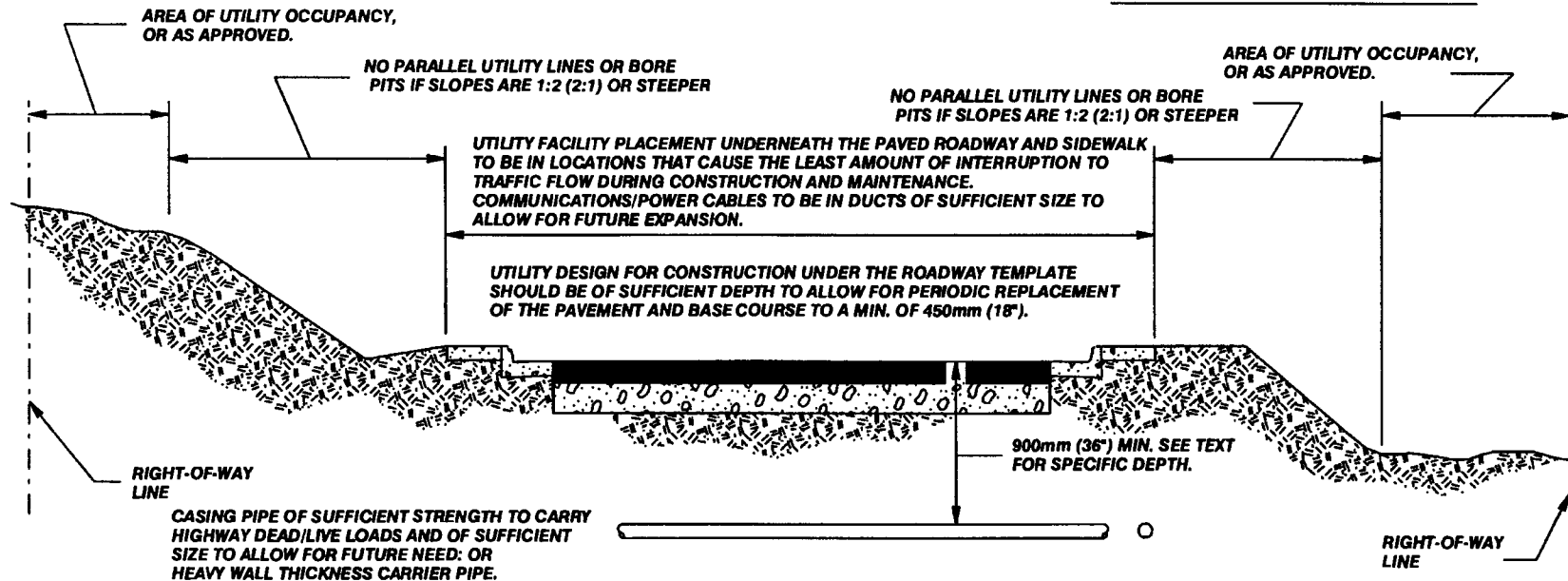
NATURAL GROUND OR PAVEMENT
RESTORATION AS PER DEPARTMENT
STANDARDS.

TRENCH BACKFILL IN LIFTS AND
COMPACTED AS PER DEPARTMENT
STANDARDS.

LOCATION OF MARKER TAPE
AND/OR LOCATE CIRCUIT IF
USED BY THE UTILITY.

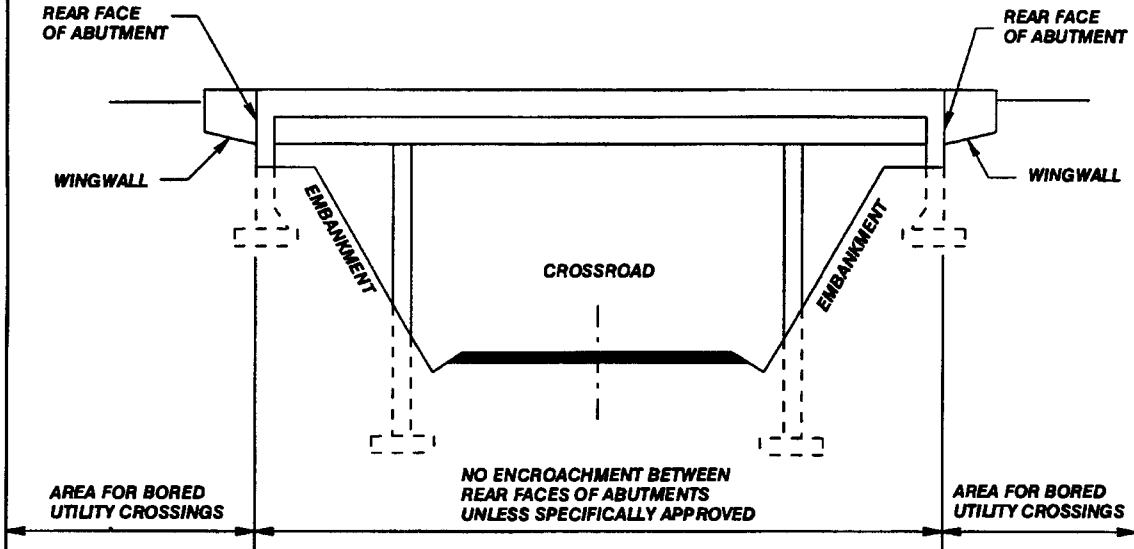


TRENCH CONSTRUCTION

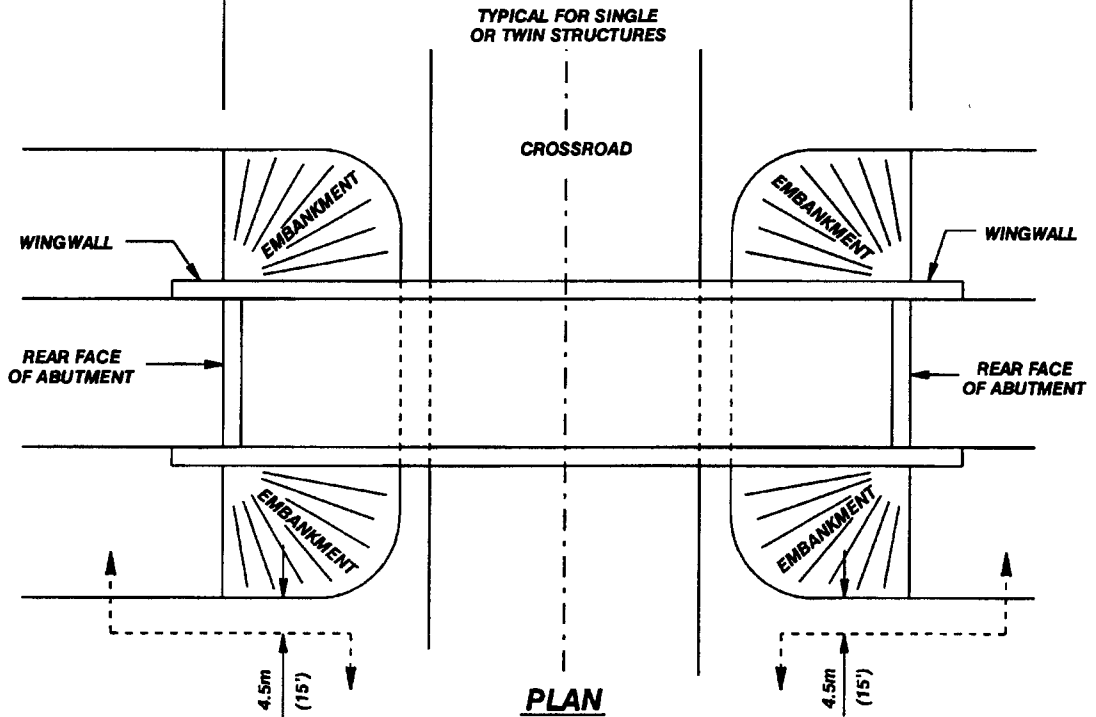


**WYOMING DEPARTMENT OF TRANSPORTATION
UTILITY ENCROACHMENT
AT
GRADE SEPARATION
DETAIL "C"**

(NO SCALE)



ELEVATION



**WYOMING DEPARTMENT OF TRANSPORTATION
FIBER OPTICS
CONSTRUCTION DETAILS
FOR
URBAN AREAS
DETAIL "B"**

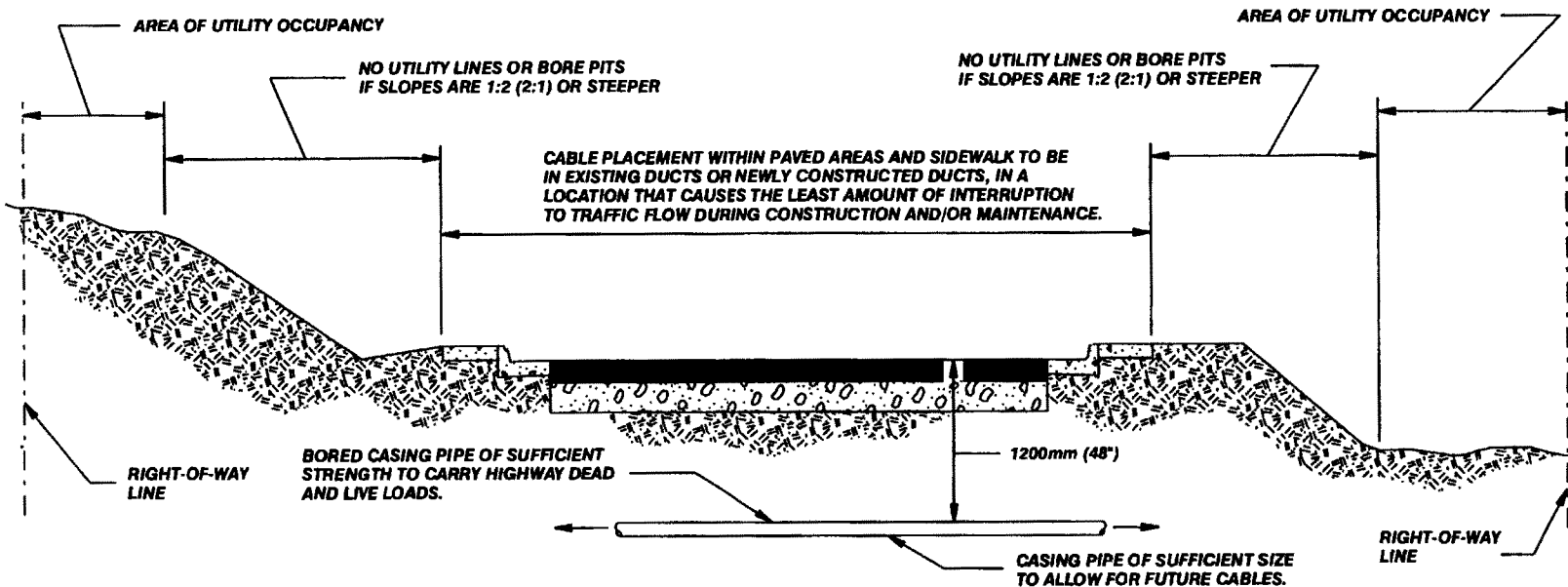
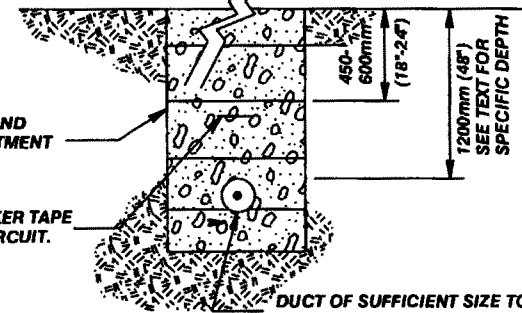
(NO SCALE)

NATURAL GROUND AND/OR PAVEMENT
RESTORATION AS PER DEPARTMENT
STANDARDS.

TRENCH BACKFILL IN LIFTS AND
COMPACTED AS PER DEPARTMENT
STANDARDS.

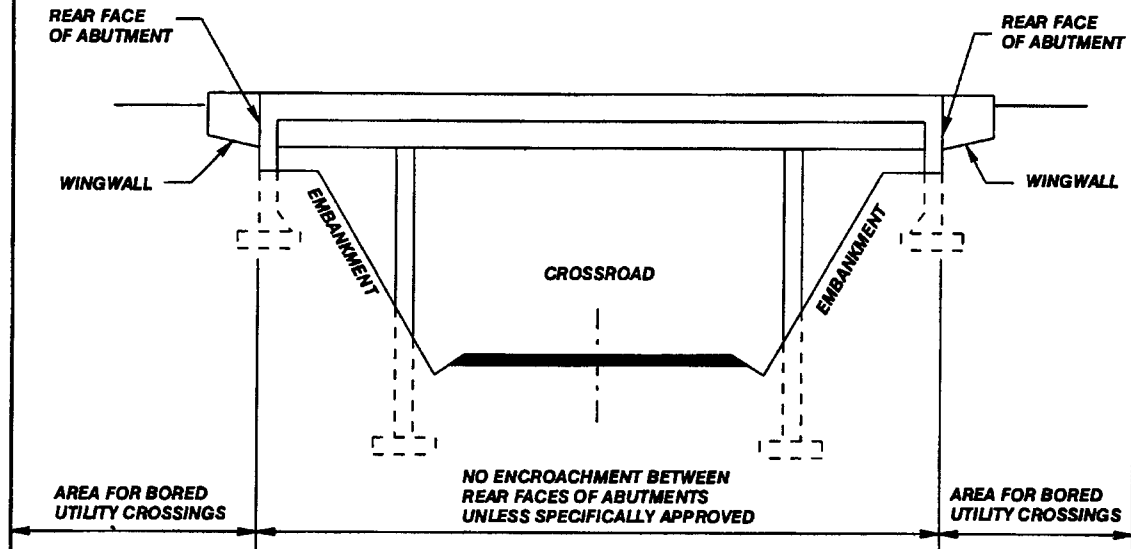
LOCATION OF MARKER TAPE
AND/OR LOCATE CIRCUIT.

DUCT OF SUFFICIENT SIZE TO
ACCOMMODATE FUTURE CABLES.

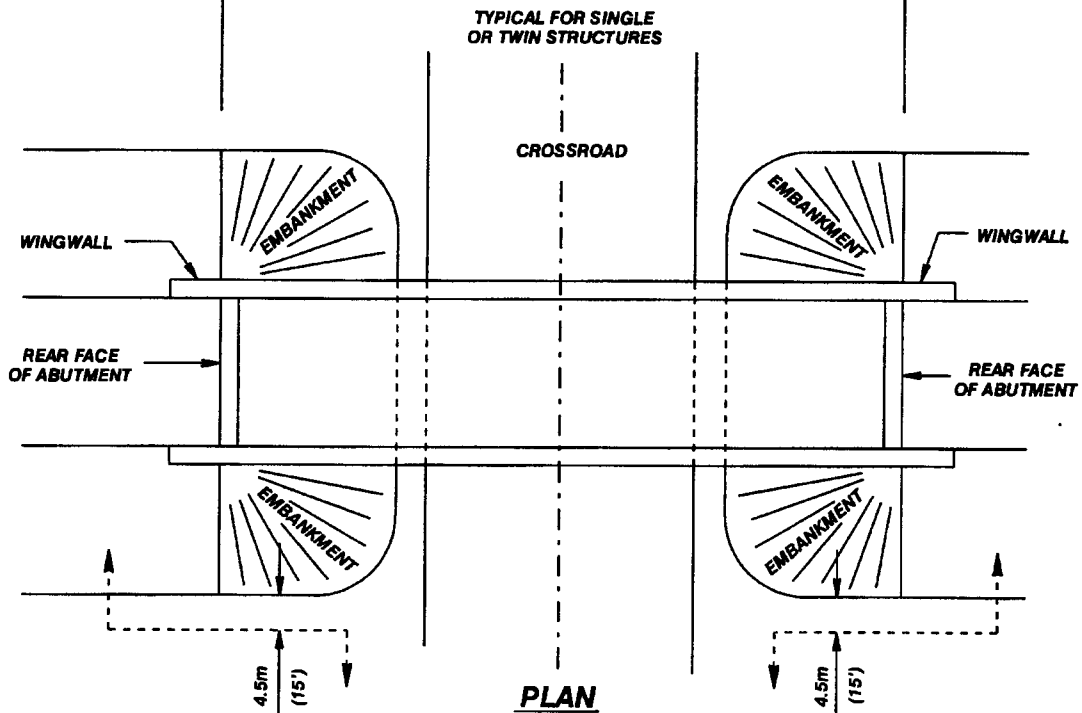


**WYOMING DEPARTMENT OF TRANSPORTATION
FIBER OPTICS ENCROACHMENT
AT
GRADE SEPARATION
DETAIL "C"**

(NO SCALE)



ELEVATION



PLAN

RESOLUTION NO. 17-243

A RESOLUTION AUTHORIZING A LICENSE WITH THE WYOMING DEPARTMENT OF TRANSPORTATION FOR A NEW STORM SEWER COLLECTION LINE AS PART OF THE ROTARY PARK PATHWAY - PHASE II PROJECT.

WHEREAS, The City of Casper is preparing to construct a pedestrian pathway along Wyoming Highway 251 (Casper Mountain Road) and must install a storm sewer collection line within Wyoming Department of Transportation right-of-way; and,

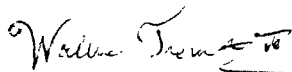
WHEREAS, construction of the storm sewer collection line requires a license for installation within Wyoming Department of Transportation right-of-way; and,

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized and directed to execute a license with the Wyoming Department of Transportation for the storm sewer improvements associated with the Rotary Park Pathway - Phase II Project.

NOW THEREFORE, BE IT FURTHER RESOLVED: That the City Manager and Public Service Director for the City of Casper, are hereby designated as the authorized representatives of the City of Casper, to act on the behalf of the Casper City Council on all matters relating to the license agreement.

PASSED, APPROVED, AND ADOPTED this ____ day of _____, 2018.

APPROVED AS TO FORM:



ATTEST:

Fleur D. Tremel
City Clerk

CITY OF CASPER, WYOMING
A Municipal Corporation

Kenyne Humphrey
Mayor

December 14, 2017

MEMO TO: Carter Napier, City Manager 

FROM: Jason Speiser, Interim Fire Chief 
Mark Harshman, Division Chief

SUBJECT: Authorizing a contract agreement with Motorola Solutions Inc. in the amount of \$450,000.00 to replace obsolete base station radios at the public safety communications site on Casper Mountain.

Meeting Type & Date

Regular Council Meeting

December 19, 2017

Action Type

Resolution

Recommendation

That Council, by resolution, authorizes an agreement with Motorola Solutions Inc., in the amount of \$450,000.00 to replace the obsolete and no longer supported Quantar Base Station Radios with GTR8000 Base Station Radios, at a cost of \$450,000.00.

Summary

In the late 1990's the City of Casper's Fire Department voice communications system was in jeopardy. The corporation which the City leased the radio system from, was in the process of selling off their communications systems nationwide. The City could lose the radio system, with thirty days' notice.

A decision was made to construct a communications system tower and electronic backbone for the City. This project kicked off in 2000 and has undergone three major expansions since that time. Currently, all first responders at the local, state and federal level utilize this system county wide.

The original Motorola Quantar Base Station Radios, that are the heart of the communications system, are at the end of their life cycle. The Quantars have been manufactured for 25 years and were taken off the market in 2012. The Quantars are no longer supported by Motorola and repair parts availability is questionable.

Additionally, the voice communications system is computer based and like the computers we use in everyday life, they are software dependent. Our radio system requires software upgrades on an annual basis to remain compatible with the state wide communications system known as WYOLINK. Our current Quantar radios will no longer function with the next statewide software upgrade. The radio upgrade to the GTR 8000 radios is critical and unavoidable.

Financial Considerations

Funding for this project is from 1% #15 budgeted and allocated for this project.

Oversight/Project Responsibility

Mark Harshman, Division Chief

Attachments

Professional Services Contract
Resolution

PROPOSAL
CITY OF CASPER

CASPER MTN GTR UPGRADE AND ALCOVA EXPANSION OPTION



MOTOROLA SOLUTIONS

TABLE OF CONTENTS

C-1 System Description.....	6
ASTRO 25 Repeater Site.....	6
System Components.....	6
GTR 8000 Expandable Site Subsystem.....	7
GTR 8000 Site Repeater/Base Radio.....	7
GGM 8000 Gateway.....	8
GCP 8000 Site Controller.....	8
Radio Frequency Distribution System.....	9
RF Site Ethernet Switch.....	9
RF site Fault Managment	9
Cutover plan.....	10
C-2 Equipment Lists	12
C-3 Statement of Work.....	16
C-5 Project Schedule.....	30
C-4 Acceptance Test Plan.....	32
Support Plan.....	43
Advanced Plus Services Overview.....	43
Services Description.....	43
Centralized Service Delivery.....	43
Field Service Delivery.....	44
Network Hardware Repair.....	44
Motorola Solutions Service Capabilities.....	44

On-Call Support through the Solutions Support Center (SSC)	45
On-Site Service through a Field Service Team.....	45
Centralized Repair Management through Motorola Solutions' Repair Depot.....	45
Pricing.....	46
Contractual Documents.....	49



The design, technical, pricing, and other information ("Information") furnished with this submission is proprietary information of Motorola Solutions, Inc. ("Motorola") and is submitted with the restriction that it is to be used for evaluation purposes only. To the fullest extent allowed by applicable law, the Information is not to be disclosed publicly or in any manner to anyone other than those required to evaluate the Information without the express written permission of Motorola. MOTOROLA, MOTO, MOTOROLA SOLUTIONS, and the Stylized M Logo are the trademarks or registered trademarks of Motorola Trademark Holdings, LLC and are used under license. All other trademarks are the property of their respective owners. © 2017 Motorola Solutions, Inc. All rights reserved.





October 17, 2017

Mark Harshman

City of Casper

201 North David St.

Casper, WY 82601

RE: Casper Site GTR Upgrade and Alcova Site Channel Expansion

Dear Mr. Harshman:

Motorola Solutions, Inc. ("Motorola") is pleased to have the opportunity to provide City of Casper with quality communications equipment and services. The Motorola project team has taken great care to propose a solution to provide unsurpassed value. Specifically, this solution provides the following:

- (12) Twelve Channel GTR Upgrade of the existing Casper Mountain Site

Option ONLY

- (4) Four Channel Expansion of the existing 8 channel Alcova Site
- Installation, Programming and Optimization Services

The proposal is subject to the terms and conditions in the enclosed Communications System and Services Agreement (CSSA), together with its Exhibits and shall remain valid for a period of 60 days from the date of this cover letter. Motorola would be pleased to address any concerns the City of Casper may have regarding the proposal. Any questions can be directed to Jose Crespo, Motorola Senior Account Manager, at 303-591-7620.

We thank you for the opportunity to furnish City of Casper with our communications solutions and we hope to strengthen our relationship by implementing this project. Our goal is to provide you with the best products and services available in the communications

Sincerely,

MOTOROLA SOLUTIONS, INC.

Kenneth Rey
Area Sales Manager



INTRODUCTION

Motorola Solutions Inc. is proposing an upgrade to some of the existing radio infrastructure for the City of Casper. Based on City of Casper request, the following is included in this proposal:

- An upgrade to the existing Quantar Casper 800, 12 channel, RF site to G-series. The GTR 8000 Expandable Site Subsystem (GTR ESS) is proposed.
- Channel expansion for the Alcovia 800 RF site. Four channels are proposed to bring the total to 12.

ASTRO 25 REPEATER SITE

An ASTRO 25 Repeater Site consists of a single site with up to 28 channels and two site controllers (in a redundant configuration), which can be standalone or housed in a GTR 8000 Expandable Site Subsystem (ESS).

The GTR 8000 Expandable Site Subsystem in a repeater site is set up in a single trunked site, with one active control channel and a number of voice channels at the site. If packet data services are supported at the site, a number of voice channels can be configured with packet data channel capability. Voice traffic is routed from each of the base radios to the system for distribution to other sites and is repeated by the base radios to support other local subscribers. However, data traffic is routed to the GCP 8000 Site Controller. The site controller routes these packets upstream to the zone controller for further processing and routing.

The ASTRO 25 Repeater Site consists of the following components, described in the Component Descriptions section of this System Description.

- GTR 8000 Expandable Site Subsystem (ESS).
- GTR 8000 Repeater/Base Radio.
- GCP 8000 Site Controller.
- Radio Frequency Distribution System (RFDS).
- Sub-Site Ethernet Switch.
- GGM 8000 Site Gateway.

SYSTEM COMPONENTS

Each site type in an ASTRO 25 system contains various components. Components included in this system design are described in this section.

GTR 8000 Expandable Site Subsystem

The GTR 8000 Expandable Site Subsystem (ESS) enclosure can contain reconfigured GTR 8000 base stations, site LAN switches, and GCP 8000 controllers, along with an optional Radio Frequency Distribution System (RFDS), depending on your configuration needs.

Voice traffic is routed from each of the site base stations to the system for distribution all sites associated with the call. Benefits of the ESS include:

- **Integrated Design** – Provides a smaller footprint at the site.
- **Front/Top Access Design** – Minimized cabling reduces install and service labor.
- **Increased Power Supply** – Provides redundancy through common power bus.



Two 6-pack ESS racks are proposed for upgrading Casper 800 RF site.

GTR 8000 Site Repeater/Base Radio

The GTR 8000 Base Radio consists of a transceiver module, power amplifier module, fan module, and power supply. The transceiver module includes the functionality for the exciter, receiver, and station control. The base radio

software, configuration, and network management, as well as inbound/outbound traffic handling, are performed through this transceiver module. On-board serial and Ethernet ports are located on this module for local servicing via Configuration/Service Software (CSS).



The power amplifier module amplifies the low-level modulated RF signal from the transceiver module and delivers the amplified signal on the path to the transmit antenna. The power supply module supports the transceiver and power amplifier modules, and can also provide auxiliary power to a connected site controller or Receive Multicoupler/Low Noise Amplifier (RMC/LNA).

An *option* of four (4) GTR 8000 Base Radios are proposed to be added to the Alcova 800 RF site.

GGM 8000 Gateway

The GGM 8000 Gateway is a modular multi-purpose network communications platform, designed to interconnect devices and networks within ASTRO 25 public safety network systems.

The GGM 8000 provides a connection to a Wide Area Network (WAN) with no conventional channel interface (V.24, analog, and/or IP). A GGM 8000 with a connection to a WAN and with a conventional channel interface (v.24, analog, and/or IP) functions as a Site and Conventional Channel Gateway.

GCP 8000 Site Controller

The GCP 8000 Site Controller (GCP 8000) is the control interface between the transmitter/receiver subsystem and the Zone Controller. The GCP 8000 Site Controller comprises redundant site controller modules; one site controller module acts as the active module, and the second module acts as a standby. The redundancy minimizes the possibility of a single point of failure at the site.

The GCP 8000 provides the following functions:

- Manages the channels to maximize throughput and channel availability.
- Administers registration and context activation requests.
- Monitors base stations and RF distribution equipment and interacts with the MOSCAD site device manager to facilitate centralized alarm and control monitoring.
- Provides redundant site control.
- Enables redundant site link routing for patch redundancy.

Additionally, the GCP 8000 provides the following functions at the simulcast site:

- Provides a time and frequency reference signal to the base stations, maximizing frequency stability and allowing for further site separation in a simulcast configuration.
- Provides IP simulcast capability, enabling true end-to-end IP connectivity in a simulcast configuration.

Radio Frequency Distribution System

The Radio Frequency Distribution System (RFDS) provides interconnect between the base radios and antennas, allowing for a completely contained and more compact installation footprint. For the transmitters, this can include isolators, combiners, TX filters, diplexers, and power monitors.

For the receivers, this can include duplexers, site preselectors, and multicouplers. Various RFDS options exist for each of the GTR 8000 Base Radio, GTR 8000 Site Subsystem, and GTR 8000 Expandable Site Subsystem.

RF Site Ethernet Switch

There may be either one or two Ethernet switches at the site to form the RF site LAN. In a single RF site link configuration, only one switch is used unless a second switch is needed to provide enough port capacity for all of the hosts at the RF site.

RF site Fault Management

In order to remotely monitor the alarms and faults from RF sites, an SDM 3000 RTU (Remote Terminal Unit) is used. The Casper 800 site RTU will be re-used with the new equipment proposed to provide remote monitoring for the Casper 800 RF site.



CUTOVER PLAN

In order to minimize the downtime and plan for the backup operations for the City of Casper dispatch, the following preliminary cutover plan is proposed. This plan will be discussed and finalized between Motorola and City of Casper prior to system implementation.

- **Casper 800 G-Series Upgrade:** The 12 Quantar base stations will be replaced with 2 GTR8000 ESS racks with 6 Base Radios each. The two 10 Channel combiners and all Quantar-associated RF equipment will be replaced. This can be done by reducing the operation to 6-channels only while installing the 6 new ESS channels. Operation will then be moved over to the 6 channel GTR ESS site. The last 6 channels of Quantars will be removed and replaced with the 2nd GTR ESS rack. The site will then be back to functioning with all 12 channels. Doing this "split" system cutover will reduce any downtime to a minimum.
- **Alcova 800 Channel Add-on:** In the existing GTR ESS cabinets, the 4 transceiver cards in two chassis can be added to the RF site without downtime or cutting over.







EQUIPMENT LISTS

The following list of equipment is for the G-series upgrade to the Casper 800 RF site:

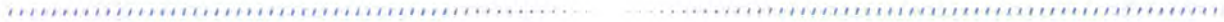
QTY	NOMENCLATURE	DESCRIPTION
		GTR 8000 ESS 1 Casper 800 upgrade
1	SQM01SUM7054	GTR 8000 EXPANDABLE SITE SUBSYSTEM
1	CA00716AA	ASTRO SYSTEM RELEASE 7.16
1	CA00855AA	ADD: 700/800 MHZ
1	X306AC	ADD: QTY (6) GTR 8000 BASE RADIOS
6	X591AE	ENH: ASTRO 25 SITE REPEATER SW
1	CA02686AA	ADD: AC DC POWER DISTRIBUTION
1	CA00862AA	ADD: SITE & CABINET RMC W/CAPABILITY OF 7-24 BRS
1	sQM01SUM7054	ADD: PRIMARY 6 PORT CAVITY COMBINER
1	CA00883AA	ADD: 800 MHZ TX FILTER W/PMU
2	CA00303AA	ADD: QTY (1) SITE CONTROLLER
2	CA02219AA	ADD: ASTRO 25 SITE REPEATER SITE CONTROLLER SOFTWARE IV&D
1	CA01706AA	ADD: ADD: GGM 8000 GATEWAY
1	X882AH	ADD: 7.5 FT OPEN RACK, 48RU
6	3085194Y06	LINE CORD W/RECP AND PLUG 12' W18
		GTR 8000 ESS 2 Casper 800 upgrade
1	SQM01SUM7054	GTR 8000 EXPANDABLE SITE SUBSYSTEM
1	CA00716AA	ASTRO SYSTEM RELEASE 7.16
1	CA00855AA	ADD: 700/800 MHZ
1	X306AC	ADD: QTY (6) GTR 8000 BASE RADIOS
6	X591AE	ENH: ASTRO 25 SITE REPEATER SW
1	CA02686AA	ADD: AC DC POWER DISTRIBUTION
1	CA00877AA	ADD: CABINET RMC FOR EXPANSION RACK
1	CA00880AA	ADD: EXPANSION 6 PORT CAVITY COMBINER
1	CA01058AA	ADD: 700/800 PHASING HARNESS
2	CA00884AA	ADD: QTY (1) XHUB
1	X882AH	ADD: 7.5 FT OPEN RACK, 48RU
6	3085194Y06	LINE CORD W/RECP AND PLUG 12' W18
1	DLN6455	CONFIGURATION/SERVICE SOFTWARE TTA & CMU (AC powered site)
1	DS428E83I01T	TTA, NON-DIVERSITY, 796-824 MHZ, REDUNDANT LNA, TEST PORT, BYPASS
1	DS428E83I01C110	CONTROL MONITORING UNIT, NON-DIVERSITY, 796-824 MHZ, SNMP,110 VAC Ethernet SPD
1	DS1101990	SPD, SHIELDED RJ-45 JACK, SINGLE LINE GBE (1000MBPS) R56 COMPLIANT
1	DSTSJADP	RACK MOUNT GROUND BAR, 19 IN FOR TSJ AND WPH SERIES DATA SPDS



		Spares
1	DS428E83I01T	TTA, NON-DIVERSITY, 796-824 MHZ, REDUNDANT LNA, TEST PORT, BYPASS
1	DS428E83I01C110	CONTROL MONITORING UNIT, NON-DIVERSITY, 796-824 MHZ, SNMP,110 VAC
1	DLN6781	FRU: POWER SUPPLY
1	DLN6895	FRU: PA 7/800 MHZ
1	DLN6885	FRU: XCVR 7/800 MHZ V2
1	DLN6898	FRU: FAN MODULE

The following list of equipment is for the Alcova 800 RF site four channels add-on:

QTY	NOMENCLATURE	DESCRIPTION
		Optional (4) Channels add-on to Alcova 800 site
1	T7071	GTR 8000 EXPANDABLE SITE SUB-SYSTEM CHANNEL ADDITION UPGRADE
1	CA00855AA	ADD: 700/800 MHZ
1	CA00716AA	ADD: ASTRO SYSTEM RELEASE 7.16
1	X304AE	ADD: QTY (4) GTR 8000 BASE RADIOS
4	X591AE	ENH: ASTRO 25 SITE REPEATER SW





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Implementation Plan

OVERVIEW

This Statement of Work (SOW) describes the deliverables to be furnished to the City of Casper ("Casper" or "City"). The tasks described herein will be performed by Motorola, its subcontractors, and the City to implement the solution described in the System Description. It describes the actual work involved in installation, identifies the installation standards to be followed, and clarifies the responsibilities for both Motorola and the City during the project implementation. Specifically, this SOW provides:

- A summary of the phases and tasks to be completed within the project lifecycle.
- A list of the deliverables associated with the project.
- A description of the responsibilities for both Motorola and the City.
- The qualifications and assumptions taken into consideration during the development of this project.

This SOW provides the most current understanding of the work required by both parties to ensure a successful project implementation. In particular, Motorola has made assumptions of the sites to be used for the new system. Should any of the sites change, a revision to the SOW and associated pricing will be required. It is understood that this SOW is a working document, and that it will be revised as needed to incorporate any changes associated with contract negotiations, Contract Design Review (CDR), and any other change orders that may occur during the execution of the project.

The primary intent of this proposal is to provide the City of Casper with a proposal for upgrading the existing Casper Mtn 800 MHz site to a GTR based site and the expansion of the existing Alcova site from eight (8) channels to twelve (12) channels.

The existing Casper Mtn PSC9600 site with Quantar stations is coming to the end of support. Future ASTRO 25 Releases require the stations to be upgraded to the GTR platform. The existing Casper Mtn site will be upgraded with a twelve (12) channel GTR ESS. The new GTR ESS system requires the existing Tower Top Preamplifiers installed on the towers to be replaced.

Alcova Option

The Alcova site is currently an eight (8) channel GTR ESS. The City of Casper desires to expand this site by 4 channels to a twelve (12) channel site. Four GTR base radios will be provided for this expansion. Existing primary and backup power systems as well as the site antenna system will remain untouched.

ASSUMPTIONS

Motorola has based the system design on information provided by the City and an analysis of their system requirements. All assumptions have been listed below for review. Should Motorola's assumptions be deemed incorrect or not agreeable to the City, a revised proposal with the necessary changes and adjusted costs may be required. Changes to the equipment or scope of the project after contract may require a change order. Work related to the Alcova site applies if the Alcova Option is purchased.

- The City shall supply all primary and secondary power for the Casper Mtn and Alcova sites.
 - The City shall supply all backup power for the Casper Mtn and Alcova sites.
 - The City shall identify, coordinate and license all additional frequencies required for the channel expansion of the Alcova site. FCC licensing shall be completed by the City prior to activation of the five unlicensed channels.
 - The City and all other local agency users of the Casper Mtn and Alcova sites understand that they may experience periods of outage of the RF sites during the upgrade of the RF site hardware.
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- The Alcova equipment cabinets have sufficient space for the installation of the four expansion channels.
 - Service costs in this proposal are based on utilizing normal service vehicles during good weather conditions. They do not include any specialized vehicles or snow cat costs if the City desires work to be completed during winter conditions at any of the sites. If the City would like work to continue during these conditions and specialized vehicles are required, a Change Order will be provided to the City for these additional costs.
 - Service costs in this proposal are based on all portions of the project being purchased and implemented in conjunction with each other. If portions of the project are broken out for implementation at a separate time, additional service costs may apply.
 - The schedule included in this proposal is preliminary in nature. It is representative of the time required to complete the scope of work included in this proposal. The schedule may be impacted by winter conditions that may require work to cease until conditions improve and it is determined it is safe for work to proceed. The final schedule will be determined between Motorola and the City during the post sale project kick off. As with all schedules that include implementation work for site upgrades, the schedule will be adjusted based on issues such as frequency licensing, customer scope completion, weather and the customer's operational requirements.
 - All work is to be performed during normal work hours, Monday through Friday 8:00 a.m. to 5:00 p.m.
 - Motorola is not responsible for interference caused or received by the Motorola provided equipment except for interference that is directly caused by the Motorola-provided transmitter(s) to the Motorola-provided receiver(s). Should the City's system experience interference, Motorola can be contracted to investigate the source and recommend solutions to mitigate the issue.



STATEMENT OF WORK



STATEMENT OF WORK

Motorola will install and configure the proposed equipment. The following sections describe the tasks involved with installation and configuration.

1.1 CONTRACT

1.1.1 Contract Award (Milestone)

- City of Casper and Motorola execute the contract and both parties receive all the necessary documentation.

1.1.2 Contract Administration

Motorola Responsibilities:

- Assign a Project Manager, as the single point of contact with authority to make project decisions.
- Assign resources necessary for project implementation.
- Set up the project in the Motorola information system.
- Maintain responsibility for third-party services contracted by Motorola Solutions.
- Schedule the project kickoff meeting with the City of Casper.

City of Casper Responsibilities:

- Assign a Project Manager, as the single point of contact responsible for City-signed approvals.
- Assign other resources necessary to ensure completion of project tasks for which the City is responsible.

Completion Criteria:

- Motorola internal processes are set up for project management.
- Both Motorola and the City assign all required resources.
- Project kickoff meeting is scheduled.

1.1.3 Project Kickoff

Motorola Responsibilities:

- Conduct a project kickoff meeting during the CDR phase of the project.
- Ensure key project team participants attend the meeting.
- Introduce all project participants attending the meeting.
- Review the roles of the project participants to identify communication flows and decision-making authority between project participants.
- Review the overall project scope and objectives with the City.
- Review the resource and scheduling requirements with the City.
- Review the Project Schedule with the City to address upcoming milestones and/or events.
- Review the teams' interactions (Motorola and the City), meetings, reports, milestone acceptance, and the City's participation in particular phases.

City of Casper Responsibilities:

- The City's key project team participants attend the meeting.
- Review Motorola and the City's responsibilities.

Completion Criteria:

- Project kickoff meeting completed.
- Meeting notes identify the next action items.

1.2 CONTRACT DESIGN REVIEW

1.2.1 Review Contract Design

Motorola Responsibilities:

- Meet with the City project team.
- Review the operational requirements and the impact of those requirements on various equipment configurations.
- Establish a defined baseline for the system design and identify any special product requirements and their impact on system implementation.
- Review the System Design, Statement of Work, Project Schedule, and Acceptance Test Plans, and update the contract documents accordingly.
- Discuss the proposed Cutover Plan and methods to document a detailed procedure.
- Submit design documents to the City for approval. These documents form the basis of the system, which Motorola will manufacture, assemble, stage, and install.
- Prepare equipment layout plans for staging.
- Provide *minimum acceptable performance specifications for microwave, fiber, or copper links.*
- Establish demarcation point (supplied by the Motorola system engineer) to define the connection point between the Motorola-supplied equipment and City-supplied link(s) and external interfaces.
 - Determine each site's ability to accommodate proposed equipment based upon physical capacity.
 - If applicable, test existing equipment with which Motorola equipment will interface.

Restrictions:

- Motorola assumes no liability or responsibility for inadequate frequency availability or frequency licensing issues.
- Motorola is not responsible for issues outside of its immediate control. Such issues include, *but are not restricted to, improper frequency coordination by others and non-compliant operation of other radios.*
- Motorola is not responsible for co-channel interference due to errors in frequency coordination by APCO or any other unlisted frequencies, or the improper design, installation, or operation of systems installed or operated by others
- If, for any reason, any of the proposed sites cannot be utilized due to reasons beyond Motorola's control, the costs associated with site changes or delays including, but not limited to, re-engineering, frequency re-licensing, site zoning, site permitting, schedule delays, site abnormalities, re-mobilization, etc., will be paid for by the City and documented through the change order process.

City of Casper Responsibilities:

- City's key project team participants attend the meeting.
- Make timely decisions, according to the Project Schedule.
- Frequency Licensing and Interference:

- As mandated by FCC, the City, as the licensee, has the ultimate responsibility for providing all required radio licensing or licensing modifications for the system prior to system staging. This responsibility includes paying for FCC licensing and frequency coordination fees.
- Provide the FCC “call sign” station identifier for each site prior to system staging.

Completion Criteria:

- Complete Design Documentation, which may include updated System Description, Equipment List, system drawings, or other documents applicable to the project.
- Incorporate any deviations from the proposed system into the contract documents accordingly.
- The system design is “frozen” in preparation for subsequent project phases such as Order Processing and Manufacturing.
- A Change Order is executed in accordance with all material changes resulting from the Design Review to the contract.

1.2.2 Design Approval (Milestone)

- The City executes a Design Approval milestone document.

1.3 ORDER PROCESSING

1.3.1 Process Equipment List

Motorola Responsibilities:

- Validate Equipment List by checking for valid model numbers, versions, compatible options to main equipment, and delivery data.
- Enter order into Motorola’s Customer Order Fulfillment (COF) system.
- Create Ship Views, to confirm with the City the secure storage location(s) to which the equipment will ship. Ship Views are the mailing labels that carry complete equipment shipping information, which direct the timing, method of shipment, and ship path for ultimate destination receipt.
- Create equipment orders.
- Reconcile the equipment list(s) to the Contract.
- Procure third-party equipment if applicable.

City of Casper Responsibilities:

- Approve shipping location(s).

Completion Criteria:

- Verify that the Equipment List contains the correct model numbers, version, options, and delivery data.
- Trial validation completed.
- Bridge the equipment order to the manufacturing facility.

1.4 MANUFACTURING AND STAGING

1.4.1 Manufacture Motorola Fixed Network Equipment

Motorola Responsibilities:

- Manufacture the Fixed Network Equipment (FNE) necessary for the system based on equipment order.

City of Casper Responsibilities:

- None.

Completion Criteria:

- FNE shipped to the staging facility.

1.4.2 Manufacture Non-Motorola Equipment

Motorola Responsibilities:

- Procure non-Motorola equipment necessary for the system based on equipment order.

City of Casper Responsibilities:

- None.

Completion Criteria:

- Ship non-Motorola manufactured equipment to the field and/or the staging facility.

1.4.3 Ship to Staging (Milestone)

- Ship all equipment needed for staging to Motorola's factory staging facility in Schaumburg, Illinois [Customer Center for Solutions Integration (CCSi)]. If factory staging is determined, this will be limited to the Casper Mtn GTR ESS equipment. If field staging occurs, equipment will ship directly to the field for that effort.

1.4.4 Stage System

Motorola Responsibilities:

- Set up and rack the system equipment on a site-by-site basis, as it will be configured in the field at each of the transmitter/receiver sites.
- Cut and label cables according to the approved CDR documentation.
- Label the cables with to/from information to specify interconnection for field installation and future servicing needs.
- Complete the cabling/connecting of the subsystems to each other ("connectorization" of the subsystems).
- Assemble required subsystems to assure system functionality.
- Power up, program, and test all staged equipment.
- Confirm system configuration and software compatibility to the existing system.
- Load application parameters on all equipment according to input from Systems Engineering.
- Complete programming of the Fixed Network Equipment.
- Inventory the equipment with serial numbers and installation references.
- Complete system documentation.

- Third party subsystems may be staged at the manufacturer's facilities and integrated in the field.
- Provide a Factory Acceptance Test Plan.

City of Casper Responsibilities:

- Provide information on existing system interfaces as may be required.
- Provide information on room layouts or other information necessary for the assembly to meet field conditions.
- Review and approve proposed Factory Acceptance Test Plan.

Completion Criteria:

- System staging completed and ready for testing.

1.4.5 Perform Staging Acceptance Test Procedures

Motorola Responsibilities:

- Test and validate system software and features.
- Functional testing of standard system features.
- Conduct site and system level testing.
- Power-up site equipment and perform standardized functionality tests.
- Perform system burn-in 24 hours a day during staging to isolate and capture any defects.

City of Casper Responsibilities:

- None

Completion Criteria:

- Approve Factory Acceptance Testing.

1.4.6 Ship Equipment to Field

Motorola Responsibilities:

- Pack system for shipment to final destination.
- Arrange for shipment to the field.

City of Casper Responsibilities:

- None.

Completion Criteria:

- Equipment ready for shipment to the field.

1.4.7 CCSi Ship Acceptance (Milestone)

- All equipment shipped to the field.

1.5 CIVIL WORK FOR CITY OF CASPER-PROVIDED FACILITIES

Motorola Responsibilities:

- Provide electrical requirements for each equipment rack to be installed in City-provided facilities.
- Provide heat load for each equipment rack to be installed in City-provided facilities.

City of Casper Responsibilities:

- If applicable and based on local jurisdictional authority, the City will be responsible for any installation or up-grades of the Critical Operation Power Systems in order to comply with NFPA 70, Article 708.
- Secure site lease/ownership, zoning, permits, regulatory approvals, easements, power, and Telco connections.
- Provide clear and stable access to the sites for transporting electronics and other materials. Sufficient site access must be available for trucks to deliver materials under their own power and for personnel to move materials to the facility without assistance from special equipment.
- Design and construct facilities for housing communications equipment such as shelters, towers, generators, fuel tanks, fenced compounds, etc.
- Supply adequately sized electrical service, backup power (UPS, generator, batteries, etc.) including the installation of conduit, circuit breakers, outlets, etc., at each equipment location.
- Provide AC power to the demarcation point(s) indicated in the documentation including the associated electrical service and wiring (conduit, circuit breakers, etc.).
- Provide adequate HVAC, grounding, lighting, cable routing, and surge protection (also, among existing and Motorola-provided equipment) based upon Motorola's Standards and Guidelines for Communication Sites (R56). Ceiling (minimum 9 feet) and cable tray heights (minimum 8 feet) in the equipment rooms in order to accommodate 7-foot, 6-inch equipment racks.
- Provide floor space and desk space for the System equipment at City -provided facilities. Each rack shall be provided a minimum of 24-inch x 24-inch footprint with 36-inch clearance in the front and back.
- Relocate existing equipment, if needed, to provide required space for the installation of Motorola-supplied equipment.
- Provide space in the existing outdoor cabinets located at Alcova for the installation of the four (4) expansion repeaters.
- Provide primary and backup power for the four (4) additional repeaters being added to the Alcova site.
- Bring grounding system up to Motorola's R56 standards and supply a single point system ground, of 5 ohms or less, to be used on all FNE supplied under the Contract. Supply grounding tie point within 10 feet from the Motorola-supplied equipment.
- Provide all necessary wall or roof penetrations on existing buildings for antenna coax and microwave waveguide for main transmitter antennas and microwave radios.
- Provide obstruction-free area for the cable run between the demarcation point and the communications equipment.
- Resolve any environmental issues including, but not limited to, asbestos, structural integrity (rooftop, water tank, tower, etc.) of the site, and any other building risks. (Resolve environmental or hazardous material issues).
- Arrange for space on the tower for installation of antennas at the proposed heights, if required.
- Perform structural analysis of existing tower and rooftops as required to confirm that the structure is capable of supporting proposed and future antenna loads, if required.
- Supply all permits as contractually required.
- Supply interior building cable trays, raceways, conduits, and wire supports.
- Supply engineering and drafting as required for modifications to existing building drawings for site construction.

- Pay for usage costs of power and generator fueling, both during the construction and installation effort, and on an ongoing basis.
- Complete all City deliverables in accordance within the approved project schedule.

Completion Criteria:

- All sites are ready for equipment installations in compliance with Motorola's R56 standards.

1.6 SYSTEM INSTALLATION

1.6.1 Install Fixed Network Equipment

Motorola Responsibilities:

- Motorola will be responsible for the installation of all fixed equipment contained in the equipment list and outlined in the System Description based upon the agreed to floor plans, at the sites where the physical facility improvement is complete and the site is ready for installation. All equipment will be properly secured to the floor and installed in a neat and professional manner, employing a standard of workmanship consistent with its own R-56 installation standards and in compliance with applicable National Electrical Code (NEC), EIA, Federal Aviation Administration (FAA) and FCC standards and regulations.
- For installation of the fixed equipment at the various sites, Motorola will furnish all cables for power, audio, control, and radio transmission to connect the Motorola supplied equipment to the power panels or receptacles and the audio/control line connection point.
- During field installation of the equipment, any required changes to the installation will be noted and assembled with the final 'as-built' documentation of the system.
- Provide one-time mobilization of construction crews. Service costs quoted in this proposal assume the use of normal service vehicles being used in good working conditions. Should the City desire work to continue during WY winter conditions (snow, ice, high wind) additional costs related to this work and for additional mobilizations will be presented to the City as a Change Order.
- Will provide storage location for the Motorola-provided equipment.
- Receive and inventory all equipment.
- Bond the supplied equipment to the site ground system in accordance with Motorola's R56 standards.
- Will remove the existing 12 channel Quantar based site located on Casper Mtn.
- Will install two (2) new Tower Mounted Preamps into the existing the City supplied receive antenna systems.
- Will relocate all existing equipment removed from the sites to a location agree to by the City. The location shall be within the City limits of Casper.
- Will not dispose of the existing RF site equipment hardware.

City of Casper Responsibilities:

- Provide access to the sites, as necessary.
- Provide space in existing outdoor cabinets for the four expansion repeaters for the Alcova site.
- Provide primary and backup power for the four additional channels being installed at the Alcova site.
- Provide primary and backup power for the Casper Mtn site.
- Provide a MOSCAD SDM Aux I/O server that is in good working condition and can be reused. A replacement server is not included in this proposal.

- Ensure that Type 1 and Type 2 AC suppression is installed to protect installed equipment.
- Provide transmit and receive antenna systems for the Casper Mtn site that are in good working condition. If this is not the case and repairs are required, any additional hardware and service costs will be presented to the City as a Change Order.
- Maintain access roads in order to provide clear and stable entry to sites for heavy-duty construction vehicles, cement trucks and cranes. Ensure that sufficient space is available at the site for these vehicles to maneuver under their own power, without assistance from other equipment.
- Provide backhaul connectivity and associated equipment for all sites to meet latency, jitter and capacity requirements.
- Obtain site licensing and permitting, including site lease/ownership, zoning, permits, regulatory approvals, easements, power, and telco connections.

Completion Criteria:

- Fixed Network Equipment installation completed and ready for optimization.

1.6.2 Fixed Network Equipment Installation Complete

- All fixed network equipment installed and accepted by the City.

1.6.3 System Installation Acceptance (Milestone)

- All equipment installations are completed and accepted by the City.

1.7 SYSTEM OPTIMIZATION

1.7.1 Optimize System FNE

Motorola Responsibilities:

- Motorola and its subcontractors optimize each subsystem.
- Verify that all equipment is operating properly and that all electrical and signal levels are set accurately.
- Verify that all audio and data levels are at factory settings.
- Check forward and reflected power for all radio equipment, after connection to the antenna systems, to verify that power is within tolerances.
- Check audio and data levels to verify factory settings.
- Verify communication interfaces between devices for proper operation.
- Test features and functionality are in accordance with manufacturers' specifications and that they comply with the final configuration established during the CDR/system staging.

City of Casper Responsibilities:

- Provide access/escort to the sites.
- Complete the required forms required for frequency coordination and licensing of the proposed channels being added to the Alcova Site. The City is responsible for identification, coordination and licensing of all RF site frequencies required by this project.

Completion Criteria:

- System FNE optimization is complete.

1.7.2 Link Verification

Motorola Responsibilities:

- Perform test to verify site link performance, prior to the interconnection of the Motorola-supplied equipment to the link equipment.

If applicable, it should be noted that 900 MHz, 2.4 GHz, and 5.2/5.4/5.8 GHz bands are unlicensed. Therefore, Motorola has no control over signal emissions in these bands that may interfere with the desired signals. Although link surveys will identify possible existing interference sources, there is no guarantee that interference will not emerge after the survey. Motorola can assist the City in assessing interference issues if they occur, however, the cost for the services and any additional equipment necessary to resolve the interference problem are beyond the scope of the generic link survey and installation.

City of Casper Responsibilities:

- Make available the required links which meet the specifications supplied by Motorola at the CDR.

1.7.3 Completion Criteria:

- Link verification successfully completed.

1.7.4 Optimization Complete

- System optimization is completed. Motorola and the City agree that the equipment is ready for acceptance testing.

1.8 AUDIT AND ACCEPTANCE TESTING

1.8.1 Perform R56 Installation Audit

Motorola Responsibilities:

- Perform R56 site-installation quality audits, verifying proper physical installation and operational configurations.
- Create site evaluation report to verify site meets or exceeds requirements, as defined in Motorola's Standards and Guidelines for Communication Sites (R56).

City of Casper Responsibilities:

- Provide access/escort to the sites.
- Witness tests.

Completion Criteria:

- All R56 audits completed successfully.

1.8.2 Perform Equipment Testing

Motorola Responsibilities:

- Test individual components of the system to verify compliance to the equipment specifications.
- Repeat any failed test(s) once Motorola (or the City) has completed the corrective action(s).
- Prepare documentation of component tests to be delivered as part of the final documentation package.

City of Casper Responsibilities:

- Witness tests if desired.

Completion Criteria:

- Successful completion of equipment testing.

1.8.3 Perform Functional Testing

Motorola Responsibilities:

- Verify the operational functionality and features of the individual subsystems and the system supplied by Motorola, as contracted.
- If any major task as contractually described fails, repeat that particular task after Motorola determines that corrective action has been taken.
- Document all issues that arise during the acceptance tests.
- Document the results of the acceptance tests and present to the City for review.
- Resolve any minor task failures before Final System Acceptance.

City of Casper Responsibilities:

- Witness the functional testing.

Completion Criteria:

- Successful completion of the functional testing.
- The City approval of the functional testing.

1.8.4 System Acceptance Test Procedures (Milestone)

- The City approves the completion of all the required tests.

1.9 FINALIZE

1.9.1 Cutover

Motorola Responsibilities:

- Motorola and the City develop a mutually agreed upon cutover plan based upon discussions held during the CDR.
- During cutover, follow the written plan and implement the defined contingencies, as required.
- Conduct cutover meeting(s) with user group representatives to address both how to mitigate technical and communication problem impact to the users during cutover and during the general operation of the system.
- Provide ongoing communication with users regarding the project and schedule.

City of Casper Responsibilities:

- Attend cutover meetings and approve the cutover plan.
- Provide backup communications such as Emergency Communications Van for use during cutover. The City understands that there may be outages of the Casper 800 MHz site and Alcova site during upgrade and expansion of the sites.
- Conduct cutover meeting with relevant personnel to address both how to mitigate technical and communication problem impacts to the users during cutover and during the general operation of the system.
- Provide ongoing communication with users regarding the project and schedule.
- Notify the user group(s) affected by the cutover (date and time).
- Conduct a roll call of all users working during the cutover, in an organized and methodical manner.

Completion Criteria:

- Audio traffic can be successfully utilized on the Casper Mtn site and on the expansion channels on the Alcova site, if the site expansion is purchased.

1.9.2 Resolve Punchlist

Motorola Responsibilities:

- Work with the City to resolve punchlist items, documented during the Acceptance Testing phase, in order to meet all the criteria for final system acceptance.

City of Casper Responsibilities:

- Assist Motorola with resolution of identified punchlist items by providing support, such as access to the sites, equipment and system, and approval of the resolved punchlist item(s).

Completion Criteria:

- All punchlist items resolved and approved by the City.

1.9.3 Transition to Service/Project Transition Certificate

Motorola Responsibilities:

- Review the items necessary for transitioning the project to warranty support and service.
- Provide a Customer Support Plan detailing the warranty and post-warranty support, if applicable, associated with the Contract equipment.

City of Casper Responsibilities:

- Participate in the Transition Service/Project Transition Certificate (PTC) process.

Completion Criteria:

- All service information has been delivered and approved by the City.

1.9.4 Finalize Documentation

Motorola Responsibilities:

- Provide an electronic as-built system manual on a Compact Disc (CD). The documentation will include the following:

- Site Floor Plans
- Site Equipment Rack Configurations
- ATP Test Checklists
- Functional Acceptance Test Plan Test Sheets and Results
- Equipment Inventory List

Drawings are created utilizing AutoCAD design software and will be delivered in Adobe PDF format. All other system manual documents converted from native format to Adobe PDF format to be included on the System Manual CD.

City of Casper Responsibilities:

- Receive and approve all documentation provided by Motorola.

Completion Criteria:

- All required documentation is provided and approved by the City.

1.9.5 Final Acceptance (Milestone)

- All deliverables completed, as contractually required.
- Final System Acceptance received from the City.

1.10 PROJECT ADMINISTRATION

1.10.1 Project Status Meetings

Motorola Responsibilities:

- Motorola Project Manager, or designee, will attend all project status meetings with the City, as determined during the CDR.
- Record the meeting minutes and supply the report.
- The agenda will include the following:
 - Overall project status compared to the Project Schedule.
 - Product or service related issues that may affect the Project Schedule.
 - Status of the action items and the responsibilities associated with them, in accordance with the Project Schedule.
 - Any miscellaneous concerns of either the City or Motorola.

City of Casper Responsibilities:

- Attend meetings.
- Respond to issues in a timely manner.

Completion Criteria:

- Completion of the meetings and submission of meeting minutes.

1.10.2 Progress Milestone Submittal

Motorola Responsibilities:

- Submit progress (non-payment) milestone completion certificate/documentation.

City of Casper Responsibilities:

- Approve milestone, which will signify confirmation of completion of the work associated with the scheduled task.

Completion Criteria:

- The City approval of the Milestone Completion document(s).



PROJECT SCHEDULE

The estimated time for completion of the project is 7 months from Project Kickoff through Final Project Acceptance.



Casper RF Site Upgrade and Optional Alcovas Expansion Preliminary Schedule

ID	Task Name	Duration	Start	Finish	Timeline											
					Dec	1st Quarter			2nd Quarter			3rd Quarter				
						Jan	Feb	Mar	Apr	May	Jun	Jul	Aug			
1	Contract	10 days	Wed 12/20/17	Tue 1/2/18												
2	Contract Design Review	5 days	Wed 1/3/18	Tue 1/9/18												
3	Order Processing	4 days	Wed 1/10/18	Mon 1/15/18												
4	Manufacturing	45 days	Tue 1/16/18	Mon 3/19/18												
5	CCSI Staging	14 days	Tue 3/20/18	Fri 4/6/18												
6	Ship to Field	20 days	Mon 4/9/18	Fri 5/4/18												
7	Receive and Inventory	7 days	Thu 5/10/18	Fri 5/18/18												
8	Installation - Timing based on weather	20 days	Mon 5/21/18	Fri 6/15/18												
9	Configure, Optimize and Cutover RF Sites	10 days	Mon 6/18/18	Fri 6/29/18												
10	Audit and Acceptance Testing	3 days	Mon 7/2/18	Wed 7/4/18												
11	Finalize _ Final Documentation	11 days	Thu 7/5/18	Thu 7/19/18												
12	Final Acceptance_Transition to Service	6 days	Fri 7/20/18	Fri 7/27/18												

Project: Casper Preliminary Project Schedule V4
 Date: Thu 12/14/17
 Preliminary Schedule

Task		Manual Summary Rollup	
Split		Manual Summary	
Milestone		Start-only	
Summary		Finish-only	
Project Summary		External Tasks	
Inactive Task		External Milestone	
Inactive Milestone		Deadline	
Inactive Summary		Progress	
Manual Task		Manual Progress	
Duration-only			



ACCEPTANCE TEST PLAN

System Acceptance of the proposed solution will occur upon successful completion of a Functional Acceptance Test Plan (FATP), which will test the features, functions, and failure modes for the installed equipment in order to verify that the solution operates according to its design. This plan will validate that City of Casper solution will operate according to its design, and increase the efficiency and accuracy of the final installation activities. A detailed FATP will be developed and finalized during the Design Review.

ACCEPTANCE TEST PLAN

CITY OF CASPER PROJECT

ACCEPTANCE TEST PLAN

WY-17P106A City of CASPER

G-Series Upgrade

In-Field Draft

www.motorolasolutions.com/services/government

Representative 1 Name
Field Program Manager
(XXX) XXX-XXXX

Representative 2 Name
Field Engineer
(XXX) XXX-XXXX

WIDE AREA TRUNKING - FDMA ONLY SITES

Talkgroup Call

1. DESCRIPTION

The Talkgroup is the primary level of organization for communications on a trunked radio system. Radios with Talkgroup call capability will be able to communicate with other members of the same Talkgroup. This provides the effect of a private channel down to the Talkgroup level. This test will demonstrate that a Talkgroup transmission initiated by a radio user will only be heard by system users, which have, the same Talkgroup selected. As with other types of calls, Talkgroup calls can take place from anywhere in the system.

SETUP

RADIO-1 - SITE 1 - TALKGROUP 1
RADIO-2 - SITE 2 - TALKGROUP 1
RADIO-3 - SITE 1 - TALKGROUP 2
RADIO-4 - SITE 2 - TALKGROUP 2

VERSION #1.040

2. TEST

- Step 1. Initiate a Wide Area Call with RADIO-1 in TALKGROUP 1.
- Step 2. Observe that only RADIO-2 will be able to monitor and respond to the call.
- Step 3. Initiate a Wide Area Call with RADIO-3 in TALKGROUP 2.
- Step 4. Observe that only RADIO-4 will be able to monitor and respond the call.

Pass ____ Fail ____

Wide Area Trunking - FDMA Only Sites

Call Alert

1. DESCRIPTION

Call Alert is a tone page that allows a user to selectively alert another radio unit. The initiating radio will receive notification from the trunked system as to whether or not the page was received by the target radio. Units receiving a Call Alert will sound an alert tone. As with other types of calls, Call Alerts can take place from anywhere in the system.

SETUP

RADIO-1 - TALKGROUP 1
RADIO-2 - TALKGROUP 2
RADIO-3 - TALKGROUP 3

VERSION #1.010

2. TEST

- Step 1. Using RADIO-1, press the page button.
- Step 2. Enter the unit ID of RADIO-2 with the keypad, or scroll to the location where this ID is stored
- Step 3. Press the PTT to initiate the call alert. Verify that the RADIO-1 user receives audible indication that the Call Alert was sent.
- Step 4. Verify that RADIO-2 user receives an audible indication of an incoming Call Alert was sent but RADIO-3 does not.
- Step 5. Verify RADIO-1 gets an audible indication that the Call Alert was successfully received at the target radio.
- Step 6. Turn off RADIO-2. Send a Call Alert from RADIO-1 to RADIO-2.
- Step 7. Verify that the RADIO-1 user receives audible indication that the Call Alert was sent.
- Step 8. Verify RADIO-1 receives a "No Acknowledgement" indication that the Call Alert was not received at the target radio.

Pass ____ Fail ____

Wide Area Trunking - FDMA Only Sites

Private Call

1. DESCRIPTION

Private Call is a selective calling feature that allows a radio user to carry on one-to-one conversation that is only heard by the 2 parties involved. Subscriber units receiving a private call will sound an alert tone. As with other types of calls, Private Calls can take place from anywhere in the system.

SETUP

RADIO-1 - TALKGROUP 1
RADIO-2 - TALKGROUP 1
RADIO-3 - TALKGROUP 1

VERSION #1.020

2. TEST

- Step 1. Using RADIO-1, press the Private Call (Call) button.
- Step 2. Enter the unit ID of RADIO-2 with the keypad, or scroll to the location where this ID is stored.
- Step 3. Press the PTT to initiate the Private Call.
- Step 4. Verify that RADIO-2 hears tones and the display indicates that a Private Call has been received, but RADIO-3 receives no indications.
- Step 5. Answer the call at RADIO-2 by pressing the Private Call (Call)/Respond button. If RADIO-2 has a display, verify it shows the ID number or Alias of the calling unit.
- Step 6. Press the PTT switch on RADIO-2 and respond to the Private Call. Note that if you do not press the Private Call button before pressing PTT, your audio will be heard by all members of the talkgroup, and not just by the radio initiating the Private Call.
- Step 7. Verify that RADIO-2 can communicate with RADIO-1.
- Step 8. Verify that RADIO-3 does not monitor the Private Call.
- Step 9. End the Private Call by pressing the "home" key and return to normal talkgroup operation.

Pass____ Fail____

SITE TRUNKING - FDMA ONLY SITES

Talkgroup Call

1. DESCRIPTION

When a site goes into Site Trunking, radios with Talkgroup Call capability will be able to communicate with other members of the same talkgroup at that same site. Members of the same talkgroup at other sites will not be able to monitor those conversations.

SETUP

RADIO-1 - TALKGROUP 1
RADIO-1 - SITE - SITE 1
RADIO-2 - TALKGROUP 1
RADIO-2 - SITE - SITE 1
RADIO-3 - TALKGROUP 1
RADIO-3 - SITE - SITE 2
RADIO-4 - TALKGROUP 1
RADIO-4 - SITE - SITE 2

Note: All Radios should be "Site Locked"

VERSION #1.010

2. TEST

- Step 1. Place SITE 1 into the Site Trunking mode.
- Step 2. Initiate a Talkgroup Call with RADIO-1 on TALKGROUP 1 at SITE 1.
- Step 3. Observe that only RADIO-2 will be able to *monitor and respond* to the call. Note that RADIO-3 and RADIO-4 are not able this monitor the call since the site is not in wide area operation.
- Step 4. Initiate a Talkgroup Call with RADIO-3 on TALKGROUP 1 at SITE 2.
- Step 5. Observe that only RADIO-4 will be able to monitor and respond to the call.

Pass ____ Fail ____

Site Trunking - FDMA Only Sites

Call Alert

1. DESCRIPTION

Call Alert is a tone page that allows a user to selectively alert another radio unit. When a site is in Site Trunking, Radios at the site will only be able to Call Alert other radios at the same site. The initiating radio will receive notification from the trunked system as to whether or not the page was received by the target radio.

SETUP

RADIO-1 - TALKGROUP 1
RADIO-1 - SITE - SITE 1
RADIO-2 - TALKGROUP 2
RADIO-2 - SITE - SITE 1

Note: All Radios should be "Site Locked"

VERSION #1.010

2. TEST

- Step 1. Place SITE 1 into the Site Trunking mode.
- Step 2. Using RADIO-1, press the page button.
- Step 3. Enter the Unit ID of RADIO-2 with the keypad, or scroll to the location where this ID is stored.
- Step 4. Press the PTT to initiate the Call Alert.
- Step 5. Verify that RADIO-2 received the Call Alert.
- Step 6. Exit the Call Alert mode and return to normal talkgroup mode.
- Step 7. Return the site to Wide Area Trunking unless the next test requires Site Trunking.

Pass ____ Fail ____

Site Trunking - FDMA Only Sites

Private Call

1. DESCRIPTION

Private Call is a selective calling feature that allows a dispatcher or radio user to carry on one-to-one conversation that is only heard by the 2 parties involved. When a site is in Site Trunking, Radios at the site will only be able to Private Call other radios at the same site.

SETUP

RADIO-1 - TALKGROUP 1
RADIO-1 - SITE - SITE 1
RADIO-2 - TALKGROUP 1
RADIO-2 - SITE - SITE 1
RADIO-3 - TALKGROUP 1
RADIO-3 - SITE - SITE 1

Note: All Radios should be "Site Locked"

VERSION #1.020

2. TEST

- Step 1. Place SITE 1 into the Site Trunking mode.
- Step 2. Using RADIO-1, press the Private Call button.
- Step 3. Enter the Unit ID of RADIO-2 with the keypad, or scroll to the location where this ID is stored.
- Step 4. Press the PTT to initiate the call.
- Step 5. Verify that at RADIO-2 only tones are heard and the display indicates that a call has been received.
- Step 6. Answer the call at RADIO-2 by pressing the Private Call/Respond button. Verify its display shows the ID number or alias of the calling unit.
- Step 7. Press the PTT switch on RADIO-2 and respond to the call. Note that if you do not press the Private Call button before pressing PTT, your audio will be heard by all members of the talkgroup, and not by the radio initiating the Private Call.
- Step 8. Verify only RADIO-1 hears the audio from RADIO-2.
- Step 9. End the Private Call. Return the site to Wide Area Trunking unless the next test requires Site Trunking.

Pass____ Fail____

Site Trunking - FDMA Only Sites

Wide Area Recovery

1. DESCRIPTION

A site in Site Trunking will transition to Wide Area Trunking when all failures have been cleared. All subscribers should transition from Site Trunking to Wide Area Trunking and continue to process calls.

SETUP

RADIO-1 - TALKGROUP 1
RADIO-1 - SITE - SITE 1
RADIO-2 - TALKGROUP 1
RADIO-2 - SITE - SITE 1
RADIO-3 - TALKGROUP 1
RADIO-3 - SITE - SITE 2
RADIO-4 - TALKGROUP 1
RADIO-4 - SITE - SITE 2
CONSOLE-1 - TALKGROUP 1

Note: All Radios should be "Site Locked"

VERSION #1.020

2. TEST

- Step 1. Set the status of SITE 1 to Wide Area and clear any system errors that may have placed SITE 1 into Site Trunking.
- Step 2. Verify that the status of SITE 1 has transitioned into Wide Area Trunking.
- Step 3. Verify that RADIO-1 and RADIO-2 no longer display Site Trunking.
- Step 4. Verify Wide Area communications between RADIO-1, RADIO-2, RADIO-3, RADIO-4 and CONSOLE-1.

Pass ____ Fail ____

SIGNOFF CERTIFICATE

By their signatures below, the following witnesses certify they have observed the system Acceptance Test Procedures.

Signatures

WITNESS: _____ Date: _____

Please Print Name: _____

Initials: _____

Please Print Title: _____

WITNESS: _____ Date: _____

Please Print Name: _____

Initials: _____

Please Print Title: _____

WITNESS: _____ Date: _____

Please Print Name: _____

Initials: _____

Please Print Title: _____



SUPPORT PLAN

ADVANCED PLUS SERVICES OVERVIEW

In order to ensure the continuity of City of Casper network and reduce system downtime, Motorola Solutions proposes our Advanced Plus Services offering to the City of Casper. Appropriate for customers who wish to leverage Motorola Solutions' experienced personnel to maintain mission-critical communications for their first responders, Advanced Plus Services focuses on monitoring the network on an ongoing basis, proactively mitigating potential functionality and security issues, and providing both remote and on-site support. The proposed offering consists of the following specific services:

- Service Desk.
- Technical Support.
- Network Event Monitoring.
- On-site Support.
- Annual Preventative Maintenance.
- Network Hardware Repair with Advanced Replacement.

These services will be delivered to City of Casper through the combination of local service personnel either dedicated to the network or engaged as needed; a centralized team within our Solutions Support Center (SSC), which operates on a 24 x 7 x 365 basis; and our Repair Depot, which will ensure that equipment is repaired to the highest quality standards. The collaboration between these service resources, all of who are experienced in the maintenance of mission-critical networks, will enable a swift analysis of any network issues, an accurate diagnosis of root causes, and a timely resolution and return to normal network operation.

SERVICES DESCRIPTION

First Echelon On-Site Support: Point-to-Point Microwave

Motorola First Echelon On-Site Support will be added to supplement Cambium's Networks' factory warranty. This provides local, trained and qualified technicians to work with the original equipment manufacturer to diagnose and restore your communications network. The field technicians restore the system by performing first level troubleshooting on site.

Response will be provided 24x7. Site access requiring tower climbs are not included under the terms of the contract.

Centralized Service Delivery

Centralized support will be provided by Motorola Solutions support staff, located at our Service Desk and Solutions Support Center (SSC). These experienced personnel will provide direct service and technical support through a combination of Service Desk telephone support, technical consultation and troubleshooting through the SSC, and ongoing network monitoring of City of Casper system.

Motorola Solutions will provide Service Desk response as a single point of contact for all support issues, including communications between City of Casper, third-party subcontractors and manufacturers, and Motorola Solutions. When City of Casper personnel call for support, the Service Desk will record, track, and update all Service Requests, Change Requests, Dispatch Requests, and Service Incidents using our Customer Relationship Management (CRM) system. The Service Desk is responsible for documenting City of Casper inquiries, requests, concerns, and related tickets; tracking and resolving issues; and ensuring timely communications with all stakeholders based on the nature of the incident.

As tickets are opened by the Service Desk, issues that require specific technical expertise and support will be routed to our Solutions Support Center (SSC) system technologists for Technical Support, who will provide telephone consultation and troubleshooting capabilities to diagnose and resolve infrastructure performance and operational issues. Motorola Solutions' recording, escalating, and reporting process applies ISO 90001 and TL 9000-certified standards to the Technical Support calls from our contracted customers, reflecting our focus on maintaining mission-critical communications for the users of our systems.

The same SSC staff that provide direct telephone support to City of Casper will also provide Network Event Monitoring to City of Casper network in real-time, ensuring continuous management of the system's operational functionality. The SSC's technicians will utilize sophisticated tools to remotely monitor City of Casper system, often identifying and resolving anomalous events before they might affect user communications.

Field Service Delivery

On-site repairs and network preventative maintenance will be provided by authorized local field services delivery personnel, who will be dispatched from and managed by the Solutions Support Center.

On-Site Support provides local, trained and qualified technicians who will arrive at City of Casper location upon a dispatch service call to diagnose and restore the communications network. This involves running diagnostics on the hardware or Field Replacement Unit (FRU) in order to identify defective elements, and replacing those elements with functioning ones. The system technician will respond to the City of Casper location in order to remedy equipment issues based on the impact of the issue to overall system function.

Annual Preventive Maintenance Service provides proactive, regularly scheduled operational testing and alignment of infrastructure and network components to ensure that they continually meet original manufacturer specifications. Certified field technicians perform hands-on examination and diagnostics of network equipment on a routine and prescribed basis.

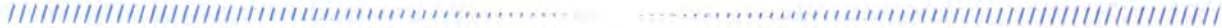
Network Hardware Repair

Motorola Solutions' authorized Repair Depot will repair the equipment provided by Motorola Solutions, as well as select third-party infrastructure equipment supplied as part of the proposed solution. The Repair Depot will manage the logistics of equipment repair (including shipment and return of repaired equipment), repair Motorola Solutions equipment, and coordinate the repair of third-party solution components.

Motorola Solutions also proposes Network Hardware Repair with Advanced Replacement to the City of Casper. With this additional service, Motorola Solutions will exchange malfunctioning components and equipment with advanced replacement units or Field Replacement Units (FRUs) as they are available in the Repair Depot's inventory. Malfunctioning equipment will be evaluated and repaired by the infrastructure repair depot and returned to the Repair Depot's FRU inventory upon repair completion. If City of Casper prefers to maintain their existing FRU inventory, City of Casper will be able to request a "loaner" FRU while their unit is being repaired.

MOTOROLA SOLUTIONS SERVICE CAPABILITIES

Our focus on the needs of our public safety partners has led us to recognize that an integrated implementation and service delivery team that takes a new system from system installation, to acceptance, to warranty, and all the way through extended maintenance, is the best way to ensure that public safety communications systems meet the needs of first responders. Motorola Solutions' team of experts, have developed refined processes and sophisticated tools through our experience in delivering mission-critical communications.



On-Call Support through the Solutions Support Center (SSC)

The cornerstone of our customer care process, our Solution Support Center (SSC) is staffed 24x7x365 by experienced system technologists. This TL 9000/ISO 9001-certified center responds to over 5000 public safety, utility, and enterprise customers. With over 100,000 phone and email interactions with Motorola Solutions customers per month, the SSC provides our customers with a centralized contact point for service requests.

On-Site Service through a Field Service Team

On-site maintenance and repair of City of Casper system will be provided by Motorola Solutions' local team of service personnel. Motorola Solutions will provide City of Casper with a Customer Support Plan (CSP) that outlines the details of each service, provides escalation paths for special issues, and any other information specific to City of Casper service agreement. Some of these details will include items such as access to sites, response time requirements, severity level definitions, and parts department access information.

Local technicians will be dispatched for on-site service by the SSC, who will inform the technician of the reason for dispatch. This will enable the technician to determine if a certain component or Field Replacement Unit (FRU) will be needed from inventory to restore the system. Once on site, the field technician will notify the SSC and begin to work on the issue. The technician will review the case notes to determine the status of the issue, and begin the troubleshooting and restoration process. Once the system is restored to normal operation, the field technician will notify the SSC that the system is restored. The SSC, in turn, will notify City of Casper that the system is restored to normal operation and request approval to close the case.

Centralized Repair Management through Motorola Solutions' Repair Depot

Our repair management depot coordinates component repair through a central location, eliminating the need to send system equipment to multiple vendor locations for repair. Once equipment is at the depot, technicians will replicate City of Casper network configuration in our comprehensive test labs in order to reproduce and analyze the issue. Technicians will then restore the equipment to working order. After repairs are completed, equipment will be tested to its original performance specifications and, if appropriate, configured for return to use in City of Casper system. All components being repaired are tracked throughout the process, from shipment by City of Casper to return through a case management system where users can view the repair status of the radio via a web portal.





PRICING

Please see the pricing summary included below.

PRICING SUMMARY

Motorola's pricing is based on the equipment list and services defined for the system designed for the City of Casper communication system upgrade project. The Statement of Work (SOW) describes the work to be performed for the installation, optimization, and testing of the system and the equipment list provides the equipment necessary for this project.

System Pricing	List Price	Discounted Price
Casper Mountain GTR RF Site Hardware (Qty 12 GTR)	\$411,640.00	\$326,860.00
Casper Mtn Site GTR Upgrade Project Management and Engineering	\$66,563.00	\$66,563.00
Casper Mtn Site GTR Upgrade Installation, System Integration, Configuration, Optimization services	\$108,118.00	\$108,118.00
Casper Mtn Hardware and Services Total	\$586,321.00	\$ 501,541.00
System Discount		<\$51,541.00>*
Casper Upgrade System Total		\$ 450,000.00
Optional Alcova Expansion		
Alcova RF Site Hardware	\$101,940.00	\$ 88,302.00
Alcova Expansion Project Management, Installation, System Integration, Engineering, Configuration, Optimization services	\$52,076.00	\$ 52,076.00
Alcova Expansion Hardware and Services Total	\$154,016.00	\$140,378.00

*System Discount for all items in Casper Mountain as proposed by 12/22/17. Contract and Purchase Order must be received by 12/22/17.





CONTRACTUAL DOCUMENTS

The proposal is subject to the terms and conditions of the enclosed Communications System and Services Agreement, together with its Exhibits.

Communications System And Services Agreement

Motorola Solutions, Inc. ("Motorola") whose principal offices are located at 500 W. Monroe, Chicago, IL 60661, and the City of Casper, Wyoming, a Wyoming municipal corporation ("Customer") whose principal offices are located at 200 N. David St, Casper, WY 82601 enter into this "Agreement," pursuant to which Customer will purchase and Motorola will sell the System and Services, as described below. Motorola and Customer may be referred to individually as a "Party" and collectively as the "Parties." For good and valuable consideration, the Parties agree as follows:

Section 1 ATTACHMENTS

1.1. EXHIBITS. The Exhibits listed below are exhibits related to the System sale and implementation. These Exhibits are incorporated into and made a part of this Agreement.

Exhibit A "Motorola Software License Agreement"

Exhibit B "Payment"

Exhibit C Technical and Implementation Documents

C-1 "System Description" dated October 17, 2017

C-2 "Pricing Summary & Equipment List" dated October 17, 2017

C-3 "Implementation Statement of Work" dated October 17, 2017

C-4 "Acceptance Test Plan" or "ATP" dated October 17, 2017

C-5 "Performance Schedule" dated October 17, 2017

Exhibit D "System Acceptance Certificate"

1.2. ADDENDUM (ADDENDA). Customer may elect to purchase professional or subscription services in addition to the System and related services. Any such services will be governed by the terms in the main body of the Agreement and an applicable Addendum containing terms specific to such service. Such Addendums will be labeled with the name of the service being purchased.

1.3 In interpreting this Agreement and resolving any ambiguities: 1) the main body of this Agreement takes precedence over the exhibits and any inconsistency between Exhibits A through D will be resolved in their listed order, and 2) The applicable service Addendum will take precedence over the main body of the Agreement and the Exhibits.

Section 2 DEFINITIONS

Capitalized terms used in this Agreement have the following meanings:

"Acceptance Tests" means those tests described in the Acceptance Test Plan.

"Addendum (Addenda)" is the title of the document(s) containing a specific set of terms and conditions applicable to a particular service or other offering beyond the communication System and System implementation services. The terms in the Addendum are applicable only to the specific service or offering described therein.

"Administrative User Credentials" means an account that has total access over the operating system, files, end user accounts and passwords at either the System level or box level. Customer's personnel with access to the Administrative User Credentials may be referred to as the Administrative User.

"Beneficial Use" means when Customer first uses the System or a Subsystem for operational purposes (excluding training or testing).

"Confidential Information" means all information, consistent with the Wyoming Public Records Act, W.S. section 16-4-203(d)(iii), in the fulfillment of this Agreement that consists of trades secrets, privileged

information and confidential commercial, financial, geological, or geophysical data furnished by a Party. Any such information disclosed under this Agreement in written, graphic, machine recognizable, and/or sample form, shall be clearly designated, labeled or marked as confidential or its equivalent. Confidential Information does not include any information that: 1) is or becomes publicly known through no wrongful or negligent act of the receiving Party; 2) is already known to the receiving Party without restriction when it is disclosed; 3) is, or subsequently becomes known, without breach of this Agreement, or any other agreement between the Parties, 4) is independently developed by the receiving Party without breach of this Agreement; or, 5) is explicitly approved for release by written authorization of the disclosing Party.

“Contract Price” means the price for the System and implementation Services, excluding applicable sales or similar taxes and freight charges. Further, unless otherwise stated in Exhibit B, “Payment Schedule” or the pricing pages of the proposal, recurring fees for maintenance, SUA, or subscription services are not included in the Contract Price.

“Deliverables” means all written information (such as reports, specifications, designs, plans, drawings, analytics, Solution Data, or other technical or business information) that Motorola prepares for Customer in the performance of the Services and is obligated to provide to Customer under this Agreement. The Deliverables, if any, are more fully described in the Statement of Work.

“Derivative Proprietary Materials” means derivatives of the Proprietary Materials that Motorola may from time to time, including during the course of providing the Services, develop and/or use and/or to which Motorola provides Customer access.

“Effective Date” means that date upon which the last Party executes this Agreement.

“Equipment” means the hardware components of the Solution that Customer purchases from Motorola under this Agreement. Equipment that is part of the System is described in the Equipment List.

“Feedback” means comments or information, in oral or written form, given to Motorola by Customer in connection with or relating to Equipment or Services, during the term of this Agreement.

“Force Majeure” means an event, circumstance, or act that is beyond a Party’s reasonable control, such as an act of God, an act of the public enemy, strikes, other labor disturbances, supplier performance, hurricanes, earthquakes, fires, floods, epidemics, embargoes, war, riots, or any other similar cause.

“Motorola Software” means software that Motorola or its affiliated companies owns.

“Non-Motorola Software” means software that a party other than Motorola or its affiliated companies owns.

“Open Source Software” (also called “freeware” or “shareware”) means software with either freely obtainable source code, license for modification, or permission for free distribution.

“Proprietary Materials” means certain software tools and/or other technical materials, including, but not limited to, data, modules, components, designs, utilities, subsets, objects, program listings, models, methodologies, programs, systems, analysis frameworks, leading practices and specifications which Motorola has developed prior to, or independently from, the provision of the Services and/or which Motorola licenses from third parties.

“Proprietary Rights” means the patents, patent applications, inventions, copyrights, trade secrets, trademarks, trade names, mask works, know-how, and other intellectual property rights in and to the Equipment and Software, including those created or produced by Motorola under this Agreement and any corrections, bug fixes, enhancements, updates or modifications to or derivative works from the Software whether made by Motorola or another party.

“Services” means system implementation, maintenance, support, subscription, or other professional services provided under this Agreement, which may be further described in the applicable Addendum and/or SOW.

“Software” (i) means proprietary software in object code format, and adaptations, translations, de-compilations, disassemblies, emulations, or derivative works of such software; (ii) means any modifications, enhancements, new versions and new releases of the software provided by Motorola; and (iii) may contain one or more items of software owned by a third party supplier. The term “Software” does not include any third party software provided under separate license or third party software not licensable under the terms of this Agreement.

“Software Support Policy” (“SwSP”) means the policy set forth at <http://www.motorolasolutions.com/softwarepolicy> describing the specific technical support that will be provided to Customers under the Warranty Period and during any paid maintenance support period for Motorola Software. This policy may be modified from time to time at Motorola’s reasonable discretion.

“Solution” means the combination of the System(s) and Services provided by Motorola under this Agreement.

“Solution Data” means Customer data that is transformed, altered, processed, aggregated, correlated or operated on by Motorola, its vendors or other data sources and data that has been manipulated or retrieved using Motorola know-how to produce value-added content to data consumers, including customers or citizens which is made available to Customer with the Solution and Services.

“Specifications” means the functionality and performance requirements that are described in the Technical and Implementation Documents.

“SUA” or “SUA II” means Motorola’s Software Upgrade Agreement program.

“Subsystem” means a major part of the System that performs specific functions or operations. Subsystems are described in the Technical and Implementation Documents.

“System” means the Equipment, including incidental hardware and materials, Software, and design, installation and implementation services that are combined together into an integrated system; the System(s) is (are) described in the Technical and Implementation Documents.

“System Acceptance” means the Acceptance Tests have been successfully completed.

“System Data” means data created by, in connection with or in relation to Equipment or the performance of Services under this Agreement.

“Warranty Period” for System Hardware, Software, or services related to system implementation means one (1) year from the date of System Acceptance or Beneficial Use, whichever occurs first. Unless otherwise stated in the applicable Addendum, Warranty Period for other Services means ninety (90) days from performance of the Service.

Section 3 SCOPE OF AGREEMENT AND TERM

3.1. **SCOPE OF WORK.** Motorola will provide, install and test the System(s), and perform its other contractual responsibilities to provide the Solution, all in accordance with this Agreement. Customer will perform its contractual responsibilities in accordance with this Agreement.

3.2. **CHANGE ORDERS.** Either Party may request changes within the general scope of this Agreement. If a requested change causes an increase or decrease in the cost or time required to

perform this Agreement, the Parties will agree to an equitable adjustment of the Contract Price or applicable subscription fees, Performance Schedule, or both, and will reflect the adjustment in a change order or Addendum. Neither Party is obligated to perform requested changes unless both Parties execute a written change order.

3.3. **TERM.** Unless terminated in accordance with other provisions of this Agreement or extended by mutual agreement of the Parties, the term of this Agreement begins on the Effective Date and continues until the date of Final Project Acceptance or expiration of the Warranty Period, whichever occurs last. The term and the effective date of recurring Services will be set forth in the applicable Addendum.

3.4. **ADDITIONAL EQUIPMENT OR SOFTWARE.** For three (3) years after the expiration date of the Agreement, Customer may order additional Equipment or Software, if it is then available. Each purchase order must refer to this Agreement, the expiration date of the Agreement, and must specify the pricing and delivery terms. The Parties agree that, notwithstanding expiration of the Agreement, the applicable provisions of this Agreement (except for pricing, delivery, passage of title and risk of loss to Equipment, warranty commencement, and payment terms) will govern the purchase and sale of the additional Equipment or Software. Additional or contrary terms in the purchase order will be inapplicable, unless signed by both parties. Title and risk of loss to additional Equipment will pass at delivery, warranty will commence upon delivery, and payment is due within thirty (30) days after the invoice date. Motorola will send Customer an invoice as the additional Equipment is shipped or Software is licensed. Alternatively, Customer may register with and place orders through Motorola Online ("MOL"), and this Agreement will be the "Underlying Agreement" for those MOL transactions rather than the MOL On-Line Terms and Conditions of Sale. MOL registration and other information may be found at <https://businessonline.motorolasolutions.com> and the MOL telephone number is (800) 814-0601.

3.5. **MOTOROLA SOFTWARE.** Any Motorola Software, including subsequent releases, is licensed to Customer solely in accordance with the Motorola Software License Agreement in Exhibit A ("Software License Agreement"). Customer hereby accepts and agrees to abide by all of the terms and restrictions of the Software License Agreement.

3.6. **NON-MOTOROLA SOFTWARE.** Any Non-Motorola Software is licensed to Customer in accordance with the standard license, terms, and restrictions of the copyright owner on the Effective Date unless the copyright owner has granted to Motorola the right to sublicense the Non-Motorola Software pursuant to the Software License Agreement, in which case it applies and the copyright owner will have all of Licensor's rights and protections under the Software License Agreement. Motorola makes no representations or warranties of any kind regarding Non-Motorola Software. Non-Motorola Software may include Open Source Software. However, Motorola represents that there is no Non-Motorola Software or Open Source Software that being provided as part of the Services of this Agreement.

3.7. **SUBSTITUTIONS.** At no additional cost to Customer, Motorola may substitute any Equipment, Software, or services to be provided by Motorola, if the substitute meets or exceeds the Specifications and is of equivalent or better quality to the Customer. Any substitution will be reflected in a no additional cost change order.

3.8. **OPTIONAL EQUIPMENT OR SOFTWARE.** This paragraph applies only if a "Priced Options" exhibit is shown in Section 1, or if the parties amend this Agreement to add a Priced Options exhibit. During the term of the option as stated in the Priced Options exhibit (or if no term is stated, then for one (1) year after the Effective Date), Customer has the right and option to purchase the equipment, software, and related services that are described in the Priced Options exhibit. Customer may exercise this option by giving written notice to Seller which must designate what equipment, software, and related services Customer is selecting (including quantities, if applicable). To the extent they apply, the terms and conditions of this Agreement will govern the transaction; however, the parties acknowledge that certain provisions must be agreed upon, and they agree to negotiate those in good faith promptly after Customer delivers the option exercise notice. Examples of provisions that may need to be negotiated are: specific lists of deliverables, statements of work, acceptance test plans, delivery and implementation schedules,

payment terms, maintenance and support provisions, additions to or modifications of the Software License Agreement, hosting terms, and modifications to the acceptance and warranty provisions.

Section 4 SERVICES

4.1. If Customer desires and Motorola agrees to continue Services beyond the Term, the Parties will execute an Amendment to this document.

4.2. A. MAINTENANCE, SUPPORT, AND SUA SERVICES. During the Warranty Period, in addition to warranty services, Motorola will provide maintenance Services for the Equipment and support for the Motorola Software pursuant to the Statement of Work set forth in the Maintenance and Support Addendum. Support for the Motorola Software will be in accordance with Motorola's established Software Support Policy. Copies of the SwSP can be found at <http://www.motorolasolutions.com/softwarepolicy> and will be sent by mail, email or fax to Customer upon written request. Maintenance Services and support during the Warranty Period are included in the Contract Price. If Customer wishes to purchase 1) additional maintenance or software support services during the Warranty Period; or 2) continue or expand maintenance, software support, installation, and/or SUA services after the Warranty Period, Motorola will provide the description of and pricing for such services in a separate proposal document. Unless otherwise agreed by the parties in writing, the terms and conditions in this Agreement applicable to those maintenance, support, installation, and/or SUA Services, will be included in the Maintenance and Support Addendum, SUA Addendum, the applicable Statements of Work, and the proposal. These collective terms will govern the provision of such Services.

B. To obtain any such additional Services, Customer will issue a purchase order referring to this Agreement and the separate proposal document. Omission of reference to this Agreement in Customer's purchase order will not affect the applicability of this Agreement. Motorola's proposal may include a cover page entitled "Service Agreement" or "Installation Agreement", as applicable, and other attachments. These cover pages and other attachments are incorporated into this Agreement by this reference.

4.3. PROFESSIONAL AND SUBSCRIPTION SERVICES. If Customer purchases professional or subscription Services as part of the Solution, additional or different terms specific to such Service will be included in the applicable Addendum and will apply to those Services. Customer may purchase additional professional or subscription services by referencing this Agreement and Motorola's proposal for such additional services, and paying the cost set forth in the Motorola's proposal in accordance with Customer's standard financial procedures.

4.4. Any information in the form of specifications, drawings, reprints, technical information or otherwise furnished to Customer in providing Services under this Agreement or Motorola data viewed, accessed, will remain Motorola's property, will be deemed proprietary, Confidential Information. This Confidential Information will be promptly returned at Motorola's request.

4.5. TOOLS. All tools, equipment, dies, gauges, models, drawings or other materials paid for or furnished by Motorola for the purpose of providing Services under this Agreement will be and remain the sole property of Motorola. Customer will safeguard all such property while it is in Customer's custody or control, be liable for any loss or damage to this property, and return it to Motorola upon request. This property will be held by Customer for Motorola's use without charge and may be removed from Customer's premises by Motorola at any time without restriction. Upon termination of the Agreement for any reason, Customer shall return to Motorola all equipment delivered to Customer.

4.6 The Parties represents that they have, or will secure, all personnel required in performing the services under this Agreement. Such personnel shall not be employees of the other. All of the services required shall be performed by the Parties, or under their supervision, and all personnel engaged in the work shall be fully qualified. All personnel employed by the Parties shall be employed in conformity with applicable local, state or federal laws.

4.10. PROPRIETARY MATERIALS. Customer acknowledges that Motorola may use and/or provide Customer with access to Proprietary Materials and Derivative Proprietary Materials. The Proprietary Materials and the Derivative Proprietary Materials are the sole and exclusive property of Motorola and Motorola retains all right, title and interest in and to the Proprietary Materials and Derivative Proprietary Materials.

4.11. ADDITIONAL SERVICES. Any services performed by Motorola outside the scope of this Agreement at the direction of Customer will be considered to be additional Services which are subject to additional charges. Any agreement to perform additional Services will be reflected in a written and executed change order, Addendum or amendment to this Agreement.

Section 5 PERFORMANCE SCHEDULE

The Parties will perform their respective responsibilities in accordance with the Performance Schedule. By executing this Agreement, Customer authorizes Motorola to proceed with contract performance.

Section 6 CONTRACT PRICE, PAYMENT AND INVOICING

6.1. Customer affirms that a purchase order or notice to proceed is not required for contract performance or for subsequent years of service, if any, and that Customer will appropriate funds according to the Payment Schedule. The Customer will pay all invoices as received from Motorola and any changes in scope will be subject to the change order process as described in this Agreement. At the time of execution of this Agreement, the Customer will provide all necessary reference information to include on invoices for payment in accordance with this Agreement.

6.2. CONTRACT PRICE. The Contract Price in U.S. dollars is Four Hundred Fifty Thousand Dollars (\$450,000). If applicable, a pricing summary is included with the Payment schedule in Exhibit B. Motorola has priced the Services, Software, and Equipment as an integrated System. A reduction in Software or Equipment quantities, or Services, may affect the overall Contract Price, including discounts if applicable. Fees for professional, SUA, and/or subscription services which are not included in the Contract Price may be listed in Exhibit B, the pricing pages of the proposal, or the applicable Addendum.

6.3. INVOICING AND PAYMENT. Motorola will submit invoices to Customer according to the Payment schedule in Exhibit B. Except for a payment that is due on the Effective Date, Customer will make payments to Motorola within forty five (45) days after the date of each invoice. Customer will make payments when due, in the form of a check, cashier's check, or wire transfer, all in accordance with Customer financial policies, from a U.S. financial institution. Overdue invoices will bear simple interest at the rate specified in Wyoming Statute section 16-6-602. For reference, the Federal Tax Identification Number for Motorola is 36-1115800.

6.4. FREIGHT, TITLE, AND RISK OF LOSS. Motorola will pre-pay and add all freight charges to the invoices. Title and risk of loss to the Equipment will pass to Customer upon delivery. Title to Software will not pass to Customer at any time. Motorola will pack and ship all Equipment in accordance with good commercial practices.

6.5. INVOICING AND SHIPPING ADDRESSES. Invoices will be sent to the Customer at the following addresses specified in the "Casper Mtn GTR Upgrade and Alcova Expansion" proposal dated October 17, 2017, or such other addresses as the parties may specify in writing from time to time.

Section 7 SITES AND SITE CONDITIONS

7.1. ACCESS TO SITES. In addition to its responsibilities described elsewhere in this Agreement, Customer will provide a designated project manager; all necessary construction and building permits,

City of Casper, WY

Communication System and Services Agreement v. 5-10-2017
Use or disclosure of this proposal is subject to the restrictions on the disclosure page.

zoning variances, licenses, and any other approvals that are necessary to develop or use the sites and mounting locations; and access to the worksites or vehicles identified in the Technical and Implementation Documents as reasonably requested by Motorola so that it may perform its duties in accordance with the Performance Schedule and Statement of Work. If the Statement of Work so indicates, Motorola may assist Customer in the local building permit process.

Section 8 TRAINING

Any training to be provided by Motorola to Customer will be described in the applicable Statement of Work. Customer will notify Motorola immediately if a date change for a scheduled training program is required. If Motorola incurs additional costs because Customer reschedules a training program less than thirty (30) days before its scheduled start date, and it is not Motorola's fault that rescheduling was needed, then Motorola may recover these additional costs.

Section 9 SYSTEM ACCEPTANCE

9.1. **COMMENCEMENT OF ACCEPTANCE TESTING.** Motorola will provide to Customer at least ten (10) days notice before the Acceptance Tests commence. System testing will occur only in accordance with the Acceptance Test Plan.

9.2. **SYSTEM ACCEPTANCE.** System Acceptance will occur upon successful completion of the Acceptance Tests. Upon System Acceptance, the Parties will memorialize this event by promptly executing a System Acceptance Certificate. If the Acceptance Test Plan includes separate tests for individual Subsystems or phases of the System, acceptance of the individual Subsystem or phase will occur upon the successful completion of the Acceptance Tests for the Subsystem or phase, and the Parties will promptly execute an acceptance certificate for the Subsystem or phase. If Customer believes the System has failed the completed Acceptance Tests, Customer will provide to Motorola within thirty (30) days a written notice that includes the specific details of the failure. Minor omissions or variances in the System that do not materially impair the operation of the System as a whole will not postpone System Acceptance or Subsystem acceptance, but will be corrected according to a mutually agreed schedule.

9.3. **BENEFICIAL USE.** Customer acknowledges that Motorola's ability to perform its implementation and testing responsibilities may be impeded if Customer begins using the System before System Acceptance. Therefore, Customer will not commence Beneficial Use before System Acceptance without Motorola's prior written authorization, which will not be unreasonably withheld. Motorola is not responsible for System performance deficiencies that occur during unauthorized Beneficial Use. Upon commencement of Beneficial Use, Customer assumes responsibility for the use and operation of the System.

9.4. **FINAL PROJECT ACCEPTANCE.** Final Project Acceptance will occur after System Acceptance when all deliverables and other work have been completed. When Final Project Acceptance occurs, the parties will promptly memorialize this final event by so indicating on the System Acceptance Certificate.

Section 10 REPRESENTATIONS AND WARRANTIES

10.1. **SYSTEM FUNCTIONALITY.** Motorola represents that the System will perform in accordance with the Specifications, and in accordance with the System's ordinary and intended purposes as set forth in the Specifications in all material respects. Upon System Acceptance or Beneficial Use, whichever occurs first, this System functionality representation is fulfilled. Motorola is not responsible for System performance deficiencies that are caused by ancillary equipment not furnished by Motorola which is attached to or used in connection with the System or for reasons or parties beyond Motorola's control, such as natural causes; the construction of a building that adversely affects the microwave path reliability or radio frequency (RF) coverage; the addition of frequencies at System sites that cause RF interference or intermodulation; or Customer changes to load usage or configuration outside the Specifications.

10.2. EQUIPMENT WARRANTY. During the Warranty Period, Motorola warrants that the Equipment under normal use and service will be free from material defects in materials and workmanship. If System Acceptance is delayed beyond six (6) months after shipment of the Equipment by events or causes beyond Motorola's control, this warranty expires eighteen (18) months after the shipment of the Equipment.

10.3. SOFTWARE WARRANTY. Except as described in the SwSP and unless otherwise stated in the Software License Agreement, during the Warranty Period, Motorola warrants the Software in accordance with the warranty terms set forth in the Software License Agreement and the provisions of this Section that are applicable to the Software. If System Acceptance is delayed beyond six (6) months after shipment of the Motorola Software by events or causes beyond Motorola's control, this warranty expires eighteen (18) months after the shipment of the Motorola Software. **Nothing in this Warranty provision is intended to conflict or modify the Software Support Policy. In the event of an ambiguity or conflict between the Software Warranty and Software Support Policy, the Software Support Policy governs.**

10.4. EXCLUSIONS TO EQUIPMENT AND SOFTWARE WARRANTIES. These warranties do not apply to: (i) defects or damage resulting from: use of the Equipment or Software in other than its normal, customary, and authorized manner; accident, liquids, neglect, or acts of God; testing, maintenance, disassembly, repair, installation, alteration, modification, or adjustment not provided or authorized in writing by Motorola; (ii) breakage of or damage to antennas unless caused directly by defects in material or workmanship; (iii) Equipment that has had the serial number removed or made illegible; (iv) batteries (because they carry their own separate limited warranty) or consumables; (v) freight costs to ship Equipment to the repair depot; (vi) scratches or other cosmetic damage to Equipment surfaces that does not affect the operation of the Equipment; and (vii) normal or customary wear and tear.

10.5. SERVICE WARRANTY. During the Warranty Period, Motorola warrants that the Services will be provided in a good and workmanlike manner and will conform in all material respects to the applicable Statement of Work. Services will be free of defects in materials and workmanship for a period of ninety (90) days from the date the performance of the Services is completed.

10.6. WARRANTY CLAIMS. To assert a warranty claim, Customer must, if feasible, notify Motorola in writing of the claim before the expiration of the Warranty Period. Upon receipt of this notice, Motorola will investigate the warranty claim. If this investigation confirms a valid Equipment or Software warranty claim, Motorola will (at its option and at no additional charge to Customer) repair the defective Equipment or Motorola Software, replace it with the same or equivalent product, or refund the price of the defective Equipment or Motorola Software. These actions will be the full extent of Motorola's liability for the warranty claim. In the event of a valid Services warranty claim, Customer's sole remedy is to require Motorola to re-perform the non-conforming Service or to refund, on a pro-rata basis, the fees paid for the non-conforming Service. Repaired or replaced product is warranted for the balance of the original applicable warranty period. All replaced products or parts will become the property of Motorola.

10.7. ORIGINAL END USER IS COVERED. These express limited warranties are extended by Motorola to the original user purchasing the System or Services for commercial, industrial, or governmental use only, and are not assignable or transferable.

10.8. DISCLAIMER OF OTHER WARRANTIES. THESE WARRANTIES ARE THE COMPLETE WARRANTIES FOR THE EQUIPMENT AND MOTOROLA SOFTWARE PROVIDED UNDER THIS AGREEMENT AND ARE GIVEN IN LIEU OF ALL OTHER WARRANTIES. MOTOROLA DISCLAIMS ALL OTHER WARRANTIES OR CONDITIONS, EXPRESS OR IMPLIED, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. .

Section 11 DELAYS

11.1. FORCE MAJEURE. Neither Party will be liable for its non-performance or delayed performance if caused by a Force Majeure. A Party that becomes aware of a Force Majeure that will significantly delay

performance will notify the other Party promptly (but in no event later than fifteen days) after it discovers the Force Majeure. If a Force Majeure occurs, the Parties will execute a change order to extend the Performance Schedule or applicable Addenda for a time period that is reasonable under the circumstances.

11.2. PERFORMANCE SCHEDULE DELAYS CAUSED BY CUSTOMER. If Customer (including its other contractors) delays the Performance Schedule, it will make the promised payments according to the Payment Schedule as if no delay occurred; and the Parties will execute a change order to extend the Performance Schedule and, if requested, compensate Motorola for all reasonable charges incurred because of the delay. Delay charges may include costs incurred by Motorola or its subcontractors for additional freight, warehousing and handling of Equipment; extension of the warranties; travel; suspending and re-mobilizing the work; additional engineering, project management, and standby time calculated at then current rates; and preparing and implementing an alternative implementation plan. Motorola will take all reasonable actions to minimize the expenses caused by the delay.

Section 12 DISPUTES

The Parties will use the following procedure to address any dispute arising under this Agreement (a "Dispute").

12.1. GOVERNING LAW. This Agreement will be governed by and construed in accordance with the laws of the State in which the System is installed.

12.2. NEGOTIATION. Either Party may initiate the Dispute resolution procedures by sending a notice of Dispute ("Notice of Dispute"). The Parties will attempt to resolve the Dispute promptly through good faith negotiations including 1) timely escalation of the Dispute to executives who have authority to settle the Dispute and who are at a higher level of management than the persons with direct responsibility for the matter and 2) direct communication between the executives. If the Dispute has not been resolved within ten (10) days from the Notice of Dispute, the Parties will proceed to non-binding mediation.

12.3. NON-BINDING MEDIATION. The Parties will choose an independent mediator within thirty (30) days of a notice to mediate from either Party ("Notice of Mediation"). Neither Party may unreasonably withhold consent to the selection of a mediator. If the Parties are unable to agree upon a mediator, either Party may request that American Arbitration Association nominate a mediator. Each Party will bear its own costs of mediation, but the Parties will share the cost of the mediator equally. Each Party will participate in the mediation in good faith.

12.4. LITIGATION, VENUE and JURISDICTION. If a Dispute remains unresolved for sixty (60) days after receipt of the Notice of Mediation, either Party may then submit the Dispute to a court of competent jurisdiction in the state in which the System is installed. Each Party irrevocably agrees to submit to the exclusive jurisdiction of the courts in such state over any claim or matter arising under or in connection with this Agreement. Venue shall be the Seventh Judicial District in Natrona County, Wyoming.

12.5. CONFIDENTIALITY. All communications pursuant to subsections 12.2 and 12.3 will be treated as compromise and settlement negotiations for purposes of applicable rules of evidence and any additional confidentiality protections provided by applicable law. The use of these Dispute resolution procedures will not be construed under the doctrines of laches, waiver or estoppel to affect adversely the rights of either Party.

Section 13 DEFAULT AND TERMINATION

13.1. DEFAULT BY A PARTY. If either Party fails to perform a material obligation under this Agreement, the other Party may consider the non-performing Party to be in default (unless a Force Majeure causes the failure) and may assert a default claim by giving the non-performing Party a written and detailed notice of default. The defaulting Party will have thirty (30) days after receipt of the notice of

default to either cure the default or, if the default is not curable within thirty (30) days, provide a written cure plan. The defaulting Party will begin implementing the cure plan immediately after receipt of notice by the other Party that it approves the plan. If Customer is the defaulting Party, Motorola may stop work on the project until it approves the Customer's cure plan, unless stopping the work will affect life safety issues.

13.2. **FAILURE TO CURE.** If a defaulting Party fails to cure the default as provided above in Section 13.1, unless otherwise agreed in writing, the non-defaulting Party may terminate any unfulfilled portion of this Agreement. In the event of termination for default, the defaulting Party will promptly return to the non-defaulting Party any of its Confidential Information. If Customer is the non-defaulting Party, terminates this Agreement as permitted by this Section, and completes the System through a third Party, Customer may as its exclusive remedy recover from Motorola reasonable costs incurred to complete the System to a capability not exceeding that specified in this Agreement less the unpaid portion of the Contract Price. Customer will mitigate damages and provide Motorola with detailed invoices substantiating the charges. In the event Customer elects to terminate this Agreement for any reason other than default, Customer shall pay Motorola for the conforming Equipment and/or Software delivered and all services performed.

Section 14 INDEMNIFICATION AND INSURANCE

14.1. **GENERAL INDEMNITY BY Motorola.** Motorola will indemnify and hold Customer, its employees, elected officials, appointed officials, and agents, harmless from any and all liability, expense, judgment, suit, cause of action, or demand for personal injury, death, or direct damage to tangible property which may accrue against Customer to the extent it is caused by the negligence of Motorola, its subcontractors, or their employees or agents, while performing their duties under this Agreement, if Customer gives Motorola reasonable written notice of any claim or suit. Customer will cooperate with Motorola in its defense or settlement of the claim or suit. This Section sets forth the full extent of Motorola's general indemnification of Customer from liabilities that are in any way related to Motorola's performance under this Agreement.

14.2. Intentionally omitted.

14.3. PATENT AND COPYRIGHT INFRINGEMENT

14.3.1. Motorola will defend at its expense any suit brought against Customer to the extent it is based on a third-party claim alleging that the Equipment manufactured by Motorola or the Motorola Software ("Motorola Product") directly infringes a United States patent or copyright ("Infringement Claim"). Motorola's duties to defend and indemnify are conditioned upon: Customer promptly notifying Motorola in writing of the Infringement Claim; Motorola having sole control of the defense of the suit and all negotiations for its settlement or compromise; and Customer providing to Motorola cooperation and, if requested by Motorola, reasonable assistance in the defense of the Infringement Claim. In addition to Motorola's obligation to defend, and subject to the same conditions, Motorola will pay all damages finally awarded against Customer by a court of competent jurisdiction for an Infringement Claim or agreed to, in writing, by Motorola in settlement of an Infringement Claim.

14.3.2 If an Infringement Claim occurs, or in Motorola's opinion is likely to occur, Motorola may at its option and expense: (a) procure for Customer the right to continue using the Motorola Product; (b) if (a) cannot be achieved on a commercially reasonable basis, replace or modify the Motorola Product so that it becomes non-infringing while providing functionally equivalent performance; or (c) if neither (a) nor (b) can be achieved on a commercially reasonable basis, accept the return of the Motorola Product and grant the Customer a credit for the Motorola Product, less a reasonable charge for depreciation. The depreciation amount will be calculated based upon generally accepted accounting standards..

14.3.3 Motorola will have no duty to defend or indemnify for any Infringement Claim that is based upon: (a) the combination of the Motorola Product with any software, apparatus or device not furnished by Motorola; (b) the use of ancillary equipment or software not furnished by Motorola and that is attached to

or used in connection with the Motorola Product; (c) Motorola Product designed or manufactured in accordance with Customer's designs, specifications, guidelines or instructions, if the alleged infringement would not have occurred without such designs, specifications, guidelines or instructions; (d) a modification of the Motorola Product by a party other than Motorola; (e) use of the Motorola Product in a manner for which

h the Motorola Product was not designed or that is inconsistent with the terms of this Agreement; or (f) the failure by Customer to install an enhancement release to the Motorola Software that is intended to correct the claimed infringement. In no event will Motorola's liability resulting from its indemnity obligation to Customer extend in any way to royalties payable on a per use basis or the Customer's revenues, or any royalty basis other than a reasonable royalty based upon revenue derived by Motorola from Customer from sales or license of the infringing Motorola Product.

14.3.4. This Section 14 provides Customer's sole and exclusive remedies and Motorola's entire liability in the event of an Infringement Claim. Customer has no right to recover and Motorola has no obligation to provide any other or further remedies, whether under another provision of this Agreement or any other legal theory or principle, in connection with an Infringement Claim. In addition, the rights and remedies provided in this Section 14 are subject to and limited by the restrictions set forth in Section 15.

14.4 INSURANCE REQUIREMENTS

A. Prior to the commencement of work, Motorola shall procure and maintain for the duration of the Agreement, insurance against claims for injuries to persons or damages to property which may arise from or in connection with the performance of the work hereunder by Motorola, its subcontractors, agents, representatives, or employees.

B. *Scope and limit of Insurance.*

Coverage shall be at least as broad as:

1. Commercial General Liability (CGL): Insurance Services Office Form CG 00 01 covering CGL on an "occurrence" basis, including products and completed operations, property damage, bodily injury and personal & advertising injury with limits of Two Hundred and Fifty Thousand dollars (\$250,000) to any claimant for any number of claims arising out of a single transaction or occurrence; or the sum of Five Hundred Thousand Dollars (\$500,000) for all claims arising out of a single transaction or occurrence. If a general aggregate limit applies, the general aggregate amount shall be twice the occurrence limit. The CGL policy shall be endorsed to contain Employers Liability/Stop Gap Coverage
2. Automobile Liability: Insurance Services Office Form Number CA 0001 covering, Code 1 (any auto), or if Motorola has no owned autos, Code 8 (hired) and 9 (non-owned), with limit Five Hundred Thousand (\$500,000) per accident for bodily injury and property damage.
3. Workers' Compensation: as required by the State of Wyoming with Statutory Limits.
4. Professional Liability (Errors and Omissions) Insurance appropriate to the Motorola's profession, with limit one million dollars (\$1,000,000) per claim and two million dollars (\$2,000,000) aggregate.

C. *Other Insurance Provisions*

The insurance policies are to contain, or be endorsed to contain, the following provisions:

1. *Additional Insured Status*

The Customer, its officers, elected and appointed officials, employees, are to be included as additional insureds on the CGL policy with respect to liability arising out of work or

operations performed by or on behalf of Motorola including materials, parts, or equipment furnished in connection with such work or operations. General liability coverage shall be provided in the form of an endorsement to Motorola's insurance (at least as broad as ISO Form CG 20 10 11 85 or both CG 20 10 and CG 20 37 forms if later revisions used).

2. *Primary Coverage*

For any claims related to this Agreement, Motorola's insurance coverage shall be primary insurance as respects the Customer, its officers, elected and appointed officials, employees.

3. *Notice of Cancellation*

Each insurance policy required above shall not be canceled, materially changed, or reduced, except with notice to the Customer. Such notice to the Customer shall be provided in a commercially reasonable time.

4. *Deductibles and Self-Insured Retentions*

Motorola shall be responsible for all its deductibles

5. *Acceptability of Insurers*

Insurance is to be placed with insurers with a current A.M. Best's rating of no less than A:VII, unless otherwise agreed to in writing by the Customer.

6. *Claims Made Policies*

If any of the required policies provide coverage on a claims-made basis:

- a. The Retroactive Date must be before the date of the Agreement or the beginning of contract work.
- b. Insurance must be maintained and evidence of insurance must be provided for at least three (3) years after completion of the contract of work. However, Motorola's liabilities under this Agreement shall not be deemed limited in any way by the insurance coverage required.
- c. If coverage is canceled or non-renewed, and not replaced with another claims-made policy form with a Retroactive Date prior to the Agreement effective date, Motorola must purchase "extended reporting" coverage for three (3) years after completion of contract work.

7. *Verification of Coverage*

Motorola shall furnish the Customer with .pdf certificates and additional insured endorsements after contract execution. All certificates and endorsements are to be received and approved by the Customer before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive Motorola's obligation to provide them.

8. *Subcontractors*

Motorola shall require and verify that all subcontractors maintain insurance meeting similar requirements stated herein, and Motorola shall ensure that the Customer is an additional insured on insurance required from subcontractor.

Section 15 LIMITATION OF LIABILITY

Except for personal injury or death, Motorola's total liability, whether for breach of contract, warranty, negligence, strict liability in tort, indemnification, or otherwise, will be limited to the direct damages recoverable under law, but not to exceed the price of the Equipment, Software, or implementation

City of Casper, WY
Communication System and Services Agreement v. 5-10-2017

12

Services with respect to which losses or damages are claimed. With respect to all non-implementation Services and unless as otherwise provided under the applicable Addenda, Motorola's total liability will be limited to the direct damages recoverable under law, but not to exceed the price of twelve (12) months of Services preceding the incident giving rise to the claim. ALTHOUGH THE PARTIES ACKNOWLEDGE THE POSSIBILITY OF SUCH LOSSES OR DAMAGES, THEY AGREE THAT MOTOROLA WILL NOT BE LIABLE FOR ANY COMMERCIAL LOSS, INCONVENIENCE, LOSS OF USE, LOSS TIME, DATA, GOODWILL, REVENUES, PROFITS OR SAVINGS; OR OTHER SPECIAL, INCIDENTAL, INDIRECT, OR CONSEQUENTIAL DAMAGES IN ANY WAY RELATED TO OR ARISING FROM THIS AGREEMENT, THE SALE OR USE OF THE EQUIPMENT OR SOFTWARE, OR THE PERFORMANCE OF SERVICES BY Motorola PURSUANT TO THIS AGREEMENT. This limitation of liability provision survives the expiration or termination of the Agreement and applies notwithstanding any contrary provision.

Section 16 CONFIDENTIALITY AND PROPRIETARY RIGHTS

16.1. CONFIDENTIAL INFORMATION.

Subject to the release of records as required by the Wyoming Public Records Act, Wyo. Stat. § 16-4-201, *et seq.*, all documents, data compilations, reports, computer programs, photographs, and any other work provided to or produced by the Parties, exclusive to the performance of this Agreement, shall be kept confidential by the Parties unless written permission is granted by the other Party for its release.

16.2. PRESERVATION OF MOTOROLA'S PROPRIETARY RIGHTS. Motorola, the third party manufacturer of any Equipment, and the copyright owner of any Non-Motorola Software own and retain all of their respective Proprietary Rights in the Equipment and Software, and nothing in this Agreement is intended to restrict their Proprietary Rights. All intellectual property developed, originated, or prepared by Motorola in connection with providing to Customer the Equipment, Software, or related services remain vested exclusively in Motorola, and this Agreement does not grant to Customer any shared development rights of intellectual property. Except as explicitly provided in the Software License Agreement, Motorola does not grant to Customer, either directly or by implication, estoppel, or otherwise, any right, title or interest in Motorola's Proprietary Rights. Customer will not modify, disassemble, peel components, decompile, otherwise reverse engineer or attempt to reverse engineer, derive source code or create derivative works from, adapt, translate, merge with other software, reproduce, distribute, sublicense, sell or export the Software, or permit or encourage any third party to do so. The preceding sentence does not apply to Open Source Software which is governed by the standard license of the copyright owner.

16.3 VOLUNTARY DISCLOSURE. Except as required to fulfill its obligations under this Agreement, Motorola will have no obligation to provide Customer with access to its Confidential Information and/or proprietary information. Under no circumstances will Motorola be required to provide any data related to cost and pricing. However, Motorola agrees and understands that the cost and pricing identified in this Agreement are not confidential. This Agreement requires the approval of the Casper City Council, and as such, is subject to inspection under the Wyoming Public Records Act, W.S. § 16-4-201 *et seq.*

16.4 Intentionally omitted..

Section 17 GENERAL

17.1. TAXES. The Contract Price does not include any excise, sales, lease, use, property, or other taxes, assessments or duties, all of which will be paid by Customer, except as exempt by law. If Motorola is required to pay any of these taxes, Motorola will send an invoice to Customer and Customer will pay to Motorola the amount of the taxes (including any interest and penalties) within thirty (30) days after the date of the invoice. Customer will be solely responsible for reporting the Equipment for personal property tax purposes, and Motorola will be solely responsible for reporting taxes on its income or net worth.

17.2. ASSIGNABILITY AND SUBCONTRACTING. Except as provided herein, neither Party may assign this Agreement or any of its rights or obligations hereunder without the prior written consent of the

other Party, which consent will not be unreasonably withheld. Any attempted assignment, delegation, or transfer without the necessary consent will be void. Notwithstanding the foregoing, Motorola may assign this Agreement to any of its affiliates or its right to receive payment without the prior consent of Customer. In addition, in the event Motorola separates one or more of its businesses (each a "Separated Business"), whether by way of a sale, establishment of a joint venture, spin-off or otherwise (each a "Separation Event"), Motorola may, without the prior written consent of the other Party and at no additional cost to Motorola, assign this Agreement such that it will continue to benefit the Separated Business and its affiliates (and Motorola and its affiliates, to the extent applicable) following the Separation Event. Motorola may subcontract any of the work, but subcontracting will not relieve Motorola of its duties under this Agreement.

17.3. **WAIVER.** Failure or delay by either Party to exercise a right or power under this Agreement will not be a waiver of the right or power. For a waiver of a right or power to be effective, it must be in a writing signed by the waiving Party. An effective waiver of a right or power will not be construed as either a future or continuing waiver of that same right or power, or the waiver of any other right or power.

17.4. **SEVERABILITY.** If a court of competent jurisdiction renders any part of this Agreement invalid or unenforceable, that part will be severed and the remainder of this Agreement will continue in full force and effect.

17.5. **INDEPENDENT CONTRACTORS.** Each Party will perform its duties under this Agreement as an independent contractor. The Parties and their personnel will not be considered to be employees or agents of the other Party. Nothing in this Agreement will be interpreted as granting either Party the right or authority to make commitments of any kind for the other. This Agreement will not constitute, create, or be interpreted as a joint venture, partnership or formal business organization of any kind.

17.6. **HEADINGS AND SECTION REFERENCES.** The section headings in this Agreement are inserted only for convenience and are not to be construed as part of this Agreement or as a limitation of the scope of the particular section to which the heading refers. This Agreement will be fairly interpreted in accordance with its terms and conditions and not for or against either Party.

17.7. **NOTICES.** Notices required under this Agreement to be given by one Party to the other must be in writing and either personally delivered or sent to the address provided by the other Party by certified mail, return receipt requested and postage prepaid (or by a recognized courier service, such as Federal Express, UPS, or DHL), or by facsimile with correct answerback received, and will be effective upon receipt.

17.8. **COMPLIANCE WITH APPLICABLE LAWS.** Each Party will comply with all applicable federal, state, and local laws, regulations and rules concerning the performance of this Agreement or use of the System. Customer will obtain and comply with all Federal Communications Commission ("FCC") licenses and authorizations required for the installation, operation and use of the System before the scheduled installation of the Equipment. Although Motorola might assist Customer in the preparation of its FCC license applications, neither Motorola nor any of its employees is an agent or representative of Customer in FCC or other matters.

17.9. **AUTHORITY TO EXECUTE AGREEMENT.** Each Party represents that it has obtained all necessary approvals, consents and authorizations to enter into this Agreement and to perform its duties under this Agreement; the person executing this Agreement on its behalf has the authority to do so; upon execution and delivery of this Agreement by the Parties, it is a valid and binding contract, enforceable in accordance with its terms; and the execution, delivery, and performance of this Agreement does not violate any bylaw, charter, regulation, law or any other governing authority of the Party.

17.10. **ADMINISTRATOR LEVEL ACCOUNT ACCESS.** If applicable to the type of System purchased by Customer, Motorola will provide Customer with Administrative User Credentials. Customer agrees to only grant access to the Administrative User Credentials to those personnel with the training and experience to

correctly use them. Customer is responsible for protecting Administrative User Credentials from disclosure and maintaining Credential validity by, among other things, updating passwords when required. Customer may be asked to provide valid Administrative User Credentials when in contact with Motorola System support personnel. Customer understands that changes made as the Administrative User can significantly impact the performance of the System. Customer agrees that it will be solely responsible for any negative impact on the System or its users by any such changes. System issues occurring as a result of changes made using the Administrative User Credentials may impact Motorola's ability to perform Services or other obligations under the Agreement. In such cases, a revision to the appropriate provisions of the Agreement, including the Statement of Work, may be necessary. Motorola will provide a written, good-faith, estimate to correct any issues caused by or arising out of the use of or failure to maintain Administrative User Credentials, and the Parties will negotiate a good faith change order or amendment to the Agreement to compensate Motorola for its assistance.

17.11. SURVIVAL OF TERMS. The following provisions will survive the expiration or termination of this Agreement for any reason: Section 3.5 (Motorola Software); Section 3.6 (Non-Motorola Software); if any payment obligations exist, Sections 6.1 and 6.2 (Contract Price and Invoicing and Payment); Subsection 10.8 (Disclaimer of Implied Warranties); Section 12 (Disputes); Section 15 (Limitation of Liability); and Section 16 (Confidentiality and Proprietary Rights); and all of the General provisions in Section 17.

17.12. ENTIRE AGREEMENT. This Agreement, including all Exhibits, constitutes the entire agreement of the Parties regarding the subject matter of the Agreement and supersedes all previous agreements, proposals, and understandings, whether written or oral, relating to this subject matter. This Agreement may be amended or modified only by a written instrument signed by authorized representatives of both Parties. The preprinted terms and conditions found on any Customer purchase or purchase order, acknowledgment or other form will not be considered an amendment or modification of this Agreement, even if a representative of each Party signs that document.

17.13 WYOMING GOVERNMENTAL CLAIMS ACT. The Customer does not waive any right or rights it may have pursuant to the Wyoming Governmental Claims Act, Wyoming Statutes Section 1-39-101 *et. seq.*, and the Customer specifically reserves the right to assert any and all rights, immunities, and defenses it may have pursuant to the Wyoming Governmental Claims Act. The parties acknowledge that the Customer has governmental immunity and only the Wyoming Legislature has the power to waive governmental immunity. The parties further acknowledge that there are constitutional and statutory limitations on the authority of the Customer to enter into certain terms and conditions supplied by the Motorola, including, but not limited to, the following: liability for damages; choice of law; conflicts of law; venue and forum-selection clauses; defense or control of litigation or settlement; liability for acts or omissions of third parties; payment of attorneys' fees or costs; additional insured provisions; dispute resolution, including, but not limited to, arbitration; indemnification of another party; and confidentiality. Any such provisions in this Agreement, will not be binding on the Customer, except to the extent authorized by the laws and Constitution of the State of Wyoming. Designations of venue, choice of law, enforcement actions, and similar provisions shall not be construed as a waiver of governmental immunity. The parties agree that any ambiguity in this Agreement shall not be strictly construed, either against or for either party, except that any ambiguity as to immunity shall be construed in favor of governmental immunity.

The Parties hereby enter into this Agreement as of the Effective Date.

Approved as to form by the City Attorney's Office

City of Casper, WY
Communication System and Services Agreement v. 5-10-2017

15

Approved as to form by Motorola's Attorney



Motorola Solutions, Inc.

By: H.G. Cherloe

Name: H.G. Cherloe

Title: MSSSI V.P.

Date: 11/27/2017

Customer

By: _____

Name: Kenyne Humphrey

Title: Mayor

Date: _____

Witness for Motorola Solutions, Inc.

By: 

Name: David Little

Title: Assistant Secretary

Date: 11-27-2017

Attestation by the City Clerk

By: _____

Name: Fluer Tremel

Title: City Clerk

Date: _____

Exhibit A

MOTOROLA SOFTWARE LICENSE AGREEMENT

This Exhibit A Motorola Software License Agreement ("Agreement") is between Motorola Solutions, Inc., ("Motorola"), and City of Casper ("Licensee").

For good and valuable consideration, the parties agree as follows:

Section 1 DEFINITIONS

- 1.1 "Designated Products" means products provided by Motorola to Licensee with which or for which the Software and Documentation is licensed for use.
- 1.2 "Documentation" means product and software documentation that specifies technical and performance features and capabilities, and the user, operation and training manuals for the Software (including all physical or electronic media upon which such information is provided).
- 1.3 "Open Source Software" means software with either freely obtainable source code, license for modification, or permission for free distribution.
- 1.4 "Open Source Software License" means the terms or conditions under which the Open Source Software is licensed.
- 1.5 "Primary Agreement" means the agreement to which this exhibit is attached.
- 1.6 "Security Vulnerability" means a flaw or weakness in system security procedures, design, implementation, or internal controls that could be exercised (accidentally triggered or intentionally exploited) and result in a security breach such that data is compromised, manipulated or stolen or the system damaged.
- 1.7 "Software" (i) means proprietary software in object code format, and adaptations, translations, de-compilations, disassemblies, emulations, or derivative works of such software; (ii) means any modifications, enhancements, new versions and new releases of the software provided by Motorola; and (iii) may contain one or more items of software owned by a third party supplier. The term "Software" does not include any third party software provided under separate license or third party software not licensable under the terms of this Agreement.

Section 2 SCOPE

Motorola and Licensee enter into this Agreement in connection with Motorola's delivery of certain proprietary software or products containing embedded or pre-loaded proprietary software, or both. This Agreement contains the terms and conditions of the license Motorola is providing to Licensee, and Licensee's use of the proprietary software and affiliated documentation.

Section 3 GRANT OF LICENSE

3.1. Subject to the provisions of this Agreement and the payment of applicable license fees, Motorola grants to Licensee a personal, limited, non-transferable (except as permitted in Section 7) and non-exclusive license under Motorola's copyrights and Confidential Information (as defined in the Primary Agreement) embodied in the Software to use the Software, in object code form, and the Documentation solely in connection with Licensee's use of the Designated Products. This Agreement does not grant any rights to source code.

3.2. If the Software licensed under this Agreement contains or is derived from Open Source Software, the terms and conditions governing the use of such Open Source Software are in the Open Source Software Licenses of the copyright owner and not this Agreement. If there is a conflict between the terms and conditions of this Agreement and the terms and conditions of the Open Source Software Licenses governing Licensee's use of the Open Source Software, the terms and conditions of the license grant of the applicable Open Source Software Licenses will take precedence over the license grants in this Agreement. Motorola represents that there is no Non-Motorola Software or Open Source Software that being provided as part of the Services of this Agreement.

Section 4 LIMITATIONS ON USE

4.1. Licensee may use the Software only for Licensee's internal business purposes and only in accordance with the Documentation. Any other use of the Software is strictly prohibited. Without limiting the general nature of these restrictions, Licensee will not make the Software available for use by third parties on a "time sharing," "application service provider," or "service bureau" basis or for any other similar commercial rental or sharing arrangement.

4.2. Licensee will not, and will not allow or enable any third party to, (i) reverse engineer, disassemble, peel components, decompile, reprogram or otherwise reduce the Software or any portion to a human perceptible form or otherwise attempt to recreate the source code; (ii) modify, adapt, create derivative works of, or merge the Software; (iii) copy, reproduce, distribute, lend, or lease the Software or Documentation to any third party, grant any sublicense or other rights in the Software or Documentation to any third party, or take any action that would cause the Software or Documentation to be placed in the public domain; (iv) remove, or in any way alter or obscure, any copyright notice or other notice of Motorola's proprietary rights; (v) provide, copy, transmit, disclose, divulge or make the Software or Documentation available to, or permit the use of the Software by any third party or on any machine except as expressly authorized by this Agreement; or (vi) use, or permit the use of, the Software in a manner that would result in the production of a copy of the Software solely by activating a machine containing the Software. Licensee may make one copy of Software to be used solely for archival, back-up, or disaster recovery purposes; *provided* that Licensee may not operate that copy of the Software at the same time as the original Software is being operated. Licensee may make as many copies of the Documentation as it may reasonably require for the internal use of the Software.

4.3. Unless otherwise authorized by Motorola in writing, Licensee will not, and not enable or allow any third party to: (i) install a licensed copy of the Software on more than one unit of a Designated Product; or (ii) copy onto or transfer Software installed in one unit of a Designated Product onto one other device. Licensee may temporarily transfer Software installed on a Designated Product to another device if the Designated Product is inoperable or malfunctioning, if Licensee provides written notice to Motorola of the temporary transfer and identifies the device on which the Software is transferred. Temporary transfer of the Software to another device must be discontinued when the original Designated Product is returned to operation and the Software must be removed from the other device. Licensee must provide prompt written notice to Motorola at the time temporary transfer is discontinued.

4.4 Licensee will maintain, during the term of this Agreement and for a period of two years thereafter, accurate records relating to this license grant to verify compliance with this Agreement. Motorola or an independent third party ("Auditor") may inspect Licensee's premises, books and records, upon reasonable prior notice to Licensee, during Licensee's normal business hours and subject to Licensee's facility and security regulations. Motorola is responsible for the payment of all expenses and costs of the Auditor. Any information obtained by Motorola and the Auditor will be kept in strict confidence by Motorola and the Auditor and used solely for the purpose of verifying Licensee's compliance with the terms of this Agreement. In addition, the Customer or any of its duly authorized representatives shall have access to any books, documents, papers, and records of Motorola which are directly pertinent to the Contract for the purpose of verifying Motorola's performance in accordance with the terms of the Agreement. Under

no circumstances will Motorola be required to provide any data related to cost and pricing.

Section 5 OWNERSHIP AND TITLE

Motorola, its licensors, and its suppliers retain all of their proprietary rights in any form in and to the Software and Documentation, including, but not limited to, all rights in patents, patent applications, inventions, copyrights, trademarks, trade secrets, trade names, and other proprietary rights in or relating to the Software and Documentation (including any corrections, bug fixes, enhancements, updates, modifications, adaptations, translations, de-compilations, disassemblies, emulations to or derivative works from the Software or Documentation, whether made by Motorola or another party, or any improvements that result from Motorola's processes or, provision of information services). No rights are granted to Licensee under this Agreement by implication, estoppel or otherwise, except for those rights which are expressly granted to Licensee in this Agreement. All intellectual property developed, originated, or prepared by Motorola in connection with providing the Software, Designated Products, Documentation or related services, remains vested exclusively in Motorola, and Licensee will not have any shared development or other intellectual property rights.

Section 6 LIMITED WARRANTY; DISCLAIMER OF WARRANTY

6.1. Unless otherwise stated in the Primary Agreement, the commencement date and the term of the Software warranty will be a period of ninety (90) days from Motorola's shipment of the Software (the "Warranty Period"). If Licensee is not in breach of any of its obligations under this Agreement, Motorola warrants that the unmodified Software, when used properly and in accordance with the Documentation and this Agreement, will be free from a reproducible defect that eliminates the functionality or successful operation of a feature critical to the primary functionality or successful operation of the Software. Whether a defect occurs will be determined by Motorola solely with reference to the Documentation. Motorola does not warrant that Licensee's use of the Software or the Designated Products will be uninterrupted, error-free, completely free of Security Vulnerabilities, or that the Software or the Designated Products will meet Licensee's particular requirements. Motorola makes no representations or warranties with respect to any third party software included in the Software. Notwithstanding, any warranty provided by a copyright owner in its standard license terms will flow through to Licensee for third party software provided by Motorola.

6.2 Motorola's sole obligation to Licensee and Licensee's exclusive remedy under this warranty is to use reasonable efforts to remedy any material Software defect covered by this warranty. These efforts will involve either replacing the media or attempting to correct significant, demonstrable program or documentation errors or Security Vulnerabilities. If Motorola cannot correct the defect within a reasonable time, then at Motorola's option, Motorola will replace the defective Software with functionally-equivalent Software, license to Licensee substitute Software which will accomplish the same objective unless the Software is material to the functionality to the System in which case Motorola will terminate the license and refund the Licensee's paid license fee.

6.3. Warranty claims are described in the Primary Agreement.

6.4. The express warranties set forth in this Section 6 are in lieu of, and Motorola disclaims, any and all other warranties (express or implied, oral or written) with respect to the Software or Documentation, including, without limitation, any and all implied warranties of condition, title, merchantability, or fitness for a particular purpose or use by a Licensee (whether or not Motorola knows, has reason to know, has been advised, or is otherwise aware of any such purpose or use), whether arising by law, by reason of custom or usage of trade, or by course of dealing. In addition, Motorola disclaims any warranty to any person other than Licensee with respect to the Software or Documentation.

Section 7 TRANSFERS

Licensee will not transfer the Software or Documentation to any third party without Motorola's prior written

City of Casper, WY
Communication System and Services Agreement v. 5-10-2017

19

consent. Motorola's consent may be withheld at its discretion and may be conditioned upon transferee paying all applicable license fees and agreeing to be bound by this Agreement. If the Designated Products are Motorola's radio products and Licensee transfers ownership of the Motorola radio products to a third party, Licensee may assign its right to use the Software (other than CPS and Motorola's FLASHport® software) which is embedded in or furnished for use with the radio products and the related Documentation; *provided* that Licensee transfers all copies of the Software and Documentation to the transferee, and Licensee and the transferee sign a transfer form to be provided by Motorola upon request, obligating the transferee to be bound by this Agreement.

Section 8 TERM AND TERMINATION

8.1 Licensee's right to use the Software and Documentation will begin when the Primary Agreement is signed by both parties and will continue for the life of the Designated Products with which or for which the Software and Documentation have been provided by Motorola, unless Licensee materially breaches this Agreement. In the case of a material breach by the Licensee, the Licensee will have thirty (30) days after receipt of the notice of the material breach to cure it or, if the material breach is not curable within thirty (30) days, provide a written cure plan. The Licensee will begin implementing the cure plan immediately after receipt of notice by Motorola that it approves the plan. If the Licensee fails to cure the material breach as provided above, unless otherwise agreed in writing, Motorola may terminate the Licensee's right to use the Software and Documentation. To the extent Licensee is in breach of this Agreement in a manner that exposes intellectual property to third parties, then Motorola will have the right to immediately terminate this Agreement upon notice by Motorola.

8.2 Within thirty (30) days after termination of this Agreement, Licensee must certify in writing to Motorola that all copies of the Software have been removed or deleted from the Designated Products and that all copies of the Software and Documentation have been returned to Motorola or destroyed by Licensee and are no longer in use by Licensee.

8.3 Licensee acknowledges that Motorola made a considerable investment of resources in the development, marketing, and distribution of the Software and Documentation and that Licensee's breach of this Agreement may result in irreparable harm to Motorola for which monetary damages could be inadequate. If Licensee materially breaches this Agreement, and fails to cure the same as described in Section 8.1 above, Motorola may terminate this Agreement and is entitled to all available remedies at law or in equity (including immediate injunctive relief and repossession of all non-embedded Software and associated Documentation unless Licensee is a Federal agency of the United States Government).

Section 9 Commercial Computer Software

9.1 *This Section 9 only applies to U.S. Government end users.* The Software, Documentation and updates are commercial items as that term is defined at 48 C.F.R. Part 2.101, consisting of "commercial computer software" and "computer software documentation" as such terms are defined in 48 C.F.R. Part 252.227-7014(a)(1) and 48 C.F.R. Part 252.227-7014(a)(5), and used in 48 C.F.R. Part 12.212 and 48 C.F.R. Part 227.7202, as applicable. Consistent with 48 C.F.R. Part 12.212, 48 C.F.R. Part 252.227-7015, 48 C.F.R. Part 227.7202-1 through 227.7202-4, 48 C.F.R. Part 52.227-19, and other relevant sections of the Code of Federal Regulations, as applicable, the Software, Documentation and Updates are distributed and licensed to U.S. Government end users: (i) only as commercial items, and (ii) with only those rights as are granted to all other end users pursuant to the terms and conditions contained herein.

9.2 If Licensee is licensing Software for end use by the United States Government or a United States Government agency, Licensee may transfer such Software license, but only if: (i) Licensee transfers all copies of such Software and Documentation to such United States Government entity or interim transferee, and (ii) Licensee has first obtained from the transferee (if applicable) and ultimate end user an enforceable end user license agreement containing restrictions substantially identical to the ones contained in this Agreement. Except as stated in the foregoing, Licensee and any transferee(s) authorized by this subsection 9.2 may not otherwise use or transfer or make available any Motorola software to any third party nor permit any party to do so.

Section 10 CONFIDENTIALITY

Licensee acknowledges that the Software and Documentation contain Motorola's valuable proprietary and Confidential Information and are Motorola's trade secrets, and that the provisions in the Primary Agreement concerning Confidential Information apply.

Section 11 LIMITATION OF LIABILITY

The Limitation of Liability provision is described in the Primary Agreement.

Section 12 NOTICES

Notices are described in the Primary Agreement.

Section 13 GENERAL

13.1. **COPYRIGHT NOTICES.** The existence of a copyright notice on the Software will not be construed as an admission or presumption of publication of the Software or public disclosure of any trade secrets associated with the Software.

13.2. **COMPLIANCE WITH LAWS.** Licensee acknowledges that the Software is subject to the laws and regulations of the United States and Licensee will comply with all applicable laws and regulations, including export laws and regulations of the United States. Licensee will not, without the prior authorization of Motorola and the appropriate governmental authority of the United States, in any form export or re-export, sell or resell, ship or reship, or divert, through direct or indirect means, any item or technical data or direct or indirect products sold or otherwise furnished to any person within any territory for which the United States Government or any of its agencies at the time of the action, requires an export license or other governmental approval. Violation of this provision is a material breach of this Agreement.

13.3. **ASSIGNMENTS AND SUBCONTRACTING.** Motorola may assign its rights or subcontract its obligations under this Agreement, or encumber or sell its rights in any Software, without prior notice to or consent of Licensee.

13.4. **GOVERNING LAW.** This Agreement is governed by the laws of the United States to the extent that they apply and otherwise by the internal substantive laws of the State to which the Software is shipped if Licensee is a government entity, or the internal substantive laws of the State of Illinois if Licensee is not a government entity. The terms of the U.N. Convention on Contracts for the International Sale of Goods do not apply. In the event that the Uniform Computer Information Transaction Act, any version of this Act, or a substantially similar law (collectively "UCITA") becomes applicable to a party's performance under this Agreement, UCITA does not govern any aspect of this Agreement or any license granted under this Agreement, or any of the parties' rights or obligations under this Agreement. The governing law will be that in effect prior to the applicability of UCITA.

13.5. **THIRD PARTY BENEFICIARIES.** This Agreement is entered into solely for the benefit of Motorola and Licensee. No third party has the right to make any claim or assert any right under this Agreement, and no third party is deemed a beneficiary of this Agreement. Notwithstanding the foregoing, any licensor or supplier of third party software included in the Software will be a direct and intended third party beneficiary of this Agreement.

13.6. **SURVIVAL.** Sections 4, 5, 6.4, 7, 8, 9, 10, 11 and 13 survive the termination of this Agreement.

13.7. **ORDER OF PRECEDENCE.** In the event of inconsistencies between this Exhibit and the Primary Agreement, the parties agree that this Exhibit prevails, only with respect to the specific subject matter of this Exhibit, and not the Primary Agreement or any other exhibit as it applies to any other

subject matter.

13.8 SECURITY. Motorola uses reasonable means in the design and writing of its own Software and the acquisition of third party Software to limit Security Vulnerabilities. While no software can be guaranteed to be free from Security Vulnerabilities, if a Security Vulnerability is discovered, Motorola will take the steps set forth in Section 6 of this Agreement.

Exhibit B
PAYMENT

Except for a payment that is due on the Effective Date, Customer will make payments to Motorola within forty five (45) days after the date of each invoice, all in accordance with Wyoming Statute section 16-6-602. Customer will make payments when due, in the form of a check, cashier's check, or wire transfer, all in accordance with Customer's financial policies, from a U.S. financial institution. If Customer has purchased additional Professional or Subscription services, payment will be in accordance with the applicable addenda. Payment for the System purchase will be in accordance with the following milestones.

System Purchase (excluding Subscribers, if applicable)

1. **25% of the Contract Price due upon contract execution (due upon effective date);**
2. **60% of the Contract Price due upon shipment of equipment from Staging;**
3. **10% of the Contract Price due upon installation of equipment; and**
4. **5% of the Contract Price due upon Final Acceptance.**

If Subscribers are purchased, 100% of the Subscriber Contract Price will be invoiced upon shipment (as shipped).

Motorola shall make partial shipments of equipment and will request payment upon shipment of such equipment. In addition, Motorola shall invoice for installations completed on a site-by-site basis or when professional services are completed, when applicable. The value of the equipment shipped/services performed will be determined by the value shipped/services performed as a percentage of the total milestone value. Unless otherwise specified, contract discounts are based upon all items proposed and overall system package. For invoicing purposes only, discounts will be applied proportionately to the FNE and Subscriber equipment values to total contract price. Overdue invoices will bear simple interest at the maximum as described in Wyoming Statute section 16-6-602.

EXHIBIT D
System Acceptance Certificate

Customer Name: _____

Project Name: _____

This System Acceptance Certificate memorializes the occurrence of System Acceptance. Motorola and Customer acknowledge that:

1. The Acceptance Tests set forth in the Acceptance Test Plan have been successfully completed.
2. The System is accepted.

Customer Representative:

Motorola Representative:

Signature: _____
Print Name: _____
Title: _____
Date: _____

Signature: _____
Print Name: _____
Title: _____
Date: _____

FINAL PROJECT ACCEPTANCE:

Motorola has provided and Customer has received all deliverables, and Motorola has performed all other work required for Final Project Acceptance.

Customer Representative:

Motorola Representative:

Signature: _____
Print Name: _____
Title: _____
Date: _____

Signature: _____
Print Name: _____
Title: _____
Date: _____

RESOLUTION NO. 17-244

A RESOLUTION AUTHORIZING A CONTRACT WITH MOTOROLA, INC., FOR THE UPGRADE OF THE PUBLIC SAFETY COMMUNICATIONS SYSTEM, TOWER RADIOS.

WHEREAS, The Public Safety Communications System serving the City of Casper and Natrona County's first responders have tower radios that are obsolete and need to be upgraded; and,

WHEREAS, The City desires to contract with Motorola Inc. for an upgrade to the towers base station radios, and related electronic equipment and software; and,

WHEREAS, Motorola, Inc., is able and willing to provide said services.

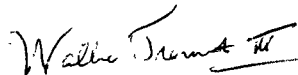
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CASPER, WYOMING: That the Mayor is hereby authorized and directed to execute, and the City Clerk to attest, a contract with Motorola, Inc., for provision of services more specifically delineated in the contract

BE IT FURTHER RESOLVED: That the City Manager is hereby authorized to make verified partial payments throughout the term of the agreement, in an amount not to exceed \$450,000.00.

BE IT FURTHER RESOLVED: That the City Manager is hereby authorized to sign change orders effecting time extensions of no more than thirty (30) days, changes in the dollar amount of the above described agreement not greater than Four Hundred Fifty Thousand Dollars (\$450,000.00), and other project administration related change orders that do not substantially alter the scope of the project.

PASSED, APPROVED, AND ADOPTED on this 19th day of December, 2017.

APPROVED AS TO FORM:



ATTEST:

Fleur D. Tremel
City Clerk

CITY OF CASPER, WYOMING
A Municipal Corporation

Kenyne Humphrey
Mayor

November 22, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Tracey L. Belser, Support Services Director *TLB*
Zulima Lopez, Assistant Support Services Director
SUBJECT: Authorize the Purchase of Five (5) New Mid-Size Police Utility Vehicles, from Fremont Motor Co, Lander, Wyoming, in the Estimated Total Amount of \$182,197.30, Before the Trade-in Allowance, for Use by the Patrol Section of the Casper Police Department.

Meeting Type & Date

Regular Council Meeting
December 19, 2017

Action type

Minute Action

Recommendation

That Council, by minute action, authorize the purchase of five (5) new mid-size police utility vehicles, from Fremont Motor Company, Lander, Wyoming, to be used in the Patrol Section of the Casper Police Department, in the estimated total amount of \$182,197.30, before the trade-in allowance.

Summary

In October 2017, bids were requested for five (5) new mid-size police utility vehicles. On November 3, 2017, two (2) bids were received from Wyoming vendors. The purchase of these vehicles, five (5) Ford Explorer Interceptors, for the Patrol Section of the Casper Police Department will replace four (4) 2013 Ford police sedans and one (1) 2013 Ford police utility vehicle. Each of these vehicles currently has between 57,600 and 71,000 miles. When the Police Department implemented the One-to-One Car Program in FY2013, fifty-three (53) patrol cars were purchased in a single fiscal year. Replacing all of these units at the same time would now cost nearly two million dollars (\$2,000,000). Therefore, though lower in miles and age, these vehicles are recommended for replacement now in order to establish a staggered replacement schedule for the fifty-three (53) units in the future. These five (5) patrol vehicles have the highest miles and maintenance costs of the 2013 fleet of police cars.

These new patrol vehicles will be assigned and utilized by Police Officers in accordance with the Police Department's One-to-One Car Program. During their shifts, officers will use the vehicles to patrol the community and respond to calls for service.

As required by Wyoming State Statute 15-1-113(b), the notice was published in a local newspaper once a week for a minimum of two (2) consecutive weeks. The bids were as follows:

<u>Bid Item</u>	<u>Vendor</u>	<u>Amount</u>	<u>Estimated Trade-In</u>	<u>Total</u>
(5) Ford Explorer Police Interceptors	Greiner Ford Casper, WY	\$154,580.00	\$22,125.00	\$132,455.00
(5) Ford Explorer Police Interceptors	Fremont Motors Lander, WY	\$182,197.30	\$27,805.00	\$154,392.30

The low bid from Greiner Ford does not meet the required specification of a turbocharged V6 engine. The engine that was bid by Greiner Ford does not produce the specified horse power for the patrol units. The recommended purchase of these Ford Explorers from Fremont Motors meets all of the required specifications for the new mid-sized police utility vehicles

Financial Considerations

This purchase was approved in the FY18 adopted budget and is funded by One Cent #15 Optional Sales Tax Fund.

Oversight/Project Responsibility

This purchase will be made by Zulima Lopez, Assistant Support Services Director, with oversight being transferred to Robin Tuma, Police Fleet Coordinator in the Casper Police Department, after the equipment is received.

Attachments

No Attachments

November 27, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *LB*
Dan Elston, Building Official
SUBJECT: Re-Appointment of Members to the Contractor's Licensing and Appeals Board

Meeting Type & Date:

Regular Council Meeting, December 19, 2017.

Action Type:

Minute Action

Recommendation:

That Council, by minute action, re-appoint Robert Shade, Electrical Master Representative; and John Haid, Plumbing Master Representative, each to a three (3) year term expiring December 31, 2021.

Summary:

Membership for the Contractors' Licensing and Appeals Board is a solicited position and does not require advertisement as set forth by the 2015 International Building Code (IBC). Recommendations begin with the Contractor's Board regarding qualified candidates, the Secretary of the Board, Dan Elston will contact individuals to see if they are willing to serve. The Contractors' Board has a total of seven (7) members serving each year, and members serve three (3) year terms with a limit of two (2) terms. The appointments are voluntary positions.

The Contractors' Board recommendation is to re-appoint:

- Robert Shade, Electrical Master Representative – 3 year term, 2nd term
- Jim Haid, Plumbing Master Representative – 3 year term, 2nd term

Financial Considerations:

Not applicable.

Oversight/Project Responsibility:

Dan Elston, City Building Official, is responsible for coordinating the Contractors' Board.

December 11, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *LB*
Craig Collins, AICP, City Planner
SUBJECT: Appoint Erik Aune, and Re-Appointment Bob King and Randy Hein to the Casper Planning and Zoning Commission

Meeting Type & Date:

Regular Council Meeting, December 19, 2017.

Action Type:

Minute Action

Recommendation:

That Council, by minute action, appoint Erik Aune, and re-appoint Bob King and Randy Hein to the Casper Planning and Zoning Commission, to a three (3) year term expiring December 31, 2021.

Summary:

On December 8, 2017, Liz Becher (Community Development Director), Craig Collins (City Planner), Andrew Beamer (Public Services Director), Bob Hopkins (Council Rep) and James Holloway (out going Planning and Zoning Commissioner) interviewed three (3) individuals for the one (1) vacancy on the Casper Planning and Zoning Commission. It was the consensus that Erik Aune would be newly appointed. Likewise, Bob King and Randy Hein, are eligible for automatic reappointment under the rules of the City Council which specify individuals may serve up to two (2) full terms on the Planning and Zoning Commission. Both men submitted letters of interest to serve a second term. Mr. King and Mr. Hein's terms will expire at the end of this calendar year.

Financial Considerations:

Not applicable.

Oversight/Project Responsibility:

Craig Collins, City Planner, is responsible for coordinating the Casper Planning and Zoning Commission.

November 27, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *lb*
Craig Collins, City Planner
SUBJECT: Appointment of Members to the Casper Historic Preservation Commission

Meeting Type & Date:

Regular Council Meeting, December 19, 2017.

Action Type:

Minute Action

Recommendation:

That Council, by minute action, appoint Constance Lake and Ann E. Berg each to a three (3) year term on the Casper Historic Preservation Commission, expiring December 31, 2021.

Summary:

Background and Analysis - Pursuant to Section 2.40 of the Casper Municipal Code pertaining to the Historic Preservation Program, the Commission can include up to eleven (11) members, and each member shall serve three (3) year terms. Members may serve two (2) consecutive terms on the Casper Historic Preservation Commission. The appointments are voluntary positions.

The recommendation is to appoint:

- Constance Lake – 3 year term, 1st term
- Ann E. Berg – 3 year term, 1st term

Public notice of the openings was published in the Casper Star-Tribune and Casper Journal, with a request to submit a letter of interest to the Planning Division. Two (2) letters of interest were received. At the November 13, 2017, Casper Historic Preservation public meeting, the Commission nominated Constance Lake and Ann E. Berg to the appointed positions.

Financial Considerations:

Not applicable

Oversight/Project Responsibility:

Craig Collins, City Planner, is responsible for coordinating the Casper Historic Preservation Commission.

December 11, 2017

MEMO TO: J. Carter Napier, City Manager *JCN*
FROM: Liz Becher, Community Development Director *LB*
SUBJECT: Re-appoint Lyle Murtha as the Architect to the Old Yellowstone District
Architectural Design Review Committee

Meeting Type & Date:

Regular Council Meeting, December 19, 2017.

Action Type:

Minute Action

Recommendation:

That Council, by minute action, re-appoint Lyle Murtha as the Architect to the Old Yellowstone District Architectural Design Review Committee to a one (1) year term commencing January 1, 2018 through December 31, 2018.

Summary:

The Form-Based Code which was adopted for use in the redevelopment of the Old Yellowstone District creates an Architectural Design Review Committee. The Committee reviews and approves architectural and site plan designs for development proposals and ensure that they conform to the adopted design standards. Persons wishing to rehabilitate, remodel, or build new buildings, parking lots, or signs within the redevelopment area are required to submit their proposal to the Architectural Design Review Committee before work can proceed.


The Architectural Design Review Committee recommended the reappointment of Mr. Murtha. The appointment is a voluntary position. Mr. Murtha started his own architecture firm, Stateline No. 7, in Casper almost a decade ago. Mr. Murtha is a professional registered architect in Wyoming and South Dakota with over twenty two (22) years of architectural experience. Mr. Murtha's background is diverse and includes numerous state and municipal projects. He is a University of Nebraska graduate, a past member of the McMurry Business Park Design Review Committee, a member of the American institute of Architects, and a member of the National Trust for Historical Preservation. Mr. Murtha believes he would be an asset to the Committee because of his past experience with historic facade and building evaluations and renovations; along with past projects in downtown Casper. He would bring a history and experience of working with other local governmental entities on building feasibility and master plans. Mr. Murtha is familiar and comfortable working with City of Casper staff and with the Form-Based Code for the redevelopment area.


In addition to the architect position that Mr. Murtha will fill, the Architectural Design Review Committee consists of the Community Development Director, Public Services Director, Building Official, City Planner, and a member of the Casper City Council.

Oversight/Project Responsibility:

Liz Becher and Craig Collins oversee the Architectural Design Review Committee

November 29, 2017

MEMO TO: J. Carter Napier, City Manager 

FROM: Andrew Beamer, P.E., Public Services Director 
Bruce Martin, Public Utilities Manager

SUBJECT: Reappoint Mr. James Jones to the CPU Advisory Board for a Six-Year
Term Ending December 31, 2023

Meeting Type & Date
Regular Council Meeting
December 19, 2017

Action Type
Minute Action

Recommendation
That Council, by minute action, reappoint Mr. James Jones to the Casper Public Utilities Advisory Board for a six-year term ending December 31, 2023.

Summary
Mr. Jones's current six-year CPU Board appointment expires on December 31, 2017. Mr. Jones is eligible for reappointment, has agreed to be reappointed, and most importantly, brings invaluable expertise and background to the Board.

Financial Considerations
There are no financial considerations with this action.

Oversight/Project Responsibility
Bruce Martin, Public Utilities Manager

Attachments
No Attachments

December 4, 2017

MEMO TO: Her Honor, The Mayor, and Members of City Council

FROM: J. Carter Napier, City Manager JCN

SUBJECT: Casper Housing Authority Board Appointment

Meeting Type & Date

Regular Council Meeting, December 19, 2017

Action Type

Minute Action

Recommendation:

That Council, by minute action, authorize the appointment of Mr. John Haass to the Casper Housing Authority Board of Commissioners.

Summary:

The Casper Housing Authority has two open positions on their Board of Commissioners. They advertised the openings and received two applicants, one of which was Mr. Haass. The other applicant is still in process and has not been finalized.

The Housing Authority Board interviewed Mr. Haass and feels that his expertise will be very beneficial. He is filling the term formerly held by Kim Holloway which ends December 31, 2021. This is the first term for him, therefore he will be eligible to apply for reappointment for an additional five (5) year term after his first term expires.

Financial Considerations:

No financial considerations.

Oversight/Project Responsibility:

Casper Housing Authority Board of Commissioners.

Attachments:

Memo, advertisement and resume from Casper Housing Authority.

other and other venues.
 The director is Roy Hay-
 for new ford, and phone contacts
 is wel- for people wishing to join
 bebook or inquire are 472-4722 and
 267-2673.

Studebaker owners meet in Custer

The next meeting of the Wyoming Studebaker Chapter will be Sept. 2 in Custer, S.D. This is the annual Show & Shine, hosted by the Dakota's Chapter. All members are encouraged to join in participating in this Studebaker-only show.

Look for chapter president Bruce Berst or Tammy Raver for specific meeting time and location. For more information, contact Berst at 267-8370 or Raver at 259-7519.

What is PFLAG?

PFLAG is the nation's largest family and ally organization. Uniting people who are lesbian, gay, bisexual, transgender, and queer (LGBTQ) with families, friends, and allies, PFLAG is committed to advancing equality through its mission of support, education, and

advocacy.

The Casper PFLAG chapter has been helping families and providing a safe place for LGBTQ youth and adults for over 20 years. If you are a parent, youth, or adult looking for information or support, please call Ruth Ann Leonard at 265-5449.

Civil Air Patrol meets

Civil Air Patrol meets from 7 to 9 p.m. the first Tuesday of the month at Casper National Guard Armory, 5905 CY Ave. For more information, call 259-0855.

n. with which can cause damage
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 ll con- treatment for it.

Designed by the American Lung Association, the Better Breathers Club is a support group for patients with chronic lung diseases and their caregivers. It offers tools and encouragement for managing COPD, pulmonary fibrosis, asthma, lung cancer and other chronic lung disorders. It is locally facilitated by the NERD Health and Wellness Center.

The club meets on the fourth Thursday of every month and offers presentations on exercise, breathing techniques, supplemental oxygen, general medication education, among other topics. For questions or to sign-up for the Better Breathers Club, call 577-2929.

Saturday watercolor sessions

The schedule for the Saturday Morning Watercolor Sessions from 10 a.m. to

noon through October at Art 321 is below. These are coordinated by Ellen Black, 265-6783. \$10 per session if there is an instructor. Aug. 26, practice session; Sept. 2, making corrections; Sept. 9, practice session; Sept. 16, rescheduled from eclipse, painting on crumpled rice paper; Sept. 23, practice session; Sept. 30, practice session. Oct. 7, a painting using three colors, Liz Rea; Oct. 14, practice session; Oct. 21, practice session; Oct. 28, using "InkTense" pencils, Holly Bryson.

PUBLIC SERVICE OPPORTUNITY

Casper Housing Authority, (CHA) is accepting applications from interested individuals who wish to serve as members of the CHA Board of Commissioners

The CHA is responsible for the provision of safe, affordable housing for income eligible families through the Department of Housing and Urban Development in Casper, Wyoming.

If you are interested in participating in the rewarding and important work of this board, please submit a letter of interest, along with a brief resume, to the Casper Housing Authority, 145 N. Durbin, Casper, WY 82601. The deadline for accepting these applications is Tuesday, September 5, 2017. If you have questions about the work of the board, please call Kim Summerall-Wright, 307.266.1388 x17.

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Healthy Homes Healthy Families

November 20, 2017

TO: Her Honor, the Mayor, and Members of City Council

FROM: Board of Commissioners of the Housing Authority of the City of Casper

SUBJECT: Appointment of Board Commissioner to the Housing Authority of the City of Casper Board of Commissioners

Recommendation:

That Council consider an appointment of John Haass to the Board of Commissioners of the Housing Authority of the City of Casper

Summary:

The Housing Authority of the City of Casper advertised the open positions for the Board of Commissioners on August 20, 2017 (attached). There were two applicants, one of which was Mr. John Haass. The second applicant is still in process, due to the holidays and scheduling issues.

Mr. Haass holds a Bachelors of Science in Construction Management and has an extensive background in construction. He currently holds the position of Project Superintendent for AP Wyoming LLC, a division of Adolfson & Peterson Construction and is a resident of the City of Casper.

After interviewing Mr. Haass, the Board of Commissioners feels that his expertise would be a great benefit to the Housing Authority of the City of Casper (CHA). CHA has funded, has under construction or completed over \$30M in affordable housing and rehabilitation in the past 3 years in the City of Casper.

The Board of Commissioners requests that the Council approve Mr. John Haass as Commissioner for the Housing Authority of the City of Casper, effective immediately.

Respectfully Submitted,

Board of Commissioners
Housing Authority of the City of Casper



145 North Durbin, Casper, Wyoming 82601-7123
Phone 307-266-1388 Fax 307-237-4869 www.chaoffice.org



JOHN HAASS

EXPERIENCE

2009-Current AP Wyoming LLC A division of Adolfson & Peterson
Construction Cheyenne, WY

Project Superintendent

- Projects ranging from \$500k to \$100MM
- Responsible for all day to day activities for the duration of the project including; Safety, Scheduling, Budgeting, Quality Control, Training, Project Start Up and Close Out.

2006-2009 Adolfson & Peterson Construction Denver, CO

Project Superintendent

- Projects ranging from \$500k to \$50MM
- Responsible for all day to day activities for the duration of the project including; Safety, Scheduling, Budgeting, Quality Control, Training, Project Start Up and Close Out.

2004-2006 Adolfson & Peterson Construction Denver CO

Intern Field Engineer, Assistant Superintendent

- Projects ranging from \$10MM to \$20MM
- Responsible for site safety, layout and scheduling of internal crews.

EDUCATION

December 2005 Colorado State University Fort Collins, CO

- Bachelors of Science in Construction Management

March 2003 Casper College Casper, WY

- Associates of Science in Construction Management

References and project list available on request